

A CONCISE

DICTIONARY

OF THE WORDS IN

THE GREEK TESTAMENT;

WITH THEIR RENDERINGS

IN THE

AUTHORIZED ENGLISH VERSION.

BY

JAMES STRONG, S.T.D., LL.D.



ABINGDON PRESS
NASHVILLE • NEW YORK

STRONG

DICTIONARY

THE GREEK TESTAMENT

PREFACE.



THIS work is entirely similar in origin, method, and design, to the author's HEBREW DICTIONARY, and may be employed separately, for a corresponding purpose and with a like result, namely, to be serviceable to many who have not the wish or the ability to use a more copious Lexicon of New-Testament Greek. In this case also even scholars will find many suggestions and explanations not unworthy their attention.

Copyright, 1890, by JAMES STRONG,
MADISON, N. J.

PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Greek order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Greek characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Greek from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Græcist would immediately recognise the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied significations of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Greek word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete Greek Concordance also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

GREEK ARTICULATION.

THE following explanations are sufficient to show the mode of writing and pronouncing Greek words in English adopted in this Dictionary.

1. The Alphabet is as follows:

No.	Form.	Name.	Transliteration and Power.
1.	Α α	Alpha (al'-fa'h)	a, as in arm or
2.	Β β	Bêta (bay'-tah)	b [mān*]
3.	Γ γ	Gamma (gam'-mah)	g hard †
4.	Δ δ	Dêlta (del'-tah)	d
5.	Ε ε	Ëpsilon (ep'-see-lon)	ē, as in met
6.	Ζ ζ	Zêta (dzay'-tah)	z, as in adze ‡
7.	Η η	Êta (ay'-tah)	ē, as in they
8.	Θ θ or Δ	Thêta (thay'-tah)	th, as in thin §
9.	Ι ι	Iôta (ee-o'-tah)	i, as in ma-
10.	Κ κ or χ	Kappa (kay'-pah)	k [chime †]
11.	Λ λ	Lambda (lamb'-dah)	l
12.	Μ μ	Mu (moo)	m
13.	Ν ν	Nu (noo)	n
14.	Ξ ξ	Xi (ksee)	x = ks
15.	Ο ο	Omikron (om'-e-cron)	ō, as in not
16.	Π π	Pi (pee)	p
17.	Ρ ρ	Rhō (hro)	r
18.	Σ σ, final	Sigma (sig'-mah)	s sharp
19.	Τ τ	Tau (tōw)	t †

* α, when final, or before ρ final or followed by any other consonant, is sounded like a in arm; elsewhere like a in man.

† γ, when followed by γ, κ, χ, or ξ, is sounded like ng in king.

‡ ζ is always sounded like dz.

§ θ never has the guttural sound, like th in thin.

¶ ι has the sound of ee when it ends an accented syllable; in other situations a more obscure sound, like i in amiable or imbecile.

† τ never has a sibilant sound, like t in nation, nature.

20.	Υ υ	Upsilon (u'-see-lon)	u, as in full
21.	Φ φ	Phi (fee)	ph = f
22.	Χ χ	Chi (khee)	German ch *
23.	Ψ ψ	Psi (psee)	ps
24.	Ω ω	Omêga (o'-meg-ah)	ō, as in no.

2. The mark ς, placed over the initial vowel of a word, is called the *Rough Breathing*, and is equivalent to the English h, by which we have accordingly represented it. Its absence over an initial vowel is indicated by the mark ς, called the *Smooth Breathing*, which is unappreciable or silent, and is therefore not represented in our method of transliteration. †

3. The following are the Greek diphthongs, properly so called: ‡

Form.	Transliteration and Power.	Form.	Transliteration and Power.
αι	ai (ah'ee) [ä + ē]	αυ	ow, as in now
ει	ei, as in height	ευ	eu, as in feud
οι	oi, as in oil	ου	ou, as in through.
υι	ui, as in sweet		

* From the difficulty of producing the true sound of χ, it is generally sounded like k.

† These signs are placed over the second vowel of a diphthong. The same is true of the accents.

The *Rough Breathing* always belongs to v initial.

The *Rough Breathing* is always used with ρ, when it begins a word. If this letter be doubled in the middle of a word, the first takes the *Smooth*, and the second the *Rough Breathing*.

As these signs cannot conveniently be written over the first letter of a word, when a capital, they are in such cases placed before it. This observation applies also to the accents. The aspiration always begins the syllable.

Occasionally, in consequence of a contraction (crasis), the *Smooth Breathing* is made to stand in the middle of a word, and is then called *Coronis*.

‡ The above are combinations of two short vowels, and are pronounced like their respective elements, but

4. The accent (stress of voice) falls on the syllable where it is written.* It is of three forms: the acute (´), which is the only true accent; the grave (`), which is its substitute; and the circumflex (¨ or ~), which is the union of the two. The acute may stand on any one of the last three syllables, and in case it occurs on the final syllable, before another word in the same sentence, it is written as a grave. The grave is understood (but never written as such) on every other syllable. The circumflex is written on any syllable (necessarily the last or next to the last one of a word), formed by the contraction of two syllables, of which the first would properly have the acute.

5. The following punctuation-marks are used: the comma (,) , the semicolon (;) , the colon or period (.) , the interrogation-point (‡) , and by some editors, also the exclamation-point (!) , parentheses and quotation-marks.

in more rapid succession than otherwise. Thus α is midway between i in high, and ay in say.

Besides these, there are what are called *improper* diphthongs, in which the former is a long vowel. In these,

η sounds like a	ηυ sounds like η + υ
η " " η	αυ " " α + υ.
φ " " ω	

the second vowel, when ι, is written under the first (unless that be a capital), and is silent; when υ, it is sounded separately. When the initial is a capital, the ι is placed after it, but does not take the breathing nor accent.

The sign ¨, called *diæresis*, placed over the latter of two vowels, indicates that they do not form a diphthong.

* Every word (except a few monosyllables, called *Aton'ics*) must have one accent; several small words (called *Enclit'ics*) throw their accent (always as an acute) on the last syllable of the preceding word (in addition to its own accent, which still has the principal stress), where this is possible.

ABBREVIATIONS EMPLOYED.

<p>abst. = abstract (-ly) acc. = accusative (case) adv. = adverb (-ial) (-ly) aff. = affinity alt. = alternate (-ly) anal. = analogy app. = apparent (-ly) caus. = causative (-ly) cer. = { ceremony ceremonial (-ly) Chald. = Chaldee Chr. = Christian coll. = collective (-ly) comp. = { comparative comparatively compare compound (-s) coner. = concrete (-ly) corr. = corresponding</p>	<p>dat. = dative (case) der. = { derivation derivative derived dim. = diminutive dir. = direct (-ly) E. = East eccl. = ecclesiastical (-ly) Eg. = Egypt (-ian) ell. = { ellipsis elliptical (-ly) eq. = equivalent esp. = especially euph. = { euphemism euphemistic euphemistically ext. = extension fem. = feminine fig. = figurative (-ly)</p>	<p>for. = foreign gen. = genitive (case) Gr. = Greek Heb. = { Hebraism Hebrew i.e. = { <i>id est</i> that is imper. = imperative imperf. = imperfect impers. = impersonal (-ly) impl. = { implication implied incl. = including ind. = indicative (-ly) indiv. = individual (-ly) inf. = infinitive inh. = inhabitant (-s) intens. = intensive (-ly) intr. = intransitive (-ly)</p>	<p>invol. = { involuntary involuntarily irr. = irregular (-ly) Isr. = { Israelite (-s) Israelitish Jer. = Jerusalem Lat. = Latin lit. = literal (-ly) mean. = meaning ment. = mental (-ly) mid. = middle (voice) mor. = moral (-ly) mult. = multiplicative nat. = natural (-ly) neg. = negative (-ly) neut. = neuter obj. = objective (-ly) obs. = obsolete</p>	<p>or. = origin (-al) (-ly) Pal. = Palestine part. = participle pass. = passive (-ly) perh. = perhaps pers. = person (-al) (-ly) phys. = physical (-ly) pl. = plural pref. = prefix (-ed) pos. = positive (-ly) prim. = primary prob. = probably prol. = { prolongation prolonged pron. = { pronominal (-ly) pronoun prop. = properly redupl. = { reduplicated reduplication</p>	<p>refl. = reflexive (-ly) rel. = relative (-ly) Rom. = Roman sing. = singular spec. = special (-ly) subj. = subjective (-ly) sup. = superlative (-ly) tech. = technical (-ly) term. = termination trans. = transitive (-ly) transp. = { transposed transposition typ. = typical (-ly) unc. = uncertain var. = { variation various voc. = vocative vol. = { voluntarily voluntary</p>
--	---	---	--	--	---

SIGNS EMPLOYED.

+ (*addition*) denotes a rendering in the A. V. of one or more Gr. words in connection with the one under consideration.

× (*multiplication*) denotes a rendering in the A. V. that results from an idiom peculiar to the Gr.

() (*parenthesis*), in the renderings from the A. V., denotes a word or syllable sometimes given in connection with the principal word to which it is annexed.

[] (*bracket*), in the rendering from the A. V., denotes the inclusion of an additional word in the Gr.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

GREEK DICTIONARY OF THE NEW TESTAMENT.

A.

N.B.—The numbers not in italics refer to the words in the *Hebrew Dictionary*. Significations within quotation-marks are derivative representatives of the Greek.

1. **Α α**, *al-fah*; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the first:—Alpha. Often used (usually **ὀν** **αν**, before a vowel) also in composition (as a contraction from *α* *ν*) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of *αὐο*).

2. **Ἀαρὼν** *Aarōn*, *ah-ar-ōhn'*; of Heb. or. [175]; Aaron, the brother of Moses:—Aaron.

3. **Ἀβαδδὼν** *Abaddōn* *ab-ad-dōhn'*; of Heb. or. [11]; a destroying angel:—Abaddon.

4. **ἄβαρής** *abarēs*, *ab-ar-ace'*; from *α* (as a neg. particle) and *α22*; *weightless*, i.e. (fig.) *not burdensome*:—from being burdensome.

5. **Ἀββᾶ** *Abba*, *ab-bah'*; of Chald. or. [3]; father (as a voc.):—Abba.

6. **Ἄβελ** *Abēl*, *ab-el*; of Heb. or. [1893]; Abel, the son of Adam:—Abel.

7. **Ἀβιά** *Abia*, *ab-ee-ah'*; of Heb. or. [39]; Abijah, the name of two Isr.:—Abia.

8. **Ἀβιάθαρ** *Abiathar*, *ab-ee-ath'-ar*; of Heb. or. [54]; *Abiathar*, an Isr.:—Abiathar.

9. **Ἀβιληνὴ** *Abilēnē*, *ab-ee-lay-nay'*; of for. or. [comp. 58]; *Abilene*, a region of Syria:—Abilene.

10. **Ἀβιούδ** *Abioud*, *ab-ee-ood'*; of Heb. or. [31]; *Abiud*, an Isr.:—Abiud.

11. **Ἀβραάμ** *Abraam*, *ab-rah-am'*; of Heb. or. [85]; *Abraham*, the Heb. patriarch:—Abraham. [In Acts 7: 16 the text should prob. read *Jacob*.]

12. **ἄβυσσος** *abussōs*, *ab'-us-sos*; from *α* (as a neg. particle) and a var. of *α37*; *depthless*, i.e. (spec.) (infernal) "*abyss*":—deep, (bottomless) pit.

13. **Ἀγαβος** *Agabōs*, *ag'-ab-os*; of Heb. or. [comp. 2285]; *Agabus*, an Isr.:—Agabus.

14. **ἀγαθοεργέω** *agathōergēō*, *ag-ath-er-gheh'-o*; from *α8* and *α201*; to work good:—do good.

15. **ἀγαθοποιέω** *agathōpoiēō*, *ag-ath-op-oy-eh'-o*; from *α17*; to be a *well-doer* (as a favor or a duty):—(when) do good (well).

16. **ἀγαθοποιία** *agathōpoiia*, *ag-ath-op-oy-ee'-ah*; from *α17*; *well-doing*, i.e. *virtue*:—well-doing.

17. **ἀγαθοποιός** *agathōpoiōs*, *ag-ath-op-oy-os*; from *α18* and *α160*; a *well-doer*, i.e. *virtuous*:—them that do well.

18. **ἀγαθός** *agathōs*, *ag-ath-os*; a prim. word; "*good*" (in any sense, often as noun):—benefit, good (-s, things), well. Comp. 2570.

19. **ἀγαθωσύνη** *agathōsunē*, *ag-ath-o-soo'-nay*; from *α18*; *goodness*, i.e. *virtue* or *beneficence*:—goodness.

20. **ἀγαλλίασις** *agalliasis*, *ag-al-lee'-as-is*; from *α1*; *exultation*; spec. *welcome*:—gladness, (exceeding) joy.

21. **ἀγαλλιᾶω** *agalliaō*, *ag-al-lee-ah'-o*; from *ἀγαν* *agan* (*much*) and *α22*; prop. to jump for joy, i.e. *exult*:—be (exceeding) glad, with exceeding joy, rejoice (greatly).

22. **ἀγάμος** *agamōs*, *ag'-am-os*; from *α* (as a neg. particle) and *α202*; *unmarried*:—unmarried.

23. **ἀγανακτέω** *aganaktēō*, *ag-an-ak-teh'-o*; from *ἀγαν* *agan* (*much*) and *ἄχος* *achthōs* (*grief*; akin to the base of *α3*); to be *greatly afflicted*, i.e. (fig.) *indignant*:—be much (sore) displeased, have (be moved with, with) indignation.

24. **ἀγανάκτησις** *aganaktēsis*, *ag-an-ak'-tay-sis*; from *α3*; *indignation*:—indignation

25. **ἀγαπάω** *agapaō*, *ag-ap-ah'-o*; perh. from *ἀγαν* *agan* (*much*) [or comp. 5689]; to love (in a social or moral sense):—(be-) love (-ed). Comp. 5368.

26. **ἀγάπη** *agapē*, *ag-ah'-pay*; from *α3*; love, i.e. affection or benevolence; spec. (plur.) a *love-feast*:—(feast of) charity ([-ably]), dear love.

27. **ἀγαπητός** *agapētōs*, *ag-ap-ay-tos*; from *α3*; beloved:—(dearly, well) beloved, dear.

28. **Ἄγαρ** *Agar*, *ag'-ar*; of Heb. or. [1904]; *Hagar*, the concubine of Abraham:—Hagar.

29. **ἀγγαρεύω** *aggareuō*, *ag-ar-yew'-o*; of for. or. [comp. 104]; prop. to be a *courier*, i.e. (by impl.) to press into public service:—compel (to go).

30. **ἀγγεῖον** *aggēion*, *ang-eye'-on*; from *ἄγγος* *aggōs* (a *pan*, perh. as *benē*; comp. the base of *α3*); a *receptacle*:—vessel.

31. **ἀγγελία** *aggēlia*, *ang-el-ee'-ah*; from *α32*; an announcement, i.e. (by impl.) *precept*:—message.

32. **ἄγγελος** *aggēlos*, *ang'-el-os*; from *ἀγγέλλω* *aggēllō* [prob. der. from *α71*; comp. *α34*] (to bring tidings); a messenger; esp. an "*angel*"; by impl. a *pastor*:—angel, messenger.

33. **ἄγε** *agē*, *ag'-eh*; imper. of *α71*; prop. *lead*, i.e. come on:—go to.

34. **ἀγέλη** *agēlē*, *ag-el'-ay*; from *α71* [comp. *α32*]; a drove:—herd.

35. **ἀγενεαλόγητος** *agēnealōgētōs*, *ag-en-eh-al-og'-ay-tos*; from *α* (as neg. particle) and *α175*; *unregistered* as to birth:—without descent.

36. **ἀγενής** *agēnēs*, *ag-en-ace'*; from *α* (as neg. particle) and *α285*; prop. *without kin*, i.e. (of unknown descent, and by impl.) *ignoble*:—base things.

37. **ἀγιάω** *hagiazō*, *hag-ee-ad'-zo*; from *α40*; to make *holy*, i.e. (cer.) *purify* or *consecrate*; (mentally) to venerate:—hallow, be holy, sanctify.

38. **ἀγιασμός** *hagiasmōs*, *hag-ee-as-mos*; from *α37*; prop. *purification*, i.e. (the state) *purity*; concr. (by Hebr.) a *purifier*:—holiness, sanctification.

39. **ἅγιον** *hagion*, *hag'-ee-on*; neut. of *α40*; a sacred thing (i.e. spot):—holiest (of all), holy place, sanctuary.

40. **ἅγιος** *hagios*, *hag'-ee-os*; from *ἅγιος* *hagios* (an awful thing) [comp. *α33*, 2282]; *sacred* (phys. pure; mor. blameless or religious; cer. consecrated):—(most) holy (one, thing), saint.

41. **ἀγιότης** *hagiōtēs*, *hag-ee-oh'-ace*; from *α40*; *sanctity* (i.e. prop. the state):—holiness.

42. **ἀγιωσύνη** *hagiōsunē*, *hag-ee-o-soo'-nay*; from *α40*; *sacredness* (i.e. prop. the quality):—holiness.

43. **ἀγκάλη** *agkalē*, *ang-kal'-ay*; from *ἄγκος* *agkos* (a bend, "ache"); an arm (as curved):—arm.

44. **ἄγκιστρον** *agkistrōn*, *ang'-kis-tron*; from the same as *α3*; a hook (as bent):—hook.

45. **ἄγκυρα** *agkura*, *ang'-koo-rah*; from the same as *α3*; an "*anchor*" (as crooked):—anchor.

46. **ἄγναφος** *agnaphōs*, *ag'-naf-os*; from *α* (as a neg. particle) and the same as *α102*; prop. *unfulled*, i.e. (by impl.) *new* (cloth):—new.

47. **ἀγνεία** *agnēia*, *hag-ni'-ah*; from *α3*; *cleanliness* (the quality), i.e. (spec.) *chastity*:—purity.

48. **ἀγνίζω** *hagnizō*, *hag-nid'-zo*; from *α3*; to make clean, i.e. (fig.) *sanctify* (cer. or mor.):—purify (self).

49. **ἀγνισμός** *hagnismōs*, *hag-nis-mos*; from *α38*; a *cleansing* (the act), i.e. (cer.) *lustration*:—purification.

50. **ἄγνοέω** *agnōēō*, *ag-no-eh'-o*; from *α* (as a neg. particle) and *α339*; *not to know* (through lack of information or intelligence); by impl. to *ignore* (through disinclination):—(be) ignorant (-ly), not know, not understand, unknown.

51. **ἀγνόημα** *agnōēma*, *ag-no'-ay-mah*; from *α50*; a thing *ignored*, i.e. *shortcoming*:—error.

52. **ἄγνοια** *agnōia*, *ag'-noy-ah*; from *α50*; *ignorance* (prop. the quality):—ignorance.

53. **ἄγνός** *hagnōs*, *hag-nos*; from the same as *α40*; prop. *clean*, i.e. (fig.) *innocent*, *modest*, *perfect*:—chaste, clean, pure.

54. **ἀγνότης** *hagnōtēs*, *hag-not'-ace*; from *α3*; *cleanness* (the state), i.e. (fig.) *blamelessness*:—purity.

55. **ἀγνῶς** *hagnōs*, *hag-noce'*; adv. from *α3*; *purely*, i.e. *honestly*:—sincerely.

56. **ἄγνοσία** *agnōsia*, *ag-no-see'-ah*; from *α* (as neg. particle) and *α108*; *ignorance* (prop. the state):—ignorance, not the knowledge.

57. **ἄγνωστος** *agnōstōs*, *ag'-noce-tos*; from *α* (as neg. particle) and *α110*; *unknown*:—unknown.

58. **ἀγορά** *agōra*, *ag-or-ah'*; from *ἀγείρω* *agēirō* (to gather; prob. akin to *α453*); prop. the *town-square* (as a place of public resort); by impl. a *market* or *thoroughfare*:—market (-place), street.

59. **ἀγοράζω** *agōrazō*, *ag-or-ad'-zo*; from *α58*; prop. to go to market, i.e. (by impl.) to purchase; spec. to *redeem*:—buy, redeem.

60. **ἀγοραῖος** *agōraios*, *ag-or-ah'-yos*; from *α58*; relating to the market-place, i.e. *forensic* (times); by impl. *vulgar*:—base sort, low.

61. **ἄγρα** *agra*, *ag'-rah*; from *α71*; (abstr.) a *catching* (of fish); also (concr.) a *haul* (of fish):—draught.

62. **ἀγράμματος** *agrammatos*, *ag-ram-mat-os*; from *α* (as neg. particle) and *α112*; *unlettered*, i.e. *illiterate*:—unlearned.

63. **ἀγραυλέω** *agraulēō*, *ag-rou-leh'-o*; from *α68* and *α32* (in the sense of *α323*); to camp out:—abide in the field.

64. **ἀγρεύω** *agreuō*, *ag-rew'-o*; from *α61*; to hunt, i.e. (fig.) to entrap:—catch.

65. **ἀγριέλαιος** *agriēlaios*, *ag-ree-el'-ah-yos*; from *α66* and *α136*; an *oleaster*:—olive tree (which is) wild.

66. **ἄγριος** *agriōs*, *ag'-ree-os*; from *α68*; *wild* (as pertaining to the country), lit. (*natural*) or fig. (*fierce*):—wild, raging.

67. **Ἀγρίππας** *Agrippas*, *ag-rip'-pas*; appar. from *α66* and *α262*; *wild-horse tamer*; *Agrippas*, one of the Herods:—Agrippa.

68. **ἀγρός** *agros*, *ag'-ros*; from *α71*; a *field* (as a drive for cattle); gen. the country; spec. a farm, i.e. hamlet:—country, farm, piece of ground, land.

69. **ἀγρυπνέω** *agrupnēō*, *ag-roop-neh'-o*; ultimately from *α* (as neg. particle) and *α258*; to be sleepless, i.e. keep awake:—watch.

70. **ἀγρυπνία** *agrupnia*, *ag-roop-nee'-ah*; from *α69*; *sleeplessness*, i.e. *keeping awake*:—watch.

71. **ἄγω** *agō*, *ag'-o*; a prim. verb; prop. to lead; by impl. to bring, drive, reflex. (reflex.) go, (spec.) pass (time), or (fig.) induce:—be, bring (forth), carry, (let) go, keep, lead away, be open.

72. **ἀγωγή** *agōgē*, *ag-o-gay*; redupl. from *α71*; a bringing up, i.e. *manner of living*:—manner of life.

73. ἄγων *agōn*, *ag-one'*; from 71; prop. a place of assembly (as if *lead*), i.e. (by impl.) a contest (held there); fig. an effort or anxiety:—conflict, contention, fight, race.

74. ἄγωνα *agōnia*, *ag-o-nee'-ah*; from 73; a struggle (prop. the state), i.e. (fig.) *anguish*:—agony.

75. ἀγωνίζομαι *agōnizōmai*, *ag-o-nid'-zom-ah-ee*; from 73; to struggle, lit. (to compete for a prize), fig. (to contend with an adversary), or gen. (to endeavor to accomplish something):—fight, labor fervently, strive.

76. Ἄδამ *Adam*, *ad-am'*; of Heb. or. [121]; *Adam*, the first man; typ. (of Jesus) *man* (as his representative):—*Adam*.

77. ἀδάπανος *adapanos*, *ad-ap'-an-os*; from 1 (as neg. particle) and 1160; *costless*, i.e. *gratuitous*:—without expence.

78. Ἄδδῖ *Adadi*, *ad-dee'*; prob. of Heb. or. [comp. 5716]; *Adadi*, an Isr.:—*Adadi*.

79. ἀδελφή *adelphē*, *ad-el-fay'*; fem. of 80; a sister (nat. or eccles.):—*sister*.

80. ἀδελφός *adelphos*, *ad-el-fos'*; from 1 (as a connective particle) and δελφός *delphos* (the womb); a brother (lit. or fig.) near or remote [much like 1]:—*brother*.

81. ἀδελφότης *adelphotēs*, *ad-el-fot'-ace*; from 80; *brotherhood* (prop. the feeling of brotherliness), i.e. the (Christian) *fraternity*:—*brethren*, *brotherhood*.

82. ἀδελφός *adelphos*, *ad-el-fos'*; from 1 (as a neg. particle) and 1212; *hidden*, fig. *indistinct*:—appear not, uncertain.

83. ἀδηλότης *adēlotēs*, *ad-ay-lot'-ace*; from 82; *uncertainty*:—*X* uncertain.

84. ἀδήλωτος *adēlotos*, *ad-ay'-loce*; adv. from 82; *uncertainly*:—*uncertainly*.

85. ἀδημονέω *adēmōneō*, *ad-ay-mon-eh'-o*; from a der. of ἀδέω *adēō*, (to be sated to loathing); to be in distress (of mind):—be full of heaviness, be very heavy.

86. ἄδης *hadēs*, *hah'-dace*; from 1 (as a neg. particle) and 1402; prop. *unseen*, i.e. "Hades" or the place (state) of departed souls:—grave, hell.

87. ἀδιάκριτος *adiakritos*, *ad-ee-ak'-ree-tos*; from 1 (as a neg. particle) and a der. of 1252; prop. *undistinguished*, i.e. (act.) *impartial*:—without partiality.

88. ἀδιάλειπτος *adialēiptos*, *ad-ee-al'-ipe-tos*; from 1 (as a neg. particle) and a der. of a compound of 1223 and 3007; *unintermitted*, i.e. *permanent*:—without ceasing, continual.

89. ἀδιαλείπτως *adialēiptōs*, *ad-ee-al'-ipe'-toce*; adv. from 88; *unintermittedly*, i.e. *without omission* (on an appropriate occasion):—without ceasing.

90. ἀδιαφθόρα *adiaphthōra*, *ad-ee-af'-thor-ee'-ah*; from a der. of a compound of 1 (as a neg. particle) and a der. of 1317; *incorruptibility*, i.e. (fig.) *purity* (of doctrine):—*incorruptness*.

91. ἀδικέω *adikēō*, *ad-ee-keh'-o*; from 94; to be unjust, i.e. (act.) *do wrong* (mor., socially or phys.):—hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.

92. ἀδικήμα *adikēma*, *ad-ee-keh'-mah*; from 91; a wrong done:—evil doing, iniquity, matter of wrong.

93. ἀδικία *adikia*, *ad-ee-keh'-ah*; from 94; (legal) *injustice* (prop. the quality, by impl. the act); mor. *wrongfulness* (of character, life or act):—iniquity, unjust, unrighteousness, wrong.

94. ἀδικός *adikos*, *ad-ee-kos*; from 1 (as a neg. particle) and 1349; *unjust*; by extens. *wicked*; by impl. *treacherous*; spec. *heathen*:—unjust, unrighteous.

95. ἀδικῶς *adikōs*, *ad-ee'-koce*; adv. from 94; *unjustly*:—*wrongfully*.

96. ἀδόκιμος *adokimos*, *ad-ok'-ee-mos*; from 1 (as a neg. particle) and 1384; *unapproved*, i.e. *rejected*; by impl. *worthless* (lit. or mor.):—castaway, rejected, reprobate.

97. ἄδολος *adolos*, *ad'-ol-os*; from 1 (as a neg. particle) and 1383; *unadulterated*, i.e. (fig.) *unadulterated*:—*pure*.

98. Ἀδραμυττινός *Adramuttēnos*, *ad-ram-oot-tay-nos'*; from Ἀδραμύττειον *Adramuttēion* (a place in Asia Minor); *Adramyttene* or belonging to *Adramyttium*:—of *Adramyttium*.

99. Ἀδρία *Adria*, *ad-ree'-as*; from Ἀδρία *Adria* (a place near its shore); the *Adriatic* sea (including the Ionian):—*Adria*.

100. ἄδρός *adros*, *ad'-ro'*; from ἄδρος *adros* (*stout*); *plumpness*, i.e. (fig.) *liberality*:—abundance.

101. ἀδυνατέω *adunatēō*, *ad-oo-nat-eh'-o*; from 102; to be unable, i.e. (pass.) *impossible*:—be impossible.

102. ἀδύνατος *adunatos*, *ad-oo'-nat-os*; from 1 (as a neg. particle) and 1415; *unable*, i.e. *weak* (lit. or fig.); pass. *impossible*:—could not do, impossible, impotent, not possible, weak.

103. ἄδω *adō*, *ad'-o*; a prim. verb; to sing:—sing.

104. ἄει *ai*, *ah-eye'*; from an obs. prim. noun (appar. mean. continued duration); "ever"; by qualification regularly; by impl. *earnestly*:—always, ever.

105. ἄετός *aitōs*, *ah-et'-os*; from the same as 109; an eagle (from its wind-like flight):—eagle.

106. ἄζυμος *azymos*, *ad'-zoo-mos*; from 1 (as a neg. particle) and 2210; *unleavened*, i.e. (fig.) *unleavened*; (in the neut. plur.) spec. (by impl.) the *Passover* week:—unleavened (bread).

107. Ἄζορ *Azor*, *ad-zore'*; of Heb. or. [comp. 5809]; *Azor*, an Isr.:—*Azor*.

108. Ἄζωτος *Azōtos*, *ad'-zo-tos*; of Heb. or. [795]; *Azotus* (i.e. *Ashdod*), a place in Pal.:—*Azotus*.

109. ἄηρ *air*, *ah-ayr'*; from ἄημα *aēmi* (to breathe unconsciously, i.e. *respire*; by anal. to blow); "air" (as naturally circumambient):—air. Comp. 5504.

ἄθᾶ *atha*. See 3134.

110. ἀθανασία *athanasia*, *ath-an-as-ee'-ah*; from a compound of 1 (as a neg. particle) and 2283; *deathlessness*:—immortality.

111. ἀθέμιτος *athēmitos*, *ath-em'-ee-tos*; from 1 (as a neg. particle) and a der. of θέμις *thēmis* (*statute*; from the base of 508); *illegal*; by impl. *flagitious*:—abominable, unlawful thing.

112. ἄθεος *athēos*, *ath'-eh-os*; from 1 (as a neg. particle) and 2310; *godless*:—without God.

113. ἀθετός *athētos*, *ath'-es-tos*; from 1 (as a neg. particle) and a der. of 508 (in the sense of *enacting*); *lawless*, i.e. (by impl.) *criminal*:—wicked.

114. ἀθετέω *athēteō*, *ath-et-eh'-o*; from a compound of 1 (as a neg. particle) and a der. of 508; to set aside, i.e. (by impl.) to *disesteem*, *neutralize* or *violate*:—cast off, despise, disannul, frustrate, bring to nought, reject.

115. ἀθέτης *athētēs*, *ath-et'-ay-sis*; from 114; *cancellation* (lit. or fig.):—*disannulling*, put away.

116. Ἀθήναι *Athēnai*, *ath-ay-nah-ee*; from Ἀθήνη *Athēnē* (the goddess of wisdom, who was reputed to have founded the city); *Athens*, the capital of Greece:—*Athens*.

117. Ἀθηναίος *Athēnaios*, *ath-ay-nah'-yos*; from 116; an *Athenian* or inhab. of *Athens*:—*Athenian*.

118. ἀθλιός *athlios*, *ath-leh'-o*; from ἄθλος *athlios* (a contest in the public lists); to contend in the competitive games:—strive.

119. ἀθλοῦς *athlios*, *ath'-lay-sis*; from 118; a struggle (fig.):—fight.

120. ἀθυμέω *athumēō*, *ath-oo-meh'-o*; from a comp. of 1 (as a neg. particle) and 2372; to be spiritless, i.e. *disheartened*:—be dismayed.

121. ἀθώως *athōōs*, *ath'-o-os*; from 1 (as a neg. particle) and a prob. der. of 508 (mean. a penalty); *not guilty*:—innocent.

122. ἀγίως *agios*, *ah'-ee-ghi-os*; from αἶξ *aix* (a goat); belonging to a goat:—goat.

123. ἀγυαλός *agyalos*, *ah-ee-ghee-al-os'*; from ἀγίσσω *agisō* (to rush) and 251 (in the sense of the sea); a beach (on which the waves dash):—shore.

124. Αἰγύπτιος *Aiguptios*, *ah-ee-goop'-tee-os*; from 125; an *Egyptian* or inhab. of *Egyptus*:—*Egyptian*.

125. Αἰγύπτος *Aiguptos*, *ah'-ee-goop-tos*; of uncert. der.; *Egyptus*, the land of the Nile:—*Egypt*.

126. ἀίδιος *aidios*, *ah-id'-ee-os*; from 104; *everduring* (forward and backward, or forward only):—eternal, everlasting.

127. αἰδώς *aidōs*, *ah-ee-doe'*; perh. from 1 (as a neg. particle) and 1402 (through the idea of downcast eyes); *bashfulness*, i.e. (towards men), *modesty* or (towards God) *awe*:—reverence, shamefacedness.

128. Αἰθίοψ *Aithiops*, *ah-ee-thee'-ops*; from αἰθῶ *aithō* (to scorch) and ὤψ *ōps* (the face, from 3700); an *Ethiopian* (as a blackamoor):—*Ethiopian*.

129. αἷμα *haima*, *hah'-ee-mah*; of uncert. der.; *blood*, lit. (of men or animals), fig. (the juice of grapes) or spec. (the atoning blood of Christ); by impl. *bloodshed*, also *kindred*:—*blood*.

130. αἱματεκχυσία *haimatekchusia*, *hah-ee-mat-ek-khoo-see'-ah*; from 129 and a der. of 1632; an *effusion of blood*:—shedding of blood.

131. αἱμορρῆεω *haimorrhēō*, *hah-ee-mor-hreh'-o*; from 129 and 4482; to flow blood, i.e. have a *hemorrhage*:—diseased with an issue of blood.

132. Αἰνέας *Ainēas*, *ah-ee-nē'-as*; of uncert. der.; *Ainēas*, an Isr.:—*Ainēas*.

133. αἰνεῖς *ainēis*, *ah'-ee-nes-is*; from 134; a praising (the act), i.e. (spec.) a thank (-offering):—praise.

134. αἰνέω *ainēō*, *ah-ee-nē'-o*; from 136; to praise (God):—praise.

135. αἰνίγμα *ainigma*, *ah'-ee-nig-ma*; from a der. of 130 (in its prim. sense); an *obscure* saying ("enigma"), i.e. (abstr.) *obscureness*:—*X* darkly.

136. αἶνος *ainos*, *ah'-ee-nos*; appar. a prim. word; prop. a *story*, but used in the sense of 1363; *praise* (of God):—praise.

137. Αἰνών *Ainōn*, *ah-ee-nohn'*; of Hebr. or. [a der. of 5809, *place of springs*]; *Ainon*, a place in Pal.:—*Ainon*.

138. αἰρέομαι *hairēōmai*, *hah-ee-reh'-om-ah-ee*; prob. akin to 142; to take for oneself, i.e. to prefer:—choose. Some of the forms are borrowed from a cognate ἔλλομαι *hellōmai*, *hel'-lom-ah-ee*; which is otherwise obsolete.

139. αἰρέσις *hairēsis*, *hah'-ee-res-is*; from 138; prop. a choice, i.e. (spec.) a party or (abstr.) *disunion*:—heresy [which is the Gr. word itself], sect.

140. αἰρεῖσθε *hairētizō*, *hah-ee-ret-id'-zo*; from a der. of 139; to make a choice:—choose.

141. αἰρετικός *hairētikos*, *hah-ee-ret-ee-koos*; from the same as 140; a *schismatic*:—heretic [the Gr. word itself].

142. αἶρω *airo*, *ah'-ee-ro*; a prim. verb; to lift; by impl. to take up or away; fig. to raise (the voice), keep in suspense (the mind); spec. to sail away (i.e. weigh anchor); by Heb. [comp. 5375] to expiate sin:—away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

143. αἰσθάνομαι *aisthanōmai*, *ah-ee-sthan'-om-ah-ee*; of uncert. der.; to apprehend (prop. by the senses):—perceive.

144. αἰσθησις *aisthēsis*, *ah'-ee-sthay-sis*; from 143; perception, i.e. (fig.) *discernment*:—judgment.

145. αἰσθητήριον *aisthētērion*, *ah-ee-sthay-tay'-ree-on*; from a der. of 143; prop. an organ of perception, i.e. (fig.) *judgment*:—senses.

146. αἰσχροκερδής *aischrokerdēs*, *ah-ee-skhrōk-er-dace'*; from 150 and κέρδος *kerdos* (*gain*); *sordid*:—given to (greedy of) filthy lucre.

147. αἰσχροκερδῶς *aischrokerdōs*, *ah-ee-skhrōk-er-doece'*; adv. from 146; *sordidly*:—for filthy lucre's sake.

148. αἰσχρολογία *aischrolōgia*, *ah-ee-skhrōl-og-ee'-ah*; from 150 and 3056; *vile conversation*:—filthy communication.

149. αἰσχρόν *aischron*, *ah-ee-skhrōn'*; neut. of 150; a *shameful* thing, i.e. *indecorum*:—shame.

150. αἰσχρός *aischros*, *ahee-skhos'*; from the same as 153; *shameful*, i.e. *base* (spec. *venal*):—filthy.

151. αἰσχρότης *aischrotēs*, *ahee-skhot'-ace*; from 150; *shamefulness*, i.e. *obscenity*:—filthiness.

152. αἰσχύνη *aischunē*, *ahee-skhoon'-ay*; from 153; *shame* or *disgrace* (abstr. or concr.):—dishonesty, shame.

153. αἰσχύνομαι *aischunōmai*, *ahee-skhoon'-om-ahee*; from αἰσχος *aischos* (*disfigurement*, i.e. *disgrace*); to *feel shame* (for oneself):—be ashamed.

154. αἰτέω *aiteō*, *ahee-teh'-o*; of uncert. der.; to *ask* (in gen.):—ask, beg, call for, crave, desire, require. Comp. 441.

155. αἴτημα *aitema*, *ah'-ee-tay-mah*; from 154; a *thing asked* or (abstr.) an *asking*:—petition, request, required.

156. αἷτια *aitia*, *ahee-tee'-a*; from the same as 154; a *cause* (as if *asked* for), i.e. (logical) *reason* (motive, matter), (legal) *crime* (alleged or proved):—accusation, case, cause, crime, fault, [wh-]ere [-fore].

157. αἰτίημα *aitiema*, *ahee-tee'-am-ah*; from a der. of 156; a *thing charged*:—complaint.

158. αἰτίον *aition*, *ah'-ee-tee-on*; neut. of 159; a *reason* or *crime* [like 156]:—cause, fault.

159. αἰτίος *aitios*, *ah'-ee-tee-os*; from the same as 154; *causative*, i.e. (concr.) a *causer*:—author.

160. αἰφνίδιος *aiphnidios*, *aheef-nid'-ee-os*; from a comp. of *αἰφνί* (as a neg. particle) and 5316 [comp. 1870] (mean. *non-apparent*); *unexpected*, i.e. (adv.) *suddenly*:—sudden, unawares.

161. αἰχμαλωσία *aichmalosia*, *aheekh-mal-o-see'-ah*; from 164; *captivity*:—captivity.

162. αἰχμαλωτεύω *aichmalōteuō*, *aheekh-mal-o-teu'-o*; from 164; to *capture* [like 163]:—lead captive.

163. αἰχμαλωτίζω *aichmalōtizō*, *aheekh-mal-o-tid'-zo*; from 164; to *make captive*:—lead away captive, bring into captivity.

164. αἰχμαλωτός *aichmalōtos*, *aheekh-mal-o-tos*; from αἰχμή *aichmē* (a *spear*) and a der. of the same as 259; prop. a *prisoner of war*, i.e. (gen.) a *captive*:—captive.

165. αἰών *aiōn*, *ahee-ōhn'*; from the same as 104; prop. an *age*; by extens. *perpetuity* (also past); by impl. the *world*; spec. (Jewish) a *Messianic period* (present or future):—age, course, eternal, (for) ever (-more), [in-]ever, (beginning of the, while the) world (began, without end). Comp. 550.

166. αἰώνιος *aiōnios*, *ahee-o'-nee-os*; from 165; *perpetual* (also used of past time, or past and future as well):—eternal, for ever, everlasting, world (began).

167. ἀκαθαρσία *akatharsia*, *ak-ath-ar-see'-ah*; from 169; *impurity* (the quality), phys. or mor.:—uncleanness.

168. ἀκαθάρτης *akathartēs*, *ak-ath-ar'-tace*; from 169; *impurity* (the state), mor.:—filthiness.

169. ἀκάθαρτος *akathartos*, *ak-ath-ar'-tos*; from *α* (as a neg. particle) and a presumed der. of 2508 (mean. *cleansed*); *impure* (cer., mor. [Jewd] or spec. [dæmonic]):—foul, unclean.

170. ἀκαιρέομαι *akairēōmai*, *ak-ahee-reh'-om-ahee*; from a comp. of *α* (as a neg. particle) and 2540 (mean. *inseasonable*); to *be inopportune* (for oneself), i.e. to *fail of a proper occasion*:—lack opportunity.

171. ἀκαιρός *akairōs*, *ak-ah'-ee-roce*; adv. from the same as 170; *inopportune*:—out of season.

172. ἀκακος *akakos*, *ak'-ak-os*; from *α* (as a neg. particle) and 2556; *not bad*, i.e. (obj.) *innocent* or (subj.) *unsuspecting*:—harmless, simple.

173. ἀκανθα *akantha*, *ak'-an-thah*; prob. from the same as 188; a *thorn*:—thorn.

174. ἀκάνθιος *akanthinios*, *ak-an'-thee-nos*; from 173; *thorny*:—of thorns.

175. ἀκαρπος *akarpōs*, *ak-ar-pos*; from *α* (as a neg. particle) and 2590; *barren* (lit. or fig.):—without fruit, unfruitful.

176. ἀκατάγνωστος *akatagnōstos*, *ak-at-ag-nocce-tos*; from *α* (as a neg. particle) and a der. of 2007; *unblamable*:—that cannot be condemned.

177. ἀκατακάλυπτος *akatakalyptos*, *ak-at-ak-al'-oop-tos*; from *α* (as a neg. particle) and a der. of a comp. of 2590 and 2572; *unveiled*:—uncovered.

178. ἀκατάκριτος *akatakritos*, *ak-at-ak'-ree-tos*; from *α* (as a neg. particle) and a der. of 2632; *without* (legal) *trial*:—uncondemned.

179. ἀκατάλυτος *akatalutos*, *ak-at-al'-oo-tos*; from *α* (as a neg. particle) and a der. of 2647; *indissoluble*, i.e. (fig.) *permanent*:—endless.

180. ἀκατάπαυστος *akatapaustos*, *ak-at-ap'-yoo-stos*; from *α* (as a neg. particle) and a der. of 2664; *unrefraining*:—that cannot cease.

181. ἀκαταστασία *akatastasia*, *ak-at-as-tah-see'-ah*; from 182; *instability*, i.e. *disorder*:—commotion, confusion, tumult.

182. ἀκατάστατος *akatastatos*, *ak-at-as'-tat-os*; from *α* (as a neg. particle) and a der. of 2525; *inconstant*:—unstable.

183. ἀκατάσχετος *akataschetos*, *ak-at-as'-khet-os*; from *α* (as a neg. particle) and a der. of 2722; *unrestrainable*:—unruly.

184. Ἀκεδάμα *Akedama*, *ak-el-dam-ah'*; of Chald. or [mean. *field of blood*]; corresp. to 2506 and 1818; *Akedama*, a place near Jerus.:—Aceldama.

185. ἀκέραιος *akeraios*, *ak-er'-ah-yos*; from *α* (as a neg. particle) and a presumed der. of 2767; *unmixed*, i.e. (fig.) *innocent*:—harmless, simple.

186. ἀκλινή *aklinē*, *ak-lee-nace'*; from *α* (as a neg. particle) and 2827; *not leaning*, i.e. (fig.) *firm*:—without wavering.

187. ἀκμάζω *akmazō*, *ak-mad'-zo*; from the same as 188; to *make a point*, i.e. (fig.) *mature*:—be fully ripe.

188. ἀκμή *akmē*, *ak-mane'*; accus. of a noun ("acme") akin to ἀκή *akē* (a *point*) and mean. the same; adv. *just now*, i.e. *still*:—yet.

189. ἀκοή *akōē*, *ak-ō-ay'*; from 191; *hearing* (the act, the sense or the thing heard):—audience, ear, fame, which ye heard, hearing, preached, report, rumor.

190. ἀκολουθῆ *akolouthē*, *ak-ol-oo-theh'-o*; from *α* (as a particle of union) and κλέυθος *kleythos* (a *road*); prop. to *be in the same way with*, i.e. to *accompany* (spec. as a *disciple*):—follow, reach.

191. ἀκούω *akōō*, *ak-oo'-o*; a prim. verb; to *hear* (in various senses):—give (in the audience of), come (to the ears), ([shall]) *hear* (-er, -ken), be noised, be reported, understand.

192. ἀκρασία *akrasia*, *ak-ras-ee'-a*; from 193; *want of self-restraint*:—excess, incontinency.

193. ἀκράτης *akratēs*, *ak-rat'-ace*; from *α* (as a neg. particle) and 2004; *powerless*, i.e. *without self-control*:—incontinent.

194. ἀκρατος *akratos*, *ak-rat'-os*; from *α* (as a neg. particle) and a presumed der. of 2767; *undiluted*:—without mixture.

195. ἀκριβεία *akribēia*, *ak-ree-bi'-ah*; from the same as 196; *exactness*:—perfect manner.

196. ἀκριβέστατος *akribēstatos*, *ak-ree-bes'-ta-tos*; superlative of ἀκριβής *akribēs* (a der. of the same as 200); *most exact*:—most strictest.

197. ἀκριβέστερος *akribēsteron*, *ak-ree-bes'-ter-on*; neut. of the comparative of the same as 196; (adv.) *more exactly*:—more perfect (-ly).

198. ἀκριβῶς *akribōs*, *ak-ree-bō'-os*; from the same as 196; to *be exact*, i.e. *ascertain*:—enquire diligently.

199. ἀκριβῶς *akribōs*, *ak-ree-bōce'*; adv. from the same as 196; *exactly*:—circumspectly, diligently, perfect (-ly).

200. ἀκρις *akris*, *ak-rece'*; appar. from the same as 206; a *locust* (as *pointed*, or as *lighting on the top of vegetation*):—locust.

201. ἀκροατήριον *akroaterion*, *ak-rō-at-ay'-ree-on*; from 202; an *audience-room*:—place of hearing.

202. ἀκροατής *akroatēs*, *ak-rō-at-ace'*; from ἀκροάομαι *akroōmai* (to *listen*; appar. an intens. of 191); a *hearer* (merely):—hearer.

203. ἀκροβυστία *akrobusitia*, *ak-rob-ooos-tee'-ah*; from 206 and prob. a modified form of πρῶθῃ *prōthē* (the *penis* or *male sexual organ*); the *prepuce*; by impl. an *uncircumcised* (i.e. *gentile*, fig. *unregenerate*) state or person:—not circumcised, uncircumcised [with 2192], uncircumcision.

204. ἀκρογωνιαίος *akrogoniaios*, *ak-rog-ō-nee-ah'-yos*; from 206 and 1137; belonging to the extreme corner:—chief corner.

205. ἀκροθίνιον *akrothinion*, *ak-roth-in'-ee-on*; from 206 and θῖς *thīs* (a *heap*); prop. (in the plur.) the top of the heap, i.e. (by impl.) *best of the booty*:—spoils.

206. ἄκρον *akron*, *ak'-ron*; neut. of an adj. prob. akin to the base of 183; the *extremity*:—one end . . . other, tip, top, uttermost part.

207. Ἄκυλος *Akylas*, *ak-oo'-las*; prob. for Λακωνία (an eagle); *Akylas*, an Isr.:—Aquila.

208. ἀκυρώ *akurōs*, *ak-oo-rō'-o*; from *α* (as a neg. particle) and 2064; to *invalidate*:—disannul, make of none effect.

209. ἀκωλύτως *akolutos*, *ak-o-loo'-toce*; adv. from a compound of *α* (as a neg. particle) and a der. of 2067; *in an unhindered manner*, i.e. *freely*:—no man forbidding him.

210. ἄκων *akōn*, *ak'-ōhn*; from *α* (as a neg. particle) and 1635; *unwilling*:—against the will.

211. ἀλάβαστρον *alabastron*, *al-ab'-as-tro-n*; neut. of ἀλάβαστρος *alabastrōs* (of uncert. der.), the name of a stone; prop. an "alabaster" box, i.e. (by extens.) a perfume vase (of any material):—(alabaster) box.

212. ἀλαζονεία *alazonēia*, *al-ad-zon-ee'-a*; from 213; *braggadocio*, i.e. (by impl.) *self-confidence*:—boasting, pride.

213. ἀλαζών *alazon*, *al-ad-zone'*; from ἄλι *alē* (*vagrancy*); *braggart*:—boaster.

214. ἀλαλάξω *alalazō*, *al-al-ad'-zo*; from ἀλαλή *alalē* (a *shout*, "halloo"); to *vociferate*, i.e. (by impl.) to *wail*; fig. to *clang*:—tinkle, wail.

215. ἀλάλητος *alalētos*, *al-al-ay'-tos*; from *α* (as a neg. particle) and a der. of 2086; *unspeakable*:—unutterable, which cannot be uttered.

216. ἄλαλος *alalos*, *al'-al-os*; from *α* (as a neg. particle) and 2086; *mute*:—dumb.

217. ἅλας *halas*, *hal'-as*; from 257; *salt*; fig. *prudence*:—salt.

218. ἀλείφω *aleiphō*, *al-ē-fo*; from *α* (as particle of union) and the base of 3045; to *oil* (with perfume):—anoint.

219. ἀλεκτοροφωνία *alektorophonia*, *al-ek-tor-ō-nee'-ah*; from 220 and 5456; *cock-crow*, i.e. the third night-watch:—cock-crowing.

220. ἀλέκτωρ *alektor*, *al-ek'-tor*; from ἀλέκω (to *ward off*); a *cock* or *male fowl*:—cock.

221. Ἀλεξανδρεὺς *Alexandros*, *al-ex-and-reuce'*; from Ἀλεξάνδρεια (the city so called); an *Alexandrian* or inhab. of Alexandria:—of Alexandria, Alexandrian.

222. Ἀλεξανδρίνος *Alexandrinōs*, *al-ex-and-ree'-nos*; from the same as 221; *Alexandrine*, or belonging to Alexandria:—of Alexandria.

223. Ἀλέξανδρος *Alexandros*, *al-ex'-an-dros*; from the same as (the first part of) 220 and 425; *man-defender*; *Alexander*, the name of three Isr. and one other man:—Alexander.

224. ἀλεύρον *aleuron*, *al-yoo-ron*; from ἀλέω *alēō* (to *grind*); *flour*:—meal.

225. ἀλήθεια *alēthēia*, *al-ay'-thi-a*; from 227; *truth*:—true, × truly, truth, verity.

226. ἀληθεύω *alēthēuō*, *al-ay-thē-yoo'-o*; from 227; to *be true* (in doctrine and profession):—speak (tell) the truth.

227. ἀληθής *alēthēs*, *al-ay-thace'*; from *α* (as a neg. particle) and 2090; *true* (as *not concealing*):—true, truly, truth.

228. ἀληθινός *alēthinos*, *al-ay-thee-nos'*; from 227; *truthful*:—true.

229. ἀλήθω *alēthō*, *al-ay'-tho*; from the same as 224; to *grind*:—grind.

230. ἀληθῶς *alēthōs*, *al-ay'-thoos'*; adv. from 227; *truly*:—indeed, surely, of a surety, truly, of a (in) truth, verily, very.

231. ἀλιεύς *haliēus*, *hal-ee-yoos'*; from 251; a *sailor* (as engaged on the salt water), i.e. (by impl.) a *fisher*:—fisher (-man).

232. ἀλιεύω *haliēuō*, *hal-ee-yoo'-o*; from 231; to *be a fisher*, i.e. (by impl.) to *fish*:—go a-fishing.

233. ἄλιζω *halizō*, *hal-id'-zo*; from 251; to *salt*:—salt.

234. ἀλισγέμα *alishgēma*, *al-is'-ghem-ah*; from ἀλισγέω *alishgēō* (to *soil*); (cer.) *defilement*:—pollution.

235. ἀλλά *alla*, *al-lah'*; neut. plur. of 243; prop. *other things*, i.e. (adv.) *contrariwise* (in many relations):—and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

236. ἀλλάσσω *allassō*, *al-las'-so*; from 243; to *make different*:—change.

237. ἀλλαχόθεν *allachōthēn*, *al-lakh'-oth'-en*; from 243; from *elsewhere*:—some other way.

238. ἀλληγορέω *allēgorēō*, *al-lay-gor-eh'-o*; from 243 and ἀγορέω *agorēō* (to *harangue* [comp. 58]); to *allegorize*:—be an allegory [the Gr. word itself].

239. ἀλληλουῖα *allelouīa*, *al-lay-loo'-ee-ah*; of Heb. or. [Imper. of 1984 and 3050]; *praise ye Jah!*, an adoring exclamation:—alleluiah.

240. ἀλλήλων *allēlōn*, *al-lay'-lone*; Gen. plur. from 243 redupl.; *one another*:—each other, mutual, one another, (the other), (them-, your-) selves, (selves) together [sometimes with 326 or 431].

241. ἀλλογενής *allogēnēs*, *al-log-en-ace'*; from 243 and 1085; *foreign*, i.e. not a Jew:—stranger.

242. ἄλλομαι *haliōmai*, *hal'-lom-ah-ee*; mid. of appar. a prim. verb; to *jump*; fig. to *gush*:—leap, spring up.

243. ἄλλος *allos*, *al'-los*; a prim. word; "else," i.e. *different* (in many applications):—more, one (another), (an-, some an-) other (-s, -wise).

244. ἀλλοτριπίσκοπος *allogētrīpiskōpos*, *al-lot-ree-ep-is'-kop-os*; from 245 and 1085; *overseeing others' affairs*, i.e. a *meddler* (spec. in Gentile customs):—busybody in other men's matters.

245. ἀλλότριος *allogētrios*, *al-lot'-ree-os*; from 243; *another's*, i.e. not one's own; by extens. *foreign*, not *akin*, *hostile*:—alien, (an-) other (man's, men's), strange (-r).

246. ἀλλόφυλος *alloghulōs*, *al-lof'-oo-los*; from 243 and 5443; *foreign*, i.e. (spec.) *Gentile*:—one of another nation.

247. ἄλλως *allos*, *al'-loos*; adv. from 243; *differently*:—otherwise.

248. ἀλοῶν *alōōn*, *al-o-ah'-o*; from the same as 257; to *tread out grain*:—thresh, tread out the corn.

249. ἀλογος *alogos*, *al'-og-os*; from 1 (as a neg. particle) and 3058; *irrational*:—brute, unreasonable.

250. ἀλοή *alohē*, *al-o-ay'*; of for. or. [comp. 174]; *aloes* (the gum):—aloes.

251. ἄλς *hals*, *hal-ee*; a prim. word; "salt":—salt.

252. ἄλκυός *halukōs*, *hal-oo-kos'*; from 251; *briny*:—salt.

253. ἀλυπότερος *alupōtēros*, *al-oo-pot'-er-os*; compar. of a comp. of 1 (as a neg. particle) and 3077; *more without grief*:—less sorrowful.

254. ἄλυσις *halusis*, *hal'-oo-sis*; of uncert. der.; a *fetter* or *manacle*:—bonds, chain.

255. ἀλυσitelēs *alusitelēs*, *al-oo-sit-el-ace'*; from 1 (as a neg. particle) and the base of 3088; *gainless*, i.e. (by impl.) *pernicious*:—unprofitable.

256. Ἀλφαιῶς *Alphaiōs*, *al-fah'-yos*; of Heb. or. [comp. 2501]; *Alpheus*, an Isr.:—Alpheus.

257. ἄλων *halōn*, *hal'-ohn*; prob. from the base of 1507; a *threshing-floor* (as rolled hard), i.e. (fig.) the *grain* (and chaff, as just threshed):—floor.

258. ἀλώπηξ *alōpēx*, *al-o'-pakes*; of uncert. der.; a *fox*, i.e. (fig.) a *cunning person*:—fox.

259. ἄλωσις *halōsis*, *hal'-o-sis*; from a collateral form of 138; *capture*:—be taken.

260. ἄμα *hama*, *ham'-ah*; a prim. particle; prop. *at the "same" time*, but freely used as a prep. or adv. denoting close association:—also, and, together, with (-al).

261. ἀμαθής *amathēs*, *am-ath-ace'*; from 1 (as a neg. particle) and 3120; *ignorant*:—unlearned.

262. ἀμαραντίνος *amarantinōs*, *am-ar-un'-tee-nos*; from 263; "amaranthine", i.e. (by impl.) *fadeless*:—that fadeeth not away.

263. ἀμαραντος *amarantōs*, *am-ar'-an-tos*; from 1 (as a neg. particle) and a presumed der. of 3123; *unfading*, i.e. (by impl.) *perpetual*:—that fadeeth not away.

264. ἀμαρτάνω *hamartanō*, *ham-ar-tan'-o*; prob. from 1 (as a neg. particle) and the base of 3133; prop. to *miss the mark* (and so *not share* in the prize), i.e. (fig.) to *err*, esp. (mor.) to *sin*.—for your faults, offend, sin, trespass.

265. ἀμαρτήμα *hamartēma*, *ham-ar'-tay-mah*; from 264; a *sin* (prop. coner.):—sin.

266. ἀμαρτία *hamartia*, *ham-ar-tee'-ah*; from 264; *sin* (prop. abstr.):—offence, sin (-ful).

267. ἀμαρτυρός *amarturōs*, *am-ar'-too-ros*; from 1 (as a neg. particle) and a form of 3144; *unattested*:—without witness.

268. ἀμαρτωλός *hamartolōs*, *ham-ar-to-los'*; from 264; *sinful*, i.e. a *sinner*:—sinful, sinner.

269. ἀμαχος *amachos*, *am'-akh-os*; from 1 (as a neg. particle) and 3163; *peaceable*:—not a brawler.

270. ἀμάω *amaō*, *am-ah'-o*; from 260; prop. to *collect*, i.e. (by impl.) *reap*:—reap down.

271. ἀμειψτός *ameiptōs*, *am-eth'-oos-tos*; from 1 (as a neg. particle) and a der. of 3184; the "amethyst" (supposed to prevent intoxication):—amethyst.

272. ἀμελέω *amēlēō*, *am-el-eh'-o*; from 1 (as a neg. particle) and 3199; to *be careless of*:—make light of, neglect, be negligent, not regard.

273. ἀμεμπτος *ameiptōs*, *am'-emp-tos*; from 1 (as a neg. particle) and a der. of 3201; *irreproachable*:—blameless, faultless, unblamable.

274. ἀμειμπτός *ameiptōs*, *am-emp'-toos*; adv. from 273; *faultlessly*:—blameless, unblamably.

275. ἀμεριμνός *amerimnōs*, *am-er'-im-nos*; from 1 (as a neg. particle) and 3203; *not anxious*:—without care (-fulness), secure.

276. ἀμετάθετος *amētathētōs*, *am-et-ath'-et-os*; from 1 (as a neg. particle) and a der. of 3246; *unchangeable*, or (neut. as abstr.) *unchangeability*:—immutable (-lity).

277. ἀμετακίνητος *ametakinetōs*, *am-et-ak-in'-ay-tos*; from 1 (as a neg. particle) and a der. of 3234; *immovable*:—unmovable.

278. ἀμεταμέλητος *amētamēlētōs*, *am-et-am-el'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3238; *irrevocable*:—without repentance, not to be repented of.

279. ἀμετανόητος *amētanōētōs*, *am-et-an-ō'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 3240; *unrepentant*:—impenitent.

280. ἀμετρος *amētros*, *am'-et-ros*; from 1 (as a neg. particle) and 3258; *immoderate*:—(thing) without measure.

281. ἀμην *amen*, *am-ane'*; of Heb. or. [543]; prop. *firm*, i.e. (fig.) *trustworthy*; adv. *surely* (often as interj. so be it):—amen, verily.

282. ἀμήτωρ *amētōr*, *am-ay'-to-re*; from 1 (as a neg. particle) and 3284; *motherless*, i.e. of *unknown maternity*:—without mother.

283. ἀμίαντος *amiantōs*, *am-ee'-an-tos*; from 1 (as a neg. particle) and a der. of 3292; *unsoiled*, i.e. (fig.) *pure*:—undefiled.

284. Ἀμιναδάβ *Aminadab*, *am-ee-nad-ab'*; of Heb. or. [5992]; *Aminadab*, an Isr.:—Aminadab.

285. ἄμμος *ammōs*, *am'-mos*; perh. from 260; *sand* (as heaped on the beach):—sand.

286. ἄμνος *amnōs*, *am-nos'*; appar. a prim. word; a *lamb*:—lamb.

287. ἀμοιβή *amōibē*, *am-oy-bay'*; from ἀμείβομαι *ameibō* (to *exchange*); *requital*:—requite.

288. ἀμπέλος *ampēlos*, *am'-pel-os*; prob. from the base of 207 and that of 257; a *vine* (as *coiling* about a support):—vine.

289. ἀμπειουργός *ampēlourgōs*, *am-pel-oor-gos'*; from 288 and 204; a *vine-worker*, i.e. *pruner*:—vine-dresser.

290. ἀμπελόν *ampēlōn*, *am-pel-ōn'*; from 288; a *vineyard*:—vineyard.

291. Ἀμπλίαις *Amplias*, *am-plee'-as*; contr. for Lat. *ampliatus* [enlarged]; *Amplias*, a Rom. Chr.:—Amplias.

292. ἀμύνομαι *amunōmai*, *am-oo'-nom-ah-ee*; mid. of a prim. verb; to *ward off* (for oneself), i.e. *protect*:—defend.

293. ἀμφίβλητρον *amphiblētron*, *am-fib'-lace-tron*; from a comp. of the base of 207 and 206; a (fishing) *net* (as *thrown* about the fish):—net.

294. ἀμφέννυμι *amphēnnumi*, *am-fee-en'-noo-mee*; from the base of 207 and ἔννυμι *hēnnumi* (to *invest*); to *enrobe*:—clothe.

295. Ἀμφίπολις *Amphipolis*, *am-fip'-ol-is*; from the base of 207 and 4172; a *city* surrounded by a river; *Amphipolis*, a place in Macedonia:—Amphipolis.

296. ἀμφοδόν *amphōdōn*, *am'-fod-on*; from the base of 207 and 3593; a *fork* in the road:—where two ways meet.

297. ἀμφοτέρος *amphōtēros*, *am-fot'-er-os*; compar. of ἀμφί *amphi* (around); (in plur.) *both*:—both.

298. ἀμώμυτος *amōmētōs*, *am-o'-may-toos*; from 1 (as a neg. particle) and a der. of 3469; *unblameable*:—blameless.

299. ἀμωμος *amōmos*, *am'-o-mos*; from 1 (as a neg. particle) and 3470; *unblemished* (lit. or fig.):—without blame (blemish, fault, spot), *faultless*, *unblameable*.

300. Ἀμόν *Amōn*, *am-one'*; of Heb. or. [526]; *Amōn*, an Isr.:—Amon.

301. Ἄμως *Amōs*, *am-ocē'*; of Heb. or. [531]; *Amos*, an Isr.:—Amos.

302. ἄν *an*, *an*; a prim. particle, denoting a *supposition*, *wish*, *possibility* or *uncertainty*:—[what-, where-, whither-, who-]soever. Usually unexpressed except by the subjunctive or potential mood. Also contr. for 1437.

303. ἀνά *ana*, *an-ah'*; a prim. prep. and adv.; prop. *up*; but (by extens.) used (distributively) *severally*, or (locally) *at* (etc.):—and, *apiece*, by, each, every (man), in, through. In compounds (as a prefix) it often means (by impl.) *repetition*, *intensity*, *reversal*, etc.

304. ἀναβαθμός *anabathmōs*, *an-ab-ath-mos'*; from 305 [comp. 803]; a *stairway*:—stairs.

305. ἀναβαίνω *anabainō*, *an-ab-ah'-ee-no*; from 303 and the base of 239; to *go up* (lit. or fig.):—arise, ascend (up), climb (go, grow, rise, spring) up, come (up).

306. ἀναβάλλομαι *anaballōmai*, *an-ab-al'-lom-ah-ee*; mid. from 303 and 206; to *put off* (for oneself):—defer.

307. ἀναβιβάζω *anabibazō*, *an-ab-ee-bad'-zo*; from 303 and a der. of the base of 239; to *cause to go up*, i.e. *haul* (a net):—draw.

308. ἀναβλέπω *anablēpō*, *an-ab-lep'-o*; from 303 and 907; to *look up*; by impl. to *recover sight*:—look (up), see, receive sight.

309. ἀνάβλεψις *anablēpsis*, *an-ab-lep'-sis*; from 308; *restoration of sight*:—recovering of sight.

310. ἀναβοάω *anabōō*, *an-ab-o-ah'-o*; from 303 and 904; to *halloo*:—cry (aloud, out).

311. ἀναβολή *anabōlē*, *an-ab-ol-ay'*; from 306; a *putting off*:—delay.

312. ἀναγγέλλω *anaggēllō*, *an-ang-el'-lo*; from 303 and the base of 32; to announce (in detail):—declare, rehearse, report, show, speak, tell.

313. ἀναγεννάω *anagēnnaō*, *an-ag-en-nah'-o*; from 303 and 1080; to beget or (by extens.) bear (again):—beget, (bear) × again.

314. ἀναγινώσκω *anaginōskō*, *an-ag-in-ocel'-ko*; from 303 and 1097; to know again, i. e. (by extens.) to read:—read.

315. ἀναγκάζω *anagkázō*, *an-ang-kad'-zo*; from 318; to necessitate:—compel, constrain.

316. ἀναγκαῖος *anagkaiōs*, *an-ang-kah'-yos*; from 318; necessary; by impl. close (of kin):—near, necessary, necessity, needful.

317. ἀναγκαστῶς *anagkastōs*, *an-ang-kas-toce'*; adv. from a der. of 315; compulsorily:—by constraint.

318. ἀναγκή *anagkē*, *an-ang-kay'*; from 303 and the base of 43; constraint (lit. or fig.); by impl. distress:—distress, must needs, (of) necessity (-sary), needeth, needful.

319. ἀναγνωρίζομαι *anagnōrizōmai*, *an-ag-no-rid'-som-ahēe*; mid. from 303 and 1107; to make (oneself) known:—be made known.

320. ἀνάγνωσις *anagnōsis*, *an-ag'-no-sis*; from 314; (the act of) reading:—reading.

321. ἀνάγω *anagō*, *an-ag'-o*; from 303 and 71; to lead up; by extens. to bring out; spec. to sail away:—bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

322. ἀναδείκνυμι *anadēiknumi*, *an-ad-ike'-noo-mee*; from 303 and 1166; to exhibit, i. e. (by impl.) to indicate, appoint:—appoint, shew.

323. ἀνάδειξις *anadēixis*, *an-ad'-ike-sis*; from 322; (the act of) exhibition:—shewing.

324. ἀναδέχομαι *anadēchōmai*, *an-ad-ekh'-om-ahēe*; from 303 and 1209; to entertain (as a guest):—receive.

325. ἀναδίδωμι *anadidōmi*, *an-ad-ee'd'-om-ee*; from 303 and 1325; to hand over:—deliver.

326. ἀναζάω *anazāō*, *an-ad-zah'-o*; from 303 and 2198; to recover life (lit. or fig.):—(be a-) live again, revive.

327. ἀναζητέω *anazētēō*, *an-ad-zay-teh'-o*; from 303 and 2212; to search out:—seek.

328. ἀναζώννυμι *anazōnnumi*, *an-ad-zone'-noo-mee*; from 303 and 2224; to gird afresh:—gird up.

329. ἀναζωπυρέω *anazōpurēō*, *an-ad-zo-poor-eh'-o*; from 303 and a comp. of the base of 2226 and 442; to re-entertain:—stir up.

330. ἀναθάλλω *anathallō*, *an-ath-al'-lo*; from 303 and θάλλω *thallō* (to flourish); to revive:—flourish again.

331. ἀνάθεμα *anathēma*, *an-ath'-em-ah*; from 304; a (religious) ban or (concr.) excommunicated (thing or person):—accursed, anathema, curse, × great.

332. ἀναθεματίζω *anathematizō*, *an-ath-em-at-id'-zo*; from 331; to declare or vow under penalty of execration:—(bind under a) curse, bind with an oath.

333. ἀναθεωρέω *anathēōrēō*, *an-ath-eh-o-reh'-o*; from 303 and 2374; to look again (i. e. attentively) at (lit. or fig.):—behold, consider.

334. ἀνάθημα *anathēma*, *an-ath'-ay-mah*; from 304 [like 331, but in a good sense]; a votive offering:—gift.

335. ἀνάθεα *anathēa*, *an-ah'-ee-die-ah'*; from a comp. of 1 (as a neg. particle [comp. 427]) and 127; impudence, i. e. (by impl.) importunity:—importunity.

336. ἀναίρεσις *anairēsis*, *an-ah'-ee-res-is*; from 337; (the act of) killing:—death.

337. ἀναίρεω *anairēō*, *an-ah-ee-reh'-o*; from 303 and (the act of) 138; to take up, i. e. adopt; by impl. to take away (violently), i. e. abolish, murder:—put to death, kill, slay, take away, take up.

338. ἀναιτός *anaitōs*, *an-ah'-ee-tee-os*; from 1 (as a neg. particle) and 159 (in the sense of 156); innocent:—blameless, guiltless.

339. ἀνακαθίζω *anakathizō*, *an-ak-ath-id'-zo*; from 303 and 2523; prop. to set up, i. e. (reflex.) to sit up:—sit up.

340. ἀνακαινίζω *anakainizō*, *an-ak-ah-ee-nid'-zo*; from 303 and a der. of 2537; to restore:—renew.

341. ἀνακαινῶ *anakainō*, *an-ak-ah-ee-nō'-o*; from 303 and a der. of 2537; to renovate:—renew.

342. ἀνακαινώσις *anakainōsis*, *an-ak-ah'-ee-no-sis*; from 341; renovation:—renewing.

343. ἀνακαλύπτω *anakaluptō*, *an-ak-al-oopt'-to*; from 303 (in the sense of reversal) and 2572; to unveil:—open, ([un-]) taken away.

344. ἀνακμπτό *anakamptō*, *an-ak-amp'-to*; from 303 and 2578; to turn back:—(re-) turn.

345. ἀνακέμαι *anakeimai*, *an-ak-i'-mahee*; from 303 and 2749; to recline (as a corpse or at a meal):—guest, lean, lie, sit (down, at meat), at the table.

346. ἀνακεφαλαίωμα *anakephalaíōma*, *an-ak-ef-al-ah-ee-om-ahēe*; from 303 and 2775 (in its or. sense); to sum up:—briefly comprehend, gather together in one.

347. ἀνακλίνω *anaklinō*, *an-ak-lee'-no*; from 303 and 2827; to lean back:—lay, (make) sit down.

348. ἀνακόπτω *anakōptō*, *an-ak-op'-to*; from 303 and 2875; to beat back, i. e. check:—hinder.

349. ἀνακράζω *anakrazō*, *an-ak-rad'-zo*; from 303 and 2880; to scream up (aloud):—cry out.

350. ἀνακρίνω *anakrinō*, *an-ak-ree'-no*; from 303 and 2919; prop. to scrutinize, i. e. (by impl.) investigate, interrogate, determine:—ask, question, discern, examine, judge, search.

351. ἀνάκρισις *anakrisis*, *an-ak'-ree-sis*; from 350; a (judicial) investigation:—examination.

352. ἀνακύντω *anakunptō*, *an-ak-oopt'-to*; from 303 (in the sense of reversal) and 2955; to unbend, i. e. rise; fig. be elated:—lift up, look up.

353. ἀναλαμβάνω *analambanō*, *an-al-am-ban'-o*; from 303 and 2983; to take up:—receive up, take (in, unto, up).

354. ἀνάληψις *analepsis*, *an-al'-ape-sis*; from 353; ascension:—taking up.

355. ἀναλίσκω *anallaskō*, *an-al-is'-ko*; from 303 and a form of the alternate of 138; prop. to use up, i. e. destroy:—consume.

356. ἀναλογία *analogia*, *an-al-og-ee'-ah*; from a comp. of 303 and 3056; proportion:—proportion.

357. ἀναλογίζομαι *analogizōmai*, *an-al-og-id'-zom-ahēe*; mid. from 356; to estimate, i. e. (fig.) contemplate:—consider.

358. ἀναλος *analos*, *an'-al-os*; from 1 (as a neg. particle) and 251; saltless, i. e. insipid:—× lose saltiness.

359. ἀνάλυσις *analsis*, *an-al'-oo-sis*; from 360; departure:—departure.

360. ἀναλύω *analuō*, *an-al-oo'-o*; from 303 and 3080; to break up, i. e. depart (lit. or fig.):—depart, return.

361. ἀναμάρτητος *anamartētōs*, *an-am-ar'-tay-tos*; from 1 (as a neg. particle) and a presumed der. of 264; sinless:—that is without sin.

362. ἀναμένω *anemēnō*, *an-am-en'-o*; from 303 and 3306; to await:—wait for.

363. ἀναμνησκω *anamimnēskō*, *an-am-im-nace'-ko*; from 303 and 3423; to remind; reflex. to recollect:—call to mind, (bring to, call to, put in), remember (-brance).

364. ἀνάμνησις *anamnēsis*, *an-am'-nay-sis*; from 363; recollection:—remembrance (again).

365. ἀνανεόω *ananēō*, *an-an-neh'-ō-o*; from 303 and a der. of 3501; to renovate, i. e. reform:—renew.

366. ἀνανήψω *ananēphō*, *an-an-ay'-fo*; from 303 and 3525; to become sober again, i. e. (fig.) regain (one's) senses:—recover self.

367. Ἀνανίας *Ananias*, *an-am-ee'-as*; of Heb. or [2808]; Ananias, the name of three Isr.:—Ananias.

368. ἀναντιρρήτως *anantirrhētōs*, *an-an-tir'-hray-tos*; from 1 (as a neg. particle) and a presumed

der. of a comp. of 473 and 443; indisputable:—cannot be spoken against.

369. ἀναντιρρήτως *anantirrhētōs*, *an-an-tir'-hray'-toce*; adv. from 368; promptly:—without gain-saying.

370. ἀνάξιος *anaxiōs*, *an-ax'-ee-os*; from 1 (as a neg. particle) and 514; unfit:—unworthy.

371. ἀναξίως *anaxiōs*, *an-ax-ee'-oce*; adv. from 370; irreverently:—unworthily.

372. ἀνάπαυσις *anapausis*, *an-ap'-du-sis*; from 373; intermission; by impl. recreation:—rest.

373. ἀναπαύω *anapaūō*, *an-ap'-du'-o*; from 303 and 3973; (reflex.) to repose (lit. or fig. [be exempt], remain); by impl. to refresh:—take ease, refresh, (give, take) rest.

374. ἀναπειθω *anapeithō*, *an-ap-i'-tho*; from 303 and 3982; to incite:—persuade.

375. ἀναπέμπω *anapēmpō*, *an-ap-em'-po*; from 303 and 3992; to send up or back:—send (again).

376. ἀνάπηρος *anapērōs*, *an-ap'-ay-ros*; from 303 (in the sense of intensity) and πῆρος *pērōs* (maimed); crippled:—maimed.

377. ἀναπίπτω *anapipto*, *an-ap-ip'-to*; from 303 and 4008; to fall back, i. e. lie down, lean back:—lean, sit down (to meat).

378. ἀναπληρῶ *anaplērō*, *an-ap-lay-rō'-o*; from 303 and 4137; to complete; by impl. to occupy, supply; fig. to accomplish (by coincidence or obedience):—fill up, fulfill, occupy, supply.

379. ἀναπολόγητος *anapōlogētōs*, *an-ap-ol-og'-ay-tos*; from 1 (as a neg. particle) and a presumed der. of 626; indefensible:—without excuse, inexcusable.

380. ἀναπτύσσω *anaptussō*, *an-ap-toos'-so*; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume):—open.

381. ἀνάπτω *anapto*, *an-ap'-to*; from 303 and 687; to enkindle:—kindle, light.

382. ἀναριθμητος *anarithmētōs*, *an-ar-ith'-may-tos*; from 1 (as a neg. particle) and a der. of 705; unnumbered, i. e. without number:—innumerable.

383. ἀνασείω *anaseiō*, *an-as-i'-o*; from 303 and 4579; fig. to excite:—move, stir up.

384. ἀνασκευάζω *anaskēuazō*, *an-ask-yoo-ad'-zo*; from 303 (in the sense of reversal) and a der. of 4632; prop. to pack up (baggage), i. e. (by impl. and fig.) to upset:—subvert.

385. ἀνασπῶ *anaspō*, *an-as-pah'-o*; from 303 and 4685; to take up or extricate:—draw up, pull out.

386. ἀνάστασις *anastasis*, *an-as'-tas-is*; from 450; a standing up again, i. e. (lit.) a resurrection from death (individual, gen. or by impl. [its author]), or (fig.) a (moral) recovery (of spiritual truth):—raised to life again, resurrection, rise from the dead, that should rise, rising again.

387. ἀναστατώω *anastatōō*, *an-as-tat'-ō-o*; from a der. of 450 (in the sense of removal); prop. to drive out of home, i. e. (by impl.) to disturb (lit. or fig.):—trouble, turn upside down, make an uproar.

388. ἀνασταυρόω *anastaurōō*, *an-as-tōw-rō'-o*; from 303 and 4717; to crucify (fig.):—crucify afresh.

389. ἀναστενάζω *anastēnazō*, *an-as-ten-ad'-zo*; from 303 and 4727; to sigh deeply:—sigh deeply.

390. ἀναστρέφω *anastrephō*, *an-as-tref'-o*; from 303 and 4762; to overturn; also to return; by impl. to busy oneself, i. e. remain, live:—abide, behave self, have conversation, live, overthrow, pass, return, be used.

391. ἀναστροφή *anastrophē*, *an-as-trof'-ay'*; from 390; behavior:—conversation.

392. ἀνατάσσομαι *anatassōmai*, *an-at-as'-som-ahēe*; from 303 and the mid. of 5021; to arrange:—set in order.

393. ἀνατέλλω *anatēllō*, *an-at-el'-lo*; from 303 and the base of 5056; to (cause to) arise:—(a-, make to) rise, at the rising of, spring (up), be up.

394. ἀνατίθεμαι *anatihēmai*, *an-at-ith'-em-ahēe*; from 303 and the mid. of 5087; to set forth (for oneself), i. e. propound:—communicate, declare.

395. ἀνατολή *anatōlē*, *an-at-ol-ay'*; from 393; a rising of light, i.e. dawn (fig.); by impl. the east (also in plur.):—dayspring, east, rising.

396. ἀνατρέπω *anatrēpō*, *an-at-rep'-o*; from 393 and the base of 5157; to overturn (fig.):—overthrow, subvert.

397. ἀνατρέφω *anatrēphō*, *an-at-ref'-o*; from 393 and 5142; to rear (phys. or ment.):—bring up, nourish (up).

398. ἀναφαίνω *anaphainō*, *an-af-ah'-ee-no*; from 393 and 5316; to show, i.e. (reflex.) appear, or (pass.) have pointed out:—(should) appear, discover.

399. ἀναφέρω *anaphērō*, *an-af-er'-o*; from 393 and 5342; to take up (lit. or fig.):—bear, bring (carry, lead) up, offer (up).

400. ἀναφωνέω *anaphōnēō*, *an-af-o-nēh'-o*; from 393 and 5455; to exclaim:—speak out.

401. ἀνάχυσσις *anachysis*, *an-akh'-oo-sis*; from a comp. of 393 and χέω *chéō* (to pour); prop. effusion, i.e. (fig.) license—excess.

402. ἀναχωρέω *anachōrēō*, *an-akh-o-reh'-o*; from 393 and 5562; to retire:—depart, give place, go (turn) aside, withdraw self.

403. ἀνάψυξις *anapsuxis*, *an-aps'-ook-sis*; from 404; prop. a recovery of breath, i.e. (fig.) revival:—revival.

404. ἀναψύχω *anapsuchō*, *an-aps-oo'-kho*; from 393 and 5594; prop. to cool off, i.e. (fig.) relieve:—refresh.

405. ἀνδραποδιστής *andrapodistēs*, *an-andrapod-is-tace'*; from a der. of a comp. of 425 and 4228; an enslaver (as bringing men to his feet):—men-stealer.

406. Ἀνδρέας *Andreas*, *an-andreh'-as*; from 425; manly; *Andreas*, an Isr.:—Andrew.

407. ἀνδρίζομαι *andrizōmai*, *an-andri'-zom-ahēe*; mid. from 425; to act manly:—quit like men.

408. Ἀνδρόνικος *Andronikōs*, *an-andron'-ee-kos*; from 425 and 3534; man of victory; *Andronicos*, an Isr.:—Andronicus.

409. ἀνδροφόνος *androphōnōs*, *an-drof-on'-os*; from 425 and 5498; a murderer:—manslayer.

410. ἀνεγκλίητος *anēkklētōs*, *an-eng'-klay-tos*; from *anē* (as a neg. particle) and a der. of 1458; unaccused, i.e. (by impl.) irrefragable:—blameless.

411. ἀνεκδιήγητος *anēkdīgētōs*, *an-ek-dee-ay'-gay-tos*; from *anē* (as a neg. particle) and a presumed der. of 1555; not expounded in full, i.e. indescribable:—unspeakable.

412. ἀνεκλάλητος *anēkklalētōs*, *an-ek-lal'-ay-tos*; from *anē* (as a neg. particle) and a presumed der. of 1583; not spoken out, i.e. (by impl.) unutterable:—unspeakable.

413. ἀνεκλειπτος *anēkleiptōs*, *an-ek'-līpe-tos*; from *anē* (as a neg. particle) and a presumed der. of 1587; not left out, i.e. (by impl.) inexhaustible:—that faileth not.

414. ἀνεκτότερος *anēktōtēros*, *an-ek-tot'-er-os*; compar. of a der. of 430; more endurable:—more tolerable.

415. ἀνελεήμων *anēlēēmōn*, *an-eh'-ay'-mone*; from *anē* (as a neg. particle) and 1655; merciless:—unmerciful.

416. ἀνεμίζω *anemizō*, *an-em-id'-zo*; from 417; to toss with the wind:—drive with the wind.

417. ἀνεμος *anēmōs*, *an'-em-os*; from the base of 109; wind; (plur.) by impl. (the four) quarters (of the earth):—wind.

418. ἀνέδεκτος *anēdēktōs*, *an-en'-dek-tos*; from *anē* (as a neg. particle) and a der. of the same as 1725; unadmitted, i.e. (by impl.) not supposable:—impossible.

419. ἀνεξερεύνητος *anēxērēunētōs*, *an-ex-er-yoo'-nay-tos*; from *anē* (as a neg. particle) and a presumed der. of 1830; not searched out, i.e. (by impl.) inscrutable:—unsearchable.

420. ἀνεξίκακος *anēxikakōs*, *an-ex-ik'-ak-os*; from 430 and 2556; enduring of ill, i.e. forbearing:—patient.

421. ἀνεξιχνίαστος *anēxichniastōs*, *an-ex-ikh-nee'-as-tos*; from *anē* (as a neg. particle) and a presumed der. of a comp. of 1537 and a der. of 2487; not tracked out, i.e. (by impl.) untraceable:—past finding out, unsearchable.

422. ἀνεπαίσχυντος *anēpaischuntōs*, *an-ep-ah'-eh-skhoon-tos*; from *anē* (as a neg. particle) and a presumed der. of a comp. of 1909 and 153; not ashamed, i.e. (by impl.) irreprehensible:—that needeth not to be ashamed.

423. ἀνεπίληπτος *anēplēptōs*, *an-ep-eh'-ape-tos*; from *anē* (as a neg. particle) and a der. of 1949; not arrested, i.e. (by impl.) unculpable:—blameless, unrebukeable.

424. ἀνέρχομαι *anērchōmai*, *an-erikh'-om-ahēe*; from 393 and 2064; to ascend:—go up.

425. ἀνεσις *anēsis*, *an'-es-is*; from 447; relaxation or (fig.) relief:—eased, liberty, rest.

426. ἀνετάζω *anētazō*, *an-et-ad'-zo*; from 393 and ἐτάζω *ētazō* (to test); to investigate (judicially):—(should have) examine (-d).

427. ἀνεῦ ἀνεῦ, *an'-yoo*; a prim. particle; without:—without. Comp. *yo*.

428. ἀνεύθετος *anēuthētōs*, *an-yoo'-the-tos*; from *anē* (as a neg. particle) and 2111; not well set, i.e. inconvenient:—not commodious.

429. ἀνευρίσκω *anēuriskō*, *an-yoo-ris'-ko*; from 393 and 2147; to find out:—find.

430. ἀνέχομαι *anēchōmai*, *an-ekh'-om-ahēe*; mid. from 393 and 2192; to hold oneself up against, i.e. (fig.) put up with:—bear with, endure, forbear, suffer.

431. ἀνεψίος *anēpsīos*, *an-eps'-ee-os*; from *anē* (as a particle of union) and an obsolete νέπος *nēpos* (a brood); prop. akin, i.e. (spec.) a cousin:—sister's son.

432. ἀνηθον *anēthōn*, *an'-ay-thon*; prob. of for. or; dull:—anise.

433. ἀνήκω *anēkhō*, *an-ay'-ko*; from 393 and 2240; to attain to, i.e. (fig.) be proper:—convenient, be fit.

434. ἀνήμερος *anēmēros*, *an-ay'-mer-os*; from *anē* (as a neg. particle) and ἡμέρος *hēmēros* (lame); savage:—ferocious.

435. ἀνὴρ *anēr*, *an'-ayr*; a prim. word [comp. 441]; a man (prop. as an individual male):—fellow, husband, man, sir.

436. ἀνθίστημι *anthistēmi*, *anth-is'-tay-mee*; from 473 and 2476; to stand against, i.e. oppose:—resist, withstand.

437. ἀνθομολογέομαι *anthōmōlōgēōmai*, *anth-om-ol-og-eh'-om-ahēe*; from 473 and the mid. of 3670; to confess in turn, i.e. respond in praise:—give thanks.

438. ἀνθος *anthōs*, *anth'-os*; a prim. word; a blossom:—flower.

439. ἀνθρακία *anthrakia*, *anth-rak-ee-ah'*; from 440; a bed of burning coals:—fire of coals.

440. ἀνθραξ *anthrax*, *anth'-raz*; of uncert. der.; a live coal:—coal of fire.

441. ἀνθρωπάρεσκος *anthroparēskōs*, *anth-ro-par'-es-kos*; from 444 and 700; man-courting, i.e. flouting:—men-pleaser.

442. ἀνθρώπινος *anthrōpīnōs*, *anth-ro'-pee-nos*; from 444; human:—human, common to man, man[-kind], [man-]kind, men's, after the manner of men.

443. ἀνθρωποκτόνος *anthrōpōktōnōs*, *anth-ro-pok-ton'-os*; from 444 and κτείνω *ktēinō* (to kill); a manslayer:—murderer. Comp. 5406.

444. ἀνθρώπος *anthrōpos*, *anth'-ro-pos*; from 425 and ὤψ *ōps* (the countenance; from 3700); man-faced, i.e. a human being:—certain, man.

445. ἀνθυπατεύω *anthypatēuō*, *anth-oo-pat-yoo'-o*; from 446; to act as proconsul:—be the deputy.

446. ἀνθύπατος *anthypatōs*, *anth-oo-pat-os*; from 443 and a superlative of 5228; instead of the highest officer, i.e. (spec.) a Roman proconsul:—deputy.

447. ἀνίημι *aniēmi*, *an-ee'-ay-mee*; from 393 and ἦημι *hiēmi* (to send); to let up, i.e. (lit.) slacken, or (fig.) desert, desist from:—forbear, leave, loose.

448. ἀνίλευς *anileōs*, *an-ee'-leh-ooce*; from *anē* (as a neg. particle) and 2436; inexorable:—without mercy.

449. ἀνίπτως *aniptōs*, *an'-ip-tos*; from *anē* (as a neg. particle) and a presumed der. of 3538; without abluition:—unwashed.

450. ἀνίστημι *anistēmi*, *an-is'-tay-mee*; from 393 and 2476; to stand up (lit. or fig., trans. or intrans.):—arise, lift up, raise up (again), rise (again), stand up (-right).

451. Ἄννα *Anna*, *an'-nah*; of Heb. or. [28584]; *Anna*, an Israelitess:—Anna.

452. Ἄννας *Annas*, *an'-nas*; of Heb. or. [28608]; *Annas* (i.e. 367); an Isr.:—Annas.

453. ἀνόητος *anōētōs*, *an-ō'-ay-tos*; from *anē* (as a neg. particle) and a der. of 3539; unintelligent; by impl. sensual:—fool (-ish), unwise.

454. ἀνοία *anōia*, *an'-oy-ah*; from a comp. of *anē* (as a neg. particle) and 3563; stupidity; by impl. rage:—folly, madness.

455. ἀνοίγω *anōigō*, *an-oy'-go*; from 393 and οίγω *ōigō* (to open); to open up (lit. or fig., in various applications):—open.

456. ἀνοικοδομέω *anōikodōmēō*, *an-oy-kod-om-eh'-o*; from 393 and 3618; to rebuild:—build again.

457. ἀνοίξις *anōixis*, *an'-oix-is*; from 455; opening (throat):— \times open.

458. ἀνομία *anōmia*, *an-om-ee'-ah*; from 459; illegality, i.e. violation of law or (gen.) wickedness:—iniquity, \times transgress (-ion of) the law, unrighteousness.

459. ἀνομος *anōmōs*, *an'-om-os*; from *anē* (as a neg. particle) and 3551; lawless, i.e. (neg.) not subject to (the Jewish) law; (by impl. a Gentile, or (pos.) wicked):—without law, lawless, transgressor, unlawful, wicked.

460. ἀνόμωτος *anōmōtos*, *an-om'-ooce*; adv. from 459; lawlessly, i.e. (spec.) not amenable to (the Jewish) law:—without law.

461. ἀνορθόω *anorthōō*, *an-orth'-o*; from 393 and a der. of the base of 3717; to straighten up:—lift (set) up, make straight.

462. ἀνόσιος *anōsiōs*, *an-os'-ee-os*; from *anē* (as a neg. particle) and 3741; wicked:—unholy.

463. ἀνοχή *anōchē*, *an-oh'-ay*; from 430; self-restraint, i.e. tolerance:—forbearance.

464. ἀνταγωνίζομαι *antagonizōmai*, *an-tag-on-id'-zom-ahēe*; from 473 and 75; to struggle against (fig.) ["antagonize"];—strive against.

465. ἀντάλλαγμα *antallagma*, *an-tal'-ag-mah*; from a comp. of 473 and 236; an equivalent or ransom:—in exchange.

466. ἀνταπληρόω *antaplērōō*, *an-tan-ap-lay-rō'-o*; from 473 and 375; to supplement:—fill up.

467. ἀνταποδίδωμι *antapodidōmi*, *an-tap-od-ee'-do-mee*; from 473 and 591; to requite (good [or evil]):—recompense, render, repay.

468. ἀνταπόδομα *antapōdōma*, *an-tap-od'-om-ah*; from 467; a requital (prop. the thing):—recompense.

469. ἀνταπόδοσις *antapōdōsis*, *an-tap-od'-os-is*; from 467; requital (prop. the act):—reward.

470. ἀνταποκρίνομαι *antapōkrinōmai*, *an-tap-ok-ree'-nom-ahēe*; from 473 and 611; to contradict or dispute:—answer again, reply against.

471. ἀντεπεῖο *antepō*, *an-tee'-o*; from 473 and 2036; to refute or deny:—gainsay, say against.

472. ἀντέχομαι *antēchōmai*, *an-tekh'-om-ahēe*; from 473 and the mid. of 2192; to hold oneself opposite to, i.e. (by impl.) adhere to; by extens. to come forth:—hold fast, hold to, support.

473. ἀντί *anti*, *an-tee'*; a prim. particle; opposite, i.e. instead or because of (rarely in addition to):—for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

474. ἀντιβάλλω *antibalō*, *an-tee-bal'-lo*; from 473 and 406; to bandy;—have.
475. ἀντιδιατίθεμαι *antidiatithēmai*, *an-tee-dee-at-ee-th'-em-ah-ee*; from 473 and 1303; to set oneself opposite, i.e. be disputatious;—that oppose themselves.
476. ἀντίδικος *antidikōs*, *an-tid'-ee-kos*; from 473 and 1349; an opponent (in a lawsuit); spec. Satan (as the arch-enemy);—adversary.
477. ἀντίθεσις *antithēsis*, *an-tith'-es-is*; from a comp. of 473 and 508; opposition, i.e. a conflict (of theories);—opposition.
478. ἀντικαθίστημι *antikathistēmi*, *an-tee-kath-is'-tay-mee*; from 473 and 2525; to set down (troops) against, i.e. withstand;—resist.
479. ἀντικαλέω *antikalēō*, *an-tee-kal-eh'-o*; from 473 and 2564; to invite in return;—bid again.
480. ἀντίκειμαι *antikēimai*, *an-tik'-i-mah-ee*; from 473 and 2749; to lie opposite, i.e. be adverse (fig. repugnant) to;—adversary, be contrary, oppose.
481. ἀντικρύν *antikruv*, *an-tee-kroo'*; prol. from 473; opposite;—over against.
482. ἀντιλαμβάνομαι *antilambanōmai*, *an-tee-lam-ban'-om-ah-ee*; from 473 and the mid. of 2083; to take hold of in turn, i.e. succor; also to participate;—help, partaker, support.
483. ἀντιλέγω *antilegō*, *an-till'-eg-o*; from 473 and 3004; to dispute, refuse;—answer again, contradict, deny, gainsay (-er), speak against.
484. ἀντιλήψις *antilepsis*, *an-till'-ape-sis*; from 482; relief;—help.
485. ἀντιλογία *antilogia*, *an-tee-log-ee'-ah*; from a der. of 483; dispute, disobedience;—contradiction, gainsaying, strife.
486. ἀντιλοιδόρῶ *antiloidōrō*, *an-tee-loi-dor-eh'-o*; from 473 and 3058; to rail in reply;—revile again.
487. ἀντίλυτρον *antilytron*, *an-till'-oo-tro-n*; from 473 and 3083; a redemption-price;—ransom.
488. ἀντιμετρέω *antimetreō*, *an-tee-met-reh'-o*; from 473 and 3354; to mete in return;—measure again.
489. ἀντιμισθία *antimisthia*, *an-tee-mis-thee'-ah*; from a comp. of 473 and 3408; requital, correspondence;—recompense.
490. Ἀντιόχεια *Antiocheia*, *an-tee-oh'-i-ah*; from Ἀντίοχος *Antiochos* (a Syrian king); *Antiochia*, a place in Syria;—Antioch.
491. Ἀντιοχεύς *Antiocheus*, *an-tee-oh'-eh-yoos*; from 490; an Antiochian or inhab. of Antiochia;—of Antioch.
492. ἀντιπαρέρχομαι *antiparērchōmai*, *an-tee-par-er'-khom-ah-ee*; from 473 and 3028; to go along opposite;—pass by on the other side.
493. Ἀντίπας *Antipas*, *an-tee-pas*; contr. for a comp. of 473 and a der. of 3062; *Antipas*, a Chr.;—*Antipas*.
494. Ἀντιπατρίς *Antipatris*, *an-tip-at-rece'*; from the same as 493; *Antipatris*, a place in Pal.;—*Antipatris*.
495. ἀντιπέραν *antiperan*, *an-tee-per'-an*; from 473 and 4008; on the opposite side;—over against.
496. ἀντιπύτω *antipyto*, *an-tee-pip'-to*; from 473 and 4008 (incl. its alt.); to oppose;—resist.
497. ἀντιστρατεύομαι *antistratēuōmai*, *an-tee-strat-eyo'-om-ah-ee*; from 473 and 4754; (fig.) to attack, i.e. (by impl.) destroy;—war against.
498. ἀντιτάσσομαι *antitassōmai*, *an-tee-tas'-som-ah-ee*; from 473 and the mid. of 5021; to range oneself against, i.e. oppose;—oppose themselves, resist.
499. ἀντίτυπον *antitypon*, *an-tee'-oo-pon*; neut. of a comp. of 473 and 5179; corresponding [“an titype”], i.e. a representative, counterpart;—(like) figure (whereunto).
500. ἀντίχριστος *antichristos*, *an-tee'-khris-tos*; from 473 and 5547; an opponent of the Messiah;—antichrist.
501. ἀντλέω *antlēō*, *ant-lee'-o*; from ἀντλος *antlos* (the hold of a ship); to bale up (prop. bilge water), i.e. dip water (with a bucket, pitcher, etc.);—draw (out).
502. ἀντήμα *antēma*, *ant'-lay-mah*; from 501; a baling-vessel;—thing to draw with.
503. ἀντοφθαλμῶς *antophthalmōs*, *ant-ot-thal-meh'-o*; from a comp. of 473 and 3788; to face;—bear up into.
504. ἀνυδρος *anudros*, *an'-oo-dros*; from 1 (as a neg. particle) and 5204; waterless, i.e. dry;—dry, without water.
505. ἀνυπόκριτος *anupōkritōs*, *an-oo-pok'-ree-tos*; from 1 (as a neg. particle) and a presumed der. of 5271; undissembled, i.e. sincere;—without dissimulation (hypocrisy), unfeigned.
506. ἀνυπότακτος *anupōtaktōs*, *an-oo-pot'-aktos*; from 1 (as a neg. particle) and a presumed der. of 5203; unsubdued, i.e. insubordinate (in fact or temper);—disobedient, that is not put under, unruly.
507. ἄνω *anō*, *an'-o*; adv. from 473; upward or on the top;—above, brim, high, up.
508. ἀνώγειον *anōgeōn*, *an-ogue'-eh-on*; from 507 and 1003; above the ground, i.e. (prop.) the second floor of a building; used for a dome or a balcony on the upper story;—upper room.
509. ἀνωθεν *anōthen*, *an'-o-then*; from 507; from above; by anal. from the first; by impl. anew;—from above, again, from the beginning (very first), the top.
510. ἀνωτερικός *anōterikōs*, *an-ot-er-ee-kos*; from 511; superior, i.e. (locally) more remote;—upper.
511. ἀνώτερος *anōtēros*, *an-ot'-er-os*; comp. degree of 507; upper, i.e. (neut. as adv.) to a more conspicuous place, in a former part of the book;—above, higher.
512. ἀνοφέλις *anophēlis*, *an-oh'-el'-ice*; from 1 (as a neg. particle) and the base of 5024; useless or (neut.) inutility;—unprofitable (-ness).
513. ἀξίην *axiē*, *ax-ee'-nyay*; prob. from ἄγνυμι *agnumi* (to break; comp. 4480); an axe;—axe.
514. ἄξιός *axiōs*, *ax'-ee-os*; prob. from 71; deserving, comparable or suitable (as if drawing praise);—due reward, meet, [un-] worthy.
515. ἀξιόω *axiōō*, *ax-ee-ō'-o*; from 514; to deem entitled or fit;—desire, think good, count (think) worthy.
516. ἄξιός *axiōs*, *ax-ee'-oce*; adv. from 514; appropriately;—as becometh, after a godly sort, worthily (-thy).
517. ἀόρατος *adoratos*, *ah-ot'-at-os*; from 1 (as a neg. particle) and 3707; invisible;—invisible (thing).
518. ἀπαγγέλλω *apaggēllō*, *ap-ang-el'-lo*; from 575 and the base of 32; to announce;—bring word (again), declare, report, shew (again), tell.
519. ἀπαγγόμαι *apagchōmai*, *ap-ang'-khom-ah-ee*; from 575 and ἄγχω *agchō* (to choke; akin to the base of 43); to strangle oneself off (i.e. to death);—hang himself.
520. ἀπάγω *apagō*, *ap-ag'-o*; from 575 and 71; to take off (in various senses);—bring, carry away, lead (away), put to death, take away.
521. ἀπαίδευτος *apaidēutos*, *ap-ah'-ee-ayoo-tos*; from 1 (as a neg. particle) and a der. of 3811; uneducated, i.e. (fig.) stupid;—unlearned.
522. ἀπαίρω *apairo*, *ap-ah'-ee-ro*; from 575 and 142; to lift off, i.e. remove;—take (away).
523. ἀπαίρω *apairo*, *ap-ah'-ee-teh-o*; from 575 and 154; to demand back;—ask again, require.
524. ἀπαλγέω *apalgēō*, *ap-alg-eh'-o*; from 575 and ἄλγος *algōs* (to smart); to grieve out, i.e. become apathetic;—be past feeling.
525. ἀπαλλάσσω *apallassō*, *ap-al-las'-so*; from 575 and 236; to change away, i.e. release, (reflex.) remove;—deliver, depart.
526. ἀπαλοτριβέω *apalōtribēō*, *ap-al-ot-ree-eh'-o*; from 575 and a der. of 245; to estrange away, i.e. (pass. and fig.) to be non-participant;—alienate, be alien.
527. ἀπαλός *apalōs*, *ap-al-oh'*; of uncert. der.; soft;—tender.
528. ἀπαντάω *apantaō*, *ap-an-tah'-o*; from 575 and a der. of 473; to meet away, i.e. encounter;—meet.
529. ἀπάντησις *apantēsis*, *ap-an'-tay-sis*; from 528; a (friendly) encounter;—meet.
530. ἄπαξ *hapax*, *hap'-ax*; prob. from 537; one (or a single) time (numerically or conclusively);—once.
531. ἀπαράβατος *aparabatos*, *ap-ar-ab'-at-os*; from 1 (as a neg. particle) and a der. of 3845; not passing away, i.e. untransferable (perpetual);—unchangeable.
532. ἀπαρσκειάστος *aparaskēnastōs*, *ap-ar-ask-eyoos'-as-tos*; from 1 (as a neg. particle) and a der. of 3903; unready;—unprepared.
533. ἀπαρνεόμαι *aparnēōmai*, *ap-ar-neh'-om-ah-ee*; from 575 and 720; to deny utterly, i.e. disown, abstain;—deny.
534. ἄπαρτι *aparti*, *ap-ar'-tee*; from 575 and 737; from now, i.e. henceforth (already);—from henceforth.
535. ἀπαρισμός *apartismōs*, *ap-ar-tis-mos*; from a der. of 534; completion;—finishing.
536. ἀπαρχή *aparchē*, *ap-ar-khay'*; from a comp. of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (fig.);—first-fruits.
537. ἅπας *hapas*, *hap'-as*; from 1 (as a particle of union) and 3065; absolutely all or (sing.) every one;—all (things), every (one), whole.
538. ἀπατάω *apataō*, *ap-at-ah'-o*; of uncert. der.; to cheat, i.e. delude;—deceive.
539. ἀπάτη *apatē*, *ap-at'-ay*; from 538; delusion;—deceit (-ful, -fulness), deceitfulness (-ving).
540. ἀπάτωρ *apatōr*, *ap-at'-ore*; from 1 (as a neg. particle) and 3062; fatherless, i.e. of unrecorded paternity;—without father.
541. ἀπαύγασμα *apaugasma*, *ap-aw'-gas-mah*; from a comp. of 575 and 826; an off-flash, i.e. effluence;—brightness.
542. ἀπειλῶ *apeilō*, *ap-i'-do*; from 575 and the same as 1402; to see fully;—see.
543. ἀπειθεῖα *apeithēia*, *ap-i-thi-ah*; from 545; disbelief (obstinate and rebellious);—disobedience, unbelief.
544. ἀπειθέω *apeithēō*, *ap-i-theh'-o*; from 545; to disbelieve (wilfully and perversely);—not believe, disobedient, obey not, unbelieving.
545. ἀπειθής *apeithēs*, *ap-i-thace'*; from 1 (as a neg. particle) and 3082; unpersuadable, i.e. contumacious;—disobedient.
546. ἀπειλέω *apeilēō*, *ap-i-leh'-o*; of uncert. der.; to menace; by impl. to forbid;—threaten.
547. ἀπειλή *apeilē*, *ap-i-lay'*; from 546; a menace;—x straitly, threatening.
548. ἀπειμι *apeimi*, *ap-i-mee*; from 575 and 1510; to be away;—be absent. Comp. 549.
549. ἀπειμι *apeimi*, *ap-i-mee*; from 575 and εἶμι *eimi* (to go); to go away;—go. Comp. 548.
550. ἀπεισόμενος *apeisōmenos*, *ap-i-pom'-ane*; reflex. past of a comp. of 575 and 2036; to say off for oneself, i.e. disown;—renounce.
551. ἀπειραστός *apeirastōs*, *ap-i-ras-tos*; from 1 (as a neg. particle) and a presumed der. of 3087; untried, i.e. not temptable;—not to be tempted.
552. ἀπειρος *apeiros*, *ap-i-ros*; from 1 (as a neg. particle) and 3082; inexperienced, i.e. ignorant;—unskilful.
553. ἀπεκδέχομαι *apekdēchōmai*, *ap-ek-dēkh'-om-ah-ee*; from 575 and 1551; to expect fully;—look (wait) for.
554. ἀπεκδύομαι *apekduōmai*, *ap-ek-doo'-om-ah-ee*; mid. from 575 and 1562; to divest wholly oneself, or (for oneself) despoil;—put off, spoil.
555. ἀπεκδύω *apekduō*, *ap-ek'-doo-sis*; from 554; divestment;—putting off.
556. ἀπελαύνω *apelaunō*, *ap-el-aw'-no*; from 575 and 1643; to dismiss;—drive.

557. ἀπελεγμός *apēlēgmós*, *ap-el-eg-mos*; from a comp. of 575 and 1054; *refutation*, i.e. (by impl.) *contempt*;—pought.
558. ἀπελεύθερος *apēleuthēros*, *ap-el-yoo'-ther-os*; from 575 and 1658; one freed away, i.e. a freed-man;—freeman.
559. Ἀπέλλης *Apēllēs*, *ap-el-lace'*; of Lat. or; *Apelles*, a Chr.;—Apelles.
560. ἀπελπίζω *apēlpizō*, *ap-el-pid'-zo*; from 575 and 1670; to hope out, i.e. fully expect;—hope for again.
561. ἀπέναντι *apēnantī*, *ap-en'-an-tee*; from 575 and 1725; from in front, i.e. opposite, before or against;—before, contrary, over against, in the presence of.
- ἀπέπω *apēpō*. See 550.
562. ἀπέραντος *apēran-tos*, *ap-er'-an-tos*; from 1 (as a neg. particle) and a secondary der. of 4008; unfinished, i.e. (by impl.) *interminable*;—endless.
563. ἀπερισπάστως *apērispastōs*, *ap-er-is-pas-toce'*; adv. from a comp. of 1 (as a neg. particle) and a presumed der. of 4040; *undistractedly*, i.e. free from (domestic) *solicitude*;—without distraction.
564. ἀπερίτμητος *apēritmētōs*, *ap-er-eit'-may-tos*; from 1 (as a neg. particle) and a presumed der. of 4050; *uncircumcised* (fig.);—uncircumcised.
565. ἀπέρχομαι *apērchōmai*, *ap-er-ekh'-om-ahce*; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), lit. or fig.;—come, depart, go (aside, away, back, out, . . . ways), pass away, be past.
566. ἀπέχει *apēchei*, *ap-ekh'-i*; 3d pers. sing. pres. indic. act. of 568 used impers.; it is sufficient;—it is enough.
567. ἀπέχομαι *apēchōmai*, *ap-ekh'-om-ahce*; mid. (reflex.) of 568; to hold oneself off, i.e. refrain;—abstain.
568. ἀπέχω *apēchō*, *ap-ekh'-o*; from 575 and 2102; to have out, i.e. receive in full; (intrans.) to keep (oneself) away, i.e. be distant (lit. or fig.);—be, have, receive.
569. ἀπιστέω *apistēō*, *ap-is-teh'-o*; from 571; to be unbelieving, i.e. (trans.) *disbelieve*, or (by impl.) *disobey*;—believe not.
570. ἀπιστία *apistia*, *ap-is-tee'-ah*; from 571; faithlessness, i.e. (neg.) *disbelief* (want of Chr. faith), or (pos.) *unfaithfulness* (*disobedience*);—unbelief.
571. ἀπιστός *apistōs*, *ap'-is-tos*; from 1 (as a neg. particle) and 4123; (act.) *disbelieving*, i.e. without Chr. faith (spec. a heathen); (pass.) *untrustworthy* (person), or *incredible* (thing);—that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).
572. ἀπλότης *haplotēs*, *hap-lot'-ace*; from 573; singleness, i.e. (subj.) *sincerity* (without dissimulation) or self-seeking), or (obj.) *generosity* (copious bestowal);—bountifulness, liberal (-ity), simplicity, singleness.
573. ἀπλοῦς *haploūs*, *hap-looce'*; prob. from 1 (as a particle of union) and the base of 4200; prop. folded together, i.e. *single* (fig. clear);—single.
574. ἀπλῶς *haplōs*, *hap-loce'*; adv. from 573 (in the obj. sense of 572); *bountifully*;—liberally.
575. ἀπό *apō*, *apō*; a prim. particle; "off," i.e. away (from something near), in various senses (of place, time, or relation); lit. or fig.;—(X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes *separation*, *departure*, *cessation*, *completion*, *reversal*, etc.
576. ἀποβαίνω *apobainō*, *ap-ob-ah'-ee-no*; from 575 and the base of 930; lit. to disembark; fig. to *eventuate*;—become, go out, turn.
577. ἀποβάλλω *apoballō*, *ap-ob-al'-lo*; from 575 and 906; to throw off; fig. to lose;—cast away.
578. ἀποβλέπω *apoblēpō*, *ap-ob-lep'-o*; from 575 and 907; to look away from everything else, i.e. (fig.) intently regard;—have respect.
579. ἀποβλήτος *apoblētōs*, *ap-ob'-lay-tos*; from 577; cast off, i.e. (fig.) such as to be rejected;—be refused.
580. ἀποβολή *apobolē*, *ap-ob-ol'-ay'*; from 577; rejection; fig. loss;—casting away, loss.
581. ἀπογενόμενος *apogēnomēnos*, *ap-og-en-om'-en-os*; past part. of a comp. of 575 and 1006; absent, i.e. deceased (fig. renounced);—being dead.
582. ἀπογραφή *apographē*, *ap-og-raf'-ay'*; from 583; an enrollment; by impl. an assessment;—taxing.
583. ἀπογράφω *apographō*, *ap-og-raf'-o*; from 575 and 1125; to write off (a copy or list), i.e. enroll;—tax, write.
584. ἀποδείκνυμι *apodēiknumi*, *ap-od-ike'-noo-mee*; from 575 and 1160; to show off, i.e. exhibit; fig. to demonstrate, i.e. accredit;—(ap-) prove, set forth, shew.
585. ἀπόδειξις *apodēixis*, *ap-od'-ike-sis*; from 584; manifestation;—demonstration.
586. ἀποδεκατώ *apodēkatō*, *ap-od-ek-at'-ō*; from 575 and 1183; to tithe (as debtor or creditor);—(give, pay, take) tithe.
587. ἀπόδεκτος *apodēktōs*, *ap-od'-ek-tos*; from 586; accepted, i.e. agreeable;—acceptable.
588. ἀποδέχομαι *apodēchōmai*, *ap-od-ekh'-om-ahce*; from 575 and 1200; to take fully, i.e. welcome (persons), approve (things);—accept, receive (gladly).
589. ἀποδημιέω *apodēmīō*, *ap-od-ay-meh'-o*; from 590; to go abroad, i.e. visit a foreign land;—go (travel) into a far country, journey.
590. ἀπόδημος *apodēmos*, *ap-od'-ay-mos*; from 575 and 1218; absent from one's own people, i.e. a foreign traveller;—taking a far journey.
591. ἀποδίδωμι *apodidōmi*, *ap-od-ee'-o-mee*; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications);—deliver (again), give (again), (re-) pay (-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.
592. ἀποδιόριζω *apodiorizō*, *ap-od-ee-or-id'-zo*; from 575 and a comp. of 1223 and 3724; to disjoin (by a boundary, fig. a party);—separate.
593. ἀποδοκιμάζω *apodokimazō*, *ap-od-ok-ee-mad'-zo*; from 575 and 1383; to disapprove, i.e. (by impl.) to repudiate;—disallow, reject.
594. ἀποδοχή *apodochē*, *ap-od-okh'-ay'*; from 588; acceptance;—acceptation.
595. ἀποθέσεις *apothēsis*, *ap-oth'-es-is*; from 609; a laying aside (lit. or fig.);—putting away (off).
596. ἀποθήκη *apothēkē*, *ap-oth-ay'-kay*; from 609; a repository, i.e. granary;—barn, garner.
597. ἀποθησαυρίζω *apothēsaurizō*, *ap-oth-ay-dōw-rid'-zo*; from 575 and 2343; to treasure away;—lay up in store.
598. ἀποθλιβῶ *apothlibō*, *ap-oth-lee'-bo*; from 575 and 2346; to crowd from (every side);—press.
599. ἀποθνήσκω *apothnēskō*, *ap-oth-nace'-ko*; from 575 and 2348; to die off (lit. or fig.);—be dead, death, die, lie a-dying, be slain (X with).
600. ἀποκαθίστημι *apokathistēmi*, *ap-ok-ath-is'-tay-mee*; from 575 and 2325; to reconstitute (in health, home or organization);—restore (again).
601. ἀποκαλύπτω *apokaluptō*, *ap-ok-al-oopt'-to*; from 575 and 2572; to take off the cover, i.e. disclose;—reveal.
602. ἀποκάλυψις *apokalupsis*, *ap-ok-al'-oopt-sis*; from 601; disclosure;—appearing, coming, lighten, manifestation, be revealed, revelation.
603. ἀποκαρδοκία *apokardōkia*, *ap-ok-ar-ad-oke'-ee-ah*; from a comp. of 575 and a comp. of κόρα *kara* (the head) and 1380 (in the sense of watching); intense anticipation;—earnest expectation.
604. ἀποκαταλλάσσω *apokatallassō*, *ap-ok-at-al-las'-so*; from 575 and 2644; to reconcile fully;—reconcile.
605. ἀποκατάστασις *apokatastasis*, *ap-ok-at-as'-tas-is*; from 600; reconstitution;—restitution.
606. ἀποκείμαι *apokēimai*, *ap-ok'-i-mahce*; from 575 and 2740; to be reserved; fig. to await;—be appointed, (be) laid up.
607. ἀποκεφαλίζω *apokēphalizō*, *ap-ok-ef-al-id'-zo*; from 575 and 2776; to decapitate;—behead.
608. ἀποκλείω *apokleīō*, *ap-ok-lei'-o*; from 575 and 2808; to close fully;—shut up.
609. ἀποκόπτω *apokōptō*, *ap-ok-op'-to*; from 575 and 2875; to amputate; reflex. (by irony) to mutilate (the privy parts);—cut off. Comp. 2609.
610. ἀπόκριμα *apōkrima*, *ap-ok'-ree-mah*; from 611 (in its orig. sense of judging); a judicial decision;—sentence.
611. ἀποκρίνομαι *apōkrinōmai*, *ap-ok-ree'-nom-ahce*; from 575 and κρῖνω *krino*; to conclude for oneself, i.e. (by impl.) to respond; by Hebr. [comp. 6090] to begin to speak (where an address is expected);—answer.
612. ἀπόκρισις *apōkrisis*, *ap-ok'-ree-sis*; from 611; a response;—answer.
613. ἀποκρύπτω *apōkruptō*, *ap-ok-roopt'-to*; from 575 and 2928; to conceal away (i.e. fully); fig. to keep secret;—hide.
614. ἀπόκρυφος *apōkryphos*, *ap-ok'-roo-fos*; from 613; secret; by impl. treasured;—hid, kept secret.
615. ἀποκτείνω *apōktēinō*, *ap-ok-tēi'-no*; from 575 and κτείνω *ktēinō* (to slay); to kill outright; fig. to destroy;—put to death, kill, slay.
616. ἀποκύω *apōkyō*, *ap-ok-oo-eh'-o*; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (fig.);—beget, bring forth.
617. ἀποκυλλώ *apōkullō*, *ap-ok-oo-lee'-o*; from 575 and 2947; to roll away;—roll away (back).
618. ἀπολαμβάνω *apōlambanō*, *ap-ol-am-dan'-o*; from 575 and 2983; to receive (spec. in full, or as a host); also to take aside;—receive, take.
619. ἀπόλαυσις *apōlausis*, *ap-ol'-ōw-sis*; from a comp. of 575 and λαύω *laūō* (to enjoy); full enjoyment;—enjoy (-ment).
620. ἀπολείπω *apōlēipō*, *ap-ol-ipe'-o*; from 575 and 3007; to leave behind (pass. remain); by impl. to forsake;—leave, remain.
621. ἀπολείχω *apōlēichō*, *ap-ol-i'-kho*; from 575 and λείχω *lēichō* (to "lick"); to lick clean;—lick.
622. ἀπόλλυμι *apōllumi*, *ap-ol'-loo-mee*; from 575 and the base of 3630; to destroy fully (reflex. to perish, or lose), lit. or fig.;—destroy, die, lose, mar, perish.
623. Ἀπολλών *Apōllōn*, *ap-ol'-loo'-ohn*; act. part. of 622; a destroyer (i.e. Satan);—Apollyon.
624. Ἀπολλωνία *Apōllōnia*, *ap-ol-to-nee'-ah*; from the pagan deity Ἀπόλλων *Apōllōn* (i.e. the sun; from 622); *Apollonia*, a place in Macedonia;—Apollonia.
625. Ἀπολλῶς *Apōllōs*, *ap-ol-loce'*; prob. from the same as 624; *Apollo*, an Itr.;—Apollo.
626. ἀπολογέομαι *apōlogēōmai*, *ap-ol-og-eh'-om-ahce*; mid. from a comp. of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self);—answer (for self), make defence, excuse (self), speak for self.
627. ἀπολογία *apōlogia*, *ap-ol-og-ee'-ah*; from the same as 626; a plea ("apology");—answer (for self), clearing of self, defence.
628. ἀπολούω *apōlouō*, *ap-ol-oo'-o*; from 575 and 3063; to wash fully, i.e. (fig.) have remitted (reflex.);—wash (away).
629. ἀπολύτρωσις *apōlytrōsis*, *ap-ol-oo'-tro-sis*; from a comp. of 575 and 3083; (the act) ransom in full, i.e. (fig.) *redemption*, or (spec.) Chr. *salvation*;—deliverance, redemption.
630. ἀπολύω *apōlyō*, *ap-ol-oo'-o*; from 575 and 3083; to free fully, i.e. (lit.) relieve, release, dismiss (reflex. depart), or (fig.) let die, pardon, or (spec.) divorce;—(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.
631. ἀπομάσσωμαι *apōmassōmai*, *ap-om-as'-som-ahce*; mid. from 575 and μάζω *massō* (to squeeze, knead, smear); to scrape away;—wipe off.
632. ἀπονέμω *apōnēmō*, *ap-on-em'-o*; from 575 and the base of 3551; to apportion, i.e. bestow;—give.

653. ἀπονίπτω ἀπονήριτο, *ap-on-íp-to*; from 575 and 353; to wash off (reflex. one's own hands symbolically):—wash.

654. ἀποπίπτω ἀποπίπτω, *ap-op-íp-to*; from 575 and 409; to fall off:—fall.

655. ἀποπλανᾶω ἀποπλανᾶω, *ap-op-lan-ah-o*; from 575 and 410; to lead astray (fig.); pass. to stray (from truth):—err, seduce.

656. ἀποπλέω ἀποπλέω, *ap-op-leh-o*; from 575 and 410; to set sail:—sail away.

657. ἀποπλύνω ἀποπλύνω, *ap-op-loo'-no*; from 575 and 450; to rinse off:—wash.

658. ἀποπνίγω ἀποπνίγω, *ap-op-nee'-go*; from 575 and 455; to stifle (by drowning or overgrowth):—choke.

659. ἀποπέω ἀποπέω, *ap-or-eh'-o*; from a comp. of *r* (as a neg. particle) and the base of 410; to have no way out, i.e. be at a loss (mentally):—(stand in) doubt, be perplexed.

660. ἀπορία ἀπορία, *ap-or-ee'-a*; from the same as 639; a (state of) *quandary*:—perplexity.

661. ἀπορρίπτω ἀπορρίπτω, *ap-or-hrip'-to*; from 575 and 440; to hurl off, i.e. precipitate (one-self):—cast.

662. ἀπορφανίζω ἀπορφανίζω, *ap-or-fan-id'-zo*; from 575 and a der. of 3737; to bereave wholly, i.e. (fig.) separate (from intercourse):—take.

663. ἀποσκευάζω ἀποσκευάζω, *ap-oh-keu-az-o*; from 575 and a der. of 432; to pack up (one's) baggage:—take up . . . carriages.

664. ἀποσκίασμα ἀποσκίασμα, *ap-oh-see'-as-mah*; from a comp. of 575 and a der. of 433; a shading off, i.e. obscuration:—shadow.

665. ἀποσπᾶω ἀποσπᾶω, *ap-oh-pah'-o*; from 575 and 463; to drag forth, i.e. (lit.) unsheath (a sword), or rel. (with a degree of force implied) retire (pers. or factiously):—(with-) draw (away), after we were gotten from.

666. ἀποστασία ἀποστασία, *ap-oh-las-ee'-ah*; fem. of the same as 647; defection from truth (prop. the state) [“apostasy”]:—falling away, forsake.

667. ἀποστασίον ἀποστασίον, *ap-oh-las'-ee-on*; neut. of a (presumed) adj. from a der. of 568; prop. something *separative*, i.e. (spec.) *divorce*:—(writing of) divorcement.

668. ἀποστεγάω ἀποστεγάω, *ap-oh-teg-ad'-zo*; from 575 and a der. of 4721; to unroof:—uncover.

669. ἀποστῆλω ἀποστῆλω, *ap-oh-tel'-lo*; from 575 and 4721; set apart, i.e. (by impl.) to send out (prop. on a mission) lit. or fig.:—put in, send (away, forth, out), set [at liberty].

670. ἀποστρέφω ἀποστρέφω, *ap-oh-ter-eh'-o*; from 575 and 4721; to turn away or back (lit. or fig.):—bring again, pervert, turn away (from).

671. ἀποστρέψω ἀποστρέψω, *ap-oh-ter-eh'-o*; from 575 and the base of 4707; to detest utterly:—abhor.

672. ἀποσυνάγωγος ἀποσυνάγωγος, *ap-oh-oon-ag'-o-gos*; from 575 and 4864; excommunicated:—(put out of the) synagogue (-s).

673. ἀποτάσσω ἀποτάσσω, *ap-of-as'-som-ah-eh*; mid. from 575 and 502; lit. to say adieu (by departing or dismissing); fig. to renounce:—bid farewell, forsake, take leave, send away.

674. ἀποτέλω ἀποτέλω, *ap-of-el-eh'-o*; from 575 and 505; to complete entirely, i.e. consummate:—finish.

675. ἀποτίθημι ἀποτίθημι, *ap-of-eeth'-ay-mee*; from 575 and 5087; to put away (lit. or fig.):—cast off, lay apart (aside, down), put away (off).

676. ἀποτινάσσω ἀποτινάσσω, *ap-of-in-as'-so*; from 575 and τινάσσω *tinassō* (to jostle); to brush off:—shake off.

677. ἀποτινῶ ἀποτινῶ, *ap-of-ee'-no*; from 575 and 5099; to pay in full:—repay.

678. ἀποτολμάω ἀποτολμάω, *ap-of-oh-mah'-o*; from 575 and 5111; to venture plainly:—be very bold.

679. ἀποτομία ἀποτομία, *ap-of-oh-ee'-ah*; from the base of 604; (fig.) decisiveness, i.e. rigor:—severity.

680. ἀποτόμως ἀποτόμως, *ap-of-oh'-o-see*; adv. from a der. of a comp. of 575 and τέμνω *temnō* (to cut); abruptly, i.e. *peremptorily*:—sharply (-ness).

681. ἀποτρέπω ἀποτρέπω, *ap-of-ter-eh'-o*; from 575 and the base of 5157; to deflect, i.e. (reflex.) avoid:—turn away.

682. ἀπουσία ἀπουσία, *ap-oh-see'-ah*; from the part. of 548; a bringing away:—absence.

683. ἀποφέρω ἀποφέρω, *ap-of-eh'-o*; from 575 and 5342; to bear off (lit. or rel.):—bring, carry (away).

684. ἀποφύγω ἀποφύγω, *ap-of-yoo'-go*; from 575 and 5343; (fig.) to escape:—escape.

685. ἀποφθέγγω ἀποφθέγγω, *ap-of-theng'-om-ah-eh*; from 575 and 5350; to enunciate plainly, i.e. declare:—say, speak forth, utterance.

686. ἀποφορτίζω ἀποφορτίζω, *ap-of-or-tid'-zom-ah-eh*; from 575 and the mid. of 5412; to unload:—unload.

687. ἀποχρήσις ἀποχρήσις, *ap-oh-eh'-ray-sis*; from a comp. of 575 and 5330; the act of using up, i.e. consumption:—using.

688. ἀποχωρέω ἀποχωρέω, *ap-oh-eh-o-reh'-o*; from 575 and 5502; to go away:—depart.

689. ἀποχωρίζω ἀποχωρίζω, *ap-oh-eh-o-rid'-zo*; from 575 and 5503; to rend apart; reflex. to separate:—depart (asunder).

690. ἀποψύχω ἀποψύχω, *ap-oh-ops-oh'-kho*; from 575 and 5504; to breathe out, i.e. faint:—hearts falling.

691. Ἄπιος Ἄπιος, *ap'-pee-oh*; of Lat. or.; (in the genitive, i.e. possessive case) of *Appius*, the name of a Roman:—Appii.

692. ἀπρόσιτος ἀπρόσιτος, *ap-ros'-ee-tos*; from *r* (as a neg. particle) and a der. of a comp. of 4314 and εἶμι *ei-mi* (to go); inaccessible:—which no man can approach.

693. ἀπρόσκοπος ἀπρόσκοπος, *ap-ros'-kop-os*; from *r* (as a neg. particle) and a presumed der. of 4350; act. *inoffensive*, i.e. not leading into sin; pass. *faultless*, i.e. not led into sin:—none (void of, without) offence.

694. ἀπροσωπολήπτως ἀπροσωπολήπτως, *ap-ros-op-oh-ape'-toce*; adv. from a comp. of *r* (as a neg. particle) and a presumed der. of a presumed comp. of 4383 and 2037 [comp. 4387]; in a way not accepting the person, i.e. *impartially*:—without respect of persons.

695. ἀπταίστος ἀπταίστος, *ap-tah'-ee-stos*; from *r* (as a neg. particle) and a der. of 4417; not stumbling, i.e. (fig.) without sin:—from falling.

696. ἀπτομαι ἀπτομαι, *ap-tom-ah-eh*; reflex. of 687; prop. to attach oneself to, i.e. to touch (in many implied relations):—touch.

697. ἀπτω ἀπτω, *ap'-to*; a prim. verb; prop. to fasten to, i.e. (spec.) to set on fire:—kindle, light.

698. Ἀπφία Ἀπφία, *ap-fee'-a*; prob. of for. or.; *Apphia*, a woman of Colosse:—Apphia.

699. ἀπώθρομαι ἀπώθρομαι, *ap-oh-throm-ah-eh*; or ἀπώθρομαι ἀπώθρομαι, *ap-oh'-throm-ah-eh*; from 575 and the mid. of 4864 *othēō* or 4864 *othō* (to shove); to push off, fig. to reject:—cast away, put away (from), thrust away (from).

700. ἀπόλαυα ἀπόλαυα, *ap-oh-lay-ah*; from a presumed der. of 622; ruin or loss (phys., spiritual or eternal):—damnable (-nation), destruction, die, perdition, × perish, pernicious ways, waste.

701. ἀρά ἀρά, *ar-ah*; prob. from 142; prop. *prayer* (as lifted to Heaven), i.e. (by impl.) *imprecation*:—curse.

702. ἀρα ἀρα, *ar'-ah*; prob. from 142 (through the idea of *drawing* a conclusion); a particle denoting an *inference* more or less decisive (as follows):—haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially *roúy* or *3707* (after) or *1437* (before). Comp. also *687*.

703. ἄρα ἀρα, *ar'-ah*; a form of *686*, denoting an *interrogation* to which a negative answer is presumed:—therefore.

704. Ἄραβία Ἀραβία, *ar-ab-ee'-ah*; of Heb. or. [6152]; *Arabia*, a region of Asia:—Arabia.

705. ἄραγε ἀραγε, *ar-ah-gay*. See 686 and 1065.

706. Ἀράμ Ἀράμ, *ar-am*; of Heb. or. [7410]; *Aram* (i.e. *Ram*), an Isr.:—Aram.

707. Ἄραψ Ἀραψ, *ar-ah-ps*; from 688; an Arab or native of Arabia:—Arabian.

708. ἀργέω ἀργέω, *arg-eh'-o*; from 692; to be idle, i.e. (fig.) to delay:—linger.

709. ἀργός ἀργός, *arg-oh*; from *r* (as a neg. particle) and 2041; *inactive*, i.e. *unemployed*; (by impl.) *lazy*, *useless*:—barren, idle, slow.

710. ἀργυρεός ἀργυρεός, *arg-oo'-reh-oh*; from 690; made of silver:—(of) silver.

711. ἀργύριον ἀργύριον, *ar-goo'-ree-on*; neut. of a presumed der. of 690; *silver*, i.e. (by impl.) *cash*; spec. a *silverling* (i.e. *drachma* or *shekel*):—money, (piece of) silver (piece).

712. ἀργυροκόπος ἀργυροκόπος, *arg-oo-rok-op-os*; from 690 and 2875; a beater (i.e. *worker*) of silver:—silversmith.

713. ἄργυρος ἀργυρος, *ar-goo-roz*; from ἀργός *argōs* (*shining*); silver (the metal, in the articles or coin):—silver.

714. Ἄρειος Πάγος Ἀρείος Πάγος, *ar-ee-oh-pag-oh*; from Ἄρης *Arēs* (the name of the Greek deity of war) and a der. of 4078; *rock of Arēs*, a place in Athens:—*Areopagus*, *Mars' Hill*.

715. Ἄρειοπαγίτης Ἀρειοπαγίτης, *ar-eh-op-ah-gay-ee'-tis*; from 697; an *Areopagite* or member of the court held on *Mars' Hill*:—*Areopagite*.

716. ἀρέσκια ἀρέσκια, *ar-ee-ki-ah*; from a der. of 700; *complaisance*:—pleasing.

717. ἀρέσκω ἀρέσκω, *ar-ee-ko*; prob. from 142 (through the idea of *exciting* emotion); to be agreeable (or by impl. to seek to be so):—please.

718. ἀρεστός ἀρεστός, *ar-ee-tos*; from 700; agreeable; by impl. fit:—(things that) please (-ing), reason.

719. Ἄρετας Ἀρετας, *ar-ee-tas*; of for. or.; *Aretas*, an Arabian:—*Aretas*.

720. ἀρέτη ἀρέτη, *ar-eh'-ay*; from the same as 720; prop. *manliness* (*valor*), i.e. *excellence* (intrinsic or attributed):—praise, virtue.

721. ἀρήν ἀρήν, *ar-ah-nay*; perh. the same as 720; a lamb (as a male):—lamb.

722. ἀριθμέω ἀριθμέω, *ar-ith-meh'-o*; from 706; to enumerate or count:—number.

723. ἀριθμός ἀριθμός, *ar-ith-mos*; from 142; a number (as reckoned up):—number.

724. Ἀριμαθία Ἀριμαθία, *ar-ee-math-ah'-ee-ah*; of Heb. or. [7414]; *Arimathæa* (or *Ramah*), a place in Pal.:—*Arimathæa*.

725. Ἀριστάρχος Ἀριστάρχος, *ar-is-tar-eh-oh*; from the same as 712 and 757; *best ruling*; *Aristarchus*, a Macedonian:—*Aristarchus*.

726. ἀριστᾶω ἀριστᾶω, *ar-ith-mos*; from 712; to take the principal meal:—dine.

727. ἀριστερός ἀριστερός, *ar-is-ter-oh*; appar. a comp. of the same as 712; the *left hand* (as *second-best*):—left [hand].

711. Ἀριστοβούλου **Aristoboulós**, *ar-is-tob-oo-los*; from the same as 712 and 1022; *best counseling*; Aristoboulus, a Chr.:—Aristobulus.

712. ἀριστον **ariston**, *ar'-is-ton*; appar. neut. of a superlative from the same as 730; *the best meal* [or breakfast; perh. from ἤρι ἐρι ("early")], i.e. luncheon.—dinner.

713. ἀρκέτος **arkētós**, *ar-keh'-os*; from 714; *satisfactory*:—enough, suffice (-ient).

714. ἀρκέω **arkēō**, *ar-keh'-o*; appar. a prim. verb [but prob. akin to 142 through the idea of raising a barrier]; prop. to *ward off*, i.e. (by impl.) to *avail* (fig. *be satisfactory*):—be content, be enough, suffice, be sufficient.

715. ἀρκτός **arktós**, *ark'-tos*; prob. from 714; a bear (as obstructing by ferocity):—bear.

716. ἄρμα **harma**, *har'-mah*; prob. from 142 [perh. with *ι* (as a particle of union) prefixed]; a *chariot* (as raised or fitted together [comp. 719]):—chariot.

717. Ἀρμαγεδδών **Armageddōn**, *ar-mag-ed-dohn*; of Heb. or. [3023 and 4928]; Armageddon (or Har-Megiddon), a symbol. name:—Armageddon.

718. ἀρμόζω **harmōzō**, *har-mod'-zo*; from 719; to *joint*, i.e. (fig.) to *woo* (reflex. to *tetrolk*):—espouse.

719. ἀρμός **harmós**, *har-mos*; from the same as 716; an *articulation* (of the body):—joint.

720. ἀρνέομαι **arnēomai**, *ar-neh'-om-ahēe*; perh. from *ι* (as a neg. particle) and the mid. of 443; to *contradict*, i.e. *disavow*, *reject*, *abnegate*:—deny, refuse.

721. ἀρνίον **arnion**, *ar-nee'-on*; diminutive from 704; a *lambkin*:—lamb.

722. ἀροτριώω **arotriōō**, *ar-ot-ree-d'-o*; from 723; to *plough*:—plow.

723. ἀροτρον **arōtron**, *ar'-ot-ron*; from ἀρόω **arōō** (to till); a *plough*:—plow.

724. ἄρπαγή **harpagē**, *har-pag-ay'*; from 726; *pillage* (prop. abstr.):—extortion, ravening, spoiling.

725. ἄρπαγμός **harpagmós**, *har-pag-mos*; from 726; *plunder* (prop. concr.):—robbery.

726. ἄρπάζω **harpazō**, *har-pad'-zo*; from a der. of 135; to *seize* (in various applications):—catch (away, up), pluck, pull, take (by force).

727. ἄρπαξ **harpax**, *har'-pax*; from 726; *rapacious*:—extortion, ravening.

728. ἀρραβών **arrhabōn**, *ar-hrab-ohn'*; of Heb. or. [8163]; a *pledge*, i.e. part of the purchase-money or property given in advance as *security* for the rest:—earnest.

729. ἀρραφός **arrhaphós**, *ar'-hraf-os*; from *ι* (as a neg. particle) and a presumed der. of the same as 447; *unsewed*, i.e. of a single piece:—without seam.

730. ἄρρη **arrhēn**, *ar'-hrane*; or ἄρρη **arsēn**, *ar'-sane*; prob. from 142; *male* (as stronger for lifting):—male, man.

731. ἀρρητός **arrhētós**, *ar'-hray-tos*; from *ι* (as a neg. particle) and the same as 440; *unsaid*, i.e. (by impl.) *inexpressible*:—unspeakable.

732. ἀρρώστος **arrhōstós**, *ar'-hroce-tos*; from *ι* (as a neg. particle) and a presumed der. of 4517; *infirm*:—sick (folk, ly).

733. ἀρνενοκότης **arsēnokōtēs**, *ar-sen-ok-oy'-taee*; from 730 and 2845; a *sodomite*:—abuser of (that defile) self with mankind.

734. Ἀρτέμας **Artēmas**, *ar-tem-as*; contr. from a comp. of 735 and 1435; *gift of Artemis*; Artemas (or Artemidorus), a Chr.:—Artemas.

735. Ἀρτέμις **Artēmis**, *ar'-tem-is*; prob. from the same as 736; *prompt*; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:—Diana.

736. ἀρτέμων **artēmon**, *ar-tem'-ohn*; from a der. of 737; prop. something *ready* [or else more remotely from 142 (comp. 740); something *hung up*], i.e. (spec.) the *top-sail* (rather *foresail* or *jib*) of a vessel:—main-sail.

737. ἄρτι **arti**, *ar'-tee*; adv. from a der. of 142 (comp. 740) through the idea of *suspension*; *just now*:—this day (hour), hence [forth], here [after], hither [-to], (even) now, (this) present.

738. ἀρτιγέννητος **artigēnnētós**, *ar-tee-ge-nē-nay-tos*; from 737 and 1084; *just born*, i.e. (fig.) a *young convert*:—new born.

739. ἄρτιος **artios**, *ar'-tee-os*; from 737; *fresh*, i.e. (by impl.) *complete*:—perfect.

740. ἄρτος **artos**, *ar'-tos*; from 142; *bread* (as raised) or a *loaf*:—(shew-) bread, loaf.

741. ἄρτιον **artion**, *ar-too'-o*; from a presumed der. of 142; to *prepare*, i.e. *spice* (with stimulating condiments):—season.

742. Ἀρφαξάδ **Arphaxad**, *ar-fax-ad'*; of Heb. or. [776]; Arphaxad, a post-diluvian patriarch:—Arphaxad.

743. ἀρχάγγελος **archaggēlós**, *ar-khang'-el-os*; from 757 and 321; a *chief angel*:—archangel.

744. ἀρχαίος **archaios**, *ar-khah'-yos*; from 746; *original* or *primeval*:—(them of) old (time).

745. Ἀρχάλαος **Archelaós**, *ar-khel'-ah-os*; from 757 and 2924; *people-ruling*; Archelaus, a Jewish king:—Archelaus.

746. ἀρχή **archē**, *ar-khay'*; from 756; (prop. abstr.) a *commencement*, or (concr.) *chief* (in various applications of order, time, place or rank):—beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

747. ἀρχηγός **archēgós**, *ar-khay-gos*; from 746 and 71; a *chief leader*:—author, captain, prince.

748. ἀρχιερατικός **archieratikós**, *ar-khee-er-at-ee-kos*; from 746 and a der. of 2413; *high-priestly*:—of the high-priest.

749. ἀρχιερεύς **archierēus**, *ar-khee-er-yuce'*; from 746 and 2409; the *high-priest* (lit. of the Jews, typ. Christ); by extens. a *chief priest*:—chief (high) priest, chief of the priests.

750. ἀρχιποίμην **archipōimēn**, *ar-khee-poy'-mane*; from 746 and 4166; a *head shepherd*:—chief shepherd.

751. Ἀρχιππος **Archippós**, *ar'-khip-pos*; from 746 and 2462; *horse-ruler*; Archippus, a Chr.:—Archippus.

752. ἀρχισυνάγωγος **archisunagōgós**, *ar-khee-sun-og'-o-gos*; from 746 and 4804; *director* of the *synagogue* services:—(chief) ruler of the synagogue.

753. ἀρχιτέκτων **architekton**, *ar-khee-tek'-tone*; from 746 and 5045; a *chief constructor*, i.e. "architect":—masterbuilder.

754. ἀρχιτελώνης **architelōnēs**, *ar-khee-tel'-o-nae*; from 746 and 5057; a *principal tax-gatherer*:—chief among the publicans.

755. ἀρχιτρικλίνος **architriklinós**, *ar-khee-tree-klee-nos*; from 746 and a comp. of 5140 and 2827 (a *dinner-bed*, because composed of three couches); *director* of the *entertainment*:—governor (ruler) of the feast.

756. ἀρχομαι **archōmai**, *ar'-khom-ahēe*; mid. of 757 (through the impl. of precedence); to *commence* (in order of time):—(re)hears (of the) begin (-ning).

757. ἀρχω **archō**, *ar'-kha*; a prim. verb; to *be first* (in political rank or power):—reign (rule) over.

758. ἄρχων **archōn**, *ar'-khone*; pres. part. of 757; a *first* (in rank or power):—chief (ruler), magistrate, prince, ruler.

759. ἄρωμα **arōma**, *ar'-o-mah*; from 142 (in the sense of sending off scent); an *aromatic*:—(sweet) spice.

760. Ἀσά **Asa**, *as-ah*; of Heb. or. [609]; Asa, an Isr.:—Asa.

761. ἀσάλευτος **asalēutós**, *as-al'-yoo-tos*; from *ι* (as a neg. particle) and a der. of 4531; *unshaken*, i.e. (by impl.) *immovable* (fig.):—which cannot be moved, unmovable.

762. ἀσβεστός **asbestos**, *as'-bes-tos*; from *ι* (as a neg. particle) and a der. of 4570; *not extinguished*, i.e. (by impl.) *perpetual*:—not to be quenched, unquenchable.

763. ἀσβεία **asbeia**, *as-eb'-i-ah*; from 765; *impiety*, i.e. (by impl.) *wickedness*:—ungodly (-liness).

764. ἀσβεβής **asbebhés**, *as-eb-eh'-o*; from 765; to *be* (by impl. act) *impious* or *wicked*:—commit (live, that after should live) ungodly.

765. ἀσβής **asbebhés**, *as-eb-ace'*; from *ι* (as a neg. particle) and a presumed der. of 4576; *irreverent*, i.e. (by extens.) *impious* or *wicked*:—ungodly (mean).

766. ἀσέλγεια **aselgēia**, *as-elig'-i-a*; from a comp. of *ι* (as a neg. particle) and a presumed *σελήγη* **selgēs** (of uncert. der., but appar. mean. *continent*); *licentiousness* (sometimes including other vices):—filthy, lasciviousness, wantonness.

767. ἀσημος **asēmos**, *as'-ay-mos*; from *ι* (as a neg. particle) and the base of 4591; *unmarked*, i.e. (fig.) *ignoble*:—mean.

768. Ἀσήρ **Asēr**, *as-ayr'*; of Heb. or. [838]; Aser (i.e. Asher), an Isr. tribe:—Aser.

769. ἀσθενεία **asthēnēia**, *as-then'-i-ah*; from 772; *feebleness* (of body or mind); by impl. *maudsy*; *mor. frailty*:—disease, infirmity, sickness, weakness.

770. ἀσθενέω **asthēnēō**, *as-then-eh'-o*; from 772; to *be feeble* (in any sense):—be diseased, impotent folk (man), (be) sick, (be, be made) weak.

771. ἀσθένημα **asthēnēma**, *as-then'-ay-mah*; from 770; a *scruple* of conscience:—infirmity.

772. ἀσθενής **asthēnēs**, *as-then-ace'*; from *ι* (as a neg. particle) and the base of 4599; *strengthless* (in various applications, lit., fig. and mor.):—more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

773. Ἀσία **Asia**, *as-ee'-ah*; of uncert. der.; Asia, i.e. Asia Minor, or (usually) only its western shore:—Asia.

774. Ἀσιανός **Asianós**, *as-ee-an-os*; from 773; an *Asian* (i.e. Asiatic) or inhab. of Asia:—of Asia.

775. Ἀσιάρχης **Asiarchēs**, *as-ee ar'-khace*; from 773 and 746; an *Asiarch* or president of the public festivities in a city of Asia Minor:—chief of Asia.

776. ἀσνία **asitia**, *as-ee-tee'-ah*; from 777; *fasting* (the state):—abstinence.

777. ἄσντος **asitos**, *as'-ee-tos*; from *ι* (as a neg. particle) and 4621; *without* (taking) *food*:—fasting.

778. ἀσκέω **askēō**, *as-keh'-o*; prob. from the same as 4632; to *elaborate*, i.e. (fig.) *train* (by impl. strive):—exercise.

779. ἀσκός **askós**, *as-kos*; from the same as 778; a *leathern* (or skin) *bag* used as a bottle:—bottle.

780. ἀσμένως **asmēnōs**, *as-men'-ace*; adv. from a der. of the base of 2237; *with pleasure*:—gladly.

781. ἀσπός **aspos**, *as'-of-os*; from *ι* (as a neg. particle) and 4636; *unwise*:—fool.

782. ἀσπάζομαι **aspazōmai**, *as-pad'-zom-ahēe*; from *ι* (as a particle of union) and a presumed form of 4635; to *emfold* in the arms, i.e. (by impl.) to *salute*, (fig.) to *welcome*:—embrace, greet, salute, take leave.

783. ἀσπασμός **aspasmós**, *as-pas-mos*; from 782; a *greeting* (in person or by letter):—greeting, salutation.

784. ἀσπιλος **aspilos**, *as'-pee-tos*; from *ι* (as a neg. particle) and 4665; *unblemished* (phys. or mor.):—without spot, unspotted.

785. ἀσπίς **aspis**, *as-pee'*; of uncert. der.; a *buckler* (or round shield); used of a serpent (as coiling itself), prob. the "asp":—asp.

786. ἀσπονδος **aspondós**, *as'-pon-dos*; from *ι* (as a neg. particle) and a der. of 4666; lit. *without libation* (which usually accompanied a treaty), i.e. (by impl.) *truceless*:—implacable, truce-breaker.

787. ἀσσάριον **assarion**, *as-sar'-ee-on*; of Lat. or.; an *assarius* or *us*, a Roman coin:—farthing.

788. ἄσσαν **assan**, *as'-san*; adv. comparative of the base of 1451; *more nearly*, i.e. *very nearly*:—close.

789. Ἄσσυρος **Assós**, *as'-sos*; prob. of for. or.; Assus, a city of Asia Minor:—Assos.

790. ἀστατός **astatós**, *as-tat-eh'-o*; from *ι* (as a neg. particle) and a der. of 2476; to *be non-stationary*, i.e. (fig.) *homeless*:—have no certain dwelling-place.

791. ἀστέλιος **astēlios**, *as-tē'-os*; from ἄστυ **astu** (a city); *urbane*, i.e. (by impl.) *handsome*:—fair.

792. ἄστὴρ **astēr**, *as-tare'*; prob. from the base of 4766; a *star* (as *strown* over the sky), lit. or fig.:—sar-

793. ἀστήρικτος *astērikτός*, *as-tay'-rik-tos*; from *ἵ* (as a neg. particle) and a presumed der. of *ἄσται*; *unfixed*, i.e. (fig.) *vacillating*;—unstable.

794. ἀστοργός *astōrgός*, *as'-tor-gos*; from *ἵ* (as a neg. particle) and a presumed der. of *στέργω* *stērgō* (to *cherish affectionately*); *hard-hearted towards kindred*;—without natural affection.

795. ἀστοχέω *astōchēō*, *as-toikh'-eh'-o*; from a comp. of *ἵ* (as a neg. particle) and *στόχος* *stōichos* (an aim); to *miss the mark*, i.e. (fig.) *deviate from truth*;—err, swerve.

796. ἀστραπή *astrapē*, *as-trap-ay'*; from 797; *lightning*; by anal. *glare*;—lightning, bright shining.

797. ἀστράπτω *astraptō*, *as-trap'-to*; prob. from 795; to *flash as lightning*;—lighten, shine.

798. ἀστρον *astrōn*, *as'-tron*; neut. from 792; prop. a *constellation*; put for a single *star* (nat. or artificial);—star.

799. Ἀσύγκριτος *Asugkritos*, *as-oong'-teree-tos*; from *ἵ* (as a neg. particle) and a der. of 473; *incomparable*; *Asyncritus*, a Chr.;—*Asyncritus*.

800. ἀσύμφωνος *asymphōnos*, *as-oom'-fo-nos*; from *ἵ* (as a neg. particle) and 459; *inharmonious* (fig.);—agree not.

801. ἀσύνετος *asunētōs*, *as-oon'-ay-tos*; from *ἵ* (as a neg. particle) and 400; *unintelligent*; by impl. *wicked*;—foolish, without understanding.

802. ἀσύνθετος *asunthētōs*, *as-oon'-thet-os*; from *ἵ* (as a neg. particle) and a der. of 403; prop. *not agreed*, i.e. *treacherous to compacts*;—covenant-breaker.

803. ἀσφάλεια *asphalēia*, *as-fal'-i-ah*; from 804; *security* (lit. or fig.);—certainty, safety.

804. ἀσφαλής *asphalēs*, *as-fal'-eh*; from *ἵ* (as a neg. particle) and *σφάλω* *sphallō* (to "fail"); *secure* (lit. or fig.);—certain (-ty), safe, sure.

805. ἀσφαλίζω *asphalizō*, *as-fal-id'-zo*; from 804; to *render secure*;—make fast (sure).

806. ἀσφαλῶς *asphalōs*, *as-fal'-oce'*; adv. from 804; *securely* (lit. or fig.);—assuredly, safely.

807. ἀσχημονέω *aschēmōnēō*, *as-kay-mon-eh'-o*; from 807; to *be* (i.e. act) *unbecoming*;—behave self uncomely (unseemly).

808. ἀσχημοσύνη *aschēmōsunē*, *as-kay-mos-oo'-nay*; from 807; an *indecentcy*; by impl. the *pudden-*—shame, that which is unseemly.

809. ἀσχημων *aschēmōn*, *as-kay-mone*; from *ἵ* (as a neg. particle) and a presumed der. of 2192 (in the sense of its congener 4976); prop. *shapeless*, i.e. (fig.) *inelegant*;—uncomely.

810. ἀσωτία *asōtia*, *as-o-tee'-ah*; from a comp. of *ἵ* (as a neg. particle) and a presumed der. of 4982; prop. *unsavedness*, i.e. (by impl.) *profligacy*;—excess, riot.

811. ἀσώτως *asōtōs*, *as-o'-toce*; adv. from the same as 810; *dissolutely*;—riotous.

812. ἀτακτέω *atakteō*, *at-ak-teh'-o*; from 813; to *be* (i.e. act) *irregular*;—behave self disorderly.

813. ἀτακτος *ataktōs*, *at'-ak-tos*; from *ἵ* (as a neg. particle) and a der. of 502; *unarranged*, i.e. (by impl.) *insubordinate* (religiously);—unruly.

814. ἀτάκτως *ataktois*, *at-ak'-toce*; adv. from 813; *irregularly* (mor.);—disorderly.

815. ἀτεκνος *ateknōs*, *at'-ek-nos*; from *ἵ* (as a neg. particle) and 5043; *childless*;—childless, without children.

816. ἀτενίζω *atenizō*, *at-en-id'-zo*; from a comp. of *ἵ* (as a particle of union) and *τένω* *tēnō* (to stretch); to *gaze intently*;—behold earnestly (steadfastly), *fasten* (eyes), *look* (earnestly, steadfastly, up steadfastly), *set eyes*.

817. ἀπὲρ *apēr*, *at'-er*; a particle prob. akin to 427; *aloof*, i.e. *apart* from (lit. or fig.);—in the absence of, without.

818. ἀτιμάζω *atimazō*, *at-im-ad'-zo*; from 820; to *render infamous*, i.e. (by impl.) *contemn* or *maltreat*;—despise, dishonour, suffer shame, entreat shamefully.

819. ἀτιμία *atimia*, *at-ee-mee'-ah*; from 820; *infamy*, i.e. (subj.) comparative *indignity*, (obj.) *disgrace*;—dishonour, reproach, shame, vile.

820. ἀτιμος *atimos*, *at'-ee-mos*; from *ἵ* (as a neg. particle) and 5092; (neg.) *unhonoured* or (pos.) *dishonoured*;—despised, without honour, less honourable [comparative degree].

821. ἀτιμῶ *atimōō*, *at-ee-mō'-o*; from 820; used like 818; to *maltreat*;—handle shamefully.

822. ἀτιμίς *atimis*, *at-mece'*; from the same as 109; *mist*;—vapour.

823. ἀτομος *atomos*, *at'-om-os*; from *ἵ* (as a neg. particle) and the base of 5114; *uncut*, i.e. (by impl.) *invisible* [an "atom" of time];—moment.

824. ἀτοπος *atopos*, *at'-op-os*; from *ἵ* (as a neg. particle) and 5117; *out of place*, i.e. (fig.) *improper*, *injurious*, *wicked*;—amiss, harm, unreasonable.

825. Ἀττάλευα *Attaleia*, *at-tal'-i-ah*; from Ἀττάλος *Attalos* (a king of Pergamus); *Attaleia*, a place in Pamphylia;—Attalia.

826. ἀυγάζω *augazō*, *dw-gad'-zo*; from 827; to *beam forth* (fig.);—shine.

827. ἀυγή *augē*, *dwg'-ay*; of uncert. der.; a *ray of light*, i.e. (by impl.) *radiance*, *dawn*;—break of day.

828. Αὔγουστος *Augustos*, *dw'-goos-tos*; from Lat. ["augustus"]; *Augustus*, a title of the Rom. emperor;—Augustus.

829. αὐθάδης *authadēs*, *dw-thad'-ace*; from 846 and the base of 2237; *self-pleasing*, i.e. *arrogant*;—self-willed.

830. αὐθαίρετος *authairētōs*, *dw-thah'-ee-ret-os*; from 846 and the same as 140; *self-chosen*, i.e. (by impl.) *voluntary*;—of own accord, willing of self.

831. αὐθεντέω *authēntēō*, *dw-then-teh'-o*; from a comp. of 846 and an obsol. *ἐντης* *hēntēs* (a worker); to *act of oneself*, i.e. (fig.) *dominate*;—usurp authority over.

832. αὐλῆς *aulēs*, *dw-leh'-o*; from 836; to *play the flute*;—pipe.

833. αὐλή *aulē*, *dw-lay'*; from the same as 109; a *yard* (as open to the wind); by impl. a *mansion*;—court, [(sheep-)] fold, hall, palace.

834. αὐλητής *aulētēs*, *dw-lay-tace'*; from 832; a *flute-player*;—minstrel, piper.

835. αὐλιζομαι *aulizōmai*, *dw-lid'-som-ahce*; mid. from 833; to *pass the night* (prop. in the open air);—abide, lodge.

836. αὐλός *aulōs*, *dw-las'*; from the same as 109, a *flute* (as blown);—pipe.

837. αὐξάνω *auxanō*, *dw-ax'-o*; a prolonged form of a prim. verb; to *grow* ("wax"), i.e. *enlarge* (lit. or fig., act. or pass.);—grow (up), (give the) increase.

838. αὐξίσις *auxēsis*, *dw-ax'-ay-sis*; from 837; *growth*;—increase.

839. αὐρίον *aurion*, *dw-res-on*; from a der. of the same as 109 (mean. a breeze, i.e. the morning air); prop. *fresh*, i.e. (adv. with ellipsis of 2250) *tomorrow*;—(to-) tomorrow, next day.

840. αὐστηρός *austerōs*, *dw-stay-ro'*; from a (presumed) der. of the same as 109 (mean. *blown*); *rough* (prop. as a gale), i.e. (fig.) *severe*;—austere.

841. αὐτάρκεια *autarkēia*, *dw-tar'-ki-ah*; from 842; *self-satisfaction*, i.e. (abstr.) *contentedness*, or (concr.) a *competence*;—contentment, sufficiency.

842. αὐτάρκης *autarkēs*, *dw-tar'-kace*; from 846 and 714; *self-complacent*, i.e. *contented*;—content.

843. αὐτοκατάκριτος *autokatakritōs*, *dw-toik-at-ak'-ree-tos*; from 846 and a der. of 2032; *self-condemned*;—condemned of self.

844. αὐτόματος *automatōs*, *dw-tom'-at-os*; from 846 and the same as 3155; *self-moved* ["automatic"], i.e. *spontaneous*;—of own accord, of self.

845. αὐτόπτης *autoptēs*, *dw-top'-tace*; from 846 and 5700; *self-seeing*, i.e. an *eye-witness*;—eye-witness.

846. αὐτός *autōs*, *dw-tos*; from the particle αὐ *au* [perh. akin to the base of 109 through the idea of a *blowing wind*] (*backward*); the reflex. pron. *self*, used (alone or in the comp. 1438) of the third pers.,

and (with the prop. pers. pron.) of the other persons:—her, it (-self), one, the other, (mine) own, said, ([self-]) the same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([selves]), there [-at-, -by-, -in-, -into-, -of-, -on-, -with-], they, (these) things, this (man), those, together, very, which. Comp. 848.

847. αὐτοῦ αὐτοῦ, *dw-too'*; genitive (i.e. possessive) of 846, used as an adv. of location; prop. *belonging to the same spot*, i.e. *in this* (or *that*) *place*;—(t-) here.

848. αὐτοῦ αὐτοῦ, *dw-too'*; contr. for 1438; *self* (in some oblique case or reflex. relation);—her (own), (of) him (-self), his (own), of it, thee, their (own), them (-selves), they.

849. αὐτόχειρ αὐτόχειρ, *dw-toikh'-ire*; from 846 and 5405; *self-handed*, i.e. *doing personally*;—with . . . own hands.

850. αὐχμῆρος *auchmērōs*, *dwkh-may-ro'*; from αὐχμῆς *auchmēs* [prob. from a base akin to that of 109] (*dust*, as *dried* by wind); prop. *dirty*, i.e. (by impl.) *obscure*;—dark.

851. ἀφαιρέω *aphairēō*, *af-ahce-reh'-o*; from 575 and 138; to *remove* (lit. or fig.);—cut (smite) off, take away.

852. ἀφανής *aphanēs*, *af-an-ace'*; from *ἵ* (as a neg. particle) and 5316; *non-apparent*;—that is not manifest.

853. ἀφανίζω *aphanizō*, *af-an-id'-zo*; from 852; to *render unapparent*, i.e. (act.) *consume* (becloud), or (pass.) *disappear* (be destroyed);—corrupt, disfigure, perish, vanish away.

854. ἀφανισμός *aphanismōs*, *af-an-is-mos'*; from 853; *disappearance*, i.e. (fig.) *abrogation*;—vanish away.

855. ἀφαντος *aphantōs*, *af-an-tōs*; from *ἵ* (as a neg. particle) and a der. of 5316; *non-manifested*, i.e. *invisible*;—vanished out of sight.

856. ἀφεδρών *aphēdrōn*, *af-ed-ronē'*; from a comp. of 575 and the base of 1476; a *place of sitting apart*, i.e. a *privy*;—draught.

857. ἀφειδία *aphēidia*, *af-i-dee'-ah*; from a comp. of *ἵ* (as a neg. particle) and 5339; *unsparringness*, i.e. *austerity* (*asceticism*);—neglecting.

858. ἀφελότης *aphēlōtēs*, *af-el-ot'-ace*; from a comp. of *ἵ* (as a neg. particle) and *φείλλω* *phēllōs* (in the sense of a stone as *stutting the foot*); *smoothness*, i.e. (fig.) *simplicity*;—singleness.

859. ἀφεσις *aphēsis*, *af-es-is*; from 863; *freedom*; (fig.) *pardon*;—deliverance, forgiveness, liberty, remission.

860. ἀφή *aphē*, *haf-ay'*; from 860; prob. a *ligament* (as *fastening*);—joint.

861. ἀφθαρσία *aphtharsia*, *af-thar-see'-ah*; from 862; *incorruptibility*; gen. *unending existence*; (fig.) *genuineness*;—immortality, incorruption, sincerity.

862. ἀφθαρτος *aphthartōs*, *af-thar-tos*; from *ἵ* (as a neg. particle) and a der. of 5351; *undecaying* (in essence or continuance);—not (in-, un-) corruptible, immortal.

863. ἀφήμι *aphēmi*, *af-ee'-ay-mee*; from 575 and ἔμι *hēmi* (to send; an intens. form of *έμι* *ēmi*, to go); to *send forth*, in various applications (as follow):—cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

864. ἀφικνέομαι *aphiknēōmai*, *af-ik-nēh'-om-ahce*; from 575 and the base of 2425; to *go* (i.e. spread) forth (by rumor);—come abroad.

865. ἀφιλάγθεος *aphilagthēos*, *af-il-ag'-ath-os*; from *ἵ* (as a neg. particle) and 5358; *hostile to virtue*;—despiser of those that are good.

866. ἀφιλάργυρος *aphilarguros*, *af-il-ar'-goo-ro'*; from *ἵ* (as a neg. particle) and 5366; *unavaricious*;—without covetousness, not greedy of filthy lucre.

867. ἀφίξις *aphixis*, *af'-ia-is*; from 864; prop. *arrival*, i.e. (by impl.) *departure*;—departing.

868. ἀφίστημι *aphistēmi*, *af-is'-tay-mee*; from 575 and 2476; to *remove*, i.e. (act.) *instigate* to revolt;

usually (reflex.) to *desist, desert*, etc.:—depart, draw (fall) away, refrain, withdraw self.

869. ἀφνω **aphnō**, af'-no; adv. from 852 (contr.); *unawares*, i.e. *unexpectedly*:—suddenly.

870. ἀφόβως **aphōbōs**, af-ob'-oce; adv. from a comp. of *φ* (as a neg. particle) and 5401; *fearlessly*:—without fear.

871. ἀφομοίως **aphōmōidōs**, af-om-oy-d'-o; from 575 and 3666; to *assimilate closely*:—make like.

872. ἀφορώ **aphōraō**, af-or-ah'-o; from 575 and 3708; to *consider attentively*:—look.

873. ἀφορίζω **aphōrizō**, af-or-id'-zo; from 575 and 3724; to *set off by boundary*, i.e. (fig.) *limit, exclude, appoint*, etc.:—divide, separate, sever.

874. ἀφορμή **aphōrmē**, af-or-may'; from a comp. of 575 and 3729; a *starting-point*, i.e. (fig.) an *opportunity*:—occasion.

875. ἀφρίζω **aphrizō**, af-rid'-zo; from 876; to *froth at the mouth* (in epilepsy):—foam.

876. ἀφρός **aphrōs**, af-ros'; appar. a prim. word; *froth*, i.e. *slaver*:—foaming.

877. ἀφροσύνη **aphrosūnē**, af-ros-oo'-nay; from 878; *senselessness*, i.e. (euphem.) *egotism*; (mor.) *recklessness*:—folly, foolishly (-ness).

878. ἀφρων **aphrōn**, af'-rone; from *φ* (as a neg. particle) and 5424; prop. *mindless*, i.e. *stupid*, (by impl.) *ignorant*, (spec.) *egotistic*, (practically) *rash*, or (mor.) *unbelieving*:—fool (-ish), unwise.

879. ἀφηνώω **aphēnōō**, af-ōop-nō'-o; from a comp. of 575 and 5258; prop. to *become awake*, i.e. (by impl.) to *drop (off) in slumber*:—fall asleep.

880. ἀφώνος **aphōnōs**, af'-o-nos; from *φ* (as a neg. particle) and 5456; *voiceless*, i.e. *mute* (by nature or choice); fig. *unmeaning*:—dumb, without signification.

881. Ἀχάζ **Achaz**, akh-ads'; of Heb. or. [271]; Achaz, an Isr.:—Achaz.

882. Ἀχαΐα **Achaia**, ach-ah-ee'-ah; of uncert. der.; *Achaia* (i.e. *Greece*), a country of Europe:—Achaia.

883. Ἀχαϊκός **Achaikōs**, ach-ah-ee-kos'; from 882; an *Achaian*; *Achaicus*, a Chr.:—Achaicus.

884. ἀχάριστος **acharistos**, ach-ar'-is-tos; from *φ* (as a neg. particle) and a presumed der. of 5483; *thankless*, i.e. *ungrateful*:—unthankful.

885. Ἀχίμ **Achim**, akh-ime'; prob. of Heb. or. [comp. 3187]; *Achim*, an Isr.:—Achim.

886. ἀχειροποίητος **acheiropoiētos**, akh-i-rop-oy'-ay-tos; from *φ* (as a neg. particle) and 5499; *unmanufactured*, i.e. *inartificial*:—made without (not made with) hands.

887. ἀχλὺς **achlys**, akh-looce'; of uncert. der.; *dimness of sight*, i.e. (prob.) a *cataract*:—mist.

888. ἀχρηστος **achrestos**, akh-ri'-os; from *φ* (as a neg. particle) and a der. of 5534 [comp. 5532]; *useless*, i.e. (euphem.) *unmeritorious*:—unprofitable.

889. ἀχρείω **achreiwō**, akh-ri-d'-o; from 888; to *render useless*, i.e. *spoil*:—become unprofitable.

890. ἀχρηστος **achrestos**, akh'-races-tos; from *φ* (as a neg. particle) and 5537; *inefficient*, i.e. (by impl.) *detrimental*:—unprofitable.

891. ἄχρι **achri**, akh'-ree; or ἄχρις **achris**, akh'-rece; akin to 206 (through the idea of a *terminus*); (of time) *until* or (of place) *up to*:—as far as, for, in (-to), till, (even, un-) to, until, while. Comp. 5360.

892. ἄχυρον **achuron**, akh'-oo-ron; perh. remotely from χέω **chēō** (to *shed forth*); *chaff* (as *diffusive*):—chaff.

893. ἀψευδής **apsēudēs**, aps-yoo-dace'; from *φ* (as a neg. particle) and 5579; *veracious*:—that cannot lie.

894. ἀψιθνήσ **apsithnēs**, ap'-sin-thos; of uncert. der.; *wormwood* (as a type of *bitterness*, i.e. [fig.] *calamity*):—wormwood.

895. ἀψυχός **apsuchos**, ap'-soo-ikhos; from *φ* (as a neg. particle) and 5590; *lifeless*, i.e. *inanimate* (mechanical):—without life.

B

896. Βάαλ **Baal**, bah'-al; of Heb. or. [1168]; *Baal*, a Phoenician deity (used as a symbol of idolatry):—Baal.

897. Βαβυλών **Babulōn**, bab-oo-ōne'; of Heb. or. [894]; *Babylon*, the capital of Chaldaea (lit. or fig. [as a type of tyranny]):—Babylon.

898. βαθμός **bathmōs**, bath-mos'; from the same as 899; a *step*, i.e. (fig.) *grade* (of dignity):—degree.

899. βάθος **bathōs**, bath'-os; from the same as 901; *profundity*, i.e. (by impl.) *extent*; (fig.) *mystery*:—deep (-ness, things), depth.

900. βαθύω **bathūō**, bath-oo'-no; from 901; to *deepen*:—deep.

901. βαθύς **bathus**, bath-oo'-s; from the base of 939; *profound* (as *going down*), lit. or fig.:—deep, very early.

902. βάλων **baiōn**, bah-ee'-on; a diminutive of a der. prob. of the base of 939; a *palm twig* (as *going out far*):—branch.

903. Βαλαάμ **Balaam**, bal-ah-am'; of Heb. or. [1109]; *Balaam*, a Mesopotamian (symb. of a false teacher):—Balaam.

904. Βαλάκ **Balak**, bal-ak'; of Heb. or. [1111]; *Balak*, a Moabite:—Balak.

905. βαλάντιον **balantiōn**, bal-an'-tee-on; prob. remotely from 906 (as a *depository*); a *pouch* (for money):—bag, purse.

906. βάλλω **ballō**, bal-lo'; a prim. verb; to *throw* (in various applications, more or less violent or intense):—arise, cast (out), × *flung*, lay, lie, pour, put (up), send, strike, throw (down), thrust. Comp. 4466.

907. βαπτίζω **baptizō**, bap-tid'-zo; from a der. of 911; to *make whelmed* (i.e. *fully wet*); used only (in the N. T.) of ceremonial *ablution*, espec. (techn.) of the ordinance of Chr. *baptism*:—baptist, baptize, wash.

908. βάπτισμα **baptisma**, bap'-tis-mah; from 907; *baptism* (techn. or fig.):—baptism.

909. βαπτισμός **baptismōs**, bap-tis-mos'; from 907; *ablution* (cerem. or Chr.):—baptism, washing.

910. Βαπτιστής **Baptistēs**, bap-tis-tace'; from 907; a *baptizer*, as an epithet of Christ's forerunner:—Baptist.

911. βάπτω **baptō**, bap'-to; a prim. verb; to *whelm*, i.e. *cover wholly with a fluid*; in the N. T. only in a qualified or spec. sense, i.e. (lit.) to *moisten* (a part of one's person), or (by impl.) to *stain* (as with dye):—dip.

912. Βαραββῆς **Barabbas**, bar-ab-bas'; of Chald. or. [1347 and 5]; *son of Abba*; *Bar-abbas*, an Isr.:—Barabbas.

913. Βαράκ **Barak**, bar-ak'; of Heb. or. [1301]; *Barak*, an Isr.:—Barak.

914. Βαραχίας **Barachias**, bar-akh-ee'-as; of Heb. or. [1296]; *Baruchias* (i.e. *Berechijah*), an Isr.:—Barachias.

915. βάρβαρος **barbaros**, bar'-bar-os; of uncert. der.; a *foreigner* (i.e. *non-Greek*):—barbarian (-rous).

916. βαρέω **barēō**, bar-eh'-o; from 926; to *weigh down* (fig.):—burden, charge, heavy, press.

917. βαρέως **barēōs**, bar-eh'-oce; adv. from 926; *heavily* (fig.):—dull.

918. Βαρθολομαῖος **Bartholōmaios**, bar-thol-om-ah'-yos; of Chald. or. [1247 and 8536]; *son of Tol-mai*; *Bar-tholomæus*, a Chr. apostle:—Bartholomæus.

919. Βαρησοῦς **Barēsōus**, bar-ee-ay-sooce'; of Chald. or. [1247 and 3091]; *son of Jesus* (or *Joshua*); *Bar-jesus*, an Isr.:—Barjesus.

920. Βαριωνᾶς **Barionas**, bar-ee-oo-nas'; of Chald. or. [1247 and 3124]; *son of Jonas* (or *Jonah*); *Bar-jonas*, an Isr.:—Bar-jona.

921. Βαρνάβης **Barnabas**, bar-nab'-as; of Chald. or. [1247 and 5029]; *son of Nubas* (i.e. *prophecy*); *Barnabas*, an Isr.:—Barnabas.

922. βάρος **barōs**, bar'-os; prob. from the same as 939 (through the notion of *going down*; comp. 899); *weight*; in the N. T. only fig. a *load*, *abundance*, *authority*:—burden (-some), weight.

923. Βαρσαβῆς **Barsabas**, bar-sab-as'; of Chald. or. [1247 and prob. 6034]; *son of Sabas* (or *Tabas*); *Bar-sabas*, the name of two Isr.:—Barsabas.

924. Βαρτιμαῖος **Bartimaios**, bar-tim-ah'-yos; of Chald. or. [1247 and 2931]; *son of Timæus* (or the *unclean*); *Bar-timæus*, an Isr.:—Bartimæus.

925. βαρύνω **barunō**, bar-oo'-no; from 926; to *burden* (fig.):—overcharge.

926. βαρῦς **barus**, bar-ooce'; from the same as 922; *weighty*, i.e. (fig.) *burdensome, grave*:—grievous, heavy, weightier.

927. βαρῦτιμος **barutimos**, bar-oo'-tim-os; from 926 and 5092; *highly valuable*:—very precious.

928. βασανίζω **basanizō**, bas-an-id'-zo; from 937; to *torture*:—pain, toil, torment, toss, vex.

929. βασανισμός **basanismōs**, bas-an-is-mos'; from 928; *torture*:—torment.

930. βασανιστής **basanistēs**, bas-an-is-tace'; from 928; a *torturer*:—tormentor.

931. βάσανος **basanos**, bas'-an-os; perh. remotely from the same as 939 (through the notion of *going to the bottom*); a *touch-stone*, i.e. (by anal.) *torture*:—torment.

932. βασιλεία **basileia**, bas-il'-i-ah; from 935; prop. *royalty*, i.e. (abstr.) *rule*, or (concr.) a *realm* (lit. or fig.):—kingdom, + reign.

933. βασιλευσ **basileiōn**, bas-il'-i-on; neut. of 934; a *palace*:—king's court.

934. βασιλεύς **basileus**, bas-il'-i-os; from 935; *kingly* (in nature):—royal.

935. βασιλεύς **basileus**, bas-il-yooce'; prob. from 939 (through the notion of a *foundation* of power); a *sovereign* (abs., rel. or fig.):—king.

936. βασιλεύω **basileuō**, bas-il-yoo'-o; from 935; to *rule* (lit. or fig.):—king, reign.

937. βασιλικός **basilikos**, bas-il-ee-kos'; from 935; *regal* (in relation), i.e. (lit.) belonging to (or befitting) the sovereign (as *land, dress, or a courtier*), or (fig.) *preeminent*:—king's, nobleman, royal.

938. βασίλισσα **basilissa**, bas-il'-is-sah; fem. from 936; a *queen*:—queen.

939. βάσις **basis**, bas'-ee; from βαίνω **baiō** (to *walk*); a *pace* ("base"), i.e. (by impl.) the *foot*:—foot.

940. βασκαίνω **baskainō**, bas-kah'-ee-no; akin to 5335; to *malign*, i.e. (by extens.) to *fascinate* (by false representations):—bewitch.

941. βαστάζω **bastazō**, bas-tad'-zo; perh. remotely der. from the base of 939 (through the idea of *removal*); to *lift*, lit. or fig. (*endure, declare, sustain, receive*, etc.):—bear, carry, take up.

942. βάτος **batos**, bat'-os; of uncert. der.; a *brier* shrub:—bramble, bush.

943. βάτος **batos**, bat'-os; of Heb. or. [1324]; a *bath*, or *measure for liquids*:—measure.

944. βάτραχος **batrachos**, bat'-rakh-os; of uncert. der.; a *frog*.

945. βαττολογέω **battologēō**, bat-tol-og-eh'-o; from Βάττος **Battos** (a proverbial stammerer) and 3056; to *stutter*, i.e. (by impl.) to *prate tediously*:—use vain repetitions.

946. βδέλυγμα **bdelygma**, bdel'-oog-mah; from 948; a *detestation*, i.e. (spec.) *idolatry*:—abomination.

947. βδέλυκτός **bdelyktos**, bdel-ook-tos'; from 948; *detestable*, i.e. (spec.) *idolatrous*:—abominable.

948. βδελύσσω **bdelyssō**, bdel-oo'-so; from 2 (presumed) der. of βδέω **bdēō** (to *stink*); to *be disgusted*, i.e. (by impl.) *detest* (espec. of idolatry):—abhor, abominable.

949. βέβαιος **bēbaios**, beb'-ah-yos; from the base of 939 (through the idea of *basality*); *stable* (lit. or fig.):—firm, of force, steadfast, sure.

950. βεβαίω **bēbaiō**, beb-ah-yō'-o; from 949; to *stabilitate* (fig.):—confirm, (-e) *establish*.

951. βεβαίως **bēbaiōs**, beb-ah-yo'-sis; from 950; *stabiliment*:—confirmation.

952. βέβηλος **bēbēlos**, beb'-ay-los; from the base of 939 and βηλός **bēlōs** (a *threshold*); *accessible* (as

by crossing the door-way), i.e. (by impl. of Jewish notions) *heathenish, wicked*.—profane (person).

953. **βεβηλώω** *bebēlōō*, *beb-ay-lō'-ō*; from 952; to desecrate:—profane.

954. **Βεελζεβούλ** *Bēēlzēbōul*, *beb-el-zeb-ool'*; of Chald. or. [by parody upon 1176]; *dung-god; Beelzebub*, a name of Satan:—Beelzebub.

955. **Βελιάλ** *Bēliāl*, *bel-ee'-al*; of Heb. or. [1100]; *worthlessness; Belial*, as an epithet of Satan:—Belial.

956. **βέλος** *bēlōs*, *bel'-os*; from 906; a missile, i.e. spear or arrow:—dart.

957. **βελτίον** *bēltiōn*, *bel-tee'-on*; neut. of a comp. of a der. of 906 (used for the comp. of 18); *better*:—very well.

958. **Βενιαμίν** *Bēniāmin*, *ben-ee-am-een'*; of Heb. or. [1144]; *Benjamin*, an Isr.:—Benjamin.

959. **Βερνίκη** *Bērnikē*, *ber-nee'-kay*; from a provincial form of 5342 and 3529; *victorious; Bernice*, a member of the Herodian family:—Bernice.

960. **Βέρα** *Bērōia*, *ber'-oy-ah*; perh. a provincial from a der. of 908 [Peraea, i.e. the region beyond the coast-line]; *Berea*, a place in Macedonia:—Berea.

961. **Βεροιαῖος** *Bērōiāios*, *ber-oy-ah'-yos*; from 960; a Beroesian or native of Berea:—of Berea.

962. **Βηθαβαρά** *Bēthabara*, *bay-thab-ar-ah'*; of Heb. or. [1004 and 5679]; *Jerry-house; Bethabara* (i.e. Bethabarah), a place on the Jordan:—Bethabara.

963. **Βηθανία** *Bēthania*, *bay-than-ee'-ah*; of Chald. or.; *date-house; Beth-any*, a place in Pal.:—Bethany.

964. **Βηθεσδά** *Bēthesda*, *bay-thes-dah'*; of Chald. or. [comp. 1004 and 2617]; *house of kindness; Beth-esda*, a pool in Jerus.:—Bethesda.

965. **Βηθλέμ** *Bēthlēem*, *bayth-leh-em'*; of Heb. or. [1036]; *Bethlehem* (i.e. Beth-lechem), a place in Pal.:—Bethlehem.

966. **Βηθσαιδά** *Bēthsaída*, *bayth-sāhee-dah'*; of Chald. or. [comp. 1004 and 6719]; *fishing-house; Beth-saída*, a place in Pal.:—Bethsaida.

967. **Βηθφαγή** *Bēthphagē*, *bayth-fag-ay'*; of Chald. or. [comp. 1004 and 6291]; *fig-house; Bethphage*, a place in Pal.:—Bethphage.

968. **βῆμα** *bēma*, *bay'-ma*; from the base of 939; a step, i.e. *foot-breath*; by impl. a *rostrum*, i.e. *tribunal*:—judgment-seat, set [foot] on, throne.

969. **βήρυλλος** *Bērullōs*, *bay'-rool-los*; of uncert. der.; a "beryl":—beryl.

970. **βία** *bia*, *bee'-ah*; prob. akin to 979 (through the idea of vital activity); *force*;—violence.

971. **βιάζω** *biāzō*, *bee-ad'-zō*; from 970; to force, i.e. (reflex.) to crowd oneself (into), or (pass.) to be seized:—press, suffer violence.

972. **βίαιος** *biāios*, *bee'-ah-yos*; from 970; *violent*:—mighty.

973. **βιαστής** *biastēs*, *bee-as-tace'*; from 971; a *forcer*, i.e. (fig.) *energetic*:—violent.

974. **βιβλιαρίδιον** *bibliariōn*, *bib-lee-ar-id'-ee-on*; a dimin. of 975; a *booklet*:—little book.

975. **βιβλίον** *bibliōn*, *bib-lee'-on*; a dimin. of 976; a *roll*:—bill, book, scroll, writing.

976. **βιβλος** *biblōs*, *bib'-los*; prop. the inner bark of the papyrus plant, i.e. (by impl.) a *sheet* or *scroll* of writing:—book.

977. **βιβρώσκω** *bib-rōskō*, *bib-ro'-sko*; a reduplicated and prolonged form of an obsol. prim. verb [perh. causative of 1005]; to eat:—eat.

978. **Βιθυνία** *Bithynia*, *bee-thoo-nee'-ah*; of uncert. der.; *Bithynia*, a region of Asia:—Bithynia.

979. **βίος** *bios*, *bee'-os*; a prim. word; *life*, i.e. (lit.) the present state of existence; by impl. the means of *livelihood*:—good, life, living.

980. **βίωω** *biōō*, *bee-d'-ō*; from 979; to spend existence:—live.

981. **βίωσις** *biōsis*, *bee'-o-sis*; from 980; *living* (prop. the act, by impl. the mode):—manner of life.

982. **βιωτικός** *biōtikōs*, *bee-o-tee-kos'*; from a der. of 980; relating to the present existence:—of (pertaining to, things that pertain to) this life.

983. **βλαβερὸς** *blabērōs*, *blab-er-os'*; from 984; *injurious*:—hurtful.

984. **βλάπτω** *blaptō*, *blap'-to*; a prim. verb; prop. to hinder, i.e. (by impl.) to injure:—hurt.

985. **βλαστᾶν** *blastanō*, *blas-tan'-o*; from **βλαστὸς** *blastōs* (a sprout); to germinate; by impl. to yield fruit:—bring forth, bud, spring (up).

986. **Βλάστος** *blastōs*, *blas'-tos*; perh. the same as the base of 985; *Blastus*, an officer of Herod Agrippa:—Blastus.

987. **βλασφημέω** *blasphemēō*, *blas-fay-meh'-ō*; from 989; to vilify; to speak impiously:—(speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

988. **βλασφημία** *blasphēmia*, *blas-fay-me'-ah*; from 987; *vilification* (espec. against God):—blasphemy, evil speaking, railing.

989. **βλάσφημος** *blasphemōs*, *blas-fay-mos*; from a der. of 987 and 5345; *scurrilous*, i.e. *calumnious* (against man), or (spec.) *impious* (against God):—blasphemer (-mously), railing.

990. **βλέμμα** *blemma*, *blem'-mah*; from 991; *vision* (prop. concr.; by impl. abstr.):—seeing.

991. **βλέπω** *blepō*, *blep'-ō*; a prim. verb; to look at (lit. or fig.):—behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Comp. 3700.

992. **βλητέος** *bletēos*, *blay-tek'-os*; from 991; fit to be cast (i.e. applied):—must be put.

993. **Βοανεργές** *Boanērgēs*, *bō-an-erg-es'*; of Chald. or. [1123 and 7298]; *sons of commotion; Boanerges*, an epithet of two of the Apostles:—Boanerges.

994. **βοάω** *bōō*, *bō-ah'-ō*; appar. a prol. form of a prim. verb; to halloo, i.e. shout (for help or in a tumultuous way):—cry.

995. **βοή** *bōē*, *bō-ay'*; from 994; a halloo, i.e. call (for aid, etc.):—cry.

996. **βοήθεια** *bōēthēia*, *bō-ay-thei-ah*; from 995; aid; spec. a rope or chain for frapping a vessel:—help.

997. **βοηθῆω** *bōēthēō*, *bō-ay-theh'-ō*; from 996; to aid or relieve:—help, succour.

998. **βοηθός** *bōēthōs*, *bō-ay-thos'*; from 997 and **θέω** *thēō* (to run); a *succorer*:—helper.

999. **βόθυνος** *bōthunos*, *both-oo-nos*; akin to 900; a hole (in the ground); spec. a *cistern*:—ditch, pit.

1000. **βολή** *bōlē*, *bol-ay'*; from 906; a throw (as a measure of distance):—cast.

1001. **βολίζω** *bōlizō*, *bol-id'-zō*; from 1000; to heave the lead:—sound.

1002. **βολίς** *bōlis*, *bol-ee'*; from 906; a missile, i.e. *javelin*:—dart.

1003. **Βοός** *Bōōs*, *bō-ōs'*; of Heb. or. [1163]; *Boōs*, (i.e. *Boās*), an Isr.:—Bosox.

1004. **βόρβορος** *bōrbōros*, *bor'-bor-os*; of uncert. der.; *mud*:—mire.

1005. **βόρρᾶς** *borrhās*, *bor'-hras'*; of uncert. der.; the north (prop. wind):—north.

1006. **βόσκη** *bōskē*, *bo'-ko*; a prol. form of a prim. verb [comp. 977, 1016]; to pasture; by extens. to fodder; reflex. to graze:—feed, keep.

1007. **Βοσόρ** *Bōsōr*, *bos-or'*; of Heb. or. [1160]; *Bosor* (i.e. *Beōr*), a Moabite:—Bosor.

1008. **βοτάνη** *bōtanē*, *bot-an'-ay*; from 1006; herbage (as if for grazing):—herb.

1009. **βότερος** *bōteros*, *bot'-rooce*; of uncert. der.; a bunch (of grapes):—(vine) cluster (of the vine).

1010. **βουλευτής** *boulēutēs*, *bool-yoo-tace'*; from 1011; an adviser, i.e. (spec.) a councillor or member of the Jewish Sanhedrim:—counsellor.

1011. **βουλεύω** *boulēuō*, *bool-yoo'-ō*; from 1012; to advise, i.e. (reflex.) *deliberate*, or (by impl.) *resolve*:—consult, take counsel, determine, be minded, purpose.

1012. **βουλή** *bōulē*, *boo-lay'*; from 1011; *volition*, i.e. (obj.) *advice*, or (by impl.) *purpose*:—advise, counsel, will.

1013. **βούλημα** *bōulēma*, *boo-lay-mah*; from 1011; a resolve:—purpose, will.

1014. **βούλωμαι** *bōulōm-ahēe*; mid. of a prim. verb; to "will," i.e. (reflex.) *be willing*:—be disposed, minded, intend, list, (be, of own) will (-ing). Comp. 2309.

1015. **βουνός** *bōunos*, *boo-nos'*; prob. of for. or.; a hillock:—hill.

1016. **βοῦς** *bōus*, *booce*; prob. from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"):—ox.

1017. **βραβεῖον** *brabēiōn*, *brab-ē'-on*; from **βραβεύς** *brabēus* (an umpire; of uncert. der.); an award (of arbitration), i.e. (spec.) a prize in the public games:—prize.

1018. **βραβεύω** *brabēuō*, *brab-yoo'-ō*; from the same as 1017; to arbitrate, i.e. (gen.) to govern (fig. prevail):—rule.

1019. **βραδύνω** *bradunō*, *brad-oo'-no*; from 1021; to delay:—be slack, tarry.

1020. **βραδυπολεύω** *braduplōeō*, *brad-oo-plō-eh'-ō*; from 1021 and a prol. form of 4126; to sail slowly:—sail slowly.

1021. **βραδύς** *bradus*, *brad-ooce'*; of uncert. affn.; slow; fig. dull:—slow.

1022. **βραδύτης** *bradutēs*, *brad-oo'-tace*; from 1021; *tardiness*:—slackness.

1023. **βραχίων** *brachiōn*, *brakh-ee'-own*; prop. comp. of 1024, but appar. in the sense of **βράσσω** *brassō* (to wield); the arm, i.e. (fig.) *strength*:—arm.

1024. **βραχύς** *brachus*, *brakh-ooce'*; of uncert. affn.; short (of time, place, quantity, or number):—few words, little (space, while).

1025. **βρέφος** *brēphōs*, *bre-f'-os*; of uncert. affn.; an infant (prop. unborn) lit. or fig.:—babe, (young) child, infant.

1026. **βρέχω** *brēchō*, *brekh'-ō*; a prim. verb; to moisten (espec. by a shower):—(send) rain, wash.

1027. **βροντή** *brōntē*, *bron-tay'*; akin to **βρέμω** *brēmō* (to roar); *thunder*:—thunder (-ing).

1028. **βροχή** *brōchē*, *brokh-ay'*; from 1027; rain:—rain.

1029. **βρόχος** *brōchos*, *brokh'-os*; of uncert. der.; a noose:—snare.

1030. **βρυγμός** *brugmōs*, *brōog-mos'*; from 1029; a grating (of the teeth):—gnashing.

1031. **βρύχω** *bruchō*, *broo'-kho*; a prim. verb; to grate the teeth (in pain or rage):—gnash.

1032. **βρῦω** *brūō*, *broo'-ō*; a prim. verb; to swell out, i.e. (by impl.) to gush:—send forth.

1033. **βρώμα** *brōma*, *bro'-mah*; from the base of 977; food (lit. or fig.), espec. (cer.) articles allowed or forbidden by the Jewish law:—meat, victuals.

1034. **βρώσιμος** *brōsimōs*, *bro'-sim-os*; from 1033; eatable:—meat.

1035. **βρώσις** *brōsis*, *bro'-sis*; from the base of 977; (abstr.) *eating* (lit. or fig.); by extens. (concr.) food (lit. or fig.):—eating, food, meat.

1036. **βυθίζω** *buthizō*, *boo-thid'-zō*; from 1037; to sink; by impl. to drown:—begin to sink, drown.

1037. **βυθός** *buthōs*, *boo-thos'*; a var. of 899; depth, i.e. (by impl.) the sea:—deep.

1038. **βυρσεύς** *burseus*, *boorce-yooce'*; from **βύρσα** *bursa* (a hide); a tanner:—tanner.

1039. **βύσσινος** *bussinōs*, *boos'-see-nos*; from 1040; made of linen (neut. a linen cloth):—fine linen.

1040. **βύσσος** *bussos*, *boos'-sos*; of Heb. or. [948]; white linen:—fine linen.

1041. **βῶμος** *bōmos*, *bo'-mos*; from the base of 939; prop. a stand, i.e. (spec.) an altar:—altar.

Γ

1042. **γαββαθά** *gabbatha*, *gab-bath-ah'*; of Chald. or. [comp. 1255]; *the knoll; gabbatha*, a vernacular term for the Roman tribunal in Jerus.:—Gabbathah.

1043. Γαβριήλ *Gabriel*, *gab-ree-ale'*; of Heb. or. 1403]; *Gabriel*, an archangel:—Gabriel.
1044. γάγγραινα *gaggraina*, *gang'-grahce-nah*; from γράνω *grainō* (to gnaw); an ulcer ("gangrene"):—canker.
1045. Γάδ *Gad*, *gad*; of Heb. or. [1410]; *Gad*, a tribe of Isr.:—Gad.
1046. Γαδαρηνός *Gadarēnōs*, *gad-ar-ay-nos*; from Γαδάρá (a town E. of the Jordan); a *Gadarene* or inhab. of *Gadara*:—*Gadarene*.
1047. γάζα *gaza*, *gad'-zah*; of for. or.; a treasure:—treasure.
1048. Γάζα *Gaza*, *gad'-zah*; of Heb. or. [5804]; *Gazah* (i.e. 'Azah), a place in Pal.:—*Gaza*.
1049. γαζοφυλάκιον *gazophylakion*, *gad-zofo-lak'-ee-on*; from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes:—treasury.
1050. Γάϊος *Gaiōs*, *gai'-ee-os*; of Lat. or.; *Gaius* (i.e. *Caius*), a Chr.:—*Gaius*.
1051. γάλα *gala*, *gal'-ah*; of uncert. affn.; milk (fig.):—milk.
1052. Γαλάτις *Galatēs*, *gal-at'-ace*; from 1053; a *Galatian* or inhab. of *Galatia*:—*Galatian*.
1053. Γαλατία *Galatia*, *gal-at-ee'-ah*; of for. or.; *Galatia*, a region of Asia:—*Galatia*.
1054. Γαλατικός *Galatikōs*, *gal-at-ee-kos*; from 1053; *Galatic* or relating to *Galatia*:—of *Galatia*.
1055. γαλήνη *galēnē*, *gai-ay'-nay*; of uncert. der.; tranquillity:—calm.
1056. Γαλιλαία *Gallilaea*, *gal-il-ah'-yah*; of Heb. or. [1551]; *Gallilaea* (i.e. the heathen circle), a region of Pal.:—*Gallilee*.
1057. Γαλιλαίος *Gallilaios*, *gal-ee-lah'-yos*; from 1056; *Gallilean* or belonging to *Gallilee*:—*Gallilean*, of *Gallilee*.
1058. Γαλλίων *Gallion*, *gal-lee'-omn*; of Lat. or.; *Gallion* (i.e. *Gallio*), a Roman officer:—*Gallio*.
1059. Γαμαλιήλ *Gamaliēl*, *gam-al-ee-ale'*; of Heb. or. [1588]; *Gamaliel* (i.e. *Gamtiel*), an Isr.:—*Gamaliel*.
1060. γαμέω *gamēō*, *gam-eh'-o*; from 1062; to wed (of either sex):—marry (a wife).
1061. γαμίσκω *gamiskō*, *gam-is'-ko*; from 1062; to espouse (a daughter to a husband):—give in marriage.
1062. γάμος *gamōs*, *gam'-os*; of uncert. affn.; nuptials:—marriage, wedding.
1063. γάρ *gar*, *gar*; a prim. particle; prop. assigning a reason (used in argument, explanation or intensification; often with other particles):—and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.
1064. γαστήρ *gastēr*, *gas-tare'*; of uncert. der.; the stomach; by anal. the matrix; fig. a gourmand:—belly, + with child, womb.
1065. γέ *gē*, *geh*; a prim. particle of emphasis or qualification (often used with other particles prefixed):—and besides, doubtless, at least, yet.
1066. Γεδεών *Gēdeōn*, *geh-dē-omn'*; of Heb. or. [1439]; *Gedeon* (i.e. *Gid[er]on*), an Isr.:—*Gedeon*.
1067. γέννα *gēnna*, *geh'-en-nah*; of Heb. or. [1518 and 2011]; valley of (the son of) *Hinnom*; *gehenna* (or *Ge-Hinnom*), a valley of Jerus., used (fig.) as a name for the place (or state) of everlasting punishment:—hell.
1068. Γεθσημανή *Gēthsemanē*, *geh-thsay-man-ay'*; of Chald. or. [comp. 1660 and 8081]; oil-press; *Gethsemane*, a garden near Jerus.:—*Gethsemane*.
1069. γείτων *gēitōn*, *geh'-tone*; from 1003; a neighbor (as adjoining one's ground); by impl. a friend:—neighbor.
1070. γέλω *gelō*, *geh'-ah'-o*; of uncert. affn.; to laugh (as a sign of joy or satisfaction):—laugh.
1071. γέλω *gelōs*, *geh'-ace*; from 1070; laughter (as a mark of gratification):—laughter.
1072. γεμίω *gemīō*, *ghem-id'-so*; trans. from 1073; to fill entirely:—fill (be) full.
1073. γέμω *gemō*, *ghem'-o*; a prim. verb; to swell out, i.e. be full:—be full.
1074. γενεά *gēnēa*, *ghen-eh'-ah*; from (a presumed der. of) 1073; a generation; by impl. an age (the period or the persons):—age, generation, nation, time.
1075. γενεαλογέω *gēnēalōgēō*, *ghen-eh-al-og-eh'-o*; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy:—count by descent.
1076. γενεαλογία *gēnēalōgia*, *ghen-eh-al-og-eh'-ah*; from the same as 1075; tracing by generations, i.e. "genealogy":—genealogy.
1077. γενέσθαι *gēnēsai*, *ghen-es'-ee-ah*; neut. plur. of a der. of 1073; birthday ceremonies:—birthday.
1078. γένεσις *genesis*, *ghen'-es-is*; from the same as 1074; nativity; fig. nature:—generation, nature (-ral).
1079. γενετή *gēnētē*, *ghen-et-ay'*; fem. of a presumed der. of the base of 1074; birth:—birth.
1080. γέννω *gēnnaō*, *ghen-nah'-o*; from a var. of 1073; to procreate (prop. of the father, but by extens. of the mother); fig. to regenerate:—bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.
1081. γέννημα *gēnnēma*, *ghen'-nay-mah*; from 1080; offspring; by anal. produce (lit. or fig.):—fruit, generation.
1082. Γεννησαρέτ *Gēnnēsaret*, *ghen-nay-sar-et'*; of Heb. or. [comp. 8873]; *Gennesaret* (i.e. *Kinnereth*), a lake and plain in Pal.:—*Gennesaret*.
1083. γέννησις *gēnnēsis*, *ghen'-nay-sis*; from 1080; nativity:—birth.
1084. γεννητός *gēnnētōs*, *ghen-nay-tos*; from 1080; born:—they that are born.
1085. γένος *gēnos*, *ghen'-os*; from 1006; "kin" (abstr. or concr., lit. or fig., indiv. or coll.):—born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.
1086. Γεργεσηνός *Gērgēsēnōs*, *gher-ghes-ay-nos*; of Heb. or. [1622]; a *Gergesene* (i.e. *Girgashite*) or one of the aborigines of Pal.:—*Gergesene*.
1087. γερουσία *gerousia*, *gher-oo-see'-ah*; from 1088; the eldership, i.e. (collect.) the Jewish *Sanhedrim*:—senate.
1088. γέρων *gerōn*, *gher'-own*; of uncert. affn. [comp. 1004]; aged:—old.
1089. γεύομαι *geuōmai*, *ghyoo'-om-ahce*; a prim. verb; to taste; by impl. to eat; fig. to experience (good or ill):—eat, taste.
1090. γεωργέω *geōrgēō*, *ghel-ore-ghel'-o*; from 1092; to till (the soil):—dress.
1091. γεωργίον *geōrgion*, *ghel-ore'-ghee-on*; neut. of a (presumed) der. of 1092; cultivable, i.e. a farm:—husbandry.
1092. γεωργός *geōrgōs*, *ghel-ore-gos*; from 1092 and the base of 204; a land-worker, i.e. farmer:—husbandman.
1093. γῆ *gē*, *ghay*; contr. from a prim. word; soil; by extens. a region, or the solid part or the whole of the terrene globe (includ. the occupants in each application):—country, earth (-ly), ground, land, world.
1094. γῆρας *gēras*, *ghay'-ras*; akin to 1088; senility:—old age.
1095. γηράσκω *gēraskō*, *ghay-ras'-ko*; from 1094; to be senescent:—be (wax) old.
1096. γίνομαι *ginōmai*, *ghin'-om-ahce*; a prol. and mid. form of a prim. verb; to cause to be ("gen-erate), i.e. (reflex.) to become (come into being), used with great latitude (lit., fig., intens., etc.):—arise, be assembled, be (come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, be done, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, × soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
1097. γινώσκω *ginōskō*, *ghin-ocē'-ko*; a prol. form of a prim. verb; to "know" (absol.), in a great variety of applications and with many impl. (as follow, with others not thus clearly expressed):—allow,

be aware (of), feel, (have) know (-ledge), perceive, be resolved, can speak, be sure, understand.

1098. γλεύκος *gleukōs*, *ghyoo'-kos*; akin to 1009; sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:—new wine.

1099. γλυκύς *glukus*, *gloo-koos'*; of uncert. affn.; sweet (i.e. not bitter nor salt):—sweet, fresh.

1100. γλῶσσα *glōssa*, *gloce-sah'*; of uncert. affn.; the tongue; by impl. a language (spec. one naturally unacquired):—tongue.

1101. γλωσσόκομον *glōssōkōmon*, *gloce-soh'-om-on*; from 1100 and the base of 2889; prop. a case (to keep mouthpieces of wind-instruments in), i.e. (by extens.) a casket or (spec.) purse:—bag.

1102. γναφεύς *gnaphēus*, *gnaf-nyce'*; by var. for a der. from κνάπτω *knaptō* (to tease cloth); a cloth-dresser:—fuller.

1103. γνήσιος *gnēsios*, *gnay'-see-os*; from the same as 1077; legitimate (of birth), i.e. genuine:—own, sincerity, true.

1104. γνησίως *gnēsios*, *gnay-see'-oce*; adv. from 1103; genuinely, i.e. really:—naturally.

1105. γνόφος *gnōphōs*, *gnof'-os*; akin to 3509; gloom (as of a storm):—blackness.

1106. γνώμη *gnōmē*, *gno'-may*; from 1007; cognition, i.e. (subj.) opinion, or (obj.) resolve (counsel, consent, etc.):—advice, + agree, judgment, mind, purpose, will.

1107. γνωρίζω *gnōrizō*, *gno-rid'-zo*; from a der. of 1007; to make known; subj. to know:—certify, declare, make known, give to understand, do to wit, wot.

1108. γνώσις *gnōsis*, *gno'-sis*; from 1007; knowing (the act), i.e. (by impl.) knowledge:—knowledge, science.

1109. γνώστης *gnōstēs*, *gnoce'-tace*; from 1007; a knower:—expert.

1110. γνωστός *gnōstōs*, *gnoce-tos*; from 1007; well known:—acquaintance, (which may be) known, notable.

1111. γογγύζω *gōgguzō*, *gong-good'-zo*; of uncert. der.; to grumble:—murmur.

1112. γογγυσμός *gōggusmōs*, *gong-goos-mos*; from 1111; a grumbling:—grudging, murmuring.

1113. γογγυστής *gōggustēs*, *gong-goos-tace*; from 1111; a grumbler:—murmurer.

1114. γόης *gōēs*, *gō'-ace*; from γοῶν *gōōn* (to wail); prop. a wizard (as muttering spells), i.e. (by impl.) an impostor:—seducer.

1115. Γολγοθά *Golgotha*, *gol-goth-ah'*; of Chald. or. [comp. 1588]; the skull; *Golgotha*, a knoll near Jerus.:—*Golgotha*.

1116. Γομορρά *Gōmōrrha*, *gom'-or-rhah*; of Heb. or. [8017]; *Gomorrhā* (i.e. *Amorah*), a place near the Dead Sea:—*Gomorrhā*.

1117. γόμος *gōmōs*, *gom'-os*; from 1073; a load (as filling), i.e. (spec.) a cargo, or (by extens.) wares:—burden, merchandise.

1118. γονεύς *gonēus*, *gon-yooce'*; from the base of 1006; a parent:—parent.

1119. γονύ *gonū*, *gon-oo'*; of uncert. affn.; the "knee":—knee (× -l).

1120. γονυπετέω *gonupētēō*, *gon-oo-pet-eh'-o*; from a comp. of 1119 and the alt. of 4008; to fall on the knee:—bow the knee, kneel down.

1121. γράμμα *gramma*, *gram'-mah*; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plur. learning:—bill, learning, letter, scripture, writing, written.

1122. γραμματεὺς *grammatēus*, *gram-mat-yooce'*; from 1121; a writer, i.e. (professionally) scribe or secretary:—scribe, town-clerk.

1123. γραπτός *grap-tōs*, *grap-tos*; from 1125; inscribed (fig.):—written.

1124. γραφή *graphē*, *graf-ay'*; from 1125; a document, i.e. holy *Writ* (or its contents or a statement in it):—scripture.

1185. γράφω *graphō*, *graf'-o*; a prim. verb; to "grave", espec. to write; fig. to describe.—describe, write (-ing, -ten).
 1186. γραῶδης *graōdēs*, *grah-oh'-dace*; from *γραῖς* *grais* (an old woman) and *ἴσῃ*; *crone-like*, i.e. *silly*—old wives'.
 1187. γρηγορέω *grēgorēō*, *gray-gor-yoo'-o*; from 1453; to keep awake, i.e. watch (lit. or fig.):—be vigilant, wake, (be) watch (-ful).
 1188. γυμνάζω *gumnazō*, *goom-nad'-zo*; from 1131; to practise naked (in the games), i.e. train (fig.):—exercise.
 1189. γυμνασία *gumnasia*, *goom-nas-ee'-ah*; from 1188; training, i.e. (fig.) asceticism:—exercise.
 1190. γυμνητεύω *gumnētēuō*, *goom-nayt-yoo'-o*; from a der. of 1131; to strip, i.e. (reflex.) go poorly clad:—be naked.
 1191. γυμνός *gumnōs*, *goom-nos'*; of uncert. affn.; nude (absol. or rel., lit. or fig.):—naked.
 1192. γυμνότης *gumnōtēs*, *goom-noh'-ace*; from 1191; nudity (absol. or comp.):—nakedness.
 1193. γυναικίον *gunaikarion*, *goo-nahee-kar'-ee-on*; a dimin. from 1135; a little (i.e. foolish) woman:—silly woman.
 1194. γυναικίος *gunaikēios*, *goo-nahee-ki'-os*; from 1193; feminine:—wife.
 1195. γυνή *gunē*, *goo-nay'*; prob. from the base of 1006; a woman; spec. a wife:—wife, woman.
 1196. Γόγ *Gōg*, *gogue*; of Heb. or. [1463]; *Gog*, a symb. name for some future Antichrist:—Gog.
 1197. γωνία *gonia*, *go-nee'-ah*; prob. akin to 1119; an angle:—corner, quarter.

Δ

1198. Δαβίδ *Dabid*, *dab-ee'd*; of Heb. or. [1782]; *Dabid* (i.e. David), the Isr. king:—David.
 1199. δαιμονίζομαι *daimonizōmai*, *dahee-mon-ee'-zom-ah-ee*; mid. from 1142; to be exercised by a demon:—have a (be vexed with, be possessed with) devil (-s).
 1140. δαιμόνιον *daimōnion*, *dahee-mon'-ee-on*; neut. of a der. of 1142; a demonic being; by extens. a deity:—devil, god.
 1141. δαιμονιώδης *daimoniōdēs*, *dahee-mon-ee-oh'-dace*; from 1140 and 1142; demon-like:—devilish.
 1142. δαίμων *daimōn*, *dah'-ee-mown*; from *δαίω* *daio* (to distribute fortunes); a demon or supernatural spirit (of a bad nature):—devil.
 1143. δάκνω *daknoō*, *dak'-no*; a prol. form of a prim. root; to bite, i.e. (fig.) thwart:—bite.
 1144. δάκρυ *dakru*, *dak'-roo*; or *δάκρυον* *dakruon*, *dak'-roo-on*; of uncert. affn.; a tear:—tear.
 1145. δακρύω *dakruō*, *dak'-roo'-o*; from 1144; to shed tears:—weep. Comp. 2799.
 1146. δακτύλιος *daktulios*, *dak-too'-lee-os*; from 1147; a finger-ring:—ring.
 1147. δάκτυλος *daktulos*, *dak'-too-los*; prob. from 1146; a finger:—finger.
 1148. Δαλμανουθά *Dalmanoutha*, *dal-man-oo-thah'*; prob. of Chald. or.; *Dalmanutha*, a place in Pal.:—Dalmanutha.
 1149. Δαλματία *Dalmatia*, *dai-mat-ee'-ah*; prob. of for. der.; *Dalmatia*, a region of Europe:—Dalmatia.
 1150. δαμάζω *damazō*, *dam-ad'-zo*; a var. of an obs. prim. of the same mean.; to tame:—tame.
 1151. δάμαλις *damalis*, *dam'-al-is*; prob. from the base of 1150; a heifer (as tame):—heifer.
 1152. Δάμαρις *Damaris*, *dām'-ar-is*; prob. from the base of 1150; perh. gentle; *Damaris*, an Athenian woman:—Damaris.
 1153. Δαμασκηνός *Damaskēnos*, *dam-as-kay-nos'*; from 1154; a Damascene or inhab. of Damascus:—Damascene.
 1154. Δαμασκός *Damaskos*, *dam-as-kos'*; of Heb. or. [1884]; *Damascus*, a city of Syria:—Damascus.

1155. δανείζω *danēizō*, *dan-ide'-zo*; from 1156; to loan on interest; reflex. to borrow:—borrow, lend.
 1156. δάναον *danēion*, *dān'-i-on*; from *δάναος* (*a gift*); prob. akin to the base of 1325; a loan:—debt.
 1157. δανιστής *danistēs*, *dan-ice-tace'*; from 1155; a lender:—creditor.
 1158. Δανιήλ *Daniēl*, *dān-ee-ale'*; of Heb. or. [1840]; *Daniel*, an Isr.:—Daniel.
 1159. δαπανάω *dapanaō*, *dap-an-ah'-o*; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:—be at charges, consume, spend.
 1160. δαπάνη *dapanē*, *dap-an'-ay*; from *δάπτω* *daptō* (to devour); expense (as consuming):—cost.
 1161. δέ *dē*, *dē*; a prim. particle (adversative or continuative); but, and, etc.:—also, and, but, moreover, now [often unexpressed in English].
 1162. δέσις *dēsīs*, *dēh'-ay-sis*; from 1163; a petition:—prayer, request, supplication.
 1163. δεῖ *dēi*, *dēi*; 3d pers. sing. act. pres. of 1210; also *δεῖν* *dēin*, *dēh'-on'*; neut. act. part. of the same; both used impers.; it is (was, etc.) necessary (as binding):—behave, be meet, must (needs), (be) need (-ful), ought, should.
 1164. δέγμα *dēgma*, *dēh'-mah*; from the base of 1163; a specimen (as shown):—example.
 1165. δειγματίζω *dēigmatizō*, *dēh-mat-id'-zo*; from 1164; to exhibit:—make a shew.
 1166. δεικνύω *dēiknūō*, *dēke-noo'-o*; a prol. form of an obs. prim. of the same mean.; to show (lit. or fig.):—shew.
 1167. δειλία *dēilia*, *dē-lee'-ah*; from 1166; timidity:—fear.
 1168. δειλιάω *dēiliaō*, *dē-lee-ah'-o*; from 1167; to be timid:—be afraid.
 1169. δειλός *dēilos*, *dē-los'*; from *δέος* *dēos* (*dread*); timid, i.e. (by impl.) faithless:—fearful.
 1170. δεινά *dēina*, *dē'-nah*; prob. from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):—such a man.
 1171. δεινός *dēinos*, *dē-noce'*; adv. from a der. of the same as 1169; terribly, i.e. excessively:—grievously, vehemently.
 1172. δειπνέω *dēipnēō*, *dēpe-nēh'-o*; from 1173; to dine, i.e. take the principal (or evening) meal:—sup (X -per).
 1173. δείπνον *dēipnon*, *dēpe'-non*; from the same as 1172; dinner, i.e. the chief meal (usually in the evening):—feast, supper.
 1174. δεισιδαιμονότερος *dēisidaimōnōtēros*, *dēice-ee-dahee-mon-oh'-ter-os*; the comp. of a der. of the base of 1169 and 1142; more religious than others:—too superstitious.
 1175. δεισιδαιμονία *dēisidaimonia*, *dēice-ee-dahee-mon-ee'-ah*; from the same as 1174; religion:—superstition.
 1176. δέκα *dēka*, *dēk'-ah*; a prim. number; ten:—[eight] een, ten.
 1177. δεκάδω *dēkadō*, *dēk-ad-oh'-ō*; from 1176 and 147; two and ten, i.e. twelve:—twelve.
 1178. δεκαπέντε *dēkapēntē*, *dēk-ap-en'-teh*; from 1176 and 4002; ten and five, i.e. fifteen:—fifteen.
 1179. Δεκάπολις *Dēkapolis*, *dēk-ap'-oh-is*; from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria:—Decapolis.
 1180. δεκατέσσαρες *dēkatēssarēs*, *dēk-at-eh'-sar-es*; from 1176 and 5064; ten and four, i.e. fourteen:—fourteen.
 1181. δεκάτη *dēkatē*, *dēk-at'-ay*; fem. of 1182; a tenth, i.e. as a percentage or (tech.) tithes:—tenth (part), tithes.
 1182. δεκάτος *dēkatos*, *dēk-at'-os*; ordinal from 1176; tenth:—tenth.
 1183. δεκατώω *dēkatōō*, *dēk-at-oh'-o*; from 1181; to tithes, i.e. to give or take a tenth:—pay (receive) tithes.

1184. δεκτός *dēktos*, *dēk-tos'*; from 1209; approved; (fig.) propitious:—accepted (-table).
 1185. δελείζω *dēlēizō*, *dēl-eh-ad'-zo*; from the base of 1388; to entrap, i.e. (fig.) delude:—allure, beguile, entice.
 1186. δένδρον *dēndron*, *den'-dron*; prob. from *δρύς* *drus* (an oak); a tree:—tree.
 1187. δεξιόλαβος *dēxiolabos*, *dēx-ee-oh-ab'-os*; from 1188 and 2937; a guardsman (as if taking the right) or light-armed soldier:—spearman.
 1188. δεξιός *dēxiōs*, *dēx-ee-oh'*; from 1209; the right side or (fem.) hand (as that which usually takes):—right (hand, side).
 1189. δέομαι *dēomai*, *dēh'-om-ah-ee*; mid. of 1210; to beg (as binding oneself), i.e. petition:—beseech, pray (to), make request. Comp. 4441.
 δεῖν *dēin*. See 1163.
 1190. Δερβαίος *Dērbaios*, *der-bah'-ee-os*; from 1191; a Derbean or inhab. of Derbe:—of Derbe.
 1191. Δέρβη *Dērbē*, *der'-bay*; of for. or.; *Derbē*, a place in Asia Minor:—Derbe.
 1192. δέρμα *dērma*, *der'-mah*; from 1194; a hide:—skin.
 1193. δερμάτινος *dērmatinos*, *der-mat'-ee-nos*; from 1192; made of hide:—leathern, of a skin.
 1194. δέρω *dēroō*, *dēh'-o*; a prim. verb; prop. to flay, i.e. (by impl.) to scourge, or (by anal.) to thrash:—beat, smite.
 1195. δεσμέω *dēsmēō*, *dēs-myoo'-o*; from a (presumed) der. of 1166; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):—bind.
 1196. δεσμέω *dēsmēō*, *dēs-meh'-o*; from 1195; to tie, i.e. shackle:—bind.
 1197. δεσμή *dēsmē*, *dēs-may'*; from 1196; a bundle:—bundle.
 1198. δεσμιός *dēsmiōs*, *dēs'-mee-os*; from 1199; a captive (as bound):—in bonds, prisoner.
 1199. δεσμὸν *dēsmon*, *dēs-mon'*; or *δεσμός* *dēsmos*, *dēs-mos'*; neut. and masc. respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); fig. an impediment or disability:—band, bond, chain, string.
 1200. δεσμοφύλαξ *dēsmodphulax*, *dēs-mof-oo'-law*; from 1199 and 5441; a jailer (as guarding the prisoners):—jailer, keeper of the prison.
 1201. δεσμοτήριον *dēsmodtērion*, *dēs-mo-tay'-ree-on*; from a der. of 1199 (equiv. to 1196); a place of bondage, i.e. a dungeon:—prison.
 1202. δεσμότης *dēsmodtēs*, *dēs-mo'-tace*; from the same as 1201; (pass.) a captive:—prisoner.
 1203. δεσπότης *dēsmodtēs*, *dēs-poh'-ace*; perh. from 1210 and *πόσις* *pōsis* (a husband); an absolute ruler ("despot"):—Lord, master.
 1204. δεῦρο *dēuroō*, *dēyoo'-roō*; of uncert. affn.; here; used also imper. *hither!*; and of time, *hitherto*:—come (hither), hither [-to].
 1205. δεῦτε *dēute*, *dēyoo'-teh*; from 1204 and an imper. form of *εἶμι* *eimi* (to go); come hither!:—come, X follow.
 1206. δευτεράιος *dēutēraios*, *dēyoo-ter-ah'-yos*; from 1208; secondary, i.e. (spec.) on the second day:—next day.
 1207. δευτερόπρωτος *dēutēroprōtos*, *dēyoo-ter-oh'-ro-tos*; from 1208 and 4413; second-first, i.e. (spec.) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):—second . . . after the first.
 1208. δεύτερος *dēutēros*, *dēyoo-ter-os*; as the comp. of 1417; (ordinal) second (in time, place or rank; also adv.):—afterward, again, second (-arily, time).
 1209. δέχομαι *dēchōmai*, *dēh'-om-ah-ee*; mid. of a prim. verb; to receive (in various applications, lit. or fig.):—accept, receive, take. Comp. 2937.
 1210. δέω *dēō*, *dēh'-o*; a prim. verb; to bind (in various applications, lit. or fig.):—bind, be in bonds, knit, tie, wind. See also 1163, 1189.

1211. δὴ *de*, *day*; prob. akin to *idē*; a particle of emphasis or explicitness; *now, then, etc.*:—also, and, doubtless, now, therefore.

1212. δῆλος *deilos*, *day'-los*; of uncert. der.; *clear*:—+ bewray, certain, evident, manifest.

1213. δηλόω *deilōō*, *day-lō'-ō*; from *idē*; to make plain (by words):—declare, shew, signify.

1214. Δημάς *Dēmas*, *day-mas'*; prob. for *idē*; *Demas*, a Chr.:—*Demas*.

1215. Δημηγορέω *dēmiēgōrēō*, *day-may-gor-eh'-ō*; from a comp. of *idēs* and *gōr*; to be a people-gatherer, i. e. to address a public assembly:—make an oration.

1216. Δημήτριος *Dēmētrios*, *day-may'-tree-os*; from Δημήτηρ *Dēmētēr* (Ceres); *Demetrius*, the name of an Ephesian and of a Chr.:—*Demetrius*.

1217. Δημιουργός *dēmiourgōs*, *day-me-oor-gos'*; from *idēs* and *gōr*; a worker for the people, i. e. *mechanic* (spoken of the Creator):—maker.

1218. δημός *dēmōs*, *day-mos'*; from *idē*; the public (as bound together socially):—people.

1219. δημόσιος *dēmōsiōs*, *day-mos'-ee-os*; from *idēs*; public; (fem. sing. dat. as adv.) in public:—common, openly, publicly.

1220. δηνάριον *dēnariōn*, *day-nar'-ee-on*; of Lat. or.; a *denarius* (or ten asses):—pence, penny [worth].

1221. δήποτε *dēpotē*, *day'-pot-eh*; from *idēs* and *potē*; a particle of generalization; *indeed, at any time*:—(what-)soever.

1222. δήπου *dēpou*, *day'-pou*; from *idēs* and *pou*; a particle of asseveration; *indeed doubtless*:—verily.

1223. διά *dia*, *dee-ah'*; a prim. prep. denoting the channel of an act; *through* (in very wide applications, local, causal or occasional):—after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, × though, through (-out), to, wherefore, with (-in). In composition it retains the same general import.

Δία *Dia*. See 2203.

1224. διαβαίνω *diabainō*, *dee-ab-ah'-ee-no*; from *idēs* and the base of *gōr*; to cross:—come over, pass (through).

1225. διαβάλλω *diaballō*, *dee-ab-al'-lo*; from *idēs* and *ballō*; (fig.) to traduce:—accuse.

1226. διαβεβαιόωμαι *diabēbaiōdōmai*, *dee-ab-eh-ee-ō-om-ah-ee*; mid. of a comp. of *idēs* and *gōr*; to confirm thoroughly (by words), i. e. *asseverate*:—affirm constantly.

1227. διαβλέπω *diablēpō*, *dee-ab-ley'-ō*; from *idēs* and *gōr*; to look through, i. e. recover full vision:—see clearly.

1228. διάβολος *diabolos*, *dee-ab-ol-os*; from *idēs*; a traducer; spec. *Satan* [comp. 7854]:—false accuser, devil, slanderer.

1229. διαγγέλλω *diaggēllō*, *de-ang-gel'-lo*; from *idēs* and the base of *gōr*; to herald thoroughly:—declare, preach, signify.

1230. διαγίνομαι *diaginōmai*, *dee-ag-in'-om-ah-ee*; from *idēs* and *gōr*; to elapse meanwhile:—× after, be past, be spent.

1231. διαγιγνώσκω *diaginōskō*, *dee-ag-in'-o'-sko*; from *idēs* and *gōr*; to know thoroughly, i. e. ascertain exactly:—(would) enquire, know the uttermost.

1232. διαγνώριζω *diagnōrizō*, *dee-ag-no-rid'-so*; from *idēs* and *gōr*; to tell abroad:—make known.

1233. διάγνωσις *diagnōsis*, *dee-ag'-no-sis*; from *idēs*; (magisterial) examination ("diagnosis"):—hearing.

1234. διαγογγύζω *diagōgguzō*, *dee-ag-ong-goo'd'-zo*; from *idēs* and *gōr*; to complain throughout a crowd:—murmur.

1235. διαγρηγορέω *diagrēgōrēō*, *dee-ag-ray-gor-eh'-ō*; from *idēs* and *gōr*; to waken thoroughly:—be awake.

1236. διάγω *diagō*, *dee-ag'-ō*; from *idēs* and *gōr*; to pass time or life:—lead life, living.

1237. διαδέχομαι *diadēchōmai*, *dee-ad-ekh'-om-ah-ee*; from *idēs* and *gōr*; to receive in turn, i. e. (fig.) succeed to:—come after.

1238. διάδημα *diadēma*, *dee-ad-ay-mah*; from a comp. of *idēs* and *idē*; a "diadem" (as bound about the head):—crown. Comp. 4735.

1239. διαδίδωμι *diadidōmi*, *dee-ad-id'-o-mee*; from *idēs* and *didōmi*; to give throughout a crowd, i. e. deal out; also to deliver over (as to a successor):—(make) distribute (-ion), divide, give.

1240. διάδοχος *diadōchos*, *dee-ad'-okh-os*; from *idēs*; a successor in office:—room.

1241. διαζώννυμι *diazonumi*, *dee-az-own'-noo-mee*; from *idēs* and *zōnōmi*; to gird tightly:—gird.

1242. διαθήκη *diathēkē*, *dee-ath-ay'-kay*; from *idēs*; prop. a disposition, i. e. (spec.) a contract (espec. a devisory will):—covenant, testament.

1243. διαίρεσις *diairesis*, *dee-ah'-ee-res-is*; from *idēs*; a distinction or (concr.) variety:—difference, diversity.

1244. διαίρειν *diaireō*, *dee-ah-ee-rah'-ō*; from *idēs* and *ireō*; to separate, i. e. distribute:—divide.

1245. διακαθαρίζω *diakatharizō*, *dee-ak-ath-ar-id'-zo*; from *idēs* and *tharizō*; to cleanse perfectly, i. e. (spec.) winnow:—thoroughly purge.

1246. διακατέλεγχωμαι *diakatēlēgchōmai*, *dee-ak-at-el-eng'-khom-ah-ee*; mid. from *idēs* and a comp. of *idēs* and *lēgō*; to prove downright, i. e. confute:—convince.

1247. διακονέω *diakonēō*, *dee-ak-on-eh'-ō*; from *idēs*; to be an attendant, i. e. wait upon (merely) or as a host, friend or (fig.) teacher; techn. to act as a Chr. deacon:—(ad-) minister (unto), serve, use the office of a deacon.

1248. διακονία *diakonía*, *dee-ak-on-eh'-ah*; from *idēs*; attendance (as a servant, etc.); fig. (eleemosynary) aid, (official) service (espec. of the Chr. teacher, or techn. of the diaconate):—(ad-) minister (-ing, -ation, -try), office, relief, service (-ing).

1249. διάκονος *diakonos*, *dee-ak-on-os*; prob. from an obs. *diako*; to run on errands; comp. 1377; an attendant, i. e. (gen.) a waiter (at table or in other menial duties); spec. a Chr. teacher and pastor (techn. a deacon or deaconess):—deacon, minister, servant.

1250. διακόσιοι *diakosioi*, *dee-ak-os'-ee-oy*; from *idēs* and *kosios*; two hundred:—two hundred.

1251. διακούωμαι *diakōōmai*, *dee-ak-oo'-om-ah-ee*; mid. from *idēs* and *kōō*; to hear throughout, i. e. patiently listen (to a prisoner's plea):—hear.

1252. διακρίνω *diakrinō*, *dee-ak-ree'-no*; from *idēs* and *krinō*; to separate thoroughly, i. e. (lit. and reflex.) to withdraw from, or (by impl.) oppose; fig. to discriminate (by impl. decide), or (reflex.) hesitate:—contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

1253. διάκρισις *diakrisis*, *dee-ak'-ree-sis*; from *idēs*; judicial estimation:—discern (-ing), disputation.

1254. διακωλύω *diakolūō*, *dee-ak-o-loo'-ō*; from *idēs* and *kolūō*; to hinder altogether, i. e. utterly prohibit:—forbid.

1255. διαλαλέω *dialahēō*, *dee-al-al-eh'-ō*; from *idēs* and *alahēō*; to talk throughout a company, i. e. converse or (gen.) publish:—commune, noise abroad.

1256. διαλέγομαι *dialogōmai*, *dee-al-eg'-om-ah-ee*; mid. from *idēs* and *gōr*; to say thoroughly, i. e. discuss (in argument or exhortation):—dispute, preach (unto), reason (with), speak.

1257. διαλείπω *diáleipō*, *dee-al-i'-po*; from *idēs* and *gōr*; to leave off in the middle, i. e. intermit:—cease.

1258. διάλεκτος *dialektos*, *dee-al'-ek-tos*; from *idēs*; a (mode of) discourse, i. e. "dialect":—language, tongue.

1259. διαλλάσσω *diallassō*, *dee-al-las'-so*; from *idēs* and *allassō*; to change thoroughly, i. e. (ment.) to conciliate:—reconcile.

1260. διαλογίζομαι *dialogizōmai*, *dee-al-og-id'-zom-ah-ee*; from *idēs* and *gōr*; to reckon thoroughly, i. e. (gen.) to deliberate (by reflection or discussion):—cast in mind, consider, dispute, muse, reason, think.

1261. διαλογισμός *dialogismos*, *dee-al-og-is-mos'*; from *idēs*; discussion, i. e. (internal) considera-

tion (by impl. purpose), or (external) debate:—dispute, doubtful (-ing), imagination, reasoning, thought.

1262. διαλύω *dialūō*, *dee-al-oo'-ō*; from *idēs* and *lyō*; to dissolve utterly:—scatter.

1263. διαμαρτύρομαι *diamarturōmai*, *dee-am-ar-too'-rom-ah-ee*; from *idēs* and *marturō*; to attest or protest earnestly, or (by impl.) hortatively:—charge, testify (unto), witness.

1264. διαμάχομαι *diamachōmai*, *dee-am-akh'-om-ah-ee*; from *idēs* and *machō*; to fight fiercely (in altercation):—strive.

1265. διαμένω *diamēnō*, *dee-am-en'-ō*; from *idēs* and *menō*; to stay constantly (in being or relation):—continue, remain.

1266. διαμερίζω *diamerizō*, *dee-am-er-id'-zo*; from *idēs* and *merizō*; to partition thoroughly (lit. in distribution, fig. in dissension):—cloven, divide, part.

1267. διαμερισμός *diamerismos*, *dee-am-er-is-mos'*; from *idēs*; disunion (of opinion and conduct):—division.

1268. διαπέμνω *dianēmō*, *dee-an-em'-ō*; from *idēs* and the base of *emō*; to distribute, i. e. (of information) to disseminate:—spread.

1269. διαπέμνω *dianēō*, *dee-an-yoo'-ō*; from *idēs* and *emō*; to nod (or express by signs) across an intervening space:—beckon.

1270. διάνοη *dianōē*, *dee-an-ō'-ay-mah*; from a comp. of *idēs* and *noō*; something thought through, i. e. a sentiment:—thought.

1271. διάνοια *dianōia*, *dee-an-ōy'-ah*; from *idēs* and *noō*; deep thought, prop. the faculty (mind or its disposition), by impl. its exercise:—imagination, mind, understanding.

1272. διανοίγω *dianōigō*, *dee-an-oy'-go*; from *idēs* and *noigō*; to open thoroughly, lit. (as a first-born) or fig. (to expound):—open.

1273. διανυκτερεύω *dianuktēreūō*, *dee-an-ook-ter-yoo'-ō*; from *idēs* and a der. of *nyktē*; to sit up the whole night:—continue all night.

1274. διανύω *dianūō*, *dee-an-oo'-ō*; from *idēs* and *nyō*; to effect; to accomplish thoroughly:—finish.

1275. διαπαντός *diapantōs*, *dee-ap-an-tos'*; from *idēs* and the genit. of *pan*; through all time, i. e. (adv.) constantly:—always (-s), continually.

1276. διαπεράω *diaperaō*, *dee-ap-er-ah'-ō*; from *idēs* and a der. of the base of *gōr*; to cross entirely:—go over, pass (over), sail over.

1277. διαπλέω *diaplēō*, *dee-ap-ley'-ō*; from *idēs* and *pleō*; to sail through:—sail over.

1278. διαπονέω *diaponēō*, *dee-ap-on-eh'-ō*; from *idēs* and a der. of *ponō*; to toil through, i. e. (pass.) be worried:—be grieved.

1279. διαπορεύομαι *diaporēōdōmai*, *dee-ap-or-yoo'-om-ah-ee*; from *idēs* and *porēō*; to travel through:—go through, journey in, pass by.

1280. διαπορέω *diaporēō*, *dee-ap-or-eh'-ō*; from *idēs* and *porēō*; to be thoroughly nonplussed:—(be in) doubt, be (much) perplexed.

1281. διαπραγματεύομαι *diapragmateūdōmai*, *dee-ap-rag-mai-yoo'-om-ah-ee*; from *idēs* and *pragmateūō*; to thoroughly occupy oneself, i. e. (trans. and by impl.) to earn in business:—gain by trading.

1282. διαπρίω *diapriō*, *dee-ap-ree'-ō*; from *idēs* and the base of *prō*; to saw asunder, i. e. (fig.) to exasperate:—cut (to the heart).

1283. διαρπάζω *diarpazō*, *dee-ar-pad'-zo*; from *idēs* and *arpazō*; to seize asunder, i. e. plunder:—spoil.

1284. διαρρήσσω *diarrhēssō*, *dee-ar-hrayce'-so*; from *idēs* and *rhēssō*; to tear asunder:—break, rend.

1285. διασαφέω *diasaphēō*, *dee-as-af-eh'-ō*; from *idēs* and *saphēō*; to clear thoroughly, i. e. (fig.) declare:—tell unto.

1286. διασεύω *diasēō*, *dee-as-ū'-ō*; from *idēs* and *seūō*; to shake thoroughly, i. e. (fig.) to intimidate:—do violence to.

1287. διασκορπίζω *diaskorpizō*, *dee-as-korpid'-zo*; from *idēs* and *skorpiō*; to dissipate, i. e. (gen.) to rout or separate; spec. to winnow; fig. to squander:—disperse, scatter (abroad), strew, waste.

1288. διασπᾶω *diaspāō*, *dee-as-pah'-o*; from 1223 and 463; to draw apart, i.e. sever or dismember:—pluck asunder, pull in pieces.
1289. διασπείρω *diaspēirō*, *dee-as-pi'-ro*; from 1223 and 463; to sow throughout, i.e. (fig.) distribute in foreign lands:—scatter abroad.
1290. διασπορά *diaspōra*, *dee-as-por-ah'*; from 1289; dispersion, i.e. (spec. and coner.) the (converted) Isr. resident in Gentile countries:—(which are) scattered (abroad).
1291. διαστῆλλομαι *diastēllōmai*, *dee-as-tel'-lom-ahēe*; mid. from 1223 and 4724; to set (oneself) apart (fig. distinguish), i.e. (by impl.) to enjoin:—charge, that which was (give) commanded (-ment).
1292. διάστημα *diastēma*, *dee-as'-tay-mah*; from 1291; an interval:—space.
1293. διαστολή *diastolē*, *dee-as-tol-ay'*; from 1291; a variation:—difference, distinction.
1294. διαστρέφω *diastréphō*, *dee-as-tref'-o*; from 1223 and 4762; to distort, i.e. (fig.) misinterpret, or (mor.) corrupt:—perverse (-rt), turn away.
1295. διασώζω *diastōzō*, *dee-as-odze'-o*; from 1223 and 4982; to save thoroughly, i.e. (by impl. or anal.) to cure, preserve, rescue, etc.:—bring safe, escape (safe), heal, make perfectly whole, save.
1296. διαταγή *diatagē*, *dee-at-ag-ay'*; from 1299; arrangement, i.e. institution:—instrumentality.
1297. διάταγμα *diatagma*, *dee-at'-ag-mah*; from 1299; an arrangement, i.e. (authoritative) edict:—commandment.
1298. διαταράσσω *diatarassō*, *dee-at-ar-as'-so*; from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm):—trouble.
1299. διατάσσω *diatassō*, *dee-at-as'-so*; from 1223 and 5021; to arrange thoroughly, i.e. (spec.) institute, prescribe, etc.:—appoint, command, give, (set in) order, ordain.
1300. διατελέω *diatēlēō*, *dee-at-el-eh'-o*; from 1223 and 5055; to accomplish thoroughly, i.e. (subj.) to persist:—continue.
1301. διατηρέω *diatērēō*, *dee-at-ay-reh'-o*; from 1223 and 5083; to watch thoroughly, i.e. (pos. and trans.) to observe strictly, or (neg. and reflex.) to avoid wholly:—keep.
1302. διατί *diati*, *dee-at-ee'*; from 1223 and 5101; through what cause?, i.e. why?:—wherefore, why.
1303. διατίθεμαι *diatithēmai*, *dee-at-ith'-em-ahēe*; mid. from 1223 and 5087; to put apart, i.e. (fig.) dispose (by assignment, compact or bequest):—appoint, make, testator.
1304. διατριβή *diatribē*, *dee-at-ree'-bo*; from 1223 and the base of 5147; to wear through (time), i.e. remain:—abide, be, continue, tarry.
1305. διατροφή *diatrophē*, *dee-at-rof-ay'*; from a comp. of 1223 and 5142; nourishment:—food.
1306. διαυγάζω *diagazō*, *dee-dyo-gad'-so*; from 1223 and 826; to glimmer through, i.e. break (as day):—dawn.
1307. διαφανής *diaphanēs*, *dee-af-an-ace'*; from 1223 and 5316; appearing through, i.e. "diaphanous":—transparent.
1308. διαφέρω *diaphērō*, *dee-af-er'-o*; from 1223 and 5342; to bear through, i.e. (lit.) transport; usually to bear apart, i.e. (obj.) to toss about (fig. report); subj. to "differ," or (by impl.) surpass:—be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.
1309. διαφύγω *diaphēgō*, *dee-af-yoo'-go*; from 1223 and 5343; to flee through, i.e. escape:—escape.
1310. διαφημίζω *diaphēmizō*, *dee-af-ay-mid'-zo*; from 1223 and a der. of 5345; to report thoroughly, i.e. divulgate:—blaze abroad, commonly report, spread abroad, fame.
1311. διαφθείρω *diaphthēirō*, *dee-af-thi'-ro*; from 1225 and 5351; to rot thoroughly, i.e. (by impl.) to ruin (pass. decay utterly, fig. pervert):—corrupt, destroy, perish.
1312. διαφθορά *diaphthōra*, *dee-af-thor-ah'*; from 1311; decay:—corruption.
1313. διάφορος *diaphōrōs*, *dee-af'-or-os*; from 1308; varying; also surpassing:—differing, divers, more excellent.
1314. διαφυλάσσω *diaphulassō*, *dee-af-oo-las'-so*; from 1223 and 5442; to guard thoroughly, i.e. protect:—keep.
1315. διαχειρίζομαι *diachēirizōmai*, *dee-akh-i-ri'-zom-ahēe*; from 1223 and a der. of 5495; to handle thoroughly, i.e. lay violent hands upon:—kill, slay.
1316. διαχωρίζομαι *diachōrizōmai*, *dee-akh-o-ri'-zom-ahēe*; from 1223 and the mid. of 5563; to remove (oneself) wholly, i.e. retire:—depart.
1317. διδασκικός *didaktikós*, *did-ak-tik'-os*; from 1318; instructive ("didactic"):—apt to teach.
1318. διδάκτρος *didaktros*, *did-ak-tos'*; from 1321; (subj.) instructed or (obj.) communicated by teaching:—taught, which . . . teacheth.
1319. διδασκαλία *didaskalia*, *did-as-kal-ee'-ah*; from 1320; instruction (the function or the information):—doctrine, learning, teaching.
1320. διδάσκαλος *didaskalos*, *did-as'-kal-os*; from 1321; an instructor (gen. or spec.):—doctor, master, teacher.
1321. διδάσκω *didaskō*, *did-as'-ko*; a prol. (caus.) form of a prim. verb δάω *daō* (to learn); to teach (in the same broad application):—teach.
1322. διδασχὴ *didachē*, *did-akh-ay'*; from 1321; instruction (the act or the matter):—doctrine, hath been taught.
1323. δίδραχμον *didrachmon*, *did'-rakh-mon*; from 1364 and 1406; a double drachma (*didrachm*):—tribute.
1324. Δίδυμος *Didymos*, *diá do-mos*; prol. from 1364; double, i.e. twin; *Didymus*, a Chr.:—Didymus.
1325. δίδωμι *didōmi*, *did'-o-mee*; a prol. form of a prim. verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, prop. or by impl., lit. or fig.; greatly modified by the connection):—adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.
1326. διεγείρω *diegēirō*, *dee-eg-i'-ro*; from 1223 and 1453; to wake fully, i.e. arouse (lit. or fig.):—arise, awake, raise, stir up.
1327. διέξοδος *diēxōdos*, *dee-er'-od-os*; from 1223 and 1841; an outlet through, i.e. prob. an open square (from which roads diverge):—highway.
1328. διεμνησυχής *diērmēnētychēs*, *dee-er-main-yoo-tace'*; from 1329; an explainer:—interpreter.
1329. διεμνηνέω *diērmēnēuō*, *dee-er-main-yoo'-o*; from 1223 and 2059; to explain thoroughly; by impl. to translate:—expound, interpret (-ation).
1330. διέρχομαι *diērchōmai*, *dee-er'-khom-ahēe*; from 1223 and 2064; to traverse (lit.):—come, depart, go (about, abroad, every where, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.
1331. διερωτάω *diērōtaō*, *dee-er-o-tah'-o*; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation:—make enquiry for.
1332. διετής *diētēs*, *dee-et-ace'*; from 1364 and 2094; of two years (in age):—two years old.
1333. διετία *diētia*, *dee-et-ee'-a*; from 1332; a space of two years (*biennium*):—two years.
1334. διηγέομαι *diegēōmai*, *dee-ayg-eh'-om-ahēe*; from 1223 and 2223; to relate fully:—declare, shew, tell.
1335. διήγησις *diegēsis*, *dee-ayg-es-is*; from 1334; a recital:—declaration.
1336. διηνεκές *diēnekēs*, *dee-ay-nek-es'*; neut. of a comp. of 1223 and a der. of an alt. of 5342; carried through, i.e. (adv. with 1519 and 3588 pref.) perpetually:—+ continually, for ever.
1337. διθάλασσος *dithalassos*, *dee-thal'-as-sos*; from 1364 and 2281; having two seas, i.e. a sound with a double outlet:—where two seas met.
1338. δύνεομαι *diiknēōmai*, *dee-ik-neh'-om-ahēe*; from 1223 and the base of 2425; to reach through, i.e. penetrate:—pierce.
1339. δίστημι *distēmi*, *dee-is'-tay-mee*; from 1223 and 2476; to stand apart, i.e. (reflex.) to remove, intervene:—go further, be parted, after the space of.
1340. δίσχυριζομαι *dischurizōmai*, *dee-is-khoo-ri'-zom-ahēe*; from 1223 and a der. of 2478; to stout it through, i.e. asseverate:—confidently (constantly) affirm.
1341. δικαιοκρίσια *dikaōkrisia*, *dik-ah-yok-ris-ee'-ah*; from 1342 and 2020; a just sentence:—righteous judgment.
1342. δίκαιος *dikaōs*, *dik-ah-yos*; from 1340; equitable (in character or act); by impl. innocent, holy (absol. or rel.):—just, meet, right (-eous).
1343. δικαιοσύνη *dikaōsunē*, *dik-ah-yos-oo'-nay*; from 1342; equity (of character or act); spec. (Chr.) justification:—righteousness.
1344. δίκαιος *dikaōs*, *dik-ah-yō'-o*; from 1342; to render (i.e. show or regard as) just or innocent:—free, justify (-ier), be righteous.
1345. δικαίωμα *dikaōma*, *dik-ah'-yo-mah*; from 1344; an equitable deed; by impl. a statute or decision:—judgment, justification, ordinance, righteousness.
1346. δίκαιως *dikaōs*, *dik-ah'-yoce*; adv. from 1342; equitably:—justly, (to) righteously (-ness).
1347. δίκαιως *dikaōs*, *dik-ah'-yo-sis*; from 1344; acquittal (for Christ's sake):—justification.
1348. δικαστής *dikaōstēs*, *dik-as-tace'*; from a der. of 1349; a judge:—judge.
1349. δίκη *dikē*, *dee'-kay*; prob. from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution):—judgment, punish, vengeance.
1350. δίκτυον *diktūon*, *dik'-too-on*; prob. from a prim. verb δέω *deō* (to cast); a seine (for fishing):—net.
1351. δίλογος *dilogos*, *dil'-og-os*; from 1364 and 3056; equivocal, i.e. telling a different story:—double-tongued.
1352. διό *dio*, *dee-d'*; from 1223 and 3739; through which thing, i.e. consequently:—for which cause, therefore, wherefore.
1353. διοδεύω *diōdeuō*, *dee-od-yoo'-o*; from 1223 and 3523; to travel through:—go throughout, pass through.
1354. Διονύσιος *Dionūsios*, *dee-on-oo'-see-os*; from Διώνυσος *Dionūsos* (*Bacchus*); reveller; *Dionysius*, an Athenian:—Dionysius.
1355. διόπερ *diōpēr*, *dee-op-er'*; from 1352 and 4007; on which very account:—wherefore.
1356. διοπετής *diōpētēs*, *dee-op-et'-ace*; from the alt. of 2203 and the alt. of 4098; sky-fallen (i.e. an aerolite):—which fell down from Jupiter.
1357. διορθώσις *diōrthōsis*, *dee-or'-tho-sis*; from a comp. of 1223 and a der. of 3717, mean. to straighten thoroughly; rectification, i.e. (spec.) the Messianic restoration:—reformation.
1358. διורύσσω *diōrussō*, *dee-or-oo'-so*; from 1223 and 3736; to penetrate burglariously:—break through (up).

Διός Διός. See 2203.

1359. Διόσκουροι *Diōskourōi*, *dee-os'-koo-roi*; from the alt. of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins *Dioscuri*:—Castor and Pollux.

1360. διότι *dio-ti*, *dee-ot'-ee*; from 1223 and 3754; on the very account that, or inasmuch as:—because (that), for, therefore.

1361. Διοτρεφής *Diotrēphēs*, *dee-ot-ref-ace'*; from the alt. of 2203 and 5142; *Jove-nourished*; *Diotrephes*, an opponent of Christianity:—Diotrephes.

1362. διπλός *diplos*, *dip-loos'*; from 1364 and (prob.) the base of 4119; two-fold:—double, two-fold more.

1363. διπλῶς *diplos*, *dip-lō'-o*; from 1362; to render two-fold:—double.

1364. **δὶς** *dis*, *dece*; adv. from 1417; twice:—again, twice.

Δίς Dis. See 2207.

1365. **διπλάζω** *distazō*, *dis-tad'-zo*; from 1364; prop. to duplicate, i.e. (ment.) to waver (in opinion):—doubt.

1366. **δίστομος** *distomōs*, *dis'-tom-os*; from 1364 and 4750; double-edged:—with two edges, two-edged.

1367. **δισχίλιοι** *dischilioi*, *dis-khil'-ee-oy*; from 1364 and 5507; two thousand:—two thousand.

1368. **διύλιζω** *diulizō*, *dee-oo-lid'-zo*; from 1223 and **ύλιζω** *hulizō*, *hoo-lid'-zo* (to filter): to strain out:—strain at [prob. by misprint].

1369. **διχάζω** *dichazō*, *dee-khad'-zo*; from a der. of 1364; to make apart, i.e. sunder (fig. alienate):—set at variance.

1370. **διχοστασία** *dichostasia*, *dee-khos-tas-ee'-ah*; from a der. of 1364 and 4714; disunion, i.e. (fig.) dissension:—division, sedition.

1371. **διχοτομέω** *dichotomēō*, *dee-khot-om-eh'-o*; from a comp. of a der. of 1364 and a der. of **τέμνω** *temnō* (to cut); to bisect, i.e. (by extens.) to flog severely:—cut asunder (in sunder).

1372. **διψάω** *dipsaō*, *dip-sah'-o*; from a var. of 1373; to thirst for (lit. or fig.):—(be, be a-) thirst (-y).

1373. **διψός** *dipsōs*, *dip'-sos*; of uncert. affin.; thirst:—thirst.

1374. **διψυχός** *dipsuchōs*, *dip'-soo-khos*; from 1364 and 5509; two-spirited, i.e. vacillating (in opinion or purpose):—double minded.

1375. **διωγμός** *diogmōs*, *dee-ogue-mos'*; from 1377; persecution:—persecution.

1376. **διώκτης** *diōktēs*, *dee-oke'-tace*; from 1377; a persecutor:—persecutor.

1377. **διώκω** *diōkō*, *dee-ō'-ko*; a prol. (and caus.) form of a prim. verb **διώ** *diō* (to flee; comp. the base of 1169 and 1249); to pursue (lit. or fig.); by impl. to persecute:—ensue, follow (after), given to, (suffer) persecute (-ion), press toward.

1378. **δόγμα** *dōgma*, *dōg'-mah*; from the base of 1380; a law (civil, cer. or eccl.):—decree, ordinance.

1379. **δογματίζω** *dōgmatizō*, *dōg-mat-id'-zo*; from 1378; to prescribe by statute, i.e. (reflex.) to submit to cer. rule:—be subject to ordinances.

1380. **δοκέω** *dokēō*, *dok-eh'-o*; a prol. form of a prim. verb **δοκέω** *dokēō*, *dok'-o* (used only as an alt. in certain tenses; comp. the base of 1166) of the same mean.; to think; by impl. to seem (truthfully or uncertainly):—be accounted, (of own) please (-ure), be of reputation, seem (good), suppose, think, trow.

1381. **δοκιμάζω** *dōkīmazō*, *dok-im-ad'-zo*; from 1384; to test (lit. or fig.); by impl. to approve:—allow, discern, examine, × like, (ap-) prove, try.

1382. **δοκιμή** *dōkīmē*, *dok-ee-may'*; from the same as 1384; test (abstr. or concr.); by impl. trustiness:—experience (-riment), proof, trial.

1383. **δοκιμίον** *dōkīmion*, *dok-im'-ee-on*; neut. of a presumed der. of 1382; a testing; by impl. trustworthiness:—trial, trying.

1384. **δοκιμῶς** *dōkīmōs*, *dok'-ee-mos*; from 1380; prop. acceptable (current after assaying), i.e. approved:—approved, tried.

1385. **δοκός** *dokōs*, *dok-os'*; from 1209 (through the idea of holding up); a stick of timber:—beam.

δοκω *dokō*. See 1380.

1386. **δόλιος** *dōlios*, *dol'-ee-os*; from 1388; guileful:—deceitful.

1387. **δολιῶν** *dōliōn*, *dol-ee-ō'-o*; from 1386; to be guileful:—use deceit.

1388. **δολίος** *dōlios*, *dol'-os*; from an obs. prim. **δῆλω** *dēllō* (prob. mean. to decoy; comp. 1183); a trick (bait), i.e. (fig.) wile:—craft, deceit, guile, sly, crafty.

1389. **δολῶ** *dōlō*, *dol-ō'-o*; from 1388; to ensnare, i.e. (fig.) adulterate:—handle deceitfully.

1390. **δόμα** *dōma*, *dōm'-ah*; from the base of 1325; a present:—gift.

1391. **δόξα** *dōxa*, *dōx'-ah*; from the base of 1380; glory (as very apparent), in a wide application (lit. or

fig., obj. or subj.):—dignity, glory (-ious), honour, praise, worship.

1392. **δοξάζω** *dōxazō*, *dōx-ad'-zo*; from 1391; to render (or esteem) glorious (in a wide application):—(make) glorify (-ious), full of (have) glory, honour, magnify.

1393. **δορκάς** *Dorkas*, *dor-kas'*; gazelle; Dorcas, a Chr. woman:—Dorcas.

1394. **δόσις** *dōsis*, *dōs'-is*; from the base of 1325; a giving; by impl. (concr.) a gift:—gift, giving.

1395. **δότης** *dōtēs*, *dol'-ace*; from the base of 1325; a giver:—giver.

1396. **δουλαγωγία** *dōulagōgiā*, *doo-lag-ogue-eh'-o*; from a presumed comp. of 1401 and 71; to be a slave-driver, i.e. to enslave (fig. subdue):—bring into subjection.

1397. **δουλεία** *dōuleia*, *doo-lē'-ah*; from 1396; slavery (cer. or fig.):—bondage.

1398. **δουλεύω** *dōuleiō*, *dool-yoo'-o*; from 1401; to be a slave to (lit. or fig., invol. or vol.):—be in bondage, (do) serve (-ice).

1399. **δούλη** *dōulē*, *doo'-lay*; fem. of 1401; a female slave (invol. or vol.):—handmaid (-en).

1400. **δούλον** *dōulon*, *doo'-lon*; neut. of 1401; subservient:—servant.

1401. **δούλος** *dōulos*, *doo'-los*; from 1400; a slave (lit. or fig., invol. or vol.); frequently therefore in a qualified sense of subjection or subserviency:—bond (-man), servant.

1402. **δουλώ** *dōulō*, *doo-lō'-o*; from 1401; to enslave (lit. or fig.):—bring into (be under) bondage, × given, become (make) servant.

1403. **δοχή** *dōchē*, *dokh-ay'*; from 1209; a reception, i.e. convivial entertainment:—feast.

1404. **δράκων** *drakon*, *drak'-own*; prob. from an alt. form of **δέρκωμαι** *dērkwōmai* (to look); a fabulous kind of serpent (perh. as supposed to fascinate):—dragon.

1405. **δράσσομαι** *drassōmai*, *dras'-som-ahēe*; perh. akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (fig.) entrap:—take.

1406. **δραχμή** *drachmē*, *drakh-may'*; from 1405; a drachma or (silver) coin (as handed):—piece (of silver).

δρέμω *drēmō*. See 5143.

1407. **δρέπανον** *drēpanon*, *drēp'-an-on*; from **δρέπω** *drēpō* (to pluck); a gathering hook (espec. for harvesting):—sickle.

1408. **δρόμος** *dromōs*, *drom'-os*; from the alt. of 5143; a race, i.e. (fig.) career:—course.

1409. **Δρουίλλα** *Droisilla*, *drooi-sil-lah*; a fem. dimin. of *Drusus* (a Rom. name); *Drusilla*, a member of the Herodian family:—*Drusilla*.

δύμι *dumi*. See 1410.

1410. **δύναμις** *dunamis*, *doo'-nam-ahēe*; of uncert. affin.; to be able or possible:—be able, can (do, + not), could, may, might, be possible, be of power.

1411. **δύναμις** *dunamis*, *doo'-nam-is*; from 1410; force (lit. or fig.); spec miraculous power (usually by impl. a miracle itself):—ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

1412. **δυναμῶ** *dunamō*, *doo-nam-ō'-o*; from 1411; to enable:—strengthen.

1413. **δυναστής** *dunastēs*, *doo-nas'-tace*; from 1410; a ruler or officer:—of great authority, mighty, potentate.

1414. **δυνατός** *dunatos*, *doo-nat-eh'-o*; from 1415; to be efficient (fig.):—be mighty.

1415. **δυνατός** *dunatos*, *doo-nat-ōs'*; from 1410; powerful or capable (lit. or fig.); neut. possible:—able, could, (that is) mighty (man), possible, power, strong.

1416. **δύνω** *dunō*, *doo'-no*; or **δύμι** *dumi*, *doo'-nee*; prol. forms of an obs. prim. **δύνω** *dunō*, *doo'-o* (to sink); to go 'down':—set.

1417. **δύο** *dūo*, *doo'-ō*; a prim. numeral; "two":—both, twain, two.

1418. **δυσ-** *dus-*, *doos-*; a prim. inseparable particle of uncert. der.; used only in composition as a pref.; hard, i.e. with difficulty:—+ hard, + grievous, etc.

1419. **δυσβάστακτος** *dusbastaktos*, *doos-bas'-tak-tos*; from 1418 and a der. of 941; oppressive:—grievous to be borne.

1420. **δυσεντερία** *dusēntēria*, *doos-en-ter-ee'-ah*; from 1418 and a comp. of 1787 (mean. a bowel); a "dysentery":—bloody flux.

1421. **δυσερμήνευτος** *dusermēnēytos*, *doos-er-manē-yoo'-tos*; from 1418 and a presumed der. of 2059; difficult of explanation:—hard to be uttered.

1422. **δύσκολος** *duskōlos*, *doos'-kol-os*; from 1418 and **κόλον** *kōlon* (food); prop. fastidious about eating (peevish), i.e. (gen.) impracticable:—hard.

1423. **δυσκόλως** *duskōlōs*, *doos-kol'-oce*; adv. from 1422; impracticably:—hardly.

1424. **δυσμή** *dusmē*, *doos-may'*; from 1418; the sun-set, i.e. (by impl.) the western region:—west.

1425. **δυσνόητος** *dusnoētōs*, *doos-nō'-ay-tos*; from 1418 and a der. of 3339; difficult of perception:—hard to be understood.

1426. **δυσφήμια** *dusphēmia*, *doos-fay-mee'-ah*; from a comp. of 1418 and 5345; defamation:—evil report.

δώ *dūo*. See 1416.

1427. **δώδεκα** *dōdeka*, *dō'-dek-ah*; from 1417 and 1176; two and ten, i.e. a dozen:—twelve.

1428. **δωδέκατος** *dōdekatos*, *dō-dek'-at-os*; from 1427; twelfth.

1429. **δωδεκάφυλον** *dōdekaphulon*, *dō-dek-af'-oo-lon*; from 1427 and 5443; the commonwealth of Israel:—twelve tribes.

1430. **δῶμα** *dōma*, *dō'-mah*; from **δέμω** *dēmō* (to build); prop. an edifice, i.e. (spec.) a roof:—housetop.

1431. **δωρεά** *dōrea*, *dō-reh'-ah*; from 1435; a gratuity:—gift.

1432. **δωρεάν** *dōrean*, *dō-reh-an'*; acc. of 1431 as adv.; gratuitously (lit. or fig.):—without a cause, freely, for naught, in vain.

1433. **δωρέομαι** *dōrēomai*, *dō-reh'-om-ahēe*; mid. from 1435; to bestow gratuitously:—give.

1434. **δωρήμα** *dōrēma*, *dō'-ray-mah*; from 1433; a bestowment:—gift.

1435. **δῶρον** *dōron*, *dō'-ron*; a present; spec. a sacrifice:—gift, offering.

Ε

1436. **εἶ εἶ** *eh'-ah*; appar. imper. of 1439; prop. let it be, i.e. (as interj.) *aha!*:—let alone.

1437. **εἴαν** *eh-an'*; from 1437 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:—before, but, except, (and) if, (if) so, (what, whither-) soever, though, when (-soever), whether (or), to whom, [who-] so (-ever). See 336r.

εἴαν μή *eh-an mē*. See 336r.

1438. **ἐαυτοῦ** *heautou*, *eh-div-too'* (incl. all the other cases); from a reflex. pron. otherwise obsol. and the gen. (dat. or acc.) of **ἐγώ** *egō*; *him- (her-, it-, them-, also [in conjunction with the pers. pron. of the other persons] my-, thy-, our-, your-) self (selves)*, etc.:—alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own (-selves), + that she had, their (own, own selves), (of) them (-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1439. **εἰωθεῖ** *eh-ah-ō'*; of uncert. affin.; to let be, i.e. permit or leave alone:—committ, leave, let (alone), suffer. See also 1436.

1440. **ἑβδομήκοντα** *hebdomēkōnta*, *heb-dom-ay'-kon-tah*; from 1442 and a modified form of 1176, seventy:—seventy, three score and ten.

1441. **ἑβδομηκοντάκις** *hebdomēkōntakis*, *heb-dom-ay'-kon-tak-īs'*; multiple adv. from 1440; seventy times:—seventy times.

1442. ἑβδομος ἑβδόμοσ, heb-dom-os; ordinal from 2033; seventh—seventh.

1443. Ἐβέρ Ebér, eb-er'; of Heb. or. [5677]; Eber, a patriarch.—Eber.

1444. Ἑβραϊκός Ἑβραϊκόσ, heb-rah-ee-kos'; from 1443; Hebrew or the Jewish language.—Hebrew.

1445. Ἑβραῖος Ἑβραῖόσ, heb-rah'-yos; from 1443; a Hebrew (i.e. Hebrew) or Jew.—Hebrew.

1446. Ἑβραϊστί Ἑβραῖστῖ, heb-rah-is'-ti; from 1443; the Hebraistic (i.e. Hebrew) or Jewish (Chaldee) language.—Hebrew.

1447. Ἑβραῖστί Ἑβραῖστῖ, heb-rah-is-tee'; adv. from 1446; Hebraistically or in the Jewish (Chaldee) language.—in (the) Hebrew (tongue).

1448. ἐγγίζω ἐγγίζω, eng-id'-zo; from 1451; to make near, i.e. (reflex.) approach.—approach, be at hand, come (draw) near, be (come, draw) nigh.

1449. ἐγγράφω ἐγγραφῶ, eng-graf'-o; from 1722 and 1125; to "engrave", i.e. inscribe.—write (in).

1450. ἔγγυσ ἐγγύσ, eng'-gou-os; from 1722 and γυῖον γυῖον (a limb); pledged (as if articulated by a member), i.e. a bondsman.—surety.

1451. ἔγγυσ ἐγγύσ, eng-gouos'; from a prim. verb ἄγχω ἀγχῶ (to squeeze or throttle; akin to the base of 43); near (lit. or fig., of place or time)—from, at hand, near, nigh (at hand, unto), ready.

1452. ἐγγύτερον ἐγγυτέρων, eng-goo'-ter-on; neut. of the comp. of 1451; nearer.—nearer.

1453. ἐγείρω ἐγείρω, eg-i'-ro; prob. akin to the base of 58 (through the idea of collecting one's faculties); to waken (trans. or intrans.), i.e. rouse (lit. from sleep, from sitting or lying, from disease, from death; or fig. from obscurity, inactivity, ruins, non-existence)—awake, lift (up), raise (again, up), rear up, (-a) rise (again, up), stand, take up.

1454. ἐγέρω ἐγέρω, eg-er'-sis; from 1453; a resurgence (from death):—resurrection.

1455. ἐγκάθετος ἐγκαθητός, eng-kath-et-os; from 1722 and a der. of 2524; subinduced, i.e. surreptitiously suborned as a liar-in-wait.—spy.

1456. ἐγκαίνια ἐγκαινία, eng-kah'-ee-nee-ah; neut. plur. of a presumed comp. from 1722 and 2537; innovations, i.e. (spec.) renewal (of religious services after the Antiochian interruption):—dedication.

1457. ἐγκαινίζω ἐγκαινίζω, eng-kahee-nid'-zo; from 1456; to renew, i.e. inaugurate.—consecrate, dedicate.

1458. ἐγκαλέω ἐγκαλέω, eng-kal-eh'-o; from 1722 and 2364; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):—accuse, call in question, implead, lay to the charge.

1459. ἐγκαταλείπω ἐγκαταλείπω, eng-kat-al-i'-po; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad one) to desert.—forsake, leave.

1460. ἐγκατοικέω ἐγκατοικέω, eng-kat-oy-keh'-o; from 1722 and 2730; to settle down in a place, i.e. reside.—dwell among.

1461. ἐγκεντρίω ἐγκεντρίζω, eng-ken-trid'-zo; from 1722 and a der. of 2759; to prick in, i.e. ingraft.—graft in (-to).

1462. ἐγκλημα ἐγκλήμα, eng-klay-mah; from 1458; an accusation, i.e. offence alleged.—crime laid against, laid to charge.

1463. ἐγκομβόμαι ἐγκομβόμομαι, eng-komb-ō-mai; mid. from 1722 and κομβός κομβός (to gird); to engirdle oneself (for labor), i.e. fig. (the apron being a badge of servitude) to wear (in token of mutual deference):—be clothed with.

1464. ἐγκοπή ἐγκοπή, eng-kop-ay'; from 1463; a hindrance:—x hinder.

1465. ἐγκόπτω ἐγκόπτω, eng-kop'-to; from 1722 and 2875; to cut into, i.e. (fig.) impede, detain.—hinder, be tedious unto.

1466. ἐγκράτεια ἐγκρατεία, eng-krat-i-ah; from 1468; self-control (spec. continence):—temperance.

1467. ἐγκρατεύομαι ἐγκρατεύομαι, eng-krat-yyo'-om-ah-ee; mid. from 1468; to exercise self-re-

straint (in diet and chastity);—can ([-not]) contain, be temperate.

1468. ἐγκρατής ἐγκρατέσ, eng-krat-ace'; from 1722 and 2004; strong in a thing (masterful), i.e. (fig. and reflex.) self-controlled (in appetite, etc.):—temperate.

1469. ἐγκρίνω ἐγκρινῶ, eng-kree'-no; from 1722 and 2010; to judge in, i.e. count among:—make of the number.

1470. ἐγκρύπτω ἐγκρυπτῶ, eng-woop'-to; from 1722 and 2023; to conceal in, i.e. incorporate with.—hid in

1471. ἐγκυῖω ἐγκυῖω, eng'-koo-os; from 1722 and the base of 2049; swelling inside, i.e. pregnant:—great with child.

1472. ἐγχρίω ἐγχρίω, eng-khree'-o; from 1722 and 5548; to rub in (oil), i.e. besmear:—anoint.

1473. ἐγώ ἐγώ, eg-o'; a prim. pron. of the first pers. I (only expressed when emphatic):—I, me. For the other cases and the plur. see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

1474. ἐδαφίζω ἐδαφίζω, ed-af-id'-zo; from 1475; to raze:—lay even with the ground.

1475. ἐδαφος ἐδαφός, ed-af-os; from the base of 1476; a basis (boitom), i.e. the soil.—ground.

1476. ἐδραῖος ἐδραῖόσ, hed-rah'-yos; from a der. of ἔδωκα ἕξιμα (to sit); sedentary, i.e. (by impl.) immovable:—settled, steadfast.

1477. ἐδραῖωμα ἐδραῖώμα, hed-rah'-yo-mah; from a der. of 1476; a support, i.e. (fig.) basis.—ground.

1478. Ἐζεκίας Ἐζεκίας, ed-zek-ee'-as; of Heb. or. [2896]; Ezekias (i.e. Hesekiah), an Isr.—Ezekias.

1479. ἐθελουθῆκα ἐθελουθήκα, eth-el-oth-ree-ka'-ah; from 2300 and 2256; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony:—will worship.

ἔθελω ἐθελῶ. See 2300.

1480. ἔθλιω ἐθλιζῶ, eth-id'-so; from 1482; to accustom, i.e. (neut. pass. part.) customary.—custom.

1481. ἐθνάρχης ἐθναρχῆσ, eth-nar'-khace; from 1482 and 746; the governor [not king] of a district.—ethnarch.

1482. ἔθνικός ἐθνικός, eth-nee-kos'; from 1482; national ("ethnic"), i.e. (spec.) a Gentile.—heathen (man).

1483. ἔθνικός ἐθνικός, eth-nee-koc-e'; adv. from 1482; as a Gentile:—after the manner of Gentiles.

1484. ἔθνος ἐθνόσ, eth'-nos; prob. from 1482; a race (as of the same habit), i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impl. pagan):—Gentile, heathen, nation, people.

1485. ἔθος ἐθόσ, eth'-os; from 1482; a usage (prescribed by habit or law):—custom, manner, be wont.

1486. ἔθω ἐθῶ, eth'-o; a prim. verb; to be used (by habit or conventionality); neut. perf. part. usage:—be custom (manner, wont).

1487. εἰ εἰ, i; a prim. particle of conditionality; if, whether, that, etc.—forasmuch as, if, that, ([al-]) though, whether. Often used in connection or composition with other particles, espec. as in 1480, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

1488. εἰ εἰ, i; second pers. sing. pres. of 1510; thou art.—art, be.

1489. εἰς εἰς, i'-gheh; from 1487 and 1065; if indeed, seeing that, unless, (with neg.) otherwise:—if (so be that, yet).

1490. εἰ δὲ μή(γε) εἰ δὲ μὲ(γε), i deh may'-gheh; from 1487, 1161 and 3561 (sometimes with 1065 added); but if not:—(or) else, if (not, otherwise), otherwise.

1491. εἶδος εἶδοσ, i'-dos, from 1492; a view, i.e. form (lit. or fig.):—appearance, fashion, shape, sight.

1492. εἶδω εἶδῶ, i'-do; a prim. verb; used only in certain past tenses, the others being borrowed from the equiv. 3700 and 3708; prop. to see (lit. or fig.); by impl. (in the perf. only) to know:—be aware, behold, x can (+ not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wist, wot. Comp. 3700.

1493. εἰδωλεῖον εἰδωλεῖον, i-do-lee'-on; neut. of a presumed der. of 1497; an image-pane:—idol's temple.

1494. εἰδωλόθυτον εἰδωλόθυτον, i-do-loth'-o-ton; neut. of a comp. of 1497 and a presumed der. of 2380; an image-sacrifice, i.e. part of an idolatrous offering:—(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.

1495. εἰδωλολατρεία εἰδωλολατρεία, i-do-lol-at-ri-ah; from 1497 and 2099; image-worship (lit. or fig.):—idolatry.

1496. εἰδωλολάτρης εἰδωλολάτρης, i-do-lol-at-ri-ace; from 1497 and the base of 3000; an image (servant or) worshipper (lit. or fig.):—idolater.

1497. εἰδωλον εἰδωλόμ, i'-do-lon; from 1497; an image (i.e. for worship); by impl. a heathen god, or (plur.) the worship of such:—idol.

1498. εἴην εἴην, i'-ane; optative (i.e. Eng. subjunctive) pres. of 1510 (includ. the other pers.); might (could, would or should) be:—mean, + perish, should be, was, were.

1499. εἰ καὶ εἰ καὶ, i kahee; from 1487 and 2532; if also (or even):—if (that), though.

1500. εἰκῆ εἰκῆ, i-ka-y'; prob. from 1502 (through the idea of failure); idly, i.e. without reason (or effect):—without a cause, (in) vain (-ly).

1501. εἰκοσι εἰκοσί, i'-kos-ee; of uncert. affin.; a score:—twenty.

1502. εἰκῶ εἰκῶ, i'-ko; appar. a prim. verb; prop. to be weak, i.e. yield:—give place.

1503. εἰκὼ εἰκὼ, i'-ko; appar. a prim. verb [perh. akin to 1502 through the idea of faintness as a copy]; to resemble:—be like.

1504. εἰκών εἰκόν, i-ko-ne'; from 1503; a likeness, i.e. (lit.) statue, profile, or (fig.) representation, resemblance:—image.

1505. εἰλικρίνεια εἰλικρινεία, i-lik-ree'-ni-ah; from 1506; clearness, i.e. (by impl.) purity (fig.):—sincerity.

1506. εἰλικρινής εἰλικρινῆσ, i-lik-ree-nace'; from εἰλη ἡεἰλε (the sun's ray) and 2099; judged by sunlight, i.e. tested as genuine (fig.):—pure, sincere.

1507. εἰλίσσω εἰλίσσω, hi-lis'-so; a prol. form of a prim. but defective verb εἰλω ἡεἰλω (of the same mean.); to coil or wrap:—roll together. See also 1667.

1508. εἰ μὴ εἰ μὴ, i may; from 1487 and 3361; if not:—but, except (that), if not, more than, save (only) that, saving, till.

1509. εἰ μὴ τί εἰ μὴ τί, i may tee; from 1508 and the neut. of 5100; if not somewhat:—except.

1510. εἰμί εἰμί, i-mee'; first pers. sing. pres. indic.; a prol. form of a prim. and defective verb; I exist (used only when emphatic):—am, have been, x it is I, was. See also 1488, 1495, 1511, 1527, 2252, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

1511. εἰποι εἰποι, i'-mahee; pres. infin. from 1510; to exist:—am, are, come, is, x lust after, x please well, there is, to be, was.

εἰνεκεν εἰνεκέκην. See 1752.

1512. εἰ περ εἰ περ, i per; from 1487 and 4007; if perhaps:—if so be (that), seeing, though.

1513. εἰ πως εἰ πως, i poce; from 1487 and 4458; if somehow:—if by any means.

1514. εἰρηνέω εἰρηνέω, i-rane-yoo'-o; from 1515; to be (act) peaceful:—be at (have, live in) peace, live peaceably.

1515. εἰρήνη εἰρήνῃ, i-ray'-nay; prob. from a prim. verb εἰρω εἰρω (to join); peace (lit. or fig.); by impl. prosperity:—one, peace, quietness, rest, + set at one again.

1516. εἰρηνικός εἰρηνικός, i-ray-nee-kos'; from 1515; pacific; by impl. salutary:—peaceable.

1517. εἰρηνοποιέω εἰρηνοποιέω, i-ray-nop-oy-eh'-o; from 1518; to be a peace-maker, i.e. (fig.) to harmonize:—make peace.

1518. εἰρηνοποιός εἰρηνοποιός, i-ray-nop-oy-os'; from 1515 and εἰρω; pacificatory, i.e. (subj.) peaceable:—peacemaker.

εἶρω εἶρω. See 1515, 4483, 5346.

1519. εἰς εἰς, *ice*; a prim. prep.; to or into (indicating the point reached or entered), of place, time, or (fig.) purpose (result, etc.); also in adv. phrases:—[abundant-] ly, against, among, as, at, [back-] ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-) on, + perish, + set at one again, (so) that, therefore (-unto), through-out, till, to (be, the end, -ward), (here-) until (-to), . . . ward, [where-] fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (lit. or fig.).

1520. εἰς ἡεῖς, *hice*; (includ. the neut. [etc.] εἰς ἡέν); a prim. numeral; one:—a (-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3307, 3309, 3762.

1521. εἰσάγω εἰσαγῶ, *ice-ag'-o*; from 1519 and 71; to introduce (lit. or fig.):—bring in (-to), (+ was to) lead into.

1522. εἰσακούω εἰσακῶ, *ice-ak-oo'-o*; from 1519 and 101; to listen to:—hear.

1523. εἰσδέχομαι εἰσδέχομαι, *ice-dekh'-om-ahce*; from 1519 and 1209; to take into one's favor:—receive.

1524. εἰσεμι εἰσεμί, *ice'-i-mee*; from 1519 and εἰμι εἰμι (to go); to enter:—enter (go) into.

1525. εἰσέρχομαι εἰσέρχομαι, *ice-er'-khom-ahce*; from 1519 and 2064; to enter (lit. or fig.):— \times arise, come (in, into), enter in (-to), go in (through).

1526. εἰσὶ εἰσὶ, *i-see'*; 3d pers. plur. pres. indic. of 1519; they are:—agree, are, be, dure, \times is, were.

1527. εἰς καθ' εἰς ἡεῖς καθ' ἡεῖς, *hice kath' hice*; from 1520 repeated with 2566 inserted; severally:—one by one.

1528. εἰσκαλέω εἰσκαλέω, *ice-kal-eh'-o*; from 1519 and 2564; to invite in:—call in.

1529. εἰσοδος εἰσοδος, *ice'-od-os*; from 1519 and 3593; an entrance (lit. or fig.):—coming, enter (-ing) in (to).

1530. εἰσπιδάω εἰσπιδάω, *ice-pay-dah'-o*; from 1519 and πιδάω πιδάω (to leap); to rush in:—run (spring) in.

1531. εἰσπορεύομαι εἰσπορεύομαι, *ice-por-yoo'-om-ahce*; from 1519 and 4193; to enter (lit. or fig.):—come (enter) in, go into.

1532. εἰστρέχω εἰστρέχω, *ice-trehk'-o*; from 1519 and 5143; to hasten inward:—run in.

1533. εἰσφέρω εἰσφέρω, *ice-fer'-o*; from 1519 and 5342; to carry inward (lit. or fig.):—bring (in), lead into.

1534. εἴτι εἴτι, *i'-tah*; of uncert. affin.; a particle of succession (in time or logical enumeration), then, moreover:—after that (-ward), furthermore, then. See also 1890.

1535. εἴτε εἴτε, *i'-teh*; from 1487 and 5037; if too:—if, or, whether.

1536. εἴ τις εἴ τις, *i tis*; from 1487 and 5100; if any:—be that, if a (-ny) man ('s, thing, from any, ought), whether any, whosoever.

1537. ἐκ ἐκ, *ek*; or

ἐξ ἐξ, *ex*; a prim. prep. denoting origin (the point whence motion or action proceeds), from, out (of place, time or cause; lit. or fig.; direct or remote):—after, among, \times are, at, betwixt (-yond), by (the means of), exceedingly, (+ abundantly above), for (-th), from (among, forth, up), + grudgingly, + heartily, \times heavenly, \times hereby, + very highly, in, . . . ly, (because, by reason) of, off (from), on, out among (from, of), over, since, \times thenceforth, through, \times unto, \times vehemently, with (-out). Often used in composition, with the same general import; often of completion.

1538. ἕκαστος ἕκαστος, *hek-as-tos*; as if a superlative of ἕκαστος ἕκαστος (afar); each or every:—any, both, each (one), every (man, one, woman), particularly.

1539. ἕκαστοτε ἕκαστοτε, *hek-as'-tot-eh*; as if from 1538 and 5119; at every time:—always.

1540. ἑκατόν ἑκατόν, *hek-at-on'*; of uncert. affin.; a hundred:—hundred.

1541. ἑκατονταετής ἑκατονταετής, *hek-at-on-tah-et'-ace*; from 1540 and 2004; centenarian:—hundred years old.

1542. ἑκατονταπλασίον ἑκατονταπλασίον, *hek-at-on-ta-plah-see'-own*; from 1540 and a presumed der. of 111; a hundred times:—hundredfold.

1543. ἑκατοντάρχης ἑκατοντάρχης, *hek-at-on-tar'-khace*; or

ἑκατόνταρχος ἑκατόνταρχος, *hek-at-on-tar-khos*; from 1540 and 757; the captain of one hundred men:—centurion.

1544. ἐβάλλω ἐβάλλω, *ek-bal'-lo*; from 1537 and 906; to eject (lit. or fig.):—bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1545. ἐκβάσις ἐκβάσις, *ek-bas-is*; from a comp. of 1537 and the base of 239 (mean. to go out); an exit (lit. or fig.):—end, way to escape.

1546. ἐκβολή ἐκβολή, *ek-bol-ah'*; from 1544; ejection, i.e. (spec.) a throwing overboard of the cargo:—+ lighten the ship.

1547. ἐγαμίζω ἐγαμίζω, *ek-gam-id'-zo*; from 1537 and a form of 1061 [comp. 1548]; to marry off a daughter:—give in marriage.

1548. ἐγαμίσκω ἐγαμίσκω, *ek-gam-is'-ko*; from 1537 and 1061; the same as 1547:—give in marriage.

1549. ἕκγονον ἕκγονον, *ek'-gon-on*; neut. of a der. of a comp. of 1537 and 1061; a descendant, i.e. (spec.) grandchild:—nephew.

1550. ἐκδανῶν ἐκδανῶν, *ek-dan-an-ah'-o*; from 1537 and 1159; to expend (wholly), i.e. (fig.) exhaust:—spend.

1551. ἐκδέχομαι ἐκδέχομαι, *ek-dekh'-om-ahce*; from 1537 and 1209; to accept from some source, i.e. (by impl.) to await:—expect, look (tarry) for, wait (for).

1552. ἐκδηλος ἐκδηλος, *ek'-day-los*; from 1537 and 1212; wholly evident:—manifest.

1553. ἐκδημέω ἐκδημέω, *ek-day-meh'-o*; from a comp. of 1537 and 1218; to emigrate, i.e. (fig.) vacate or quit:—be absent.

1554. ἐκδίδωμι ἐκδίδωμι, *ek-did'-o-mee*; from 1537 and 1225; to give forth, i.e. (spec.) to lease:—let forth (out).

1555. ἐκδιηγέομαι ἐκδιηγέομαι, *ek-dee-ayg-eh'-om-ahce*; from 1537 and a comp. of 1223 and 2233; to narrate through wholly:—declare.

1556. ἐκδικέω ἐκδικέω, *ek-dik-eh'-o*; from 1553; to vindicate, retaliate, punish:—a (re-) venge.

1557. ἐκδίκησις ἐκδίκησις, *ek-dik-ay-sis*; from 1556; vindication, retribution:—(a, re-) venge (-ance), punishment.

1558. ἐκδικος ἐκδικος, *ek-dik-os*; from 1537 and 1557; carrying justice out, i.e. a punisher:—a (re-) venger.

1559. ἐκδιώκω ἐκδιώκω, *ek-dee-o'-ko*; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably:—persecute.

1560. ἐκδοτός ἐκδοτός, *ek-dot-os*; from 1537 and a der. of 1325; given out or over, i.e. surrendered:—delivered.

1561. ἐκδοχή ἐκδοχή, *ek-dokh-ay'*; from 1551; expectation:—looking for.

1562. ἐκδύω ἐκδύω, *ek-doo'-o*; from 1537 and the base of 1416; to cause to sink out of, i.e. (spec. as of clothing) to divest:—strip, take off from, unclothe.

1563. ἐκεῖ ἐκεῖ, *ek-i'*; of uncert. affin.; there; by extens. thither:—there, thither (-ward), (to) yonder (place).

1564. ἐκεῖθεν ἐκεῖθεν, *ek-i'-then*; from 1563; thence:—from that place, (from) thence, there.

1565. ἐκείνος ἐκείνος, *ek-i'-nos*; from 1563; that one (or [neut.] thing); often intensified by the art. prefixed:—he, it, the other (same), selfsame, that (same, very), \times their, \times them, they, this, those. See also 3778.

1566. ἐκεῖσε ἐκεῖσε, *ek-i'-seh*; from 1563; thither:—there.

1567. ἐκζητέω ἐκζητέω, *ek-zay-teh'-o*; from 1537 and 2212; to search out, i.e. (fig.) investigate, crave, demand, (by Hebr.) worship:—en-(re-) quire, seek after (carefully, diligently).

1568. ἐκθαμβέω ἐκθαμβέω, *ek-tham-beh'-o*; from 1569; to astonish utterly:—affright, greatly (sore) amaze.

1569. ἐκθαμβός ἐκθαμβός, *ek-tham-bos*; from 1537 and 2285; utterly astounded:—greatly wondering.

1570. ἐκθετός ἐκθετός, *ek-thet-os*; from 1537 and a der. of 5087; put out, i.e. exposed to perish:—cast out.

1571. ἐκκαθαίρω ἐκκαθαίρω, *ek-kath-ah'-ee-ro*; from 1537 and 2508; to cleanse thoroughly:—purge (out).

1572. ἐκκαίω ἐκκαίω, *ek-kah'-yo*; from 1537 and 2545; to inflame deeply:—burn.

1573. ἐκκακέω ἐκκακέω, *ek-kak-eh'-o*; from 1537 and 2556; to be (bad or) weak, i.e. (by impl.) to fail (in heart):—faint, be weary.

1574. ἐκκεντέω ἐκκεντέω, *ek-ken-teh'-o*; from 1537 and the base of 2759; to transfix:—pierce.

1575. ἐκκλάω ἐκκλάω, *ek-klah'-o*; from 1537 and 2806; to excind:—break off.

1576. ἐκκλείω ἐκκλείω, *ek-klī'-o*; from 1537 and 2808; to shut out (lit. or fig.):—exclude.

1577. ἐκκλησία ἐκκλησία, *ek-klay-see'-ah*; from a comp. of 1537 and a der. of 2564; a calling out, i.e. (concr.) a popular meeting, espec. a religious congregation (Jewish synagogue, or Chr. community of members on earth or saints in heaven or both):—assembly, church.

1578. ἐκκλινῶ ἐκκλινῶ, *ek-klee'-no*; from 1537 and 2827; to deviate, i.e. (absol.) to shun (lit. or fig.), or (rel.) to decline (from piety):—avoid, eschew, go out of the way.

1579. ἐκκολυβάω ἐκκολυβάω, *ek-kol-oom-bah'-o*; from 1537 and 2880; to escape by swimming:—swim out.

1580. ἐκκομίζω ἐκκομίζω, *ek-kom-id'-zo*; from 1537 and 2865; to bear forth (to burial):—carry out.

1581. ἐκκόπτω ἐκκόπτω, *ek-kop'-to*; from 1537 and 2875; to excind; fig. to frustrate:—cut down (off, out), hew down, hinder.

1582. ἐκκρέμαμαι ἐκκρέμαμαι, *ek-krem'-am-ahce*; mid. from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely:—be very attentive.

1583. ἐκλαλέω ἐκλαλέω, *ek-lal-eh'-o*; from 1537 and 2920; to divulge:—tell.

1584. ἐκλάμπω ἐκλάμπω, *ek-lam'-po*; from 1537 and 2920; to be resplendent:—shine forth.

1585. ἐκλανθάνομαι ἐκλανθάνομαι, *ek-lan-than'-om-ahce*; mid. from 1537 and 2990; to be utterly oblivious of:—forget.

1586. ἐκλέγομαι ἐκλέγομαι, *ek-leg'-om-ahce*; mid. from 1537 and 3004 (in its prim. sense); to select:—make choice, choose (out), chosen.

1587. ἐκλείπω ἐκλείπω, *ek-li'-po*; from 1537 and 3007; to omit, i.e. (by impl.) cease (die):—fail.

1588. ἐκλεκτός ἐκλεκτός, *ek-lek-tos*; from 1586; select; by impl. favorite:—chosen, elect.

1589. ἐκλογή ἐκλογή, *ek-log-ay'*; from 1586; (divine) selection (abstr. or concr.):—chosen, election.

1590. ἐκλύω ἐκλύω, *ek-loo'-o*; from 1537 and 3089; to relax (lit. or fig.):—faint.

1591. ἐκμάσσω ἐκμάσσω, *ek-mas'-so*; from 1537 and the base of 3145; to knead out, i.e. (by anal.) to wipe dry:—wipe.

1592. ἐκμυκτηρίζω ἐκμυκτηρίζω, *ek-mook-ter-id'-zo*; from 1537 and 3456; to sneer outright at:—deride.

1593. ἐκνεύω ἐκνεύω, *ek-nyoo'-o*; from 1537 and 3506; (by anal.) to slip off, i.e. quietly withdraw:—convey self away.

1594. ἐκνήφω ἐκνήφω, *ek-nay'-fo*; from 1537 and 3525; (fig.) to rouse (oneself) out of stupor:—awake.

1595. ἐκούσιον ἐκούσιον, *hek-oo'-see-on*; neut. of a der. from 1625; voluntariness:—willingly.

1596. ἑκουσίως *hekōusios*, *hek-oo-see'-oce*; adv. from the same as 1595; *voluntarily*:—willingly, willingly.
1597. ἕκπαλαι *ekpalai*, *ek'-pal-ah-ee*; from 1537 and 389; *long ago, for a long while*:—of a long time, of old.
1598. ἕκπειράζω *ekpeirazo*, *ek-pi-rad'-zo*; from 1537 and 398; *to test thoroughly*:—tempt.
1599. ἕκπεμπω *ekpempō*, *ek-pem'-po*; from 1537 and 399; *to despatch*:—send away (forth).
ἕκπερισσού *ekperissou*. See 1537 and 4053.
1600. ἕκπετάννυμι *ekpetannumi*, *ek-pet-an'-noo-mee*; from 1537 and a form of 407; *to fly out, i.e. (by anal.) extend*:—stretch forth.
1601. ἕκπιπτο *ekpipto*, *ek-pip'-to*; from 1537 and 408; *to drop away*; spec. *be driven out of one's course*; fig. *to lose, become inefficient*:—be cast, fall, fall (away, off), take none effect.
1602. ἕκπλεώ *ekpleō*, *ek-pleh'-o*; from 1537 and 412; *to depart by ship*:—sail (away, thence).
1603. ἕκπληρώ *ekplērō*, *ek-play-rō'-o*; from 1537 and 417; *to accomplish entirely*:—fulfill.
1604. ἕκπλήρωσις *ekplērōsis*, *ek-play-rō-sis*; from 1603; *completion*:—accomplishment.
1605. ἕκπλήσσω *ekplēssō*, *ek-place'-so*; from 1537 and 414; *to strike with astonishment*:—amaze, astonish.
1606. ἕκπνέω *ekpneō*, *ek-pneh'-o*; from 1537 and 415; *to expire*:—give up the ghost.
1607. ἕκπορεύομαι *ekporēuomai*, *ek-por-yoo'-om-ah-ee*; from 1537 and 419; *to depart, be discharged, proceed, project*:—come (forth, out of), depart, go (forth, out), issue, proceed (out of).
1608. ἕκπορνέω *ekpornēō*, *ek-porn-yoo'-o*; from 1537 and 420; *to be utterly unchaste*:—give self over to fornication.
1609. ἕκπτύω *ekptyō*, *ek-ptoo'-o*; from 1537 and 420; *to spit out, i.e. (fig.) spurn*:—reject.
1610. ἕκριζώ *ekrizō*, *ek-ri-dzō'-o*; from 1537 and 422; *to uproot*:—pluck up by the root, root up.
1611. ἕκστασις *ekstasis*, *ek'-stas-is*; from 1830; *a displacement of the mind, i.e. bewilderment, "ecstasy"*:—+ be amazed, amazement, astonishment, trance.
1612. ἕκστρέφω *ekstrephō*, *ek-stref'-o*; from 1537 and 470; *to pervert (fig.)*:—subvert.
1613. ἕκταράσσω *ektarassō*, *ek-tar-as'-so*; from 1537 and 505; *to disturb wholly*:—exceedingly trouble.
1614. ἕκτεινώ *ektēinō*, *ek-ti'-no*; from 1537 and 419; *to stretch (to stretch)*; *to extend*:—cast, put forth, stretch forth (out).
1615. ἕκτελέω *ektelēō*, *ek-tel-eh'-o*; from 1537 and 505; *to complete fully*:—finish.
1616. ἕκτενεύω *ektēneūō*, *ek-ten'-i-ah*; from 1618; *intention*:—+ instantly.
1617. ἕκτενέστερον *ektēnestērōn*, *ek-ten-es'-ter-on*; neut. of the comp. of 1618; *more intently*:—more earnestly.
1618. ἕκτενής *ektēnēs*, *ek-ten-ace'*; from 1614; *intent*:—without ceasing, fervent.
1619. ἕκτενώς *ektēnōs*, *ek-ten-ocē'*; adv. from 1618; *intently*:—fervently.
1620. ἕκτιθῆμι *ektithēmi*, *ek-tith'-ay-mee*; from 1537 and 507; *to expose*; fig. *to declare*:—cast out, expound.
1621. ἕκτινάσσω *ektinassō*, *ek-tin-as'-so*; from 1537 and 507; *to swing (to swing)*; *to shake violently*:—shake (off).
1622. ἕκτός *ektōs*, *ek-tos'*; from 1537; the exterior; fig. (as a prep.) *aside from, besides*:—but, except (-ed), other than, out of, outside, unless, without.
1623. ἕκτος *hektōs*, *hek'-tos*; ordinal from 1823; *sixth*:—sixth.
1624. ἕκτρέπω *ektrepō*, *ek-trep'-o*; from 1537 and the base of 575; *to deflect, i.e. turn away (lit. or fig.)*:—avoid, turn (aside, out of the way).
1625. ἕκτρέφω *ektrephō*, *ek-tref'-o*; from 1537 and 575; *to rear up to maturity, i.e. (gen.) to cherish or train*:—bring up, nourish.
1626. ἕκτρομα *ektrōma*, *ek'-tro-mah*; from a comp. of 1537 and 575; *miscarriage (abortion)*, i.e. (by anal.) *untimely birth*:—born out of due time.
1627. ἕκφέρω *ekpherō*, *ek-fer'-o*; from 1537 and 534; *to bear out (lit. or fig.)*:—bear, bring forth, carry forth (out).
1628. ἕκφεύω *ekpheugō*, *ek-fyoo'-go*; from 1537 and 534; *to flee out*:—escape, flee.
1629. ἕκφοβέω *ekphōbēō*, *ek-fob-eh'-o*; from 1537 and 539; *to frighten utterly*:—terrify.
1630. ἕκφοβός *ekphōbōs*, *ek'-fob-os*; from 1537 and 540; *frightened out of one's wits*:—sore afraid, exceedingly fear.
1631. ἕκφύω *ekphyō*, *ek-foo'-o*; from 1537 and 545; *to sprout up*:—put forth.
1632. ἕκχέω *ekcheō*, *ek-kheh'-o*; or (by var.) ἕκχύνω *ekchunō*, *ek-khoo'-no*; from 1537 and 415; *to pour (to pour)*; *to pour forth*; fig. *to bestow*:—gush (pour) out, run greedily (out), shed (abroad, forth), spill.
1633. ἕκχωρέω *ekchōrēō*, *ek-kho-reh'-o*; from 1537 and 552; *to depart*:—depart out.
1634. ἕκψύχω *ekpsychō*, *ek-psoo'-kho*; from 1537 and 559; *to expire*:—give (yield) up the ghost.
1635. ἕκων *hekon*, *hek-own'*; of uncert. affn.; *voluntary*:—willingly.
1636. ἕλαα *elaa*, *el-ah'-yah*; fem. of a presumed der. from an obsol. prim.; *an olive (the tree or the fruit)*:—olive (berry, tree).
1637. ἕλαιον *elaiōn*, *el'-ah-yon*; neut. of the same as 1636; *olive oil*:—oil.
1638. ἕλαιον *elaiōn*, *el-ah-yone'*; from 1636; *an olive-orchard, i.e. (spec.) the Mt. of Olives*:—Olivet.
1639. ἕλαμίτης *elamitēs*, *el-am-ee'-tace*; of Heb. or [5867]; *an Elamite or Persian*:—Elamite.
1640. ἕλασσων *elassōn*, *el-as'-sone*; or ἕλαττων *elatton*, *el-at-tone'*; comp. of the same as 1640; *smaller (in size, quantity, age or quality)*:—less, under, worse, younger.
1641. ἕλαττωνέω *elattonēō*, *el-at-ton-eh'-o*; from 1640; *to diminish, i.e. fall short*:—have lack.
1642. ἕλαττω *elatto*, *el-at-tō'-o*; from 1640; *to lessen (in rank or influence)*:—decrease, make lower.
1643. ἕλαύνω *elauō*, *el-ow'-no*; a prol. form of a prim. verb (obsol. except in certain tenses as an altern. of this) of uncert. affn.; *to push (as wind, oars or demoniacal power)*:—carry, drive, row.
1644. ἕλαφρία *elaphria*, *el-af-ree'-ah*; from 1645; *levity (fig.)*, i.e. *frivolousness*:—lightness.
1645. ἕλαφρός *elaphros*, *el-af-rōs'*; prob. akin to 1643 and the base of 1640; *light, i.e. easy*:—light.
1646. ἕλαχιστός *elachistos*, *el-akh-is-tos*; superl. of ἕλαχος *elachos* (short); used as equiv. to 3398; *least (in size, amount, dignity, etc.)*:—least, very little (small), smallest.
1647. ἕλαχιστότερος *elachistōtēros*, *el-akh-isto'-er-os*; comp. of 1646; *far less*:—less than the least.
1648. ἕλεάζαρ *ēleazar*, *el-eh-ad'-zar*; of Heb. or [499]; *Eleazar*, an Isr.:—Eleazar.
1649. ἕλεγξις *ēlēgxis*, *el-eng-sis*; from 1651; *refutation, i.e. reproof*:—rebuke.
1650. ἕλεγχος *ēlēchos*, *el-eng-khos*; from 1651; *proof, conviction*:—evidence, reproof.
1651. ἕλέγω *ēlēgō*, *el-eng'-kho*; of uncert. affn.; *to confute, admonish*:—convict, convince, tell a fault, rebuke, reprove.
1652. ἕλεεινός *ēleinos*, *el-eh-i-nos'*; from 1650; *pitiably*:—miserable.
1653. ἕλεός *ēleōs*, *el-eh-eh'-o*; from 1650; *compassionate (by word or deed, spec. by divine grace)*:—have compassion (pity on), have (obtain, receive, shew) mercy (on).
1654. ἕλεημοσύνη *ēlēmosunē*, *el-eh-ay-mo-so'-nay*; from 1650; *compassionateness, i.e. (as exer-*
- cised towards the poor) *beneficence, or (concr.) a benefaction*:—alms (-deeds).
1655. ἕλεημων *ēlēmon*, *el-eh-ay-mone*; from 1653; *compassionate (actively)*:—merciful.
1656. ἕλεος *ēleos*, *el-eh-os*; of uncert. affn.; *compassion (human or divine, espec. active)*:—(+ tender) mercy.
1657. ἕλευθερία *ēleutheria*, *el-yoo-ther-ee'-ah*; from 1653; *freedom (legitimate or licentious, chiefly mor. or cer.)*:—liberty.
1658. ἕλευθερός *ēleuthērōs*, *el-yoo'-ther-os*; prob. from the alt. of 2004; *unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether free-born or manumitted), or (gen.) exempt (from obligation or liability)*:—free (man, woman), at liberty.
1659. ἕλευθερόω *ēleuthērōō*, *el-yoo-ther-ō'-o*; from 1653; *to liberate, i.e. (fig.) to exempt (from mor., cer. or mortal liability)*:—deliver, make free.
ἕλευθω *ēleuthō*. See 2004.
1660. ἕλευσις *ēlousis*, *el'-yoo-sis*; from the alt. of 2004; *an advent*:—coming.
1661. ἕλεφάντινος *ēlephantinos*, *el-ef-an'-tee-nos*; from ἕλεφος *ēlephas* (an "elephant"); *elephantine, i.e. (by impl.) composed of ivory*:—of ivory.
1662. ἕλιακέμ *ēliakēm*, *el-ee-ak-ime'*; of Heb. or [471]; *Eliakim*, an Isr.:—Eliakim.
1663. ἕλιεζέρ *ēliezer*, *el-ee-ed'-zer*; of Heb. or [461]; *Eliezer*, an Isr.:—Eliezer.
1664. ἕλιούδ *ēlioud*, *el-ee-ood'*; of Heb. or [410 and 1985]; *God of majesty*; *Eliud*, an Isr.:—Eliud.
1665. ἕλισάβητ *ēlisabēt*, *el-ee-sab'-et*; of Heb. or [472]; *Elisabet*, an Israelitess:—Elisabeth.
1666. ἕλισσαίος *ēlissaios*, *el-is-sah'-yos*; of Heb. or [477]; *Elissæus*, an Isr.:—Elissæus.
1667. ἕλιωω *ēliōō*, *hel-is'-so*; a form of 1507; *to coil or wrap*:—fold up.
1668. ἕλκος *hēlkos*, *hel'-kos*; prob. from 1670; *an ulcer (as if drawn together)*:—sore.
1669. ἕλκος *hēlkos*, *hel-kō'-o*; from 1668; *to cause to ulcerate, i.e. (pass.) be ulcerous*:—full of sores.
1670. ἕλκυω *hēlkyō*, *hel-koo'-o*; or ἕλω *hēlo*, *hel'-ko*; prob. akin to 138; *to drag (lit. or fig.)*:—draw. Comp. 1607.
1671. ἕλλάς *hēllas*, *hel-las'*; of uncert. affn.; *Hellas (or Greece), a country of Europe*:—Greece.
1672. ἕλληγ *hēllēg*, *hel'-lane*; from 1671; *a Hellen (Grecian) or inhab. of Hellas*; by extens. *a Greek-speaking person, espec. a non-Jew*:—Gentile, Greek.
1673. ἕλληνικός *hēllēnikos*, *hel-lay-nee-kos'*; from 1672; *Hellenic, i.e. Grecian (in language)*:—Greek.
1674. ἕλληνίς *hēllēnis*, *hel-lay-nis'*; fem. of 1672; *a Grecian (i.e. non-Jewish) woman*:—Greek.
1675. ἕλληνοστής *hēllēnistēs*, *hel-lay-nis-tace'*; from a der. of 1672; *a Hellenist or Greek-speaking Jew*:—Grecian.
1676. ἕλληνοστί *hēllēnostī*, *hel-lay-nis-tee'*; adv. from the same as 1675; *Hellenistically, i.e. in the Grecian language*:—Greek.
1677. ἕλλογέω *ēllogēō*, *el-log-eh'-o*; from 1722 and 3056 (in the sense of account); *to reckon in, i.e. attribute*:—impute, put on account.
ἕλλομαι *hēllōmai*. See 138.
1678. ἕλμοδάμ *ēlmodam*, *el-mo-dam'*; of Heb. or [perh. for 486]; *Elmodam*, an Isr.:—Elmodam.
1679. ἕλπίζω *ēlpiō*, *el-pid'-zo*; from 1680; *to expect or confide*:—(have, thing) hope (-d) (for), trust.
1680. ἕλπις *ēlpis*, *el-pece'*; from a prim. *ēlpō* (to anticipate, usually with pleasure); *expectation (abstr. or concr.) or confidence*:—faith, hope.
1681. ἕλυμας *ēlymas*, *el-oo'-mas*; of for. or.; *Elymas*, a wizard:—Elymas.
1682. ἕλω *ēlo*, *el-o-ee'*; of Chald. or. [488 with pron. suff.]; *my God*:—Eloi,

1683. ἑμαυτοῦ ἑμαυτοῦ, *em-ōu-too'*; gen. comp. of 1700 and 846; of myself (so likewise the dat. ἑμαυτῷ ἑμαυτοῦ, *em-ōu-tō'*; and acc. ἑμαυτόν ἑμαυτόν, *em-ōu-ton'*):—me, mine own (self), myself.

1684. ἐμβαίνω ἐμβαινῶ, *em-ba'hee-no*; from 1722 and the base of 339; to walk on, i.e. embark (aboard a vessel), reach (a pool):—come (get) into, enter (into), go (up) into, step in, take ship.

1685. ἐμβάλλω ἐμβάλλω, *em-bal'-lo*; from 1722 and 906; to throw on, i.e. (fig.) subject to (eternal punishment):—cast into.

1686. ἐμβάπτω ἐμβάπτω, *em-bap'-to*; from 1722 and 911; to overwhelm, i.e. wet (a part of the person, etc.) by contact with a fluid:—dip.

1687. ἐμβατεύω ἐμβατεύω, *em-bat-yoo'-o*; from 1722 and a presumed der. of the base of 939; equiv. to 1684; to intrude on (fig.):—intrude into.

1688. ἐμβιβάζω ἐμβιβάζω, *em-bib-ad'-zo*; from 1722 and βιβάζω *bibazō* (to mount; causat. of 1688); to place on, i.e. transfer (aboard a vessel):—put in.

1689. ἐμβλέπω ἐμβλέπω, *em-blep'-o*; from 1722 and 991; to look on, i.e. (rel.) to observe fixedly, or (absol.) to discern clearly:—behold, gaze up, look upon, (could) see.

1690. ἐμβριμάομαι ἐμβριμάομαι, *em-brim-ah'-om-ah-ee*; from 1722 and βριμάομαι *brimāo-mai* (to smort with anger); to have indignation on, i.e. (trans.) to blame, (intrans.) to sigh with chagrin, (spec.) to sternly enjoin:—straitly charge, groan, murmur against.

1691. ἐμέ ἐμέ, *em-eh'*; a prol. form of 3165; me:—I, me, my (-self).

1692. ἐμέω ἐμέω, *em-eh'-o*; of uncert. affin.; to vomit:—(will) spue.

1693. ἐμάλινομαι ἐμάλινομαι, *em-mah'-ee-nom-ah-ee*; from 1722 and 3105; to rave on, i.e. rage at:—be mad against.

1694. Ἐμμανουήλ Ἐμμανουήλ, *em-man-oo-ah'-el*; of Heb. or [6005]; God with us; Emmanuel, a name of Christ:—Emmanuel.

1695. Ἐμμαούς Ἐμμαούς, *em-mah'-oo-ee'*; prob. of Heb. or [comp. 3222]; Emmaüs, a place in Pal.:—Emmaus.

1696. ἐμένω ἐμένω, *em-men'-o*; from 1722 and 3306; to stay in the same place, i.e. (fig.) to persevere:—continue.

1697. Ἐμμόρ Ἐμμόρ, *em-mor'*; of Heb. or [2644]; Emmor (i.e. Chamor), a Canaanite:—Emmor.

1698. ἐμοί ἐμοί, *em-oy'*; a prol. form of 3427; to me:—I, me, mine, my.

1699. ἐμός ἐμός, *em-os'*; from the oblique cases of 1473 (1698, 1700, 1691); my:—of me, mine (own), my.

1700. ἐμοῦ ἐμοῦ, *em-oo'*; a prol. form of 3450; of me:—me, mine, my.

1701. ἐμπαίγμός ἐμπαίγμός, *emp-ah-eg-mos'*; from 1702; derision:—mocking.

1702. ἐμπαίζω ἐμπαίζω, *emp-ah-eez'-zo*; from 1722 and 3815; to jeer at, i.e. deride:—mock.

1703. ἐμπαλκτής ἐμπαλκτής, *emp-ah-ek-tay'-ee'*; from 1702; a derider, i.e. (by impl.) a false teacher:—mock, scoffer.

1704. ἐμπεριπατέω ἐμπεριπατέω, *em-per-ee-pat-eh'-o*; from 1722 and 4043; to perambulate on a place, i.e. (fig.) to be occupied among persons:—walk in.

1705. ἐπιπλήρωμι ἐπιπλήρωμι, *em-pip'-lay-mee*; or ἐπιπλήθω ἐπιπλήθω, *em-pip'-lay-tho*; from 1722 and the base of 4113; to fill in (up), i.e. (by impl.) to satisfy (lit. or fig.):—fill.

1706. ἐπιπίπτω ἐπιπίπτω, *em-pip'-to*; from 1722 and 4098; to fall on, i.e. (lit.) be entrapped by, or (fig.) be overwhelmed with:—fall among (into).

1707. ἐμπλέκω ἐμπλέκω, *em-plek'-o*; from 1722 and 4120; to entwine, i.e. (fig.) involve with:—entangle (in, self with).

ἐμπλήθω ἐμπλήθω. See 1705.

1708. ἐμπλοκή ἐμπλοκή, *em-plok-ay'*; from 1707; elaborate braiding of the hair:—plaiting.

1709. ἐμπνέω ἐμπνέω, *emp-neh'-o*; from 1722 and 4154; to inhale, i.e. (fig.) to be animated by (bent upon):—breathe.

1710. ἐμπορεύομαι ἐμπορεύομαι, *em-por-yoo'-om-ah-ee*; from 1722 and 4198; to travel in (a country as a pedlar, i.e. (by impl.) to trade:—buy and sell, make merchandise.

1711. ἐμπορία ἐμπορία, *em-por-ee'-ah*; fem. from 1713; traffic:—merchandise.

1712. ἐμπορίον ἐμπορίον, *em-por'-ee-on*; neut. from 1713; a mart ("emporium"):—merchandise.

1713. ἔμπορος ἔμπορος, *em-por-os*; from 1722 and the base of 4198; a (wholesale) tradesman:—merchant.

1714. ἐμπρήθω ἐμπρήθω, *em-pray'-tho*; from 1722 and πρήθω *prēthō* (to blow a flame); to enkindle, i.e. set on fire:—burn up.

1715. ἐμπροσθεν ἐμπροσθεν, *em'-pros-then*; from 1722 and 4314; in front of (in place [lit. or fig.] or time):—against, at, before, (in presence, sight) of.

1716. ἐμπύω ἐμπύω, *emp-too'-o*; from 1722 and 4429; to spit at or on:—spit (upon).

1717. ἐμφανής ἐμφανής, *em-fan-ah-ee'*; from a comp. of 1722 and 5310; apparent in self:—manifest, openly.

1718. ἐμφανίζω ἐμφανίζω, *em-fan-id'-zo*; from 1717; to exhibit (in person) or disclose (by words):—appear, declare (plainly), inform, (will) manifest, shew, signify.

1719. ἐμφοβός ἐμφοβός, *em'-fob-os*; from 1722 and 5401; in fear, i.e. alarmed:—affrighted, afraid, tremble.

1720. ἐμφυσάω ἐμφυσάω, *em-foo-sah'-o*; from 1722 and φυσάω *phusāō* (to puff) [comp. 5453]; to blow at or on:—breathe on.

1721. ἐμφυτός ἐμφυτός, *em'-foo-tos*; from 1722 and a der. of 5453; implanted (fig.):—engrafted.

1722. ἐν ἐν, *en*; a prim. prep. denoting (fixed) position (in place, time or state), and (by impl.) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1577); "in," at, (up-) on, by, etc.:—about, after, against, + almost, + altogether, among, + as, at, before, between, (here-) by (+ all means), for (. . . sake of), + give self wholly to, (here-) in (-to, -wardly), + mightily, (because) of, (up-) on, [open-] ly, + outwardly, one, + quickly, + shortly, [speed-] ly, + that, + there (-in, -on), through (-out), (un-) to (-ward), under, when, where (-with), while, with (-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) prep.

1723. ἐναγκαλιζομαι ἐναγκαλιζομαι, *en-ang-kal-id'-zom-ah-ee*; from 1722 and a der. of 43; to take in one's arms, i.e. embrace:—take up in arms.

1724. ἐνάλιος ἐνάλιος, *en-al'-ee-os*; from 1722 and 257; in the sea, i.e. marine:—thing in the sea.

1725. ἐναντι ἐναντι, *en'-an-tee*; from 1722 and 473; in front (i.e. fig. presence) of:—before.

1726. ἐναντίον ἐναντίον, *en-an-tee'-on*; neut. of 1727; (adv.) in the presence (view) of:—before, in the presence of.

1727. ἐναντίος ἐναντίος, *en-an-tee'-os*; from 1725; opposite; fig. antagonistic:—(over) against, contrary.

1728. ἐνάρχομαι ἐνάρχομαι, *en-ar'-khom-ah-ee*; from 1722 and 756; to commence on:—rule [by mistake for 757].

1729. ἐνδεής ἐνδεής, *en-deh'-ah-ee'*; from a comp. of 1722 and 1210 (in the sense of lacking); deficient in:—lacking.

1730. ἐνδειγμα ἐνδειγμα, *en-dighe-mah*; from 1731; an indication (concr.):—manifest token.

1731. ἐνδείκνυμι ἐνδείκνυμι, *en-dike'-noo-mee*; from 1722 and 1166; to indicate (by word or act):—do, show (forth).

1732. ἐνδείξις ἐνδείξις, *en-dike-sis*; from 1731; indication (abstr.):—declare, evident token, proof.

1733. ἐνδεκά ἑνδεκά, *en-dek-ah*; from (the neut. of) 1520 and 1176; one and ten, i.e. eleven:—eleven.

1734. ἐνδέκατος ἑνδέκατος, *en-dek'-at-os* ord. from 1733; eleventh:—eleventh.

1735. ἐνδέχεται ἐνδέχεται, *en-dekh'-et-ah-ee*; third pers. sing. pres. of a comp. of 1722 and 1209; (impers.) it is accepted in, i.e. admitted (possible):—can (+ not) be.

1736. ἐνδημέω ἐνδημέω, *en-day-meh'-o*; from a comp. of 1722 and 1218; to be in one's own country, i.e. home (fig.):—be at home (present).

1737. ἐνδύσκω ἐνδύσκω, *en-did-oo'-ko*; a prol. form of 1746; to invest (with a garment):—clothe in, wear.

1738. ἐνδικός ἐνδικός, *en-dee-kos*; from 1722 and 1549; in the right, i.e. equitable:—just.

1739. ἐνδομήσις ἐνδομήσις, *en-dom'-ay-sis*; from a comp. of 1722 and a der. of the base of 1218; a housing in (residence), i.e. structure:—building.

1740. ἐνδοξάζω ἐνδοξάζω, *en-dox-ad'-zo*; from 1741; to glorify:—glorify.

1741. ἐνδοξός ἐνδοξός, *en-dox-os*; from 1722 and 1591; in glory, i.e. splendid, (fig.) noble:—glorious, gorgeous [-ly], honourable.

1742. ἐνδύμα ἐνδύμα, *en-doo-mah*; from 1746; apparel (espec. the outer robe):—clothing, garment, raiment.

1743. ἐνδυναμόω ἐνδυναμόω, *en-doo-nam-ō'-o*; from 1722 and 1412; to empower:—enable, (increase in) strength (-en), be (make) strong.

1744. ἐνδύω ἐνδύω, *en-doo'-no*; from 1772 and 1416; to sink (by impl. wrap [comp. 1746]) on, i.e. (fig.) sneak:—creep.

1745. ἐνδύσις ἐνδύσις, *en-doo-sis*; from 1746; investment with clothing:—putting on.

1746. ἐνδύω ἐνδύω, *en-doo'-o*; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (lit. or fig.):—array, clothe (with), endue, have (put) on.

ἐνέγκω ἐνέγκω. See 5342.

1747. ἐνέδρα ἐνέδρα, *en-ed'-rah*; fem. from 1722 and the base of 1476; an ambush, i.e. (fig.) murderous purpose:—lay wait. See also 1749.

1748. ἐνεδρεύω ἐνεδρεύω, *en-ed-ryoo'-o*; from 1747; to lurk, i.e. (fig.) plot assassination:—lay wait for.

1749. ἐνέδρον ἐνέδρον, *en-ed'-ron*; neut. of the same as 1747; an ambush, i.e. (fig.) murderous design:—lying in wait.

1750. ἐνελέω ἐνελέω, *en-i-leh'-o*; from 1772 and the base of 1507; to envelop:—wrap in.

1751. ἐνεμι ἐνεμι, *en-i-mee*; from 1772 and 1510; to be within (neut. part. plur.):—such things as . . . have. See also 1762.

1752. ἐνεκα ἑνεκα, *hen'-ek-ah*; or ἐνεκεν ἑνεκεν, *hen'-ek-en*; or ἐνεκεν ἑνεκεν, *hen'-ek-en*; of uncert. affin.; on account of:—because, for (cause, sake), (where-) fore, by reason of, that.

1753. ἐνεργεῖα ἐνεργεῖα, *en-erg'-i-ah*; from 1756; efficiency ("energy"):—operation, strong, (effectual) working.

1754. ἐνεργέω ἐνεργέω, *en-erg-eh'-o*; from 1756; to be active, efficient:—do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually) in.

1755. ἐνέργημα ἐνεργήματα, en-erg'-ay-mah; from 1754: an effect;—operation, working.

1756. ἐνεργής ἐνεργῆς, en-er-gace'; from 1722 and 5041: active, operative;—effectual, powerful.

1757. ἐνευλόγῳ ἐνευλόγησθε, en-yoo-log-eh'-o; from 1722 and 2127; to confer a benefit on;—bless.

1758. ἐνέχω ἐνέχῃ, en-ekh'-o; from 1722 and 2022; to hold in or upon, i.e. enmesh; by impl. to keep a grudge;—entangle with, have a quarrel against, urge.

1759. ἐνθάδε ἐnthadē, en-thad'-eh; from a prol. form of 1722; prop. within, i.e. (of place) here, hither;—(t-) here, hither.

1760. ἐνθυμέομαι ἐnthumēdomai, en-thoo-meh'-om-ahēe; from a comp. of 1722 and 2372; to be inspired, i.e. ponder;—think.

1761. ἐνθυμησις ἐnthumēsis, en-thoo'-may-sis; from 1760; deliberation;—device, thought.

1762. ἐνι ἐνι, en'-ee; contr. for third pers. sing. pres. indic. of 1751; impers. there is in or among;—be, (there) is.

1763. ἐνιαυτός ἐniaytōs, en-ee-ūw-tos'; prol. from a prim. ἐνος ἐνός (a year); a year;—year.

1764. ἐνίστημι ἐnistēmi, en-is'-tay-mee; from 1722 and 2476; to place on hand, i.e. (reflex.) impend, (part.) be instant;—come, be at hand, present.

1765. ἐνίσχυω ἐnischuō, en-is-choo'-o; from 1722 and 2480; to invigorate (trans. or reflex.);—strengthen.

1766. ἐννατος ἐnnatōs, en'-nat-os; ord. from 1767; ninth;—ninth.

1767. ἐννέα ἐnnea, en-neh'-ah; a prim. number; nine;—nine.

1768. ἐνενηκονταεννία ἐnnekhontāēnnēa, en-nen-ay-kon-tah-en-neh'-ah; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine;—ninety and nine.

1769. ἐνεός ἐnneōs, en-neh'-os'; from 1770; dumb (as making signs), i.e. silent from astonishment;—speechless.

1770. ἐνεύω ἐnneuō, en-nyoo'-o; from 1722 and 2506; to nod at, i.e. beckon or communicate by gesture;—make signs.

1771. ἐννοία ἐnnōia, en'-noy-ah; from a comp. of 1722 and 3563; thoughtfulness, i.e. moral understanding;—intent, mind.

1772. ἐννομος ἐnnomōs, en'-nom-os; from 1722 and 3551; (subj.) legal, or (obj.) subject to;—lawful, under law.

1773. ἐννοχον ἐnnuchōn, en'-noo-khon; neut. of a comp. of 1722 and 3571; (adv.) by night;—before day.

1774. ἐνοκέω ἐnokēō, en-oy-keh'-o; from 1722 and 3611; to inhabit (fig.);—dwell in.

1775. ἐνότης ἐnotēs, hen-ot'-ace; from 1520; oneness, i.e. (fig.) unanimity;—unity.

1776. ἐνοχλέω ἐnochlēō, en-okh-leh'-o; from 1722 and 3701; to crowd in, i.e. (fig.) to annoy;—trouble.

1777. ἐνοχος ἐnochōs, en'-okh-os; from 1758; liable to (a condition, penalty or imputation);—in danger of, guilty of, subject to.

1778. ἐνταλα ἐntalma, en'-tal-mah; from 1781; an injunction, i.e. religious precept;—commandment.

1779. ἐνταφιάζω ἐntaphiazō, en-taf-ee-ad'-zo; from a comp. of 1722 and 5028; to insauiathe with ceremonies for interment;—bury.

1780. ἐνταφιασμός ἐntaphiasmōs, en-taf-ee-as-mos'; from 1779; preparation for interment;—burying.

1781. ἐντέλλομαι ἐntēllōmai, en-tel'-lom-ahēe; from 1722 and the base of 5056; to enjoin;—(give) charge, (give) command (-ments), injoin.

1782. ἐντεῦθεν ἐntēuthēn, en-tē-oo'-then; from the same as 1759; hence (lit. or fig.); (repeated) on both sides;—(from) hence, on either side.

1783. ἐντευξις ἐntēuxis, en'-yook-sis; from 1703; an interview, i.e. (spec.) supplication;—intercession, prayer.

1784. ἐντιμος ἐntimos, en'-tee-mos; from 1722 and 5092; valued (fig.);—dear, more honourable, precious, in reputation.

1785. ἐντολή ἐntolē, en-tol'-ay; from 1781; injunction, i.e. an authoritative prescription;—commandment, precept.

1786. ἐντόπιος ἐntōpiōs, en-top'-ee-os; from 1722 and 5117; a resident;—of that place.

1787. ἐντός ἐntōs, en-tos'; from 1722; inside (adv. or noun);—within.

1788. ἐντρέπω ἐntrepō, en-trep'-o; from 1722 and the base of 5157; to invert, i.e. (fig. and reflex.) in a good sense, to respect; or in a bad one, to confound;—regard, (give) reverence, shame.

1789. ἐντρέφω ἐntrepō, en-tref'-o; from 1722 and 5142; (fig.) to educate;—nourish up in.

1790. ἐντρομος ἐntromōs, en'-trom-os; from 1722 and 5156; terrified;—X quake, X trembled.

1791. ἐντροπή ἐntropē, en-trop'-ay; from 1788; confusion;—shame.

1792. ἐντροφέω ἐntrophēō, en-troo-fah'-o; from 1722 and 5171; to revel in;—sporting selves.

1793. ἐντυγχάνω ἐntugchanō, en-toony-khan'-o; from 1722 and 5177; to chance upon, i.e. (by impl.) confer with; by extens. to entreat (in favor or against);—deal with, make intercession.

1794. ἐντυλίσσω ἐntulissō, en-too-lis'-so; from 1722 and τυλίσσω tulissō to twist; prob. akin to 1507; to entwine, i.e. wind up in;—wrap in (together).

1795. ἐντυπώω ἐntypōō, en-too-yp'-o; from 1722 and a der. of 5179; to instamp, i.e. engrave;—engrave.

1796. ἐνυβρίζω ἐnyubrizō, en-oo-brid'-zo; from 1722 and 5195; to insult;—do despite unto.

1797. ἐνυπνιάζομαι ἐnyupniāzōmai, en-oo-pee-ad'-zom-ahēe; mid. from 1798; to dream;—dream (-er).

1798. ἐνυπνιον ἐnyupniōn, en-oo-pee-on; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream);—dream.

1799. ἐνώπιον ἐnōpiōn, en-o'-pee-on; neut. of a comp. of 1722 and a der. of 3700; in the face of (lit. or fig.);—before, in the presence (sight) of, to.

1800. Ἐνός Ἐνός, en-ocē'; of Heb. or, [588]; Enos (i.e. Enos), a patriarch;—Enos.

1801. ἐνοτιζομαι ἐnotizōmai, en-o-tid'-zom-ahēe; mid. from a comp. of 1722 and 3775; to take in one's ear, i.e. to listen;—hearken.

1802. Ἐνόχ Ἐνόχ, en-oke'; of Heb. or. [2585]; Enoch (i.e. Chanok), an antediluvian;—Enoch.

ἐξ ἐκ. See 1537.

1803. ἕξ ἕξ, hez; a prim. numeral; six;—six.

1804. ἐξαγγέλλω ἐxaggēllō, ex-ang-el'-lo; from 1537 and the base of 32; to publish, i.e. celebrate;—shew forth.

1805. ἐξαγοράζω ἐxagorāzō, ex-ag-or-ad'-zo; from 1537 and 59; to buy up, i.e. ransom; fig. to rescue from loss (improve opportunity);—redeem.

1806. ἐξάγω ἐxagō, ex-ag'-o; from 1537 and 71; to lead forth;—bring forth (out), fetch (lead) out.

1807. ἐξαίρειω ἐxairēō, ex-ah-ee-neh'-o; from 1537 and 138; act. to tear out; mid. to select; fig. to release;—deliver, pluck out, rescue.

1808. ἐξάιρω ἐxairō, ex-ah-ee-ro; from 1537 and 142; to remove;—put (take) away.

1809. ἐξαιτέρομαι ἐxaitēdomai, ex-ah-ee-teh'-om-ahēe; mid. from 1537 and 154; to demand (for trial);—desire.

1810. ἐξαίφνης ἐxaiφnēs, ex-ah-eeef'-nace; from 1537 and the base of 160; of a sudden (unexpectedly);—suddenly. Comp. 1879.

1811. ἐξακολουθεῖω ἐxakolouthēō, ex-ak-ol-oo-theh'-o; from 1537 and 190; to follow out, i.e. (fig.) to imitate, obey, yield to;—follow.

1812. ἑκατόσιοι ἑκακόςιοι, hez-ak-os'-ee-oy; plur. ordinal from 1803 and 1590; six hundred;—six hundred.

1813. ἐξαλείφω ἐxalēiphō, ex-al-i'-fo; from 1537 and 218; to smear out, i.e. obliterate (erase tears, fig. pardon sin);—blot out, wipe away.

1814. ἐξάλλομαι ἐxallōmai, ex-al'-lom-ahēe; from 1537 and 242; to spring forth;—leap up.

1815. ἐξαναστάσις ἐxanastasis, ex-an-as'-tas-is; from 1817; a rising from death;—resurrection.

1816. ἐξαντέλλω ἐxanatēllō, ex-an-at-el'-lo; from 1537 and 393; to start up out of the ground, i.e. germinate;—spring up.

1817. ἐξανίστημι ἐxanistēmi, ex-an-is'-tay-mee; from 1537 and 450; obj. to produce, i.e. (fig.) beget; subj. to arise, i.e. (fig.) object;—raise (rise) up.

1818. ἐξαπατάω ἐxapataō, ex-ap-at-ah'-o; from 1537 and 538; to seduce wholly;—beguile, deceive.

1819. ἐξαπίνα ἐxapina, ex-ap'-ee-nah; from 1537 and a der. of the same as 160; of a sudden, i.e. unexpectedly;—suddenly. Comp. 1870.

1820. ἐξαπορέομαι ἐxapōrēōmai, ex-ap-or-eh'-om-ahēe; mid. from 1537 and 439; to be utterly at a loss, i.e. despair;—(in) despair.

1821. ἐξαποστέλλω ἐxapōstēllō, ex-ap-os-tel'-lo; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss;—send (away, forth, out).

1822. ἐξαρτίζω ἐxartizō, ex-ar-tid'-zo; from 1537 and a der. of 739; to finish out (time); fig. to equip fully (a teacher);—accomplish, thoroughly furnish.

1823. ἐξαστράπτω ἐxastraptō, ex-as-trap'-to; from 1537 and 797; to lighten forth, i.e. (fig.) to be radiant (of very white garments);—glistening.

1824. ἐξάυτης ἐxautēs, ex-ūw'-face; from 1537 and the gen. sing. fem. of εἶς (eīs) being understood; from that hour, i.e. instantly;—by and by, immediately, presently, straightway.

1825. ἐξεγείρω ἐxegēirō, ex-eg-i'-ro; from 1537 and 1453; to rouse fully, i.e. (fig.) to resuscitate (from death), release (from infiction);—raise up.

1826. ἐξεμί ἐxēmi, ex'-i-mee; from 1537 and εἶμι ēimi (to go); to issue, i.e. leave (a place), escape (to the shore);—depart, get [to land], go out.

1827. ἐξελέγω ἐxelēgō, ex-el-eg'-kho; from 1537 and 1651; to convict fully, i.e. (by impl.) to punish;—convince.

1828. ἐξέλκω ἐxelkō, ex-el'-ko; from 1537 and 1670; to drag forth, i.e. (fig.) to entice (to sin);—draw away.

1829. ἐξέρωμαι ἐxēromai, ex-er'-am-ah; from a comp. of 1537 and a presumed ἐρώō ērōō (to spue); vomit, i.e. food disgorged;—vomit.

1830. ἐξερευνώω ἐxereunōō, ex-er-yoo-nah'-o; from 1537 and 2045; to explore (fig.);—search diligently.

1831. ἐξέρχομαι ἐxērchōmai, ex-er'-khom-ahēe; from 1537 and 2064; to issue (lit. or fig.);—come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1832. ἔξεστι ἐxēsti, ex'-es-tee; third pers. sing. pres. indic. of a comp. of 1537 and 1510; so also ἔξω ἐxō, ex-on'; neut. pres. part. of the same (with or without some form of 1510 expressed); impers. it is right (through the fig. idea of being out in public);—be lawful, let, X may (-est).

1833. ἐξετάζω ἐxētazō, ex-et-ad'-zo; from 1537 and ἐτάζω ētazō (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate;—ask, enquire, search.

1834. ἐξηγήσομαι ἐxēgēsōmai, ex-agg-eh'-om-ahēe; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold;—declare, tell.

1835. ἑξήκοντα *hexēkonta*, *hex-ay-kon-tah*; the tenth multiple of *ἑξή*; *sixty* [-sixty], threescore.
1836. ἑξῆς *hexēs*, *hex-ace'*; from *ἕξει* (in the sense of *taking hold of*, i.e. *adjoining*); *successive*;—after, following, X *tomorrow*, next.
1837. ἑξηχόμεαι *exēchōmai*, *ex-ay-khēh'-om-ahēe*; mid. from *ἕξει* and *ἕξω*; to "echo" forth, i.e. *resound* (be generally reported)—*sound forth*.
1838. ἕξις *hexis*, *hex'-is*; from *ἕξει*; *habit*, i.e. (by impl.) *practice*;—*use*.
1839. ἐξίστημι *existēmi*, *ex-is'-tay-mee*; from *ἕξει* and *ἵστημι*; to *put (stand) out of wits*, i.e. *astound*, or (reflex.) *become astounded, insane*;—*amaze*, be (make) *astonished*, be *beside self (selves)*, bewitch, wonder.
1840. ἐξισχύω *exischuō*, *ex-is-khoo'-o*; from *ἕξει* and *ἰσχύω*; to *have full strength*, i.e. *be entirely competent*;—*be able*.
1841. ἕξοδος *exōdos*, *ex'-od-os*; from *ἕξει* and *ὁδός*; an *exit*, i.e. (fig.) *death*;—*decease*, departing.
1842. ἐξολοθρεύω *exolothreūō*, *ex-ol-oth-ryoo'-o*; from *ἕξει* and *ὄλομαι*; to *extirpate*;—*destroy*.
1843. ἐξομολογέω *exomologēō*, *ex-om-ol-og-eh'-o*; from *ἕξει* and *ὁμολογέω*; to *acknowledge* or (by impl.) *agree fully*;—*confess*, *profess*, *promise*.
ἐξὸν ἔχειν. See 1832.
1844. ἐξορκίζω *exorkizō*, *ex-or-kid'-zo*; from *ἕξει* and *ὄρκος*; to *exact an oath*, i.e. *conjure*;—*adjure*.
1845. ἐξορκιστής *exorkistēs*, *ex-or-kis-taeē'*; from *ἕξει* and *ὄρκος*; *one that binds by an oath (or spell)*, i.e. (by impl.) an "exorcist" (*conjurer*);—*exorcist*.
1846. ἐξορύσσω *exorussō*, *ex-or-oo-s'-so*; from *ἕξει* and *ὄρύσσω*; to *dig out*, i.e. (by extens.) to *extract* (an eye), *remove* (a roofing);—*break up*, *pluck out*.
1847. ἐξουθενέω *exouthenēō*, *ex-oo-den-ē'-o*; from *ἕξει* and *ουθεν* and a der. of the neut. of *ουθεν*; to *make utterly nothing of*, i.e. *despise*;—*set at naught*. See also 1848.
1848. ἐξουθενέω *exouthenēō*, *ex-oo-then-eh'-o*; a var. of 1847 and mean. the same;—*contemptible*, *despise*, least *esteemed*, *set at naught*.
1849. ἐξουσία *exousia*, *ex-oo-see'-ah*; from *ἕξει* (in the sense of *ability*); *privilege*, i.e. (subj.) *force*, *capacity*, *competency*, *freedom*, or (obj.) *mastery* (concr. *magistrate*, *superhuman*, *potentate*, *token of control*), *delegated influence*;—*authority*, *jurisdiction*, *liberty*, *power*, *right*, *strength*.
1850. ἐξουσιάζω *exousiazō*, *ex-oo-see-ah'-zo*; from *ἕξει* and *ουσιάζω*; to *control*;—*exercise authority upon*, *bring under the (have) power of*.
1851. ἐξοχή *exochē*, *ex-okh-ay'*; from a comp. of *ἕξει* and *ὄχος* (mean. to *stand out*); *prominence* (fig.);—*principal*.
1852. ἐξυπνίζω *exupnizō*, *ex-oo-pnid'-zo*; from *ἕξει* and *υπνίζω*; to *waken*;—*awake out of sleep*.
1853. ἐξυπνος *exupnos*, *ex-oo-pnos*; from *ἕξει* and *υπνός*; *awake*;—X *out of sleep*.
1854. ἔξω *exō*, *ex'-o*; adv. from *ἕξει*; *out (-side, of doors)*, lit. or fig.;—*away*, *forth*, (with-) *out (of, ward)*, *strange*.
1855. ἔξωθεν *exōthen*, *ex'-o-then*; from *ἕξει* and *ὄθεν*; *external (-ly)*;—*out (-side-ward, -wardly)*, (from) *with-out*.
1856. ἐξώθει *exōthēō*, *ex-o-then'-o*; or *ἐξώθει* *exōthēō*, *ex-o'-tho*; from *ἕξει* and *ώθει* (*to push*); to *expel*; by impl. to *propel*;—*drive out*, *thrust in*.
1857. ἐξώτερος *exōteros*, *ex-o'-ter-os*; comp. of *ἕξει*; *exterior*;—*outer*.
1858. ἐορτάζω *heōrtazō*, *heh-or-tad'-zo*; from *ἕξει* and *εορτή*; to *observe a festival*;—*keep the feast*.
1859. ἐορτή *heōrtē*, *heh-or-tay'*; of uncert. affin.; a *festival*;—*feast*, *holiday*.
1860. ἐπαγγελία *epaggēlia*, *ep-ang-el-ee'-ah*; from *ἕξει* and *ἀγγέλλω*; an *announcement* (for information, assent or pledge; espec. a *divine assurance of good*);—*message*, *promise*.
1861. ἐπαγγέλλω *epaggēllō*, *ep-ang-el'-lo*; from *ἕξει* and the base of *ἀγγέλλω*; to *announce upon* (reflex.),

i.e. (by impl.) to *engage to do something*, to *assert something respecting oneself*;—*profess*, (make) *promise*.
1862. ἐπάγγελμα *epaggēlma*, *ep-ang-el-mah*; from *ἕξει*; a *self-committal* (by assurance of conferring some good);—*promise*.
1863. ἐπάγω *epagō*, *ep-ag'-o*; from *ἕξει* and *ἄγω*; to *superinduce*, i.e. *inflict* (an evil), *charge* (a crime);—*bring upon*.
1864. ἐπαγωνίζομαι *epagōnizōmai*, *ep-ag-onid'-zom-ahēe*; from *ἕξει* and *ἄγω*; to *struggle for*;—*earnestly contend for*.
1865. ἐπαθροίζω *epathroizō*, *ep-ath-roid'-zo*; from *ἕξει* and *ἄθροίζω* *athroizō* (*to assemble*); to *accumulate*;—*gather thick together*.
1866. Ἐπαίνετος *epainētos*, *ep-a'-hee-net-os*; from *ἕξει*; *praised*; *Epenetus*, a Chr.;—*Epenetus*.
1867. ἐπαινέω *epainēō*, *ep-a'-hee-neh'-o*; from *ἕξει* and *ἄνω*; to *applaud*;—*commend*, *laud*, *praise*.
1868. Ἐπαινος *epainos*, *ep-a'-hee-nos*; from *ἕξει* and the base of *ἄνω*; *laudation*; concr. a *commendable thing*;—*praise*.
1869. ἐπαίρω *epairō*, *ep-a'-hee-ro*; from *ἕξει* and *ἄνω*; to *raise up* (lit. or fig.);—*exalt self*, *poise* (lift, take) *up*.
1870. ἐπαισχύνομαι *epaischunōmai*, *ep-a'-hee-khoo'-nom-ahēe*; from *ἕξει* and *ἄνω*; to *feel shame for something*;—*be ashamed*.
1871. ἐπαίτω *epaitō*, *ep-a'-hee-teh'-o*; from *ἕξει* and *ἄνω*; to *ask for*;—*beg*.
1872. ἐπακολουθεῖν *epakolouthēō*, *ep-ak-ol-oo-theh'-o*; from *ἕξει* and *ἄνω*; to *accompany*;—*follow* (after).
1873. ἐπακούω *epakouō*, *ep-ak-oo'-o*; from *ἕξει* and *ἄνω*; to *hear* (favorably) *to*;—*hear*.
1874. ἐπακροόομαι *epakroōmai*, *ep-ak-rō-ah'-om-ahēe*; from *ἕξει* and the base of *ἄνω*; to *listen* (intently) *to*;—*hear*.
1875. ἐπὶ ἄνω *epi anō*, *ep-an'-o*; from *ἕξει* and *ἄνω*; a particle of indef. contemporaneousness; *whenever*, *as soon as*;—*when*.
1876. ἐπανάγκη *epanagkē*, *ep-an'-ang-keh*; neut. of a presumed comp. of *ἕξει* and *ἀνάγκη* (adv.) on necessity, i.e. *necessity*;—*necessary*.
1877. ἐπανάγω *epanagō*, *ep-an-ag'-o*; from *ἕξει* and *ἄνω*; to *lead up on*, i.e. (techn.) to *put out* (to sea); (intrans.) to *return*;—*launch* (thrust) *out*, *return*.
1878. ἐπαναμνήσκω *epanamimnēskō*, *ep-an-ah-mim-nace'-ko*; from *ἕξει* and *ἀμνήσκω*; to *remind of*;—*put in mind*.
1879. ἐπαναπαύομαι *epanapanōmai*, *ep-an-ah-pōw'-om-ahēe*; mid. from *ἕξει* and *παύω*; to *settle on*; lit. (*remain*) or fig. (*rely*);—*rest in* (upon).
1880. ἐπανέρχομαι *epanērchōmai*, *ep-an-er'-khom-ahēe*; from *ἕξει* and *έρχομαι*; to *come up on*, i.e. *return*;—*come again*, *return*.
1881. ἐπανίσταμαι *epanistamai*, *ep-an-is'-tam-ahēe*; mid. from *ἕξει* and *ἵστημι*; to *stand up on*, i.e. (fig.) to *attack*;—*rise up against*.
1882. ἐπανόρθωσις *epanōrthōsis*, *ep-an-or'-tho-sis*; from a comp. of *ἕξει* and *ὀρθός*; a *straightening up again*, i.e. (fig.) *rectification* (*reformation*);—*correction*.
1883. ἐπάνω *epanō*, *ep-an'-o*; from *ἕξει* and *ἄνω*; *up above*, i.e. *over or on* (of place, amount, rank, etc.);—*above*, *more than*, (up-) *on*, *over*.
1884. ἐπαρκέω *eparkēō*, *ep-ar-keh'-o*; from *ἕξει* and *ἄνω*; to *avail for*, i.e. *help*;—*relieve*.
1885. ἐπαρχία *eparchia*, *ep-ar-khe'-ah*; from a comp. of *ἕξει* and *ἀρχία* (mean. a *governor of a district*, "eparch"); a *special region of government*, i.e. a *Roman praefecture*;—*province*.
1886. ἐπαυλις *epaulis*, *ep'-du-lis*; from *ἕξει* and *ἄνω*; an equiv. of *ἐπί*; a *hut over the head*, i.e. a *dwelling*.
1887. ἐπαύριον *epaurion*, *ep-ow'-ree-on*; from *ἕξει* and *ἄνω*; occurring on the *succeeding day*, i.e. (2250 being implied) *to-morrow*;—*day following*, *mor-row*, next *day* (after).
1888. ἐπανοφόρος *epanōphōros*, *ep-an-ow-tof'-o-ro*; from *ἕξει* and *φόρος* and (the dat. sing. of) a der. of

φόρος *phōros* (a *thief*); *in theft itself*, i.e. (by anal.) *in actual crime*;—*in the very act*.
1889. Ἐπαφῶς *epaphras*, *ep-af-ros*; conr. from *ἕξει*; *Epaphras*, a Chr.;—*Epaphras*.
1890. ἐπαφίω *epaphizō*, *ep-af-ri'-zo*; from *ἕξει* and *ἄνω*; to *foam upon*, i.e. (fig.) to *exhibit* (a vile passion);—*foam out*.
1891. Ἐπαφρόδιτος *epaphrōditōs*, *ep-af-rod'-ee-tos*; from *ἕξει* and *φρόδιτος* (the name of a devoted to) and Ἄφροδιτή *Aphrōditē* (*Venus*); *Epaphroditus*, a Chr.;—*Epaphroditus*. Comp. 1889.
1892. ἐπεγείρω *epēgērō*, *ep-eg-ē'-ro*; from *ἕξει* and *ἄνω*; to *rouse upon*, i.e. (fig.) to *excite against*;—*raise*, *stir up*.
1893. ἐπεὶ ἐπεί, *epi-epi*, *ep-i'*; from *ἕξει* and *ἄνω*; *there-upon*, i.e. *since* (of time or cause);—*because*, *else*, for that (then, -asmuch as), otherwise, seeing that, since, when.
1894. ἐπεὶ ἡμέρα *epi hēmera*, *ep-i-day'*; from *ἕξει* and *ἄνω*; *since now*, i.e. (of time) *when*, or (of cause) *whereas*;—*after that*, *because*, for (that, -asmuch as), seeing, since.
1895. ἐπεὶ ἡμέρα ἐπεὶ ἡμέρα *epi hēmera-epi hēmera*, *ep-i-day'-per*; from *ἕξει* and *ἄνω*; *since indeed* (of cause);—*forasmuch*.
1896. ἐπεὶ ἡμέρα ἐπεὶ ἡμέρα *epi hēmera-epi hēmera*, *ep-i'-don*; and other moods and persons of the same tense; from *ἕξει* and *ἄνω*; to *regard* (favorably or otherwise);—*behold*, *look upon*.
1897. ἐπεὶ ἡμέρα ἐπεὶ ἡμέρα *epi hēmera-epi hēmera*, *ep-i'-per*; from *ἕξει* and *ἄνω*; *since indeed* (of cause);—*seeing*.
1898. ἐπισαγωγή *episagōgē*, *ep-ice-ag-o-gay'*; from a comp. of *ἕξει* and *ἄνω*; a *superintroduction*;—*bringing in*.
1899. ἐπειτα *epēita*, *ep-i-tah*; from *ἕξει* and *ἄνω*; *thereafter*;—*after that* (ward), *then*.
1900. ἐπέκεινα *epēkeina*, *ep-eh'-i-nah*; from *ἕξει* and (the acc. plur. neut. of) *ἐκείνη*; *upon those parts of*, i.e. *on the further side of*;—*beyond*.
1901. ἐπεκτείνωμαι *epēktēinōmai*, *ep-ek-tē'-nom-ahēe*; mid. from *ἕξει* and *ἄνω*; to *stretch* (one-self) *forward upon*;—*reach forth*.
1902. ἐπένδομαι *epēndōmai*, *ep-en-doo'-om-ahēe*; mid. from *ἕξει* and *ἄνω*; to *invest upon one-self*;—*be clothed upon*.
1903. ἐπένδυσις *epēndutēs*, *ep-en-doo'-tace*; from *ἕξει* and *ἄνω*; a *wrapper*, i.e. *outer garment*;—*fisher's coat*.
1904. ἐπέρχομαι *epērchōmai*, *ep-er'-khom-ahēe*; from *ἕξει* and *ἄνω*; to *supervene*, i.e. *arrive*, *occur*, *impend*, *attack*, (fig.) *influence*;—*come* (in, upon).
1905. ἐπερωτάω *epērotaō*, *ep-er-o-tah'-o*; from *ἕξει* and *ἄνω*; to *ask for*, i.e. *inquire*, *seek*;—*ask* (after, questions), *demand*, *desire*, *question*.
1906. ἐπερωτήματα *epērotaēmata*, *ep-er-o'-tay-mah*; from *ἕξει* and *ἄνω*; an *inquiry*;—*answer*.
1907. ἐπέχω *epēchō*, *ep-ekh'-o*; from *ἕξει* and *ἄνω*; to *hold upon*, i.e. (by impl.) to *retain*; (by extens.) to *detain*; (with impl. of *ἄνω*) to *pay attention to*;—*give* (take) *heed unto*, *hold forth*, *mark*, *stay*.
1908. ἐπιτρέπω *epitrepō*, *ep-ay-reh-ad'-zo*; from a comp. of *ἕξει* and (prob.) ἀπειλά *apeilā* (*threats*); to *insult*, *slander*;—*use despitefully*, *falsely accuse*.
1909. ἐπί *epi*, *ep-ee'*; a prim. prep. prop. mean. *superimposition* (of time, place, order, etc.), as a relation of *distribution* [with the gen.], i.e. *over*, *upon*, etc.; of *rest* (with the dat.) *at*, *on*, etc.; of *direction* (with the acc.) *towards*, *upon*, etc.;—*about* (the times), *above*, *after*, *against*, *among*, *as long as* (touching), *at*, *beside*, X *have charge of*, (be-) [where-] *fore*, in (a place, as much as, the time of, -to), (because of), (up-) *on* (behalf of), *over*, (by, for) the space of, through (-out), (un-) *to* (-ward), *with*. In compounds it retains essentially the same import, at, upon, etc. (lit. or fig.).
1910. ἐπιβαίω *epibainō*, *ep-ee-bah'-ee-no*; from *ἕξει* and the base of *βαίω*; to *walk upon*, i.e. *mount*, *ascend*, *embark*, *arrive*;—*come* (into), *enter into*, *go* *abroad*, *sit upon*, *take ship*.
1911. ἐπιβάλλω *epiballō*, *ep-ee-bal'-lo*; from *ἕξει* and *βάλλω*; to *throw upon* (lit. or fig., trans. or re-

flec.; usually with more or less force); spec. (with 1438 implied) to reflect; Impers. to belong to;—beat into, cast (up-) on, fall, lay (on), put (unto), stretch forth, think on.

1912. ἐπιβαρέω ἐπιβαρέω, ep-ee-bar-eh'-o; from 1909 and 916; to be heavy upon, i.e. (peculiarly) to be expensive to; fig. to be severe towards;—be chargeable to, overcharge.

1913. ἐπιβιβάζω ἐπιβιβάζω, ep-ee-bee-bad'-so; from 1909 and a redupl. deriv. of the base of 239 [comp. 307]; to cause to mount (an animal);—set on.

1914. ἐπιβλέπω ἐπιβλέπω, ep-ee-blep'-o; from 1909 and 901; to gaze at (with favor, pity or partiality);—look upon, regard, have respect to.

1915. ἐπιβλήμα ἐπιβλήμα, ep-ib'-lay-mah; from 1911; a patch;—piece.

1916. ἐπιβοάω ἐπιβοάω, ep-ee-bo-ah'-o; from 1909 and 994; to exclaim against;—cry.

1917. ἐπιβουλή ἐπιβουλή, ep-ee-boo-lay'; from a presumed comp. of 1909 and 1014; a plan against someone, i.e. a plot;—laying (lying) in wait.

1918. ἐπιγαμβρεύω ἐπιγαμβρεύω, ep-ee-gam-bryoo'-o; from 1909 and a der. of 1022; to form affinity with, i.e. (spec.) in a levirate way;—marry.

1919. ἐπίγειος ἐπίγειος, ep-ig'-i-os; from 1909 and 1003; worldly (phys. or mor.);—earthly, in earth, terrestrial.

1920. ἐπιγίνομαι ἐπιγίνομαι, ep-ig-in'-om-ah-ee; from 1909 and 1006; to arrive upon, i.e. spring up (as a wind);—blow.

1921. ἐπιγινώσκω ἐπιγινώσκω, ep-ig-in-oc'e'-ko; from 1909 and 1007; to know upon some mark, i.e. recognise; by impl. to become fully acquainted with, to acknowledge;—(ac., have, take) know (ledge, well), perceive.

1922. ἐπίγνωσις ἐπίγνωσις, ep-ig'-no-sis; from 1921; recognition, i.e. (by impl.) full discernment, acknowledgment;—(ac.) knowledge (ing, ment).

1923. ἐπιγραφή ἐπιγραφή, ep-ig-raf'-ay'; from 1904; an inscription;—superscription.

1924. ἐπιγράφω ἐπιγράφω, ep-ee-graf'-o; from 1909 and 1125; to inscribe (phys. or ment.);—inscription, write in (over, thereon).

1925. ἐπιδείκνυμι ἐπιδείκνυμι, ep-ee-dike'-noo-mee; from 1909 and 1166; to exhibit (phys. or ment.);—show.

1926. ἐπιδέχομαι ἐπιδέχομαι, ep-ee-dekh'-om-ah-ee; from 1909 and 1209; to admit (as a guest or [fig.] teacher);—receive.

1927. ἐπιδημῶ ἐπιδημῶ, ep-ee-day-meh'-o; from a comp. of 1909 and 1218; to make oneself at home, i.e. (by extens.) to reside (in a foreign country);—[be] dwelling (which were) there, stranger.

1928. ἐπιδιατάσσομαι ἐπιδιατάσσομαι, ep-ee-dee-ah-tas'-som-ah-ee; mid. from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil);—add to.

1929. ἐπιδίδωμι ἐπιδίδωμι, ep-ee-did'-o-mee; from 1909 and 1225; to give over (by hand or surrender);—deliver unto, give, let (+ [her drive]), offer.

1930. ἐπιδιορθόω ἐπιδιορθόω, ep-ee-dee-or-tho'-o; from 1909 and a der. of 3717; to straighten further, i.e. (fig.) arrange additionally;—set in order.

1931. ἐπίδω ἐπίδω, ep-ee-doo'-o; from 1909 and 1416; to set fully (as the sun);—go down.

1932. ἐπιείκεια ἐπιείκεια, ep-ee-i'-ki-ah; from 923; suitability, i.e. (by impl.) equity, mildness;—clemency, gentleness.

1933. ἐπιεικής ἐπιεικής, ep-ee-i'-kace'; from 1909 and 1903; appropriate, i.e. (by impl.) mild;—gentle, moderation, patient.

1934. ἐπιζητέω ἐπιζητέω, ep-ee-zay-teh'-o; from 1909 and 2212; to search (inquire) for; intens. to demand, to crave;—desire, enquire, seek (after, for).

1935. ἐπιθανάτιος ἐπιθανάτιος, ep-ee-than-at'-ee-os; from 1909 and 2283; doomed to death;—appointed to death.

1936. ἐπιθήσις ἐπιθήσις, ep-ith'-es-is; from 2007; an imposition (of hands officially);—laying (putting) on.

1937. ἐπιθυμέω ἐπιθυμέω, ep-ee-thoo-meh'-o; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise);—covet, desire, would fain, lust (after).

1938. ἐπιθυμητής ἐπιθυμητής, ep-ee-thoo-may-tace'; from 1937; a craver;— + lust after.

1939. ἐπιθυμία ἐπιθυμία, ep-ee-thoo-mee'-ah; from 1937; a longing (espec. for what is forbidden);—concupiscence, desire, lust (after).

1940. ἐπικαθίζω ἐπικαθίζω, ep-ee-kath-id'-zo; from 1909 and 2523; to seat upon;—set on.

1941. ἐπικαλέομαι ἐπικαλέομαι, ep-ee-kal-eh'-om-ah-ee; mid. from 1909 and 2564; to entitle; by impl. to invoke (for aid, worship, testimony, decision, etc.);—appeal (unto), call (on, upon), surname.

1942. ἐπικάλυμμα ἐπικάλυμμα, ep-ee-kal'-oo-mah; from 1943; a covering, i.e. (fig.) pretext;—cloak.

1943. ἐπικάλυπτε ἐπικάλυπτε, ep-ee-kal-oo-p'-to; from 1909 and 2572; to conceal, i.e. (fig.) forgive;—cover.

1944. ἐπικατάρατος ἐπικατάρατος, ep-ee-kat-at'-at-os; from 1909 and a der. of 2672; imprecated, i.e. execrable;—accursed.

1945. ἐπίκειμαι ἐπίκειμαι, ep-ee-i'-mahee; from 1909 and 2749; to rest upon (lit. or fig.);—impose, be instant, (be) laid (there-, up-) on, (when) lay (on), lie (on), press upon.

1946. Ἐπικούριος Ἐπικούριος, ep-ee-koo'-ri-os; from Ἐπικουρος Ἐπικουρος [comp. 1947] (a noted philosopher); an Epicurean or follower of Epicurus;—Epicurean.

1947. ἐπικουρία ἐπικουρία, ep-ee-koo-ree'-ah; from a comp. of 1909 and a (prol.) form of the base of 2877 (in the sense of servant); assistance;—help.

1948. ἐπικρίνω ἐπικρίνω, ep-ee-kree'-no; from 1909 and 2919; to adjudge;—give sentence.

1949. ἐπιλαμβάνομαι ἐπιλαμβάνομαι, ep-ee-lam-ban'-om-ah-ee; mid. from 1909 and 2983; to seize (for help, injury, attainment or any other purpose; lit. or fig.);—catch, lay hold (up-) on, take (by, hold of, on).

1950. ἐπιλανθάνομαι ἐπιλανθάνομαι, ep-ee-lan-than'-om-ah-ee; mid. from 1909 and 2999; to lose out of mind; by impl. to neglect;—(be) forget (-ful of).

1951. ἐπιλέγωμαι ἐπιλέγωμαι, ep-ee-leg'-om-ah-ee; mid. from 1909 and 3004; to surname, select;—call, choose.

1952. ἐπιλείπω ἐπιλείπω, ep-ee-lí'-po; from 1909 and 3007; to leave upon, i.e. (fig.) to be insufficient for;—fail.

1953. ἐπιλησμονή ἐπιλησμονή, ep-ee-lace-mon-ay'; from a der. of 1959; negligence;—X forgetful.

1954. ἐπιλοιπός ἐπιλοιπός, ep-í'-oy-pos; from 1909 and 3002; left over, i.e. remaining;—rest.

1955. ἐπιλυσις ἐπιλυσις, ep-í'-oo-sis; from 1956; explanation, i.e. application;—interpretation.

1956. ἐπιλύω ἐπιλύω, ep-ee-loo'-o; from 1909 and 3080; to solve further, i.e. (fig.) to explain, decide;—determine, expound.

1957. ἐπιμαρτυρέω ἐπιμαρτυρέω, ep-ee-mar-too-reh'-o; from 1909 and 3140; to attest further, i.e. corroborate;—testify.

1958. ἐπιμέλεια ἐπιμέλεια, ep-ee-mel'-i-ah; from 1959; carefulness, i.e. kind attention (hospitality);— + refresh self.

1959. ἐπιμελέομαι ἐπιμελέομαι, ep-ee-mel-eh'-om-ah-ee; mid. from 1909 and the same as 1999; to care for (phys. or otherwise);—take care of.

1960. ἐπιμελῶς ἐπιμελῶς, ep-ee-mel-oc'e'; adv. from a der. of 1959; carefully;—diligently.

1961. ἐπιμένω ἐπιμένω, ep-ee-men'-o; from 1909 and 3306; to stay over, i.e. remain (fig. persevere);—abide (in), continue (in), tarry.

1962. ἐπινοέω ἐπινοέω, ep-ee-noo'-o; from 1909 and 3506; to nod at, i.e. (by impl.) to assent;—consent.

1963. ἐπινοία ἐπινοία, ep-in'-oy-ah; from 1909 and 3503; attention of the mind, i.e. (by impl.) purpose;—thought.

1964. ἐπιορκέω ἐπιορκέω, ep-ee-or-keh'-o; from 1965; to commit perjury;—forswear self.

1965. ἐπιόρκος ἐπιόρκος, ep-ee-or-kos; from 1909 and 3727; on oath, i.e. (falsely) a forswearer;—perjured person.

1966. ἐπιούσα ἐπιούσα, ep-ee-oo'-sah; fem. sing. part. of a comp. of 1909 and εἶμι ἡέμιμι (to go); supervening, i.e. (2550 or 3577 being expressed or implied) the ensuing day or night;—following, next.

1967. ἐπιούσος ἐπιούσος, ep-ee-oo'-see-os; perh. from the same as 1966; to-morrow's; but more prob. from 1909 and a der. of the pres. part. fem. of 1510; for subsistence, i.e. needful;—daily.

1968. ἐπιπίπτω ἐπιπίπτω, ep-ee-píp'-to; from 1909 and 4028; to embrace (with affection) or seize (with more or less violence; lit. or fig.);—fall into (on, upon), lie on, press upon.

1969. ἐπιπλήσσω ἐπιπλήσσω, ep-ee-plac'-so; from 1909 and 4141; to chastise, i.e. (with words) to upbraid;—rebuke.

1970. ἐπιπνίγω ἐπιπνίγω, ep-ee-pnee'-go; from 1909 and 4155; to throttle upon, i.e. (fig.) overgrow;—choke.

1971. ἐπιποθέω ἐπιποθέω, ep-ee-poth-eh'-o; from 1909 and ποθέω (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully);—(earnestly) desire (greatly), (greatly) long (after), lust.

1972. ἐπιπόθησις ἐπιπόθησις, ep-ee-poth'-ay-sis; from 1971; a longing for;—earnest (vehement) desire.

1973. ἐπιπόθητος ἐπιπόθητος, ep-ee-poth'-ay-tos; from 1909 and a der. of the latter part of 1971; yearned upon, i.e. greatly loved;—longed for.

1974. ἐπιποθία ἐπιποθία, ep-ee-poth-ee'-ah; from 1971; intense longing;—great desire.

1975. ἐπιπορεύομαι ἐπιπορεύομαι, ep-ee-por-yoo'-om-ah-ee; from 1909 and 4198; to journey further, i.e. travel on (reach);—come.

1976. ἐπιπράπτω ἐπιπράπτω, ep-ir-hrap'-to; from 1909 and the base of 4476; to stitch upon, i.e. fasten with the needle;—sew on.

1977. ἐπιπρίπτω ἐπιπρίπτω, ep-ir-hrip'-to; from 1909 and 4496; to throw upon (lit. or fig.);—cast upon.

1978. ἐπίσημος ἐπίσημος, ep-is'-ay-mos; from 1909 and some form of the base of 4591; remarkable, i.e. (fig.) eminent;—notable, of note.

1979. ἐπισημοσμός ἐπισημοσμός, ep-ee-sit-is-mos'; from a comp. of 1909 and a der. of 4621; a provisioning, i.e. (concr.) food;—victuals.

1980. ἐπισκέπτομαι ἐπισκέπτομαι, ep-ee-skep'-tom-ah-ee; mid. from 1909 and the base of 4649; to inspect, i.e. (by impl.) to select; by extens. to go to see, relieve;—look out, visit.

1981. ἐπισκηνόω ἐπισκηνόω, ep-ee-skay-nó'-o; from 1909 and 4637; to tent upon, i.e. (fig.) abide with;—rest upon.

1982. ἐπισκιάω ἐπισκιάω, ep-ee-skee-ad'-zo; from 1909 and a der. of 4639; to cast a shade upon, i.e. (by anal.) to envelop in a haze of brilliancy; fig. to invest with preternatural influence;—overshadow.

1983. ἐπισκοπέω ἐπισκοπέω, ep-ee-skop-eh'-o; from 1909 and 4643; to oversee; by impl. to beware;—look diligently, take the oversight.

1984. ἐπισκοπή ἐπισκοπή, ep-is-kop-ay'; from 1983; inspection (for relief); by impl. superintendence; spec. the Chr. "episcopate";—the office of a "bishop", bishoprick, visitation.

1985. ἐπίσκοπος ἐπίσκοπος, ep-is'-kop-os; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Chr. officer in gen. charge of a (or the) church (lit. or fig.);—bishop, overseer.

1986. ἐπισπάωμαι ἐπισπάωμαι, ep-ee-spah'-om-ah-ee; from 1909 and 4653; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin);—become uncircumcised.

1987. ἐπίσταμαι ἐπίσταμαι, ep-is'-tam-ah-ee; appar. a mid. of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with;—know, understand.

1988. ἐπιστάτης *epistatēs*, *ep-is-tat'-ace*; from 1909 and a presumed der. of 2476; an appointee over, i.e. commander (teacher):—master.

1989. ἐπιστάλλω *epistállō*, *ep-ee-stel'-lo*; from 1909 and 4724; to enjoin (by writing), i.e. (gen.) to communicate by letter (for any purpose):—write (a letter, unto).

1990. ἐπιστήμων *epistēmōn*, *ep-ee-stay'-mone*; from 1987; intelligent:—endued with knowledge.

1991. ἐπιστηρίζω *epistērízō*, *ep-ee-stay-rid'-zo*; from 1909 and 4741; to support further, i.e. reestablish:—confirm, strengthen.

1992. ἐπιστολή *epistolē*, *ep-is-tol'-ay*; from 1989; a written message:—"epistle", letter.

1993. ἐπιστομίζω *epistómizō*, *ep-ee-stom-id'-zo*; from 1909 and 4750; to put something over the mouth, i.e. (fig.) to silence:—stop mouths.

1994. ἐπιστρέφω *epistrefhō*, *ep-ee-stref'-o*; from 1909 and 4762; to revert (lit., fig. or mor.):—come (go) again, convert, (re-) turn (about, again).

1995. ἐπιστροφή *epistrophē*, *ep-is-trof'-ay*; from 1994; reversion, i.e. mor. revolution:—conversion.

1996. ἐπισυνάγω *episunagō*, *ep-ee-soon-ag'-o*; from 1909 and 4825; to collect upon the same place:—gather (together).

1997. ἐπισυναγωγή *episunagōgē*, *ep-ee-soon-ag-o-gay'*; from 1996; a complete collection; spec. a Chr. meeting (for worship):—assembling (gathering) together.

1998. ἐπισυντρέχω *episuntrechō*, *ep-ee-soon-trech'-o*; from 1909 and 4836; to hasten together upon one place (or a partic. occasion):—come running together.

1999. ἐπισύστασις *episustasis*, *ep-ee-soo'-stas-is*; from the mid. of a comp. of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly):—that which cometh upon, + raising up.

2000. ἐπισηφαλής *episphalēs*, *ep-ee-sfal'-ace*; from a comp. of 1909 and σφάλω *sphallō* (to trip); fig. insecure:—dangerous.

2001. ἐπισηύω *episheuō*, *ep-is-khoo'-o*; from 1909 and 2480; to avail further, i.e. (fig.) insist stoutly:—be the more fierce.

2002. ἐπισωρεύω *episoreuō*, *ep-ee-so-ryo'-o*; from 1909 and 4987; to accumulate further, i.e. (fig.) seek additionally:—heap.

2003. ἐπιταγή *epitagē*, *ep-ee-tag'-ay*; from 2004; an injunction or decree; by impl. authoritative-ness:—authority, commandment.

2004. ἐπιτάσσω *epitassō*, *ep-ee-tas'-so*; from 1909 and 5021; to arrange upon, i.e. order:—charge, command, injoin.

2005. ἐπιτελέω *epitelēō*, *ep-ee-tel'-eh'-o*; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by impl. to terminate, undergo:—accomplish, do, finish, (make) (perfect), perform (× -ance).

2006. ἐπιτήδειος *epitēdeios*, *ep-ee-tay'-di-os*; from ἐπιτήδεις *epitēdeis* (enough); serviceable, i.e. (by impl.) requisite:—things which are needful.

2007. ἐπιτίθημι *epitithēmi*, *ep-ee-tith'-ay-mee*; from 1909 and 5087; to impose (in a friendly or hostile sense):—add unto, lay, lay upon, put (up) on, set on (up), + surname, × wound.

2008. ἐπιτιμάω *epitimāō*, *ep-ee-tee-mah'-o*; from 1909 and 5091; to lay upon, i.e. censure or admonish; by impl. forbid:—(straitly) charge, rebuke.

2009. ἐπιτιμία *epitimia*, *ep-ee-tee-mee'-ah*; from a comp. of 1909 and 5092; prop. esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:—punishment.

2010. ἐπιτρέπω *epitrepō*, *ep-ee-trep'-o*; from 1909 and the base of 5157; to turn over (transfer), i.e. allow:—give leave (liberty, license), let, permit, suffer.

2011. ἐπιτροπή *epitropē*, *ep-ee-trop'-ay*; from 2010; permission, i.e. (by impl.) full power:—commission.

2012. ἐπιτροπος *epitropos*, *ep-it'-rop-os*; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:—steward, tutor.

2013. ἐπιτυχάνω *epitugchanō*, *ep-ee-toong-khan'-o*; from 1909 and 5177; to chance upon, i.e. (by impl.) attain:—obtain.

2014. ἐπιφαίνω *epiphainō*, *ep-ee-fah'-ee-no*; from 1909 and 5310; to shine upon, i.e. become (lit.) visible or (fig.) known:—appear, give light.

2015. ἐπιφάνεια *epiphaneia*, *ep-if-an'-i-ah*; from 2014; a manifestation, i.e. (spec.) the advent of Christ (past or fut.):—appearing, brightness.

2016. ἐπιφανής *epiphaneēs*, *ep-if-an-ace'*; from 2014; conspicuous, i.e. (fig.) memorable:—notable.

2017. ἐπιφανῶς *epiphaneōs*, *ep-ee-faw'-o*; a form of 2014; to illuminate (fig.):—give light.

2018. ἐπιφέρω *epiphērō*, *ep-ee-fer'-o*; from 1909 and 5542; to bear upon (or further), i.e. adduce (pers. or judicially [accuse, inflict]), superinduce:—add, bring (against), take.

2019. ἐπιφώνεω *epiphōneō*, *ep-ee-fo-neh'-o*; from 1909 and 5455; to call at something, i.e. exclaim:—cry (against), give a shout.

2020. ἐπιφώσκω *epiphōskō*, *ep-ee-foce'-ko*; a form of 2017; to begin to grow light:—begin to dawn, × draw on.

2021. ἐπιχειρέω *epicheirēō*, *ep-ee-khi-reh'-o*; from 1909 and 5495; to put the hand upon, i.e. undertake:—go about, take in hand (upon).

2022. ἐπιχέω *epicheō*, *ep-ee-kheh'-o*; from 1909 and χέω *cheō* (to pour); to pour upon:—pour in. 2023. ἐπιχορηγία *epichōregia*, *ep-ee-khor-ay-eh'-o*; from 1909 and 5524; to furnish besides, i.e. fully supply, (fig.) aid or contribute:—add, minister (nourishment, unto).

2024. ἐπιχορηγία *epichōregia*, *ep-ee-khor-ay-eh'-o*; from 2023; contribution:—supply.

2025. ἐπιχρίω *epichriō*, *ep-ee-khree'-o*; from 1909 and 5548; to smear over:—anoint.

2026. ἐπικοδομέω *epikodōmēō*, *ep-oy-ko-dōm-eh'-o*; from 1909 and 5018; to build upon, i.e. (fig.) to rear up:—build thereon (thereupon, on, upon).

2027. ἐποκέλλω *epokeillo*, *ep-ok-el'-lo*; from 1909 and ὀκέλλω *okeillo* (to urge); to drive upon the shore, i.e. to beach a vessel:—run aground.

2028. ἐπονυμίζω *eponymazō*, *ep-on-om-ad'-zo*; from 1909 and 5687; to name further, i.e. denominate:—call.

2029. ἐποπτεύω *epoptēuō*, *ep-opt-yoo'-o*; from 1909 and a der. of 3700; to inspect, i.e. watch:—behold.

2030. ἐπόπτης *epoptēs*, *ep-op'-tace*; from 1909 and a presumed der. of 3700; a looker-on:—eye-witness.

2031. ἔπος *epos*, *ep'-os*; from 2036; a word:—× say.

2032. ἐπουράνιος *epouraniōs*, *ep-oo-ran'-ee-os*; from 1909 and 3772; above the sky:—celestial, (in) heaven (-ly), high.

2033. ἑπτὰ *hepta*, *hep-tah'*; a prim. number; seven:—seven.

2034. ἑπτάκις *heptakis*, *hep-tak-is'*; adv. from 2033; seven times:—seven times.

2035. ἑπτακισχίλιοι *heptakischiiloi*, *hep-tak-is-khil'-ee-oi*; from 2034 and 5507; seven times a thousand:—seven thousand.

2036. ἔπω *epō*, *ep'-o*; a prim. verb (used only in the def. past tense, the others being borrowed from 2046, 4423 and 5346); to speak or say (by word or writing):—answer, bid, bring word, call, command, grant, say (on), speak, tell. Comp. 3004.

2037. Ἐραστός *Erastōs*, *er-as-tos*; from ἔραω *eraō* (to love); beloved; Erastus, a Chr.:—Erastus.

2038. ἐργάζομαι *ergazomai*, *er-gad'-som-ah-ee*; mid. from 2041; to toil (as a task, occupation, etc.), (by impl.) effect, be engaged in or with, etc.:—commit, do, labor for, minister about, trade (by), work.

2039. ἐργασία *ergasia*, *er-gas-ee'-ah*; from 2030; occupation; by impl. profit, pains:—craft, diligence, gain, work.

2040. ἐργάτης *ergatēs*, *er-gat'-ace*; from 2041; a toiler; fig. a teacher:—labourer, worker (-men).

2041. ἔργον *ergon*, *er'-gon*; from a prim. (but obsol.) ἔργω *ergō* (to work); toil (as an effort or occupation); by impl. an act:—deed, doing, labour, work.

2042. ἐρεθίζω *erethizō*, *er-eth-id'-zo*; from a presumed prol. form of 2054; to stimulate (espec. to anger):—provoke.

2043. ἐρέλω *erēlō*, *er-i'-do*; of obscure affn.; to prop, i.e. (reflex.) get fast:—stick fast.

2044. ἐρευνοῦμαι *ereuōmhai*, *er-yoo'-om-ah-ee*; of uncert. affn.; to belch, i.e. (fig.) to speak out:—utter.

2045. ἐρευνάω *ereunnaō*, *er-yoo-nah'-o*; appar. from 2046 (through the idea of inquiry); to seek, i.e. (fig.) to investigate:—search.

2046. ἐρέω *erēō*, *er-eh'-o*; prob. a fuller form of 4423; an alt. for 2036 in cert. tenses; to utter, i.e. speak or say:—call, say, speak (of), tell.

2047. ἐρημία *erēmia*, *er-ay-mee'-ah*; from 2048; solitude (concr.):—desert, wilderness.

2048. ἐρημῶς *erēmōs*, *er-ay-mos*; of uncert. affn.; lonesome, i.e. (by impl.) waste (usually as a noun, 5568 being implied):—desert, desolate, solitary, wilderness.

2049. ἐρημόω *erēmōō*, *er-ay-mō'-o*; from 2048; to lay waste (lit. or fig.):—(bring to, make) desolate (-ion), come to nought.

2050. ἐρήμως *erēmōsis*, *er-ay'-mo-sis*; from 2049; desolation:—desolation.

2051. ἐρίζω *erizō*, *er-id'-zo*; from 2054; to wrangle:—strive.

2052. ἐριθεία *eritheia*, *er-ith'-i-ah*; perh. from the same as 2042; prop. intrigue, i.e. (by impl.) faction:—contention (-ious), strife.

2053. ἔριον *erion*, *er'-ee-on*; of obscure affn.; wool:—wool.

2054. ἔρις *eris*, *er'-is*; of uncert. affn.; a quarrel, i.e. (by impl.) wrangling:—contention, debate, strife, variance.

2055. ἐρίφιον *eriphion*, *er-if'-ee-on*; from 2056; a kidling, i.e. (gen.) goat (symbol. wicked person):—goat.

2056. ἔριφος *eriphos*, *er-if'-os*; perh. from the same as 2053 (through the idea of hairiness); a kid or (gen.) goat:—goat, kid.

2057. Ἑρμᾶς *Hērmas*, *her-mas'*; prob. from 2060; Hermas, a Chr.:—Hermas.

2058. ἑρμηνεία *hermēneia*, *her-may-ni'-ah*; from the same as 2059; translation:—interpretation.

2059. ἑρμηνεύω *hermēneuō*, *her-may-ni-yoo'-o*; from a presumed der. of 2060 (as the god of language); to translate:—interpret.

2060. Ἑρμῆς *Hērmas*, *her-mace'*; perh. from 2056; Hermes, the name of the messenger of the Gr. deities; also of a Chr.:—Hermes, Mercury.

2061. Ἑρμογένης *Hermogēnes*, *her-mog-en'-ace*; from 2060 and 1096; born of Hermes; Hermogēnes, an apostate Chr.:—Hermogenes.

2062. ἑρπετόν *herpetōn*, *her-pet-on'*; neut. of a der. of ἔρπω *herpō* (to creep); a reptile, i.e. (by Hebr. [comp. 7481]) a small animal:—creeping thing, serpent.

2063. ἐρυθρός *eruthros*, *er-oo-thros'*; of uncert. affn.; red, i.e. (with 2287) the Red Sea:—red.

2064. ἐρχομαι *erchomai*, *er'-khom-ah-ee*; mid. of a prim. verb (used only in the pres. and imperf. tenses, the others being supplied by a kindred [mid.]

ἐλεύθομαι *eleuthomai*, *el-yoo'-thom-ah-ee*; or [act.]

ἔλθω *elthō*, *el'-tho*; which do not otherwise occur; to come or go (in a great variety of applications, lit. and fig.):—accompany, appear, bring, come enter, fall out, go, grow, × light, × next, pass, resort, be set.

2065. ἐρωτάω *erōtaō*, *er-o-tah'-o*; appar. from 2046 [comp. 2045]; to interrogate; by impl. to request:—ask, beseech, desire, intreat, pray. Comp. 4441.

2066. ἐσθής *esthēs*, *es-thace'*; from ἐννυμὸν *hēnnumi* (to clothe); dress:—apparel, clothing, raiment, robe.
2067. ἐσθῆσις *esthēsis*, *es-thay-sis*; from a der. of 2066; clothing (conor.);—garment.
2068. ἐσθίω *esthiō*, *es-thee'-o*; strengthened for a prim. ἔδω ἔδω (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually lit.):—devour, eat, live.
2069. Ἐσλί *Esli*, *es-lee'*; of Heb. or. [prob. for 454]; *Esli*, an Isr.:—*Esli*.
2070. ἐσμέν *esmen*, *es-men'*; first pers. plur. indic. of 1510; we are:—are, be, have our being, X have hope, + [the gospel] was [preached unto] us.
2071. ἔσομαι *esomai*, *es'-om-ahēe*; fut. of 1510; will be:—shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.
2072. ἔσοπτρον *esoptron*, *es'-op-tron*; from 1510 and a presumed der. of 3700; a mirror (for looking into):—glass. Comp. 2734.
2073. ἑσπέρα *hespera*, *hes-per'-ah*; fem. of an adj. ἑσπερός *hesperōs* (*evening*); the eve (560a being impl.):—evening (tide).
2074. Ἐσρώμ *Esrom*, *es-rome*; of Heb. or. [2696]; *Esrom* (i.e. *Chetsron*), an Isr.:—*Esrom*.
2075. ἔστέ *estē*, *es-tee'*; second pers. plur. pres. indic. of 1510; ye are:—be, have been, belong.
2076. ἐστί *esti*, *es-tee'*; third pers. sing. pres. indic. of 1510; he (she or it) is; also (with neut. plur.) they are:—are, be (-long), call, X can [-not], come, consisteth, X dure for awhile, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
2077. ἔστω *estō*, *es'-to*; second pers. sing. pres. imper. of 1510; be thou; also ἔστωσαν *estōsan*, *es'-to-san*; third pers. of the same; let them be:—be.
2078. ἔσχατος *eschatos*, *es'-khat-os*; a superl. prob. from 2192 (in the sense of contiguity); farthest, final (of place or time):—ends of, last, latter end, lowest, uttermost.
2079. ἐσχάτως *eschatōs*, *es'-khat'-oce*; adv. from 2078; finally, i.e. (with 2192) at the extremity of life:—point of death.
2080. ἔσω *ēsō*, *es'-o*; from 1510; inside (as prep. or adj.):—(with-) in (-ner, -to, -ward).
2081. ἔσωθεν *ēsōthen*, *es'-o-then*; from 2080; from inside; also used as equiv. to 2080 (inside):—inward (-ly), (from) within, without.
2082. ἐσώτερος *esōtēros*, *es'-o-ter-os*; compar. of 2080; interior:—inner, within.
2083. ἑταῖρος *hetairōs*, *het-ah'-ee-ros*; from ἕτης ἔτες (a clansman); a comrade:—fellow, friend.
2084. ἑτερόγλωσσος *heterōglossōs*, *het-er-og'-loce-sos*; from 2087 and 1100; other-tongued, i.e. a foreigner:—man of other tongue.
2085. ἑτεροδιδασκαλέω *heterōdidaskalēō*, *het-er-od-id-as-kal-eh'-o*; from 2087 and 1320; to instruct differently:—teach other doctrine (-wise).
2086. ἑτεροζυγέω *heterōzygēō*, *het-er-od-zyog-eh'-o*; from a comp. of 2087 and 2218; to yoke up differently, i.e. (fig.) to associate discordantly:—unequally yoke together with.
2087. ἕτερος *heterōs*, *het-er'-os*; of uncert. affin.; (an, the) other or different:—altered, else, next (day), one, (an-) other, some, strange.
2088. ἕτερος *heterōs*, *het-er'-oce*; adv. from 2087; differently:—otherwise.
2089. ἔτι *eti*, *et'-ee*; perh. akin to 2094; "yet," still (of time or degree):—after that, also, ever, (any) further, (-t) henceforth (more), hereafter, (any) longer, (any) more (-one), now, still, yet.
2090. ἐτοιμάζω *hetōimazō*, *het-oy-mad'-zo*; from 2092; to prepare:—prepare, provide, make ready. Comp. 2680.
2091. ἐτοιμασία *hetōimasia*, *het-oy-mas-ee'-ah*; from 2090; preparation:—preparation.
2092. ἐτοιμος *hetōimos*, *het-oy'-mos*; from an old noun ἕτεος *hetēos* (fitness); adjusted, i.e. ready:—prepared, (made) ready (-ness, to our hand).
2093. ἐτοίμως *hetōimōs*, *het-oy-moce*; adv. from 2092; in readiness:—ready.
2094. ἔτος *ētōs*, *et'-os*; appar. a prim. word; a year:—year.
2095. εὖ *eu*, *eu*; neut. of a prim. εὖς *eus* (good); (adv.) well:—good, well (done).
2096. Εὐα *Eua*, *you'-ah*; of Heb. or. [2332]; *Eua* (or *Eva*, i.e. *Channah*), the first woman:—*Eve*.
2097. εὐαγγελίζω *euaggelizō*, *you-ang-ghel-id'-zō*; from 2095 and 32; to announce good news ("evangelize") espec. the gospel:—declare, bring (declare, show) glad (good) tidings, preach (the gospel).
2098. εὐαγγέλιον *euaggelion*, *you-ang-ghel'-ee-on*; from the same as 2097; a good message, i.e. the gospel:—gospel.
2099. εὐαγγελιστής *euaggelistēs*, *you-ang-ghel-is-tace'*; from 2097; a preacher of the gospel:—evangelist.
2100. εὐαρεστέω *euarestēō*, *you-ar-es-teh'-o*; from 2101; to gratify entirely:—please (well).
2101. εὐάρεστος *euarestiōs*, *you-ar'-es-tos*; from 2095 and 701; fully agreeable:—acceptable (-ted), wellpleasing.
2102. εὐάρεστος *euarestōs*, *you-ar-es'-toce*; adv. from 2101; quite agreeably:—acceptably, + please well.
2103. Εὐβούλος *Euboulos*, *you'-boo-los*; from 2095 and 1014; good-willer; *Eubulus*, a Chr.:—*Eubulus*.
2104. εὐγένης *eu-genēs*, *you-gen'-ace*; from 2095 and 1066; well born, i.e. (lit.) high in rank, or (fig.) generous:—more noble, nobleman.
2105. εὐδία *eu-dia*, *you-dee'-ah*; fem. from 2095 and the alt. of 2203 (as the god of the weather); a clear sky, i.e. fine weather:—fair weather.
2106. εὐδοκέω *eu-dokēō*, *you-dok-eh'-o*; from 2095 and 1380; to think well of, i.e. approve (an act); spec. to approve (a person or thing):—think good, (be well) please (-d), be the good (have, take) pleasure, be willing.
2107. εὐδοκία *eu-dokia*, *you-dok-ee'-ah*; from a presumed comp. of 2095 and the base of 1380; satisfaction, i.e. (subj.) delight, or (obj.) kindness, wish, purpose:—desire, good pleasure (will), X seem good.
2108. εὐεργεσία *eu-ergesia*, *you-erg-es-ee'-ah*; from 2110; beneficence (gen. or spec.):—benefit, good deed done.
2109. εὐεργετέω *eu-ergeteō*, *you-erg-et-eh'-o*; from 2110; to be philanthropic:—do good.
2110. εὐεργής *eu-ergētēs*, *you-erg-et'-ace*; from 2095 and the base of 2047; a worker of good, i.e. (spec.) a philanthropist:—benefactor.
2111. εὐθετος *eu-thetos*, *you'-thet-os*; from 2095 and a der. of 5087; well placed, i.e. (fig.) appropriate:—fit, meet.
2112. εὐθέως *eu-thēōs*, *you-thē'-oce*; adv. from 2117; directly, i.e. at once or soon:—anon, as soon as, forthwith, immediately, shortly, straightway.
2113. εὐθύδρομῶς *eu-thudromōs*, *you-thoo-drom-eh'-o*; from 2117 and 1408; to lay a straight course, i.e. sail direct:—(come) with a straight course.
2114. εὐθυμέω *eu-thumēō*, *you-thoo-meh'-o*; from 2115; to cheer up, i.e. (intrans.) be cheerful; neut. comp. (adv.) more cheerfully:—be of good cheer (merry).
2115. εὐθυμός *eu-thumōs*, *you'-thoo-mos*; from 2095 and 2372; in fine spirits, i.e. cheerful:—of good cheer, the more cheerfully.
2116. εὐθύω *eu-thuō*, *you-thoo'-no*; from 2117; to straighten (level); tech. to steer:—governor, make straight.
2117. εὐθύς *eu-thus*, *you-thoos'*; perh. from 2095 and 5087; straight, i.e. (lit.) level, or (fig.) true; adv. (of time) at once:—anon, by and by, forthwith, immediately, straightway.
2118. εὐθύτης *eu-thutēs*, *you-thoo'-tace*; from 2117; rectitude:—righteousness.
2119. εὐκαιρέω *eu-kairēō*, *you-kahee-reh'-o*; from 2121; to have good time, i.e. opportunity or leisure:—have leisure (convenient time), spend time.
2120. εὐκαιρία *eu-kairia*, *you-kahee-ree'-ah*; from 2121; a favorable occasion:—opportunity.
2121. εὐκαιρος *eu-kairōs*, *you'-kahee-ros*; from 2095 and 2540; well-timed, i.e. opportune:—convenient, in time of need.
2122. εὐκαιρῶς *eu-kairōs*, *you-kah'-ee-roce*; adv. from 2121; opportunely:—conveniently, in season.
2123. εὐκοπώτερος *eu-kopōtēros*, *you-kop-o'-ter-os*; comp. of a comp. of 2095 and 2873; better for toil, i.e. more facile:—easier.
2124. εὐλάβεια *eu-labēia*, *you-lab'-i-ah*; from 2126; prop. caution, i.e. (religiously) reverence (piety); by impl. dread (conor.):—fear (-ed).
2125. εὐλαβέομαι *eu-labēomai*, *you-lab-eh'-om-ahēe*; mid. from 2126; to be circumspect, i.e. (by impl.) to be apprehensive; religiously, to reverence:—(moved with) fear.
2126. εὐλαβής *eu-labēs*, *you-lab-ace'*; from 2095 and 2923; taking well (carefully), i.e. circumspect (religiously, pious):—devout.
2127. εὐλογέω *eu-logēō*, *you-log-eh'-o*; from a comp. of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):—bless, praise.
2128. εὐλογητός *eu-logētōs*, *you-log-ay'-tos*; from 2127; adorable:—blessed.
2129. εὐλογία *eu-logia*, *you-log-ee'-ah*; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by impl. consecration; by extens. benefit or largess:—blessing (a matter of) bounty (X -tfully), fair speech.
2130. εὐμετάδοτος *eu-metadōtōs*, *you-met-ad'-ot-os*; from 2095 and a presumed der. of 3350; good at imparting, i.e. liberal:—ready to distribute.
2131. Εὐνίκη *Eunike*, *you-nee'-kay*; from 2095 and 3590; victorious; *Eunice*, a Jewess:—*Eunice*.
2132. εὐνόω *eu-nōō*, *you-nō-eh'-o*; from a comp. of 2095 and 3563; to be well-minded, i.e. reconcile:—agree.
2133. εὐνοία *eu-nōia*, *you'-noy-ah*; from the same as 2132; kindness; euphem. conjugal duty:—benevolence, good will.
2134. εὐνοχέω *eu-nouchēō*, *you-noo-khid'-zo*; from 2125; to castrate (fig. live unmarried):—make . . . eunuch.
2135. εὐνούχος *eu-nouchos*, *you-noo'-khos*; from εὐνή *eunē* (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extens. an impotent or unmarried man; by impl. a chamberlain (state-officer):—eunuch.
2136. Εὐοδία *Euodia*, *you-od-ee'-ah*; from the same as 2137; fine travelling; *Euodia*, a Chr. woman:—*Euodias*.
2137. εὐοδῶ *eu-odōō*, *you-od-ō'-o*; from a comp. of 2095 and 3598; to help on the road, i.e. (pass.) succeed in reaching; fig. to succeed in business affairs:—(have a) prosper (-ous journey).
2138. εὐπειθής *eu-peithēs*, *you-pi-thace'*; from 2095 and 3928; good for persuasion, i.e. (intrans.) compliant:—easy to be intreated.
2139. ἐπιπερίστατος *epiperistatos*, *you-per-is'-tat-os*; from 2095 and a der. of a presumed comp. of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (fig. of sin in gen.):—which doth so easily beset.
2140. εὐποία *eu-pōia*, *you-poy-ee'-ah*; from a comp. of 2095 and 4160; well doing, i.e. beneficence:—to do good.
2141. εὐπορέω *eu-pōrēō*, *you-por-eh'-o*; from a comp. of 2090 and the base of 4107; (intrans.) to be good for passing through, i.e. (fig.) have pecuniary means:—ability.
2142. εὐπορία *eu-pōria*, *you-por-ee'-ah*; from the same as 2141; pecuniary resources:—wealth.

2143. εὐπρέπεια εὐπρέπεια, *yoo-prep'-i-ah*; from a comp. of 2005 and 4241; *good suitableness, i.e. gracefulness*:—grace.

2144. εὐπρόσδεκτος εὐπρόσδεκτός, *yoo-pros'-dek-tos*; from 2005 and a der. of 4327; *well-received, i.e. approved, favorable*:—acceptable (-ted).

2145. εὐπρόσεδρος εὐπρόσεδρος, *yoo-pros'-ed-ros*; from 2005 and the same as 4322; *sitting well towards, i.e. (fig.) assiduous (neut. diligent service)*:—attend upon.

2146. εὐπροσωπῆ εὐπροσωπῆ, *yoo-pros-o-peh'-o*; from a comp. of 2005 and 4383; *to be of good countenance, i.e. (fig.) to make a display*:—make a fair show.

2147. εὐρίσκω εὐρισκῶ, *hyoo-ris'-ko*; a prol. form of a prim.

εὐρω εὐρω, *hyoo'-ro*; which (together with another cognate form

εὐρέω εὐρέω, *hyoo-reh'-o*) is used for it in all the tenses except the pres. and imperf.; *to find (lit. or fig.)*:—find, get, obtain, perceive, see.

2148. Εὐροκλύδων Εὐροκλύδων, *yoo-rok-loo'-dohn*; from Εὐρος Εὐρος (the east wind) and 2830; *a storm from the East (or S.E.), i.e. (in modern phrase) a Levanter*:—Euroklydon.

2149. εὐρύχωρος εὐρυχωρός, *yoo-roo'-khu-ros*; from εὐρύς εὐρύς (*wide*) and 5501; *spacious*:—broad.

2150. εὐσεβία εὐσεβία, *yoo-seb'-i-ah*; from 2152; *piety*; spec. the *grspe'* scheme:—godliness, holiness.

2151. εὐσεβέω εὐσεβέω, *yoo-seb-eh'-o*; from 2152; *to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support)*:—show piety, worship.

2152. εὐσεβής εὐσεβής, *yoo-seb-ace'*; from 2005 and 4576; *well-reverent, i.e. pious*:—devout, godly.

2153. εὐσεβῶς εὐσεβῶς, *yoo-seb-oc'e'*; adv. from 2152; *piously*:—godly.

2154. εὐσημος εὐσημός, *yoo-say-mos*; from 2005 and the base of 4591; *well indicated, i.e. (fig.) significant*:—easy to be understood.

2155. εὐσπλαγχνος εὐσπλαγχνός, *yoo'-splangkh-nos*; from 2005 and 4608; *well compassionate, i.e. sympathetic*:—pitiful, tender-hearted.

2156. εὐσχημῶς εὐσχημῶς, *yoo-skhay-mon-oc'e'*; adv. from 2153; *decorously*:—decently, honestly.

2157. εὐσημοσύνη εὐσημοσύνη, *yoo-skhay-mos-o'-nay*; from 2153; *decorousness*:—comeliness.

2158. εὐσχημῶν εὐσχημῶν, *yoo-skhay'-mon-e*; from 2005 and 4776; *well-formed, i.e. (fig.) decorous, noble (in rank)*:—comely, honourable.

2159. εὐτόνος εὐτόνος, *yoo-ton-oc'e'*; adv. from a comp. of 2005 and a der. of τείνω τείνω (*to stretch*); *in a well-strung manner, i.e. (fig.) intensely (in a good sense, cogently; in a bad one, fiercely)*:—mightily, vehemently.

2160. εὐτραπέλεια εὐτραπέλεια, *yoo-trap-el-ee'-ah*; from a comp. of 2005 and a der. of the base of 5157 (mean. *well-turned, i.e. ready at repartee, jocular*); *witticism, i.e. (in a vulgar sense) ribaldry*:—jesting.

2161. Εὐτύχος Εὐτύχος, *yoo-too-khos*; from 2005 and a der. of 5177; *well-fated, i.e. fortunate*; *Eutyclus, a young man*:—Eutyclus.

2162. εὐφήμια εὐφήμια, *yoo-fay-mee'-ah*; from 2163; *good language ("euphemy")*, i.e. *praise (repute)*:—good report.

2163. εὐφήμος εὐφήμος, *yoo-fay-mos*; from 2005 and 5345; *well spoken of, i.e. reputable*:—of good report.

2164. εὐφορέω εὐφορέω, *yoo-for-eh'-o*; from 2005 and 5409; *to bear well, i.e. be fertile*:—bring forth abundantly.

2165. εὐφραίνω εὐφραίνω, *yoo-frah'-ee-no*; from 2005 and 5424; *to put (mid. or pass. be) in a good frame of mind, i.e. rejoice*:—fare, make glad, be (make) merry, rejoice.

2166. Εὐφράτης Εὐφράτης, *yoo-frah'-ace*; of for. or. [comp. 8578]; *Euphrates, a river of Asia*:—Euphrates.

2167. εὐφροσύνη εὐφρόσυνῃ, *yoo-fros-oo'-nay*; from the same as 2165; *joyfulness*:—gladness, joy.

2168. εὐχαριστέω εὐχαριστέω, *yoo-khar-is-teh'-o*; from 2170; *to be grateful, i.e. (act.) to express gratitude (towards)*; spec. *to say grace at a meal*:—(give) thank (-ful, -s).

2169. εὐχαριστία εὐχαριστία, *yoo-khar-is-tee'-ah*; from 2170; *gratitude*; act. *grateful language (to God, as an act of worship)*:—thankfulness, (giving of) thanks (-giving).

2170. εὐχάριστος εὐχαριστός, *yoo-khar-is-tos*; from 2005 and a der. of 5483; *well favored, i.e. (by impl.) grateful*:—thankful.

2171. εὐχή εὐχή, *yoo-khay'*; from 2172; *prop. a wish, expressed as a petition to God, or in votive obligation*:—prayer, vow.

2172. εὐχομαι εὐχομαι, *yoo'-khu-m-ah-ee*; mid. of a prim. verb; *to wish*; by impl. *to pray to God*:—pray, will, wish.

2173. εὐχρηστός εὐχρηστός, *yoo'-khraystos*; from 2005 and 5543; *easily used, i.e. useful*:—profitable, meet for use.

2174. εὐψυχέω εὐψυχεῶ, *yoo-psoo-kheh'-o*; from a comp. of 2005 and 5500; *to be in good spirits, i.e. feel encouraged*:—be of good comfort.

2175. εὐωδία εὐωδία, *yoo-o-dee'-ah*; from a comp. of 2005 and a der. of 3605; *good-scentedness, i.e. fragrance*:—sweet savour (smell, -smelling).

2176. εὐώνυμος εὐωνυμός, *yoo-o'-noo-mos*; from 2005 and 3686; *prop. well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks)*; neut. as adv. *at the left hand*:—(on the) left.

2177. ἐφάλλομαι ἐφαιλλόμαι, *ef-al'-lom-ah-ee*; from 1909 and 242; *to spring upon*:—leap on.

2178. ἐφάπαξ ἐφάπαξ, *ef-ap'-ax*; from 1909 and 530; *upon one occasion (only)*:—(at) once (for all).

2179. Ἐφεσῖνος Ἐφεσίνος, *ef-es-ee'-nos*; from 2181; *Ephesian, or situated at Ephesus*:—of Ephesus.

2180. Ἐφεσίως Ἐφεσῖως, *ef-es-ee'-os*; from 2181; *an Ephesian or inhab. of Ephesus*:—Ephesian, of Ephesus.

2181. Ἐφεσός Ἐφεσός, *ef-es-os*; prob. of for. or.; *Ephesus, a city of Asia Minor*:—Ephesus.

2182. ἐφευρέτης ἐφευρέτης, *ef-yoo-ret'-ace*; from a comp. of 1909 and 2147; *a discoverer, i.e. contriver*:—inventor.

2183. ἐφημέρια ἐφημέρια, *ef-ay-mer-ee'-ah*; from 2184; *diurnality, i.e. (spec.) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families*:—course.

2184. ἐφήμερος ἐφημέριος, *ef-ay-mer-os*; from 1909 and 2250; *for a day ("ephemeral")*, i.e. *diurnal*:—daily.

2185. ἐφικνέομαι ἐφικνέομαι, *ef-ik-neh'-om-ah-ee*; from 1909 and a cognate of 2240; *to arrive upon, i.e. extend to*:—reach.

2186. ἐφίστημι ἐφίστημι, *ef-is-tay-mee*; from 1909 and 2276; *to stand upon, i.e. be present (in various applications, friendly or otherwise, usually lit.)*:—assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2187. Ἐφραΐμ Ἐφραΐμ, *ef-rah-im'*; of Heb. or. [669 or better 6085]; *Ephraim, a place in Pal.*:—Ephraim.

2188. ἐφραθά ἐφραθά, *ef-fath-ah'*; of Chald. or. [6606]; *be opened*:—Ephratha.

2189. ἐχθρα ἐχθρα, *ekh'-thrah*; fem. of 2900; *hostility*; by impl. *a reason for opposition*:—enmity, hatred.

2190. ἐχθρός ἐχθρός, *ekh-thros'*; from a prim. εἶθω εἶθω (*to hate*); *hateful (pass. odious, or act. hostile)*; usually as a noun, *an adversary (espec. Satan)*:—enemy, foe.

2191. ἐχιδνα ἐχιδνα, *ekh-id-nah*; of uncert. or.; *an adder or other poisonous snake (lit. or fig.)*:—vipér.

2192. ἔχω ἐχέω, *ekh'-o* (includ. an alt. form

ἔχω ἐχέω, *skheh'-o*; used in certain tenses only); a prim. verb; *to hold (used in very various applications, lit. or fig., direct or remote; such as possession, ability, contiguity, relation or condition)*:—be (able, × hold, possessed with), accompany, + begin to amend, can (+ not), × conceive, count, diseased, do, + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, return, × sick, take for, + tremble, + uncircumcised, use.

2193. ἕως ἕως, *heh'-oc'e*; of uncert. affn.; a conj., prep. and adv. of continuance, *until (of time and place)*:—even (until, unto), (as) far (as), how long, (un-) til (-l), (hither-, un-, up) to, while (-s).

Z

2194. Ζαβουλών Ζαβουλών, *dsab-oo-lone'*; of Heb. or. [3074]; *Zabulon (i.e. Zebulon), a region of Pal.*:—Zabulon.

2195. Ζακχαῖος Ζακχαῖος, *dzak-chah'-ee-yos*; of Heb. or. [comp. 2140]; *Zacchæus, an Isr.*:—Zacchæus.

2196. Ζαρά Ζαρά, *dzar-ah'*; of Heb. or. [2226]; *Zara (i.e. Zerach), an Isr.*:—Zara.

2197. Ζαχαρίας Ζαχαρίας, *dzakh-ar-ee'-as*; of Heb. or. [3148]; *Zacharias (i.e. Zechariah), the name of two Isr.*:—Zacharias.

2198. ζῶω ζῶω, *dzah'-o*; a prim. verb; *to live (lit. or fig.)*:—live (-time), (a-) live (-ly), quick.

2199. Ζεβεδαῖος Ζεβεδαιός, *dzeb-ed-ah'-yos*; of Heb. or. [comp. 2087]; *Zebedæus, an Isr.*:—Zebedee.

2200. ζεστός ζεστός, *dses-tos'*; from 2204; *boiled, i.e. (by impl.) calid (fig. fervent)*:—hot.

2201. ζεύγος ζεύγος, *dzayoo'-gos*; from the same as 2218; *a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together)*:—yoke, pair.

2202. ζευκτήρια ζευκτήρια, *dzayook-tay-ree'-ah*; fem. of a der. (at the second stage) from the same as 2218; *a fastening (tiller-rope)*:—band.

2203. Ζεύς Ζεύς, *dzayooce*; of uncert. affn.; in the oblique cases there is used instead of it a (prob. cognate) name

Δίς Δίς, *deece*, which is otherwise obsolete; *Zeus or Dis (among the Latins Jupiter or Jove), the supreme deity of the Greeks*:—Jupiter.

2204. ζέω ζέω, *dzeh'-o*; a prim. verb; *to be hot (boil, of liquids; or glow, of solids), i.e. (fig.) be fervid (earnest)*:—be fervent.

2205. ζήλος ζήλος, *dzay'-los*; from 2204; *prop. heat, i.e. (fig.) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [fig. of God], or an enemy, malice)*:—emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

2206. ζηλώω ζηλώω, *dzay-lō'-o*; from 2205; *to have warmth of feeling for or against*:—affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

2207. ζηλωτής ζηλωτής, *dzay-lo-tace'*; from 2206; a "zealot":—zealous.

2208. Ζηλωτής Ζηλωτής, *dzay-lo-tace'*; the same as 2207; *a zealot, i.e. (spec.) partisan for Jewish political independence*:—Zealotes.

2209. ζημία ζημία, *dzay-mee'-ah*; prob. ahd. to the base of 1150 (through the idea of violence); *detriment*:—damage, loss.

2210. ζημιώω ζημιώω, *dzay-mee'-ō'-o*; from 2209; *to injure, i.e. (reflex. or pass.) to experience detriment*:—be cast away, receive damage, lose, suffer loss.

2211. Ζηνός Ζηνός, *dzay-nas'*; prob. contr. from a poetic form of 2203 and 1435; *Jove-given; Zenas, a Chr.*:—Zenas.

2212. ζητέω ζητέω, *dzay-teh'-o*; of uncert. affn.; *to seek (lit. or fig.)*; spec. (by Heb.) *to worship (God), or (in a bad sense) to plot (against life)*:—be (go) about, desire, endeavour, enquire (for), require, (× will) seek (after, for, means). Comp. 4441.

2213. **ἵζημα** *hēzēma*, *dzay'-tay-mah*; from 2212; a search (prop. concr.), i.e. (in words) a debate:—question.
 2214. **ἵζησις** *hēzēsis*, *dzay'-tay-sis*; from 2212; a searching (prop. the act), i.e. a dispute or its theme:—question.
 2215. **ζιάνιον** *zizaniōn*, *dzis-an'-ee-on*; of uncert. or.; darnel or false grain:—tares.
 2216. **Ζοροβάβελ** *Zōrobabēl*, *dzor-ob-ab'-el*; of Heb. or. [2216]; Zorobabel (i.e. Zerubbabel), an Isr.:—Zorobabel.
 2217. **ζόφος** *zōphōs*, *dzof'-os*; akin to the base of 3509; gloom (as shrouding like a cloud):—blackness, darkness, mist.
 2218. **ζυγός** *zugōs*, *dzoo-gos'*; from the root of **ζεύγνυμι** *zēugnumi* (to join espec. by a "yoke"); *r* coupling, i.e. (fig.) servitude *s* law or obligation); also (lit.) the beam of the balance (as connecting the scales).—pair of balances, yoke.
 2219. **ζύμη** *zumē*, *dzoo'-may*; prob. from 2204; ferment (as if boiling up):—leaven.
 2220. **ζυμός** *zumōs*, *dzoo-mō'-o*; from 2219; to cause to ferment:—leaven.
 2221. **ζωγρέω** *zōgrēō*, *dzogwe-reh'-o*; from the same as 2220 and **ός**; to take alive (make a prisoner of war), i.e. (fig.) to capture or ensnare:—take captive, catch.
 2222. **ζωή** *zōē*, *dzoo-ay'*; from 2198; life (lit. or fig.):—life (-time). Comp. 5590.
 2223. **ζώνη** *zōnē*, *dzō'-nay*; prob. akin to the base of 2218; a belt; by impl. a pocket:—girdle, purse.
 2224. **ζώννυμι** *zōnumi*, *dzone'-noo-mi*; from 2223; to bind about (espec. with a belt):—gird.
 2225. **ζωογονέω** *zōogonēō*, *dzoo-gog-on-eh'-o*; from the same as 2220 and a der. of 1006; to engender alive i.e. (by anal.) to rescue (pass. be saved) from death:—live, preserve.
 2226. **ζώον** *zōōn*, *dzō'-on*; neut. of a der. of 2198; a live thing, i.e. an animal:—beast.
 2227. **ζωοποιέω** *zōopoiēō*, *dzoo-poy-oy-eh'-o*; from the same as 2220 and 4160; to (-*re*-) vitalize (lit. or fig.):—make alive, give life, quicken.

H

2228. **ή ε, ay**; a prim. particle of distinction between two connected terms; disjunctive, or; comparative, than:—and, but (either), (n-) either, except it be, (n-) or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Comp. especially 2235, 2260, 2273.
 2229. **ή ε, ay**; an adv. of confirmation; perh. intens. of 2228; used only (in the N. T.) before 3307; assuredly:—surely.
ή hē. See 3588.
ή hē. See 3739.
ή ē. See 5600.
 2230. **ἡγεμονίω** *hēgēmōniō*, *hayg-em-on-yoo'-o*; from 2232; to act as ruler:—be governor.
 2231. **ἡγεμονία** *hēgēmōniā*, *hayg-em-on-ee'-ah*; from 2232; government, i.e. (in time) official term:—reign.
 2232. **ἡγεμών** *hēgēmōn*, *hayg-em-ōhn'*; from 2231; a leader, i.e. chief person (or fig. place) of a province:—governor, prince, ruler.
 2233. **ἡγέομαι** *hēgēomai*, *hayg-eh'-om-ahēe*; mid. of a (presumed) strengthened form of 77; to lead, i.e. command (with official authority); fig. to deem, i.e. consider:—account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.
 2234. **ἡδέως** *hēdēōs*, *hay-deh'-oce*; adv. from a der. of the base of 2237; sweetly, i.e. (fig.) with pleasure:—gladly.
 2235. **ἤδη** *ēdhē*, *ay'-day*; appar. from 2228 (or possibly 2220) and 1211; even now:—already, (even) now (already), by this time.
 2236. **ἡδιστα** *hēdista*, *hay-dis-tah*; neut. plur. of the superl. of the same as 2234; with great pleasure:—most (very) gladly.

2237. **ἡδονή** *hēdonē*, *hay-don-ay'*; from **ἀνδάνω** *handanō* (to please); sensual delight; by impl. desire:—lust, pleasure.
 2238. **ἡδύσμον** *hēdūsmon*, *hay-doo'-os-mon*; neut. of a comp. of the same as 2234 and 3744; a sweet-scented plant, i.e. mint:—mint.
 2239. **ἡθος** *ēthōs*, *ay'-thos*; a strengthened form of 1485; usage, i.e. (plur.) moral habits:—manners.
 2240. **ἦκε** *hēkē*, *hay'-ko*; a prim. verb; to arrive, i.e. be present (lit. or fig.):—come.
 2241. **ἦλ' εἰ**, *ay-lee'*; of Heb. or. [410 with pron. suffix]; my God:—Eli.
 2242. **ἦλ' ἡεῖ**, *hay-lee'*; of Heb. or. [5941]; *Hei* (i.e. *Eli*), an Isr.:—Hell.
 2243. **Ἠλίας** *Hēliās*, *hay-lee'-as*; of Heb. or. [458]; *Helias* (i.e. *Elijah*), an Isr.:—Elias.
 2244. **ἡλικία** *hēlikia*, *hay-lik-ee'-ah*; from the same as 2245; maturity (in years or size):—age, stature.
 2245. **ἡλικός** *hēlikōs*, *hay-lee'-kos*; from **ἡλιξ** *hēlix* (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much!—how (what) great.
 2246. **ἡλιος** *hēlios*, *hay'-lee-os*; from **εἴλη** *hēlē* (a ray; perh. akin to the alt. of 138); the sun; by impl. light:—+ east, sun.
 2247. **ἡλός** *hēlōs*, *hay'-los*; of uncert. affn.; a stud, i.e. spike:—nail.
 2248. **ἡμάς** *hēmas*, *hay-mas'*; acc. plur. of 1473; us:—our, us, we.
 2249. **ἡμεῖς** *hēmēis*, *hay-mice'*; nom. plur. of 1473; we (only used when emphatic):—us, we (ourselves).
 2250. **ἡμέρα** *hēmera*, *hay-mer'-ah*; fem. (with **σάρα** implied) of a der. of **ἡμαί** *hēmai* (to sit; akin to the base of 1476) mean, tame, i.e. gentle; day, i.e. (lit.) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); fig. a period (always defined more or less clearly by the context):—age, + alway, (mid-) day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
 2251. **ἡμέτερος** *hēmētēros*, *hay-met'-er-os*; from 2249; our:—our, your [by a different reading].
 2252. **ἡμῶν** *hēmōn*, *ay'-mane*; a prol. form of 2251; I was:—be, was. [Sometimes unexpressed.]
 2253. **ἡμιθνήσκει** *hēmithnēskē*, *hay-mee-than-ace'*; from a presumed comp. of the base of 2255 and 2348; half dead, i.e. entirely exhausted:—half dead.
 2254. **ἡμῖν** *hēmīn*, *hay-meen'*; dat. plur. of 1473; to (or for, with, by) us:—our, (for) us, we.
 2255. **ἡμιση** *hēmishē*, *hay-mee-see'*; neut. of a der. from an inseparable pref. akin to **σάρα** (through the idea of partition involved in connection) and mean, semi-; (as noun) half:—half.
 2256. **ἡμιώριον** *hēmiorion*, *hay-mee-ō'-ree-on*; from the base of 2255 and **σάρα**; a half-hour:—half an hour.
 2257. **ἡμῶν** *hēmōn*, *hay-mone'*; gen. plur. of 1473; of (or from) us:—our (company), us, we.
 2258. **ἦν εἰ**, *ane*; imper. of 1510; I (thou, etc.) was (wast or were):—+ agree, be, × have (+ charge of), hold, use, was (-), were.
 2259. **ἠνίκα** *hēnika*, *hay-nee'-kah*; of uncert. affn.; at which time:—when.
 2260. **ἦν περ** *ēper*, *ay'-per*; from 2228 and 4007; than at all (or than perhaps, than indeed):—than.
 2261. **ἦπιος** *ēpiōs*, *ay'-pee-os*; prob. from 2031; prop. affable, i.e. mild or kind:—gentle.
 2262. **ἦρ** *ēr*, *ayv*; of Heb. or. [6147]; *ēr*, an Isr.:—Er.
 2263. **ἦρεμος** *ērēmos*, *ay'-rem-os*; perh. by transposition from 2048 (through the idea of stillness); tranquil:—quiet.
 2264. **Ἡρώδης** *Hērōdēs*, *hay-ro'-dace*; comp. of **ἦρος** *hērōs* (a "hero") and 1401; heroic; Herodes, the name of four Jewish kings:—Herod.

2265. **Ἡρωδῖανός** *Hērōdianōs*, *hay-ro-dee-an-oy'*; plur. of a der. of 2264; Herodians, i.e. partisans of Herodes:—Herodians.
 2266. **Ἡρωδιάς** *Hērōdiās*, *hay-ro-dee-as'*; from 2264; Herodias, a woman of the Herodian family:—Herodias.
 2267. **Ἡρωδίων** *Hērōdion*, *hay-ro-dee'-ohn*; from 2264; Herodion, a Chr.:—Herodion.
 2268. **Ἡσαίας** *Hēsaiās*, *hay-sah-ee'-as*; of Heb. or. [3470]; *Hesaias* (i.e. *Jeshajah*), an Isr.:—Esaiah.
 2269. **Ἡσαῦ** *Hēsau*, *ay-sōw'*; of Heb. or. [6215]; *Esau*, an Edomite:—Esau.
 2270. **ἡσυχάζω** *hēsuchazō*, *hay-soo-khad'-zo*; from the same as 2272; to keep still (intrans.), i.e. refrain from labor, meddlesomeness or speech:—cease, hold peace, be quiet, rest.
 2271. **ἡσυχία** *hēsuchia*, *hay-soo-khee'-ah*; fem. of 2272; (as noun) stillness, i.e. desistance from bustle or language:—quietness, silence.
 2272. **ἡσύχιος** *hēsuchiōs*, *hay-soo'-khee-os*; a prol. form of a comp. prob. of a der. of the base of 1476 and perh. 2192; prop. keeping one's seat (sedentary), i.e. (by impl.) still (undisturbed, undisturbed):—peaceable, quiet.
 2273. **ἦτοι εἴτε**, *ay'-toy*; from 2228 and 5104; either indeed:—whether.
 2274. **ἦττω** *hētto*, *hayt'-tah'-o*; from the same as 2276; to make worse, i.e. vanquish (lit. or fig.); by impl. to rate lower:—be inferior, overcome.
 2275. **ἦττημα** *hēttema*, *hayt'-tay-mah*; from 2274; a deterioration, i.e. (obj.) failure or (subj.) loss:—diminishing, fault.
 2276. **ἦττον** *hētton*, *hayt'-ton*; neut. of comp. of **ἦκα** *hēka* (slightly) used for that of 2256; worse (as noun); by impl. less (as adv.):—less, worse.
 2277. **ἦτω εἶ**, *ay'-to*; third pers. sing. imperative of 1510; let him (or it) be:—let . . . be.
 2278. **ἦχέω** *ēchēō*, *ay-kheh'-o*; from 2279; to make a loud noise, i.e. reverberate:—roar, sound.
 2279. **ἦχος** *ēchos*, *ay'-khos*; of uncert. affn.; a loud or confused noise ("echo"), i.e. roar; fig. a rumor:—fame, sound.

Θ

2280. **Θαδδαῖος** *Thaddaios*, *thad-dah'-yos*; of uncert. or.; Thaddaeus, one of the Apostles:—Thaddaeus.
 2281. **θάλασσα** *thalassa*, *thal'-as-sah*; prob. from 251; the sea (gen. or spec.):—sea.
 2282. **θάλαττο** *thalatto*, *thal'-po*; prob. akin to **θάλλω** *thallo* (to warm); to brood, i.e. (fig.) to foster:—cherish.
 2283. **Θάμαρ** *Thamar*, *tham'-ar*; of Heb. or. [8559]; *Thamar* (i.e. *Tamar*), an Israelitess:—Thamar.
 2284. **θαμβέω** *thambēō*, *tham-beh'-o*; from 2285; to stupefy (with surprise), i.e. astound:—amaze, astonish.
 2285. **θαμβός** *thambōs*, *tham'-bos*; akin to an obsol. **τάφος** *taphō* (to dumbfound); stupefaction (by surprise), i.e. astonishment:—× amazed, + astonished, wonder.
 2286. **θανάσιμος** *thanasimōs*, *than-as-ee-mos*; from 2288; fatal, i.e. poisonous:—deadly.
 2287. **θανατήφορος** *thanatēphoros*, *than-at-ay-for-os*; from (the fem. form of) 2288 and 5342; death-bearing, i.e. fatal:—deadly.
 2288. **θάνατος** *thanatos*, *than'-at-os*; from 2348; (prop. an adj. used as a noun) death (lit. or fig.):—× deadly, (be . . .) death.
 2289. **θανάτω** *thanatō*, *than-at-ō'-o*; from 2288; to kill (lit. or fig.):—become dead, (cause to be) put to death, kill, mortify.
θάνατος *thanō*. See 2348.
 2290. **θάπτω** *thapto*, *thap'-to*; a prim. verb; to celebrate funeral rites, i.e. inter:—bury.
 2291. **Θάρα** *Thara*, *thar'-ah*; of Heb. or. [8640]; *Thara* (i.e. *Terach*), the father of Abraham:—Thara.

2292. θαρρῆε *tharrhēō*, *thar-hreh'-o*; another form for 2293; to exercise courage;—be bold, X boldly, have confidence, be confident. Comp. 5111.

2293. θαρσῆε *tharsēō*, *thar-seh'-o*; from 2294; to have courage;—be of good cheer (comfort). Comp. 2292.

2294. θάρσος *tharsōs*, *thar'-sos*; akin (by transp.) to θράσος *thrasōs* (*daring*); boldness (subj.);—courage.

2295. θαῦμα *thauma*, *thōw'-mah*; appar. from a form of 2300; wonder (prop. concr.; but by impl. abstr.);—admiration.

2296. θαυμάζω *thaumazō*, *thōw-mad'-zo*; from 2295; to wonder; by impl. to admire;—admire, have admiration, marvel, wonder.

2297. θαυμαστός *thaumastōs*, *thōw-mas'-ee-os*; from 2295; wondrous, i.e. (neut. as noun) a miracle;—wonderful thing.

2298. θαυμαστός *thaumastōs*, *thōw-mas'-tos*; from 2296; wondered at, i.e. (by impl.) wonderful;—marvel (-lous).

2299. Θεά θεά, *theh-ah'*; fem. of 2316; a female deity;—goddess.

2300. θεάομαι *theāomai*, *theh-ah'-om-ah-ee*; a prol. form of a prim. verb; to look closely at, i.e. (by impl.) to perceive (lit. or fig.); by extens. to visit;—behold, look (upon), see. Comp. 3700.

2301. θαυρίζω *thaurizō*, *theh-at-rid'-zo*; from 2302; to expose as a spectacle;—make a gazing stock.

2302. θέατρον *theatron*, *theh'-at-ron*; from 2300; a place for public show ("theatre"), i.e. general audience-room; by impl. a show itself (fig.);—spectacle, theatre.

2303. θεῖον *theion*, *thi'-on*; prob. neut. of 2304 (in its or. sense of flashing); sulphur;—brimstone.

2304. θεῖος *theios*, *thi'-os*; from 2316; godlike (neut. as noun, divinity);—divine, godhead.

2305. θεϊότης *theiōtēs*, *thi-ot'-ace*; from 2304; divinity (abstr.);—godhead.

2306. θειώδης *theiōdēs*, *thi-ō'-dace*; from 2303 and 1491; sulphur-like, i.e. sulphurous;—brimstone.

θελέω *thelēō*. See 2309.

2307. θέλημα *thelēma*, *thel'-ay-mah*; from the prol. form of 2309; a determination (prop. the thing), i.e. (act.) choice (spec. purpose, decree; abstr. volition) or (pass.) inclination;—desire, pleasure, will.

2308. θέλησις *thelēsis*, *thel'-ay-sis*; from 2309; determination (prop. the act), i.e. option;—will.

2309. θέλω *thelō*, *thel'-o*; or ἐθέλω *ethelō*, *eth-el'-o*; in certain tenses *θελέω* *thelēō*, *thel'-eh'-o*; and ἐθέλω *ethelēō*, *eth-el'-eh'-o*, which are otherwise obsol.; appar. strengthened from the alt. form of 138; to determine (as an act. option from subj. impulse; whereas 1014 prop. denotes rather a pass. acquiescence in obj. considerations, i.e., choose or prefer (lit. or fig.); by impl. to wish, i.e. be inclined to (sometimes adv. gladly); impers. for the fut. tense, to be about to; by Heb. to delight in;—desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

2310. θεμέλιος *themeliōs*, *them-el'-ee-os*; from a der. of 5087; something put down, i.e. a substruction (of a building, etc.), (lit. or fig.);—foundation.

2311. θεμελιώω *themeliōō*, *them-el-ee-ō'-o*; from 2310; to lay a basis for, i.e. (lit.) erect, or (fig.) consolidate;—(lay the) found (-ation), ground, settle.

2312. θεοδιδάκτος *theōdidaktōs*, *theh-od'-d'-ak-tos*; from 2316 and 1321; divinely instructed;—taught of God.

2312'. θεολόγος *theōlogōs*, *theh-ol-og'-os*; from 2316 and 3004; a "theologian";—divine.

2313. θεομαχέω *theōmachēō*, *theh-o-makh-eh'-o*; from 2314; to resist deity;—fight against God.

2314. θεομαχος *theōmachōs*, *theh-om'-akh-os*; from 2316 and 3164; an opponent of deity;—to fight against God.

2315. θεόπνευτος *theōpneustos*, *theh-ōp'-nuoo-stos*; from 2316 and a presumed der. of 4154; divinely breathed in;—given by inspiration of God.

2316. θεός *theōs*, *theh'-os*; of uncert. affn.; a deity, espec. (with 3588) the supreme Divinity; fig. a magistrate; by Heb. very;—X exceeding, God, god [-ly, -ward].

2317. θεοσέβεια *theōsēbēia*, *theh-os-eb'-i-ah*; from 2318; devoutness, i.e. piety;—godliness.

2318. θεοσεβής *theōsēbēs*, *theh-os-eb-ace'*; from 2316 and 4576; reverent of God, i.e. pious;—worshipper of God.

2319. θεοσυγής *theōstugēs*, *theh-os-too-gace'*; from 2316 and the base of 4767; hateful to God, i.e. impious;—hater of God.

2320. θεότης *theōtēs*, *theh-ot'-ace*; from 2316; divinity (abstr.);—godhead.

2321. Θεόφιλος *Theōphilos*, *theh-ōf-il-os*; from 2316 and 5364; friend of God; Theophilus, a Chr.;—Theophilus.

2322. θεραπεία *therapeia*, *ther-ap'-i-ah*; from 2323; attendance (spec. medical, i.e. cure); fig. and collec. domestice;—healing, household.

2323. θεραπεύω *therapeuō*, *ther-ap-yoo'-o*; from the same as 2324; to wait upon mentally, i.e. (fig.) to adore (God), or (spec.) to relieve (of disease);—cure, heal, worship.

2324. θεράπων *therapōn*, *ther-ap'-ohn*; appar. a part. from an otherwise obsol. der. of the base of 2320; a menial attendant (as if cherishing);—servant.

2325. θερίζω *therizō*, *ther-id'-zo*; from 2320 (in the sense of the crop); to harvest;—reap.

2326. θερισμός *therismōs*, *ther-is-mos'*; from 2325; reaping, i.e. the crop;—harvest.

2327. θεριστής *theristēs*, *ther-is-tace'*; from 2325; a harvester;—reaper.

2328. θερμαίνω *thermainō*, *ther-mah'-ee-no*; from 2329; to heat (oneself);—(be) warm (-ed, self).

2329. θερμή *thermē*, *ther'-may*; from the base of 2330; warmth;—heat.

2330. θέρος *theros*, *ther'-os*; from a prim. *θέρω* *therō* (to heat); prop. heat, i.e. summer;—summer.

2331. Θεσσαλονικεύς *Thessalonikēus*, *thes-sal-on-ik-ee-yoos'*; from 2332; a Thessalonian, i.e. inhab. of Thessalonice;—Thessalonian.

2332. Θεσσαλονίκη *Thessalonikē*, *thes-sal-on-ee'-kay*; from Θεσσαλός *Thessalōs* (a Thessalian) and 3529; Thessalonice, a place in Asia Minor;—Thessalonice.

2333. Θεούδας *Theōdas*, *thoo-das'*; of uncert. or.; Theudas, an Isr.;—Theudas.

θεύω *theō*. See 5087.

2334. θεωρέω *theōrēō*, *theh-o-reh'-o*; from a der. of 2300 (perh. by add. of 3708); to be a spectator of, i.e. discern, (lit., fig. [experience] or intens. [acknowledge]);—behold, consider, look on, perceive, see. Comp. 3700.

2335. θεωρία *theōria*, *theh-o-ree'-ah*; from the same as 2334; spectatorship, i.e. (concr.) a spectacle;—sight.

2336. θήκη *thēkē*, *thay'-kay*; from 5087; a receptacle, i.e. scabbard;—sheath.

2337. θηλάζω *thelazō*, *thay-lad'-zo*; from θηλή *thelē* (the nipple); to suckle; by impl. to suck;—(give) suck (-ling).

2338. θήλυς *thēlus*, *thay'-loos*; from the same as 2337; female;—female, woman.

2339. θήρα *thēra*, *thay'-rah*; from θήρ *thēr* (a wild animal, as game); hunting, i.e. (fig.) destruction;—trap.

2340. θηρεύω *therēuō*, *thay-ryoo'-o*; from 2339; to hunt (an animal), i.e. (fig.) to carp at;—catch.

2341. θηριομαχέω *theriomachēō*, *thay-ree-om-akh-eh'-o*; from a comp. of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (fig.) to encounter (furious men);—fight with wild beasts.

2342. θηρίον *therion*, *thay-ree'-on*; dimin. from the same as 2339; a dangerous animal;—(venomous, wild) beast.

2343. θησαυρίζω *thesaurizō*, *thay-sōw-rid'-zo*; from 2344; to amass or reserve (lit. or fig.);—lay up (treasure), (keep) in store, (heap) treasure (together, up).

2344. θησαυρός *thesaurōs*, *thay-sow-ros'*; from 2343; a deposit, i.e. wealth (lit. or fig.);—treasure.

2345. θιγγάνω *thigganō*, *thing-gan'-o*; a prol. form of an obsol. prim. *θίγω* *thigō* (to finger); to manipulate, i.e. have to do with; by impl. to injure;—handle, touch.

2346. θλιβώ *thlibō*, *thlee'-bo*; akin to the base of 5147; to crowd (lit. or fig.);—afflict, narrow, throng, suffer tribulation, trouble.

2347. θλίψις *thlip-sis*, *thlip'-sis*; from 2346; pressure (lit. or fig.);—afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

2348. θνήσκω *thnēskō*, *thnay'-sko*; a strengthened form of a simpler prim. *θάναθ* *thanō*, *than'-o* (which is used for it only in certain tenses); to die (lit. or fig.);—be dead, die.

2349. θνήσκειν *thnēskēin*, *thnay-tos'*; from 2348; liable to die;—mortal (-ity).

2350. θορυβέω *thorubēō*, *thor-oo-beh'-o*; from 2351; to be in tumult, i.e. disturb, clamor;—make ado (a noise), trouble self, set on an uproar.

2351. θόρυβος *thorubōs*, *thor'-oo-bos*; from the base of 2350; a disturbance;—tumult, uproar.

2352. θραύω *thrauō*, *thrau'-o*; a prim. verb; to crush;—bruise. Comp. 4486.

2353. θρέμμα *thremma*, *threm'-mah*; from 5142; stock (as raised on a farm);—cattle.

2354. θρηνώω *threnōō*, *thray-nēh'-o*; from 2355; to bewail;—lament, mourn.

2355. θρήνος *threnos*, *thray-nos*; from the base of 2350; wailing;—lamentation.

2356. θρησκεία *threskēia*, *thrace-kt'-ah*; from a der. of 2357; ceremonial observance;—religion, worshipping.

2357. θρησκός *threskōs*, *thrace'-kos*; prob. from the base of 2350; ceremonious in worship (as demonstrative), i.e. pious;—religious.

2358. θριαμβεύω *thriambēuō*, *three-am-byoo'-o*; from a prol. comp. of the base of 2350 and a der. of 680 (mean. a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (fig.) to conquer or (by Heb.) to give victory;—(cause) to triumph (over).

2359. θρίξ *thrix*, *threeks*; gen. τριχός *trichōs*, etc.; of uncert. der.; hair;—hair. Comp. 2864.

2360. θροέω *threōō*, *thrō-eh'-o*; from *θρόεμαι* *threōmai* (to wall); to clamor, i.e. (by impl.) to frighten;—trouble.

2361. θρόμβος *thrombōs*, *throm'-bos*; perh. from 5142 (in the sense of thickening); a clot;—great drop.

2362. θρόνος *thronōs*, *thron'-os*; from *θρόω* *thraō* (to sit); a stately seat ("throne"); by impl. power or (concr.) a potentate;—seat, throne.

2363. Θυατίρα *Thuatira*, *thoo-at'-i-rah*; of uncert. der.; Thyatira, a place in Asia Minor;—Thyatira.

2364. θυγάτηρ *thugatēr*, *thoo-gat'-air*; appar. a prim. word [comp. "daughter"]; a female child, or (by Hebr.) descendant (or inhabitant);—daughter.

2365. θυγάτριον *thugatirion*, *thoo-gat'-ree-on*; from 2364; a daughterling;—little (young) daughter.

2366. θύελλα *thuellā*, *thoo'-el-lah*; from 2380 (in the sense of blowing) a storm;—tempest.

2367. θύϊνος *thuinōs*, *thoo'-ee-nos*; from a der. of 2380 (in the sense of blowing); denoting a certain fragrant tree; made of citron-wood;—thyine.

2368. θυμίαμα *thumiama*, *thoo-mee'-am-ah*; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by impl. the burning itself;—incense, odour.

2369. θυμιαστήριον *thumiastērion*, *thoo-mee-as-tay'-ree-on*; from a der. of 2370; a place of fumigation, i.e. the altar of incense (in the Temple);—censer.

2370. θυμιάω *thumiaō*, *thoo-mee-ah'-o*; from a der. of *θύω* (in the sense of *smoking*); to fumigate, i.e. offer aromatic fumes:—burn incense.

2371. θυμομαχέω *thumomachēō*, *thoo-mom-akh-eh'-o*; from a presumed comp. of 2372 and 3164; to be in a furious fight, i.e. (fig.) to be exasperated:—be highly displeased.

2372. θυμός *thumōs*, *thoo-mos'*; from 2380; passion (as if breathing hard):—fierceness, indignation, wrath. Comp. 3590.

2373. θυμῶ *thumōō*, *thoo-mō'-o*; from 2372; to put in a passion, i.e. enrage:—be wroth.

2374. θύρα *thura*, *thoo'-rah*; appar. a prim. word [comp. "door"]; a portal or entrance (the opening or the closure, lit. or fig.):—door, gate.

2375. θυρεός *thurēōs*, *thoo-reh'-os*; from 2374; a large shield (as door-shaped):—shield.

2376. θυρίς *thuris*, *thoo-rece'*; from 2374; an aperture, i.e. window:—window.

2377. θυρωρός *thurōros*, *thoo-ro-ro's*; from 2374 and οὐρός *ourōs* (a watcher); a gate-warden:—that kept the door, porter.

2378. θυσία *thusia*, *thoo-see'-ah*; from 2380; sacrifice (the act or the victim, lit. or fig.):—sacrifice.

2379. θυσιαστήριον *thusiastērion*, *thoo-see-as-tay'-ree-on*; from a der. of 2378; a place of sacrifice, i.e. an altar (spec. or gen., lit. or fig.):—altar.

2380. θύω *thūō*, *thoo'-o*; a prim. verb; prop. to rush (breathe hard, blow, smoke), i.e. (by impl.) to sacrifice (prop. by fire, but gen.); by extens. to immolate (slaughter for any purpose):—kill, (do) sacrifice, slay.

2381. Θωμάς *Thōmas*, *tho-mas'*; of Chald. or [comp. 8380]; the twin; Thomas, a Chr.:—Thomas.

2382. θώραξ *thōrax*, *tho'-ras*; of uncert. affin.; the chest ("thorax"), i.e. (by impl.) a corselet:—breast-plate.

I

2383. Ἰάειρος *Iaērōs*, *ee-ah'-i-ro's*; of Heb. or [2371]; Jāirus (i.e. *Jair*), an Isr.:—Jairus.

2384. Ἰακώβ *Iakōb*, *ee-ak'-ob'*; of Heb. or [3290]; Jacob (i.e. *Jakob*), the progenitor of the Isr.; also an Isr.:—Jacob.

2385. Ἰάκωβος *Iakōbōs*, *ee-ak'-o-bos*; the same as 2384; Græcized; *Jacobus*, the name of three Isr.:—James.

2386. ἰάμα *iamā*, *ee-am-ah*; from 2390; a cure (the effect):—healing.

2387. Ἰαμβρός *Iambros*, *ee-am-brace'*; of Eg. or; *Jambres*, an Eg.:—Jambres.

2388. Ἰαννά *Ianna*, *ee-an-nah'*; prob. of Heb. or [comp. 3238]; *Janna*, an Isr.:—Janna.

2389. Ἰαννῆς *Iannes*, *ee-an-nace'*; of Eg. or; *Jannes*, an Eg.:—Jannes.

2390. ἰάομαι *iaōmai*, *ee-ah'-om-ah-ee*; mid. of appar. a prim. verb; to cure (lit. or fig.):—heal, make whole.

2391. Ἰάρεδ *Iarēd*, *ee-ar'-ed*; of Heb. or [3383]; *Jared* (i.e. *Jered*), an antediluvian:—Jared.

2392. ἰάω *iaō*, *ee-as-ia*; from 2390; curing (the act):—cure, heal (-ing).

2393. Ἰάσπης *Iaspis*, *ee-as-pis*; prob. of for. or [see 3471]; "jasper", a gem:—jasper.

2394. Ἰάσων *Iasōn*, *ee-as'-oan*; fut. act. part. masc. of 2390; about to cure; *Jason*, a Chr.:—Jason.

2395. ἰατρός *iatros*, *ee-at-ro's*; from 2390; a physician:—physician.

2396. ἰδέ *idē*, *id'-eh*; second pers. sing. imper. act. of 1402; used as interj. to denote surprise; lo!;—behold, lo, see.

2397. ἰδέα *ideā*, *id-eh'-ah*; from 1402; a sight [comp. fig. "idea"], i.e. aspect:—countenance.

2398. ἰδιός *idiōs*, *id'-ee-os*; of uncert. affin.; pertaining to self, i.e. one's own; by impl. private or separate:—X his acquaintance, when they were

alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private (-ly), proper, severally, their (own).

2399. ἰδιώτης *idiōtēs*, *id-ee-o'-tace*; from 2398; a private person, i.e. (by impl.) an ignoramus (comp. "idiot"):—ignorant, rude, unlearned.

2400. ἰδοῦ *idou*, *id-oo'*; second pers. sing. imper. mid. of 1402; used as imper. lo!;—behold, lo, see.

2401. Ἰδουμαία *Idoumaia*, *id-oo-mah'-yah*; of Heb. or [123]; *Idumaea* (i.e. *Edom*), a region E. (and S.) of Pal.:—Idumaea.

2402. ἰδρώς *idrōs*, *hid-roc'e*; a strengthened form of a prim. ἵδρω *idros* (sweat); perspiration:—sweat.

2403. Ἰζαβήλ *Izabēl*, *ee-ed-zab-ale'*; of Heb. or [348]; *Jezabel* (i.e. 'Ezebel), a Tyrian woman (used as a synonym of a termagant or false teacher):—Jezabel.

2404. Ἱεράπολις *Hierapolis*, *hee-er-ap'-ol-is*; from 2413 and 472; holy city; *Hierapolis*, a place in Asia Minor:—Hierapolis.

2405. ἱερατεία *hierateia*, *hee-er-at'-i-ah*; from 2407; priestliness, i.e. the sacerdotal function:—office of the priesthood, priest's office.

2406. ἱεράτευμα *hierateuma*, *hee-er-at'-yoo-mah*; from 2407; the priestly fraternity, i.e. a sacerdotal order (fig.):—priesthood.

2407. ἱερατεῦν *hierateūn*, *hee-er-at'-yoo'-o*; prol. from 2406; to be a priest, i.e. perform his functions:—execute the priest's office.

2408. Ἱερεμίας *Hieremias*, *hee-er-em-ee'-as*; of Heb. or [3414]; *Jeremias* (i.e. *Jermijah*), an Isr.:—Jeremiah.

2409. ἱερεύς *hierēus*, *hee-er-yooce'*; from 2413; a priest (lit. or fig.):—(high) priest.

2410. Ἱεριχά *Hierichō*, *hee-er-ee-kho'*; of Heb. or [3405]; *Jericho*, a place in Pal.:—Jericho.

2411. ἱερόν *hierōn*, *hee-er-on'*; neut. of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerus. or elsewhere):—temple.

2412. ἱεροπρεπής *hieroprepēs*, *hee-er-op-rep-ace'*; from 2413 and the same as 2414; reverent:—as becometh holiness.

2413. ἱερός *hierōs*, *hee-er-os'*; of uncert. affin.; sacred:—holy.

2414. Ἱεροσόλυμα *Hierosōlyma*, *hee-er-os-ol'-oo-mah*; of Heb. or [3389]; *Hierosolyma* (i.e. *Jerushalaim*), the capital of Pal.:—Jerusalem. Comp. 2419.

2415. Ἱεροσολυμίτης *Hierosōlymitēs*, *hee-er-os-ol'-oo-mee'-tace*; from 2414; a Hierosolymite, i.e. inhab. of Hierosolyma:—of Jerusalem.

2416. ἱεροσουλῆς *hierosoulēs*, *hee-er-os-ool-eh'-o*; from 2417; to be a temple-robber (fig.):—commit sacrilege.

2417. ἱερόσυλος *hierosoulos*, *hee-er-os-ool-os*; from 2411 and 4373; a temple-despoiler:—robber of churches.

2418. ἱερουργέω *hierourgēō*, *hee-er-oorg-eh'-o*; from a comp. of 2411 and the base of 2041; to be a temple-worker, i.e. officiate as a priest (fig.):—minister.

2419. Ἱερουσαλήμ *Hierosulalēm*, *hee-er-oo-sal-ame'*; of Heb. or [3389]; *Hierusalem* (i.e. *Jerusalem*), the capital of Pal.:—Jerusalem. Comp. 2414.

2420. ἱερωσύνε *hierōsunē*, *hee-er-o-soo'-nay*; from 2413; sacredness, i.e. (by impl.) the priestly office:—priesthood.

2421. Ἰησοῦ *Iēsōi*, *ee-es-ah'-ee*; of Heb. or [3448]; *Jesse* (i.e. *Jishai*), an Isr.:—Jesse.

2422. Ἰεφθά *Iephthā*, *ee-ef-thah'-eh*; of Heb. or [3316]; *Jephthah* (i.e. *Jiphthach*), an Isr.:—Jephthah.

2423. Ἰεχωνίας *Iechōnias*, *ee-ekh-on-ee'-as*; of Heb. or [3304]; *Jechonias* (i.e. *Jekoniah*), an Isr.:—Jechonias.

2424. Ἰησοῦς *Iēsōus*, *ee-ay-sooce'*; of Heb. or [3091]; *Jesus* (i.e. *Jehoshua*), the name of our Lord and two (three) other Isr.:—Jesus.

2425. ἱκανός *hikanōs*, *hik-an-os'*; from ἵκω *hikō* [ἵκω or ἵκνέομαι, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):—able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

2426. ἱκανότης *hikanotēs*, *hik-an-ot'-ace*; from 2425; ability:—sufficiency.

2427. ἱκανῶ *hikanōō*, *hik-an-ō'-o*; from 2425; to enable, i.e. qualify:—make able (meet).

2428. ἱκετηρία *hiketēria*, *hik-et-ay-ree'-ah*; from a der. of the base of 2425 (through the idea of approaching for a favor); intreaty:—supplication.

2429. ἱκμάς *hikmas*, *hik-mas'*; of uncert. affin.; dampness:—moisture.

2430. Ἰκόνιον *Ikonion*, *ee-kon'-ee-on*; perh. from 1504; image-like; *Iconium*, a place in Asia Minor:—Iconium.

2431. ἱλαρός *hilarōs*, *hil-ar-os'*; from the same as 2430; propitious or merry ("hilarious"), i.e. prompt or willing:—cheerful.

2432. ἱλαρότης *hilarotēs*, *hil-ar-ot'-ace*; from 2431; alacrity:—cheerfulness.

2433. ἱλάσκομαι *hilaskōmai*, *hil-as'-kom-ah-ee*; mid. from the same as 2430; to conciliate, i.e. (trans.) to atone for (sin), or (intrans.) be propitious:—be merciful, make reconciliation for.

2434. ἱλασμός *hilasmōs*, *hil-as-mos'*; atonement, i.e. (concr.) an expiator:—propitiation.

2435. ἱλαστήριον *hilastērion*, *hil-as-tay'-ree-on*; neut. of a der. of 2433; an expiatory (place or thing), i.e. (concr.) an atoning victim, or (spec.) the lid of the Ark (in the Temple):—mercyseat, propitiation.

2436. ἱλιός *hiliōs*, *hil'-eh-oc'e*; perh. from the alt. form of 138; cheerful (as attractive), i.e. propitious; adv. (by Hebr.) God be gracious!, i.e. (in averting some calamity) far be it:—be it far, merciful.

2437. Ἰλλυρικόν *Illyrikōn*, *il-loo-ree-kon'*; neut. of an adj. from a name of uncert. der.; (the) *Illyrican* (shore), i.e. (as a name itself) *Illyricum*, a region of Europe:—Illyricum.

2438. ἱμάς *himas*, *hee-mas'*; perh. from the same as 260; a strap, i.e. (spec.) the tie (of a sandal) or the lash (of a scourge):—latchet, thong.

2439. ἱματίον *himatizō*, *him-at-id'-zo*; from 2440; to dress:—clothe.

2440. ἱμάτιον *himatizōn*, *him-at-ee-on*; neut. of a presumed der. of ἔννυμ *ennymi* (to put on); a dress (inner or outer):—apparel, cloke, clothes, garment, raiment, robe, vesture.

2441. ἱματισμός *himatismōs*, *him-at-is-mos'*; from 2439; clothing:—apparel (X -led), array, raiment, vesture.

2442. ἱμερόμαι *himēromai*, *him-i'-rom-ah-ee*; mid. from ἱμερός *himērōs* (a yearning; of uncert. affin.); to long for:—be affectionately desirous.

2443. ἵνα *hina*, *hin'-ah*; prob. from the same as the former part of 1438 (through the demonstrative idea; comp. 3588); in order that (denoting the purpose or the result):—albeit, because, to the intent (that), lest, so as, (so) that. (for) to. Comp. 3363.

ἵνα μή *hina mē*. See 3363.

2444. ἵνατί *hinati*, *hin-at-ee'*; from 2443 and 5101; for what reason?, i.e. why?:—wherefore, why.

2445. Ἰόππη *Iōppē*, *ee-op'-pay*; of Heb. or [3305]; *Joppe* (i.e. *Japho*), a place in Pal.:—Joppe.

2446. Ἰορδάνης *Iordanēs*, *ee-or-dan'-ace*; of Heb. or [3388]; the *Jordanes* (i.e. *Jarden*), a river of Pal.:—Jordan.

2447. ἰός *iōs*, *ee-os'*; perh. from ἔμμι *ēmmi* (to go) or ἔμμι *hēmmi* (to send); rust (as if emitted by metals); also venom (as emitted by serpents):—poison, rust.

2448. Ἰουδα Ἰουδα, *ee-oo-dah'*; of Heb. or. [3063 or perh. 3194]; *Judah* (i.e. *Jehudah* or *Jutiah*), a part of (or place in) Pal.:—*Judah*.

2449. Ἰουδαία Ἰουδαία, *ee-oo-dah'-yah*; fem. of 2453 (with *rog* impl.); the *Judean* land (i.e. *Judaea*), a region of Pal.:—*Judea*.

2450. Ἰουδαῖος Ἰουδαῖος, *ee-oo-dah-id'-zo*; from 2453; to become a *Judean*, i.e. "Judaize":—live as the Jews.

2451. Ἰουδαϊκός Ἰουδαϊκός, *ee-oo-dah-ee-kos'*; from 2453; *Judaic*, i.e. resembling a *Judean*:—*Jewish*.

2452. Ἰουδαϊκῶς Ἰουδαϊκῶς, *ee-oo-dah-ee-koce'*; adv. from 2451; *Judaically* or in a manner resembling a *Judean*:—as do the Jews.

2453. Ἰουδαῖος Ἰουδαῖος, *ee-oo-dah'-yos*; from 2448 (in the sense of 2455 as a country); *Judean*, i.e. belonging to *Jehudah*:—*Jew* (-ess), of *Judaea*.

2454. Ἰουδαϊσμός Ἰουδαϊσμός, *ee-oo-dah-is-mos'*; from 2450; "Judaism", i.e. the *Jewish* faith and usages:—*Jews'* religion.

2455. Ἰουδας Ἰουδας, *ee-oo-das'*; of Heb. or. [3063]; *Judas* (i.e. *Jehudah*), the name of ten Isr.; also of the posterity of one of them and its region:—*Juda* (-h, -s); *Jude*.

2456. Ἰουλίᾶ Ἰουλίᾶ, *ee-oo-lee'-ah*; fem. of the same as 2457; *Julia*, a Chr. woman:—*Julia*.

2457. Ἰουλίος Ἰουλίος, *ee-oo-lee-os*; of Lat. or.; *Julius*, a centurion:—*Julius*.

2458. Ἰουνίας Ἰουνίας, *ee-oo-nee'-as*; of Lat. or.; *Junias*, a Chr.:—*Junias*.

2459. Ἰουστὸς Ἰουστὸς, *ee-oo-ce'-tos*; of Lat. or. ("just"); *Justus*, the name of three Chr.:—*Justus*.

2460. Ἰππέως Ἰππέως, *hip-yooce'*; from 2462; an *equestrian*, i.e. member of a *cavalry* corps:—*horseman*.

2461. Ἰππικόν Ἰππικόν, *hip-pee-kon'*; neut. of a der. of 2462; the *cavalry* force:—*horse* [-men].

2462. ἵππος ἵππος, *hip'-pos*; of uncert. affn.; a *horse*:—*horse*.

2463. ἶρις ἶρις, *ee'-ris*; perh. from 2046 (as a symb. of the female messenger of the pagan deities); a *rainbow* ("iris"):—*rainbow*.

2464. Ἰσαάκ Ἰσαάκ, *ee-sah-ak'*; of Heb. or. [3927]; *Isaac* (i.e. *Jitschak*), the son of Abraham:—*Isaac*.

2465. Ἰσαγγέλος Ἰσαγγέλος, *ee-sang'-el-ios*; from 2470 and 32; like an *angel*, i.e. *angelic*:—equal unto the angels.

2466. Ἰσαχάρ Ἰσαχάρ, *ee-sakh-ar'*; of Heb. or. [3485]; *Isachar* (i.e. *Jissaskar*), a son of Jacob (fig. his desc.):—*Issachar*.

2467. Ἰσχυμι Ἰσχυμι, *is'-ay-mee*; assumed by some as the base of cert. irreg. forms of 1492; to *know*:—*know*.

2468. Ἰσθι Ἰσθι, *is'-thee*; sec. pers. imper. pres. of 1510; be thou:—+agree, be, X give thyself wholly to.

2469. Ἰσκαριώτης Ἰσκαριώτης, *is-kar-ee-o'-tace*; of Heb. or. [prob. 377 and 7149]; inhab. of *Kerioth*; *Iscaariotes* (i.e. *Keriothite*), an epithet of Judas the traitor:—*Iscaariot*.

2470. ἰσος ἰσος, *ee'-sos*; prob. from 1492 (through the idea of *seeming*); *similar* (in amount or kind):—+agree, as much, equal, like.

2471. ἰσότης ἰσότης, *ee-sot'-ace*; likeness (in condition or proportion); by impl. *equity*:—equal (-ity).

2472. ἰσότημος ἰσότημος, *ee-sot'-ee-mos*; from 2470 and 5092; of equal *value* or *honor*:—like precious.

2473. ἰσόψυχος ἰσόψυχος, *ee-sop'-soo-ehos*; from 2470 and 5590; of similar *spirit*:—likeminded.

2474. Ἰσραήλ Ἰσραήλ, *is-rah-ale'*; of Heb. or. [3478]; *Israel* (i.e. *Jisrael*), the adopted name of Jacob, includ. his desc. (lit. or fig.):—*Israel*.

2475. Ἰσραηλῆτης Ἰσραηλῆτης, *is-rah-ale-ee'-tace*; from 2474; an "Israelite", i.e. desc. of *Israel* (lit. or fig.):—*Israelite*.

2476. Ἰστημι Ἰστημι, *his'-tay-mee*; a prol. form of a prim. *στάω* *staō*, *stah'-o* (of the same mean.

and used for it in certain tenses); to *stand* (trans. or intrans.), used in various applications (lit. or fig.):—abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Comp. 5087.

2477. ἱστορέω ἱστορέω, *his-tor-eh'-o*; from a der. of 1492; to be *knowing* (learned), i.e. (by impl.) to visit for information (interview):—see.

2478. ἰσχυρός ἰσχυρός, *is-khoo'-ros*; from 2470; forcible (lit. or fig.):—boisterous, mighty (-ler), powerful, strong (-er, man), valiant.

2479. ἰσχύς ἰσχύς, *is-khoo's'*; from a der. of *ἰσ* (*force*; comp. *ἰσχυόν* *ischon*, a form of 2492); *forcefulness* (lit. or fig.):—ability, might (-lly), power, strength.

2480. ἰσχύω ἰσχύω, *is-khoo'-o*; from 2470; to have (or exercise) *force* (lit. or fig.):—be able, avail, can do (-not), could, be good, might, prevail, be of strength, be whole, + much work.

2481. ἰσως ἰσως, *ee'-soce*; adv. from 2470; *likely*, i.e. perhaps:—it may be.

2482. Ἰταλία Ἰταλία, *ee-tal-ee'-ah*; prob. of for. or.; *Italia*, a region of Europe:—*Italy*.

2483. Ἰταλικός Ἰταλικός, *ee-tal-ee-kos'*; from 2482; *Italic*, i.e. belonging to *Italia*:—*Italian*.

2484. Ἰτουραία Ἰτουραία, *ee-too-rah'-yah*; of Heb. or. [3195]; *Ituræa* (i.e. *Jetur*), a region of Pal.:—*Ituræa*.

2485. ἰχθυῖον ἰχθυῖον, *ikh-thoo'-dee-on*; dimin. from 2486; a *petty fish*:—little (small) fish.

2486. ἰχθύς ἰχθύς, *ikh-thoos'*; of uncert. affn.; a *fish*:—*fish*.

2487. ἰκνέομαι ἰκνέομαι, *ikh'-nos*; from *ἰκνέομαι* *ikhneomai* (to arrive; comp. 2240); a *track* (fig.):—step.

2488. Ἰωθάμ Ἰωθάμ, *ee-o-ath'-am*; of Heb. or. [3147]; *Joatham* (i.e. *Jotham*), an Isr.:—*Joatham*.

2489. Ἰωάννα Ἰωάννα, *ee-o-an'-nah*; fem. of the same as 2491; *Joanna*, a Chr.:—*Joanna*.

2490. Ἰωαννᾶς Ἰωαννᾶς, *ee-o-an-nas'*; a form of 2491; *Joannas*, an Isr.:—*Joannas*.

2491. Ἰωάννης Ἰωάννης, *ee-o-an'-nace*; of Heb. or. [3110]; *Joannes* (i.e. *Jochanan*), the name of four Isr.:—*John*.

2492. Ἰὸβ Ἰὸβ, *ee-obe'*; of Heb. or. [347]; *Job* (i.e. *Job*), a patriarch:—*Job*.

2493. Ἰωὴλ Ἰωὴλ, *ee-o-ale'*; of Heb. or. [3100]; *Joel*, an Isr.:—*Joel*.

2494. Ἰωνάν Ἰωνάν, *ee-o-nan'*; prob. for 2491 or 2495; *Jonan*, an Isr.:—*Jonan*.

2495. Ἰωνᾶς Ἰωνᾶς, *ee-o-nas'*; of Heb. or. [3124]; *Jonas* (i.e. *Jonah*), the name of two Isr.:—*Jonas*.

2496. Ἰωράμ Ἰωράμ, *ee-o-ram'*; of Heb. or. [3141]; *Joram*, an Isr.:—*Joram*.

2497. Ἰωρίμ Ἰωρίμ, *ee-o-rime'*; perh. for 2496; *Jorim*, an Isr.:—*Jorim*.

2498. Ἰωραφᾶν Ἰωραφᾶν, *ee-o-raf'-an'*; of Heb. or. [3092]; *Josaphat* (i.e. *Jehoshaphat*), an Isr.:—*Josaphat*.

2499. Ἰωσή Ἰωσή, *ee-o-say'*; gen. of 2500; *Jose*, an Isr.:—*Jose*.

2500. Ἰωσῆς Ἰωσῆς, *ee-o-sace'*; perh. for 2501; *Joses*, the name of two Isr.:—*Joses*. Comp. 2490.

2501. Ἰωσήφ Ἰωσήφ, *ee-o-sayfe'*; of Heb. or. [3130]; *Joseph*, the name of seven Isr.:—*Joseph*.

2502. Ἰωσίας Ἰωσίας, *ee-o-see'-as*; of Heb. or. [3977]; *Josias* (i.e. *Joshiah*), an Isr.:—*Josias*.

2503. ἰότα ἰότα, *ee-o'-tah*; of Heb. or. [the tenth letter of the Heb. alphabet]; "iota", the name of the ninth letter of the Gr. alphabet, put (fig.) for a very small part of anything:—*jot*.

K

2504. κάγω κάγω, *kag-o'*; from 2532 and 1473 (so also the dat.

κάμοι *kamoi*, *kam-oy'*; and acc.

κάμέ *kamē*, *kam-eh'*); and (or also, even, etc.) I, (to) me:—(and, even, even so, so) I (also, in like wise), both me, me also.

2505. καθά καθά, *kath-ah'*; from 2506 and the neut. plur. of 3730; according to which things, i.e. just as:—*as*.

2506. καθάρσις καθάρσις, *kath-ah-ee-res-is*; from 2507; *demolition*; fig. *extinction*:—*destruction*, pulling down.

2507. καθάρω καθάρω, *kath-ah-ee-reh'-o*; from 2506 and 138 (includ. its alt.); to lower (or with violence) *demolish* (lit. or fig.):—cast (pull, put, take) down, destroy.

2508. καθάρω καθάρω, *kath-ah-ee-ro*; from 2513; to cleanse, i.e. (spec.) to *prune*; fig. to *expiate*:—*purge*.

2509. καθάπερ καθάπερ, *kath-ap'-er*; from 2505 and 4007; exactly as:—(even, as well) as.

2510. καθάπτω καθάπτω, *kath-ap'-to*; from 2506 and 68; to seize upon:—*fasten on*.

2511. καθάρω καθάρω, *kath-ar-id'-zo*; from 2513; to cleanse (lit. or fig.):—(make) clean (-se), *purge*, *purify*.

2512. καθαρισμός καθαρισμός, *kath-ar-is-mos'*; from 2511; a *washing off*, i.e. (cer.) *ablution*, (mor.) *expiation*:—cleansing, + *purge*, *purification*, (-fying).

2513. καθάρω καθάρω, *kath-ar-os'*; of uncert. affn.; *clean* (lit. or fig.):—*clean*, *clear*, *pure*.

2514. καθαρότης καθαρότης, *kath-ar-ot'-ace*; from 2513; *cleanness* (cer.):—*purification*.

2515. καθέδρα καθέδρα, *kath-ed'-rah*; from 2506 and the same as 1476; a *bench* (lit. or fig.):—*seat*.

2516. καθέζομαι καθέζομαι, *kath-ed'-som-ah-ee*; from 2506 and the base of 1476; to sit down:—*sit*.

2517. καθέξῃς καθέξῃς, *kath-ex-ace'*; from 2506 and 1830; thereafter, i.e. *consecutively*; as a noun (by ell. of noun) a *subsequent* person or time:—after (-ward), by (in) order.

2518. καθέω καθέω, *kath-yoo'-do*; from 2506 and εἶδος *heidō* (to sleep); to lie down to rest, i.e. (by impl.) to *fall asleep* (lit. or fig.):—(be a-) *sleep*.

2519. καθηγητής καθηγητής, *kath-ayg-ay-tace'*; from a comp. of 2506 and 2233; a *guide*, i.e. (fig.) a *teacher*:—*master*.

2520. καθήκω καθήκω, *kath-ay'-ko*; from 2506 and 2240; to reach to, i.e. (neut. of pres. act. part., fig. as adj.) *becoming*:—*convenient*, *fit*.

2521. καθήμεναι καθήμεναι, *kath-ay-mah-ee*; from 2506 and ἤμαι *hemai* (to sit; akin to the base of 1476); to sit down; fig. to remain, reside:—*dwell*, *sit* (by, down).

2522. καθημερινός καθημερινός, *kath-ay-mer-ee-nos*; from 2506 and 2250; *quotidian*:—*daily*.

2523. καθίζω καθίζω, *kath-id'-zo*; another (act.) form for 2510; to seat down, i.e. set (fig. appoint); intrans. to sit (down); fig. to settle (hover, dwell):—continue, set, sit (down), tarry.

2524. καθίμι καθίμι, *kath-ee'-ay-mee*; from 2506 and ἵμι *himi* (to send); to lower:—let down.

2525. καθίστημι καθίστημι, *kath-is'-tay-mee*; from 2506 and 2476; to place down (permanently), i.e. (fig.) to designate, constitute, convoy:—appoint, be, conduct, make, ordain, set.

2526. καθὸ καθὸ, *kath-ō'*; from 2506 and 3730; according to which thing, i.e. precisely as, in proportion as:—according to that, (inasmuch) as.

2526'. καθολικός καθολικός, *kath-ol-ee-kos'*; from 2527; *universal*:—*general*.

2527. καθόλου καθόλου, *kath-ol'-oo*; from 2506 and 3650; on the whole, i.e. *entirely*:—at all.

2528. καθοπλιζέω καθοπλιζέω, *kath-op-lid'-zo*; from 2506 and 3665; to equip fully with armor:—*arm*.

2529. καθοράω καθοράω, *kath-or-ah'-o*; from 2506 and 3708; to behold fully, i.e. (fig.) *distinctly* apprehend:—clearly see.

2530. καθότι καθότι, *kath-ot'-ee*; from 2506 and 3730 and 5100; according to which certain thing, i.e. as far (or inasmuch) as:—(according, forasmuch) as, because (that).

2531. καθός *kathōs*, *kath-ocē'*; from 2506 and 5613; just (or inasmuch) as, that:—according to, (according to, even) as, how, when.

2532. καί *kai*, *kahee*; appar. a prim. particle, having a copulative and sometimes also a cumulative force; and, also, even, so, then, too, etc.; often used in connection (or composition) with other particles or small words:—and, also, both, but, even, for, if, indeed, likewise, moreover, or, so, that, then, therefore, when, yea, yet.

2533. Καϊάφας *Kaiaphas*, *kahee-af-as*; of Chald. or.; the *dell*; *Caïapha'* (i.e. *Cajepha*), an Isr.:—Caiaphas.

2534. καίγε *kaige*, *kahee-ghee*; from 2532 and 1065; and at least (or even, indeed):—and, at least.

2535. Κάϊν *Kain*, *kah'in*; of Heb. or. [7014]; *Cain* (i.e. *Cajin*), the son of Adam:—Cain.

2536. Καϊνάν *Kainan*, *kahee-nan'*; of Heb. or. [7018]; *Cainan* (i.e. *Kenan*), the name of two patriarchs:—Cainan.

2537. καιός *kaios*, *kahee-nos'*; of uncert. affin.; new (espec. in freshness; while 2501 is prop. so with respect to age):—new.

2538. καινότης *kainotēs*, *kahee-not'-ace*; from 2537; renewal (fig.):—newness.

2539. καίπερ *kaiper*, *kahee-per*; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding:—and yet, although.

2540. καιρός *kairos*, *kahee-ros'*; of uncert. affin.; an occasion, i.e. set or proper time:— \times always, opportunity, (convenient, due) season, (due, short, while) time, a while. Comp. 5550.

2541. Καϊσαρ *Kaisar*, *kahee-sar*; of Lat. or.; *Cæsar*, a title of the Rom. emperor:—Cæsar.

2542. Καισάρεια *Kaisareia*, *kahee-sar'-i-a*; from 2541; *Cæsaria*, the name of two places in Pal.:—Cæsarea.

2543. καιροί *kairoi*, *kahee-toi*; from 2532 and 5104; and yet, i.e. nevertheless:—although.

2544. καιροίγε *kairoige*, *kahee-toige*; from 2543 and 1065; and yet indeed, i.e. although really:—nevertheless, though.

2545. καίω *kaiō*, *kahee-yo*; appar. a prim. verb; to set on fire, i.e. kindle (or by impl.) consume:—burn, light.

2546. κάκει *kakei*, *kahee-i*; from 2532 and 2563; likewise in that place:—and there, there (thither) also.

2547. κάκεθεν *kakeithēn*, *kahee-i-then*; from 2532 and 1564; likewise from that place (or time):—and afterward (from) (thence), thence also.

2548. κακίνος *kakinos*, *kahee-i-nos*; from 2532 and 1505; likewise that (or those):—and him (other, them), even he, him also, them (also), (and) they.

2549. κακία *kakia*, *kahee-ah*; from 2566; badness, i.e. (subj.) depravity, or (act.) malignity, or (pass.) trouble:—evil, malice (-iousness), naughtiness, wickedness.

2550. κακοήθεια *kakothēia*, *kahee-ai-thi-ah*; from a comp. of 2556 and 2259; bad character, i.e. (spec.) mischievousness:—malignity.

2551. κακολογέω *kakologēō*, *kahee-log-eh'-o*; from a comp. of 2556 and 3056; to revile:—curse, speak evil of.

2552. κακοπάθεια *kakopatheia*, *kahee-op-ath'-i-ah*; from a comp. of 2556 and 3866; hardship:—suffering affliction.

2553. κακοπαθῶ *kakopathō*, *kahee-op-ath-eh'-o*; from the same as 2552; to undergo hardship:—be afflicted, endure afflictions (hardness), suffer trouble.

2554. κακοποιέω *kakopoiēō*, *kahee-op-oi-eh'-o*; from 2555; to be a bad-doer, i.e. (obj.) to injure, or (gen.) to sin:—do (-ing) evil.

2555. κακοποιός *kakopoiōs*, *kahee-op-oi-oh'*; from 2556 and 460; a bad-doer; (spec.) a criminal:—evil-doer, malefactor.

2556. κακός *kakos*, *kahee-oh'*; appar. a prim. word; worthless (intrinsically such; whereas 2100 prop. refers to effects), i.e. (subj.) depraved, or (obj.) injurious:—bad, evil, harm, ill, noisome, wicked.

2557. κακούργος *kakourgos*, *kahee-oor'-gos*; from 2556 and the base of 2041; a wrong-doer, i.e. criminal:—evil-doer, malefactor.

2558. κακουχέω *kakouchēō*, *kahee-oo-kheh'-o*; from a presumed comp. of 2556 and 2102; to maltreat:—which suffer adversity, torment.

2559. κακῶ *kakō*, *kahee-oh'*; from 2556; to injure; fig. to exasperate:—make evil affected, entreat evil, harm, hurt, vex.

2560. κακῶς *kakōs*, *kahee-ocē'*; adv. from 2556; badly (phys. or mor.):—amias, diseased, evil, grievously, miserably, sick, sore.

2561. κάκωσις *kakōsis*, *kahee-oh'-sis*; from 2559; maltreatment:—affliction.

2562. κλάμη *klamē*, *kahee-am-ay*; fem. of 2563; a stalk of grain, i.e. (collect.) stubble:—stubble.

2563. κλάμος *klamos*, *kahee-am-oh*; of uncert. affin.; a reed (the plant or its stem, or that of a similar plant); by impl. a pen:—pen, reed.

2564. καλέω *kalēō*, *kahee-eh'-o*; akin to the base of 2753; to "call" (prop. aloud, but used in a variety of applications, dir. or otherwise):—bid, call (forth), (whose, whose sur-) name (was [called]).

2565. καλλιέλαιος *kalieleaios*, *kahee-el-ah-yos*; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one:—good olive tree.

2566. καλλίον *kalion*, *kahee-lee-on*; neut. of the (irreg.) comp. of 2570; (adv.) better than many:—very well.

2567. κλοδιδάσκαλος *klodidaskalos*, *kahee-id-as'-kal-oh*; from 2570 and 1200; a teacher of the right:—teacher of good things.

2568. Καλοί Διμένες *Kaloi Limēnēs*, *kahee-oy'-lee-men'-es*; plur. of 2570 and 5040; Good Harbors, i.e. Fairhaven, a bay of Crete:—fair havens.

2569. καλοποιέω *kalopoiēō*, *kahee-op-oi-eh'-o*; from 2570 and 460; to do well, i.e. live virtuously:—well doing.

2570. καλός *kalos*, *kahee-oh'*; of uncert. affin.; prop. beautiful, but chiefly (fig.) good (lit. or mor.), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is prop. intrinsic):— \times better, fair, good (-ly), honest, meet, well, worthy.

2571. κάλυμα *kaluma*, *kahee-oo-mah*; from 2572; a cover, i.e. veil:—vail.

2572. καλύπτω *kaluptō*, *kahee-oo-p'-to*; akin to 2813 and 2028; to cover up (lit. or fig.):—cover, hide.

2573. καλῶς *kalōs*, *kahee-ocē'*; adv. from 2570; well (usually mor.):—(in a) good (place), honestly, + recover, (full) well.

2574. κάμηλος *kamēlos*, *kahee-ay-los*; of Heb. or. [1581]; a "camel":—camel.

2575. κάμινος *kaminos*, *kahee-ee-nos*; prob. from 2545; a furnace:—furnace.

2576. καμύω *kamūō*, *kahee-moo'-o*; for a comp. of 2566 and the base of 3466; to shut down, i.e. close the eyes:—close.

2577. κάμνω *kamnō*, *kahee-no*; appar. a prim. verb; prop. to toil, i.e. (by impl.) to tire (fig. faint, sicken):—faint, sicken, be wearied.

2578. κάμπω *kampō*, *kahee-p'-to*; appar. a prim. verb; to bend:—bow.

2579. κᾶν *kan*, *kahee*; from 2532 and 1437; and (or even) if:—and (also) if (so much as), if but, at the least, though, yet.

2580. Κανά *Kana*, *kahee-nah*; of Heb. or. [comp. 7071]; *Cana*, a place in Pal.:—Cana.

2581. Καναϊτῆς *Kanaitēs*, *kahee-an-ee-tace*; of Chald. or. [comp. 7087]; zealous; Cananites, an epithet:—Canaanite [by mistake for a der. from 5477].

2582. Κανδάκη *Kandakē*, *kahee-dak'-ay*; of for. or.; *Candace*, an Eg. queen:—Candace.

2583. κανόν *kanon*, *kahee-on*; from κᾶνη *kanē* (a straight reed, i.e. rod); a rule ("canon"), i.e. (fig.) a standard (of faith and practice); by impl. a boundary, i.e. (fig.) a sphere (of activity):—line, rule.

2584. Καπερναούμ *Kapernaoum*, *kahee-er-nah-oom*; of Heb. or. [prob. 8728 and 5151]; *Capernaum* (i.e. *Capernachum*), a place in Pal.:—Capernaum.

2585. καπηλεύω *kapheleuō*, *kahee-ale-yoo'-o*; from κάπηλος *kapēlos* (a huckster); to retail, i.e. (by impl.) to adulterate (fig.):—corrupt.

2586. καπνός *kapnos*, *kahee-nos'*; of uncert. affin.; smoke:—smoke.

2587. Καππαδοκία *Kappadokia*, *kahee-pad-oh-ee-ah*; of for. or.; *Cappadocia*, a region of Asia Minor:—Cappadocia.

2588. καρδία *kardia*, *kahee-dee-ah*; prol. from a prim. *κάρ* *kar* (Lat. *cor*, "heart"); the heart, i.e. (fig.) the thoughts or feelings (mind); also (by anal.) the middle:—(broken-) heart (-ed).

2589. καρδιονόστος *kardiognōstēs*, *kahee-dee-og-nocē-tace*; from 2588 and 1097; a heart-knower:—which knowest the hearts.

2590. καρπός *karpos*, *kahee-pos'*; prob. from the base of 726; fruit (as plucked), lit. or fig.:—fruit.

2591. Κάρπος *Karpos*, *kahee-pos*; perh. for 2590; *Carpus*, prob. a Chr.:—Carpus.

2592. καρποφορέω *karporphōreō*, *kahee-pof-oh-eh'-o*; from 2593; to be fertile (lit. or fig.):—be (bear, bring forth) fruit (-ful).

2593. καρποφόρος *karporphoros*, *kahee-pof-oh'-os*; from 2590 and 5342; fruitbearing (fig.):—fruitful.

2594. καρτερός *karteros*, *kahee-ter-eh'-o*; from a der. of 2004 (transp.); to be strong, i.e. (fig.) steadfast (patient):—endure.

2595. κάρφος *karphos*, *kahee-fos*; from κάρφη *karphē* (to wither); a dry twig or straw:—moss.

2596. κατά *kata*, *kahee-ah*; a prim. particle; (prop.) down (in place or time), in varied relations (according to the case [gen., dat. or acc.] with which it is joined):—about, according as (to), after, against, (when they were) \times alone, among, and, \times apart, (even, like) as (concerning, pertaining to, touching), \times aside, at, before, beyond, by, to the charge of, [charita-] bly, concerning, + covered, [dal-] ly, down, every, (+ far more) exceeding, \times more excellent, for, from . . . to, godly, in (-asmuch, divers, every, -to, respect of), . . . by, after the manner of, + by any means, beyond (out of) measure, \times mightily, more, \times natural, of (up-) on (\times part), out (of every), over against, (+ your) \times own, + particularly, so, through (-ought, -ought every), thus, (un-) to (-gether, -ward), \times uttermost, where (-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution or intensity.

2597. καταβαίω *katabainō*, *kahee-ab-ah-ee-no*; from 2596 and the base of 939; to descend (lit. or fig.):—come (get, go, step) down, descend, fall (down).

2598. καταβάλλω *kataballō*, *kahee-ab-ah'-lo*; from 2596 and 906; to throw down:—cast down, descend, fall (down).

2599. καταβαρῶ *katabarō*, *kahee-ab-ah-eh'-o*; from 2596 and 616; to impose upon:—burden.

2600. κατάβασις *katabasis*, *kahee-ab-as-is*; from 2597; a declivity:—descent.

2601. καταβιβάζω *katabibazō*, *kahee-ab-ib-ah'-so*; from 2596 and a der. of the base of 939; to cause to go down, i.e. precipitate:—bring (thrust) down.

2602. καταβολή *katabolē*, *kahee-ab-ol-uy*; from 2598; a deposition, i.e. founding; fig. conception:—conceive, foundation.

2603. καταβραβεύω *katabrabēuō*, *kahee-ab-rab-yoo'-o*; from 2596 and 1018 (in its orig. sense); to award the price against, i.e. (fig.) to defraud (of salvation):—beguile of reward.

2604. καταγγελεύς *kataggēlēus*, *kahee-ang-gel-yooce'*; from 2005; a proclaimer:—setter forth.

2605. καταγγέλλω *kataggēllō*, *kahee-ang-gel'-lo*; from 2596 and the base of 32; to proclaim, promulgate:—declare, preach, shew, speak of, teach.

2606. καταγέλαω *katagēlaō*, *kahee-ang-el-ah'-o*; to laugh down, i.e. deride:—laugh to scorn.

2607. καταγιγνώσκω *kataginōskō*, *kahee-ang-in-oh'-sko*; from 2596 and 1007; to note against, i.e. find fault with:—blame, condemn.

2608. κατάνυμι *katagnumi*, *kahee-ang-noo-mee*; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart:—break.

2609. κατάγω katagō, kat-ag'-o; from 2596 and 71; to lead down; spec. to moor a vessel:—bring (down, forth), (bring to) land, touch.

2610. καταγωνίζομαι katagonizōmai, kat-ag-o-nid'-zom-ahēe; from 2596 and 75; to struggle against, i.e. (by impl.) to overcome:—subdue.

2611. καταδέω katadēō, kat-ad-eh'-o; from 2596 and 1210; to tie down, i.e. bandage (a wound):—bind up.

2612. καταδήλος katadēlos, kat-ad-ay-los; from 2596 intens. and 1212; manifest:—far more evident.

2613. καταδικάζω katadikazō, kat-ad-ik-ad'-zo; from 2596 and a der. of 1349; to adjudge against, i.e. pronounce guilty:—condemn.

2614. καταδιώκω katadiōkō, kat-ad-ee-o'-ko; from 2596 and 1377; to hunt down, i.e. search for:—follow after.

2615. καταδουλόω katadoulōō, kat-ad-oo-lō'-o; from 2596 and 1402; to enslave utterly:—bring into bondage.

2616. καταδυναστεύω katadunastēō, kat-ad-oo-nas-tyoo'-o; from 2596 and a der. of 1413; to exercise dominion against, i.e. oppress:—oppress.

2617. κατασχίζω kataischizō, kat-ahēe-skhoō'-no; from 2596 and 153; to shame down, i.e. disgrace or (by impl.) put to the blush:—confound, dishonour, (he a-, make a-) shame (-d).

2618. κατακαίω katakaiō, kat-ak-ah'-ee-o; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly:—burn (up, utterly).

2619. κατακαλύπτω katakaluptō, kat-ak-al-oopt'-to; from 2596 and 2572; to cover wholly, i.e. veil:—cover, hide.

2620. κατακαυχάομαι katakauchaōmai, kat-ak-dw-khah'-om-ahēe; from 2596 and 2744; to exult against (i.e. over):—boast (against), glory, rejoice against.

2621. κατάκειμαι katakēimai, kat-ak-i-mahēe; from 2596 and 2749; to lie down, i.e. (by impl.) be sick; spec. to recline at a meal:—keep, lie, sit at meat (down).

2622. κατακλάω kataklaō, kat-ak-lah'-o; from 2596 and 2803; to break down, i.e. divide:—break.

2623. κατακλείω katakleiō, kat-ak-lē'-o; from 2596 and 2803; to shut down (in a dungeon), i.e. incarcerate:—shut up.

2624. κατακληροδοτέω kataklērodōtēō, kat-ak-lay-rod-ot-eh'-o; from 2596 and a der. of a comp. of 2819 and 1325; to be a giver of lots to each, i.e. (by impl.) to apportion an estate:—divide by lot.

2625. κατακλίνω kataklinō, kat-ak-lē'-no; from 2596 and 2827; to recline down, i.e. (spec.) to take a place at table:—(make) sit down (at meat).

2626. κατακλύω katakluzō, kat-ak-lood'-zo; from 2596 and the base of 2830; to dash (wash) down, i.e. (by impl.) to deluge:—overflow.

2627. κατακλυμός kataklusmōs, kat-ak-looce-mos'; from 2626; an inundation:—flood.

2628. κατακολουθέω katakolouthēō, kat-ak-ol-oo-theh'-o; from 2596 and 1790; to accompany closely:—follow (after).

2629. κατακόπτω katakōptō, kat-ak-op'-to; from 2596 and 2875; to chop down, i.e. mangle:—cut.

2630. κατακρημνίζω katakremnizō, kat-ak-rame-nid'-zo; from 2596 and a der. of 2911; to precipitate down:—cast down headlong.

2631. κατάκριμα katakrima, kat-ak-ree-mah; from 2632; an adverse sentence (the verdict):—condemnation.

2632. κατακρίνω katakrinō, kat-ak-ree'-no; from 2596 and 2919; to judge against, i.e. sentence:—condemn, damn.

2633. κατάκρισις katakrisis, kat-ak-ree-sis; from 2632; sentencing adversely (the act):—condemn (-ation).

2634. κατακυριεύω katakuriēō, kat-ak-oo-ree-yoo'-o; from 2596 and 2907; to lord against, i.e. control, subjugate:—exercise dominion over (lordship), be lord over, overcome.

2635. καταλάλω katalalō, kat-al-al-eh'-o; from 2637; to be a traducer, i.e. to slander:—speak against (evil of).

2636. καταλαλία katalalia, kat-al-al-eh'-ah; from 2637; defamation:—backbiting, evil speaking.

2637. κατάλαλος katalalos, kat-al-al-os; from 2596 and the base of 2636; talkative against, i.e. a slanderer:—backbiter.

2638. καταλαμβάνω katalambanō, kat-al-am-ban'-o; from 2596 and 2923; to take eagerly, i.e. seize, possess, etc. (lit. or fig.):—apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-) take.

2639. καταλέγω katalēgō, kat-al-eg'-o; from 2596 and 3004 (in its orig. mean.); to lay down, i.e. (fig.) to enrol:—take into the number.

2640. καταλείμμα katalēmma, kat-al-ime-mah; from 2641; a remainder, i.e. (by impl.) a few:—remnant.

2641. καταλείπω katalēipō, kat-al-i'-po; from 2596 and 3007; to leave down, i.e. behind; by impl. to abandon, have remaining:—forsake, leave, reserve.

2642. καταλιθάω katalithazō, kat-al-ith-ad'-zo; from 2596 and 3034; to stone down, i.e. to death:—stone.

2643. καταλλαγῆ katallagē, kat-al-lag-ay'; from 2644; exchange (fig. adjustment), i.e. restoration to (the divine) favor:—atonement, reconciliation (-ing).

2644. καταλλάσσω katallassō, kat-al-las'-so; from 2596 and 230; to change mutually, i.e. (fig.) to compound a difference:—reconcile.

2645. κατάλοιπος katalōipos, kat-al-oy-pos; from 2596 and 3068; left down (behind), i.e. remaining (plur. the rest):—residue.

2646. κατάλυμα kataluma, kat-al-oo-mah; from 2647; prop. a dissolution (breaking up of a journey), i.e. (by impl.) a lodging-place:—guestchamber, inn.

2647. καταλύω kataluō, kat-al-oo'-o; from 2596 and 3089; to loosen down (disintegrate), i.e. (by impl.) to demolish (lit. or fig.); spec. [comp. 2646] to halt for the night:—destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648. καταμανθάνω katamanthanō, kat-am-an-than'-o; from 2596 and 3129; to learn thoroughly, i.e. (by impl.) to note carefully:—consider.

2649. καταμαρτυρέω katamarturēō, kat-am-ar-too-reh'-o; from 2596 and 3120; to testify against:—witness against.

2650. καταμένω katamenō, kat-am-en'-o; from 2596 and 3306; to stay fully, i.e. reside:—abide.

2651. καταμόνος katomōnos, kat-am-on'-as; from 2596 and acc. plur. fem. of 3441 (with 556r impl.); according to sole places, i.e. (adv.) separately:—alone.

2652. κατανάθημα katanathēma, kat-an-ath-em-ah; from 2596 (intens.) and 331; an imprecation:—curse.

2653. καταναθεματίζω katanathematizō, kat-an-ath-em-at-id'-zo; from 2596 (intens.) and 332; to imprecate:—curse.

2654. καταναλίσκω katanaliskō, kat-an-al-is'-ko; from 2596 and 3355; to consume utterly:—consume.

2655. καταναρκάω katanarkaō, kat-an-ar-kah'-o; from 2596 and ναρκάω *narkāō* (to be numb); to grow utterly torpid, i.e. (by impl.) slothful (fig. expensive):—be burdensome (chargeable).

2656. κατανοέω katanōēō, kat-an-yoo'-o; from 2596 and 3506; to nod down (towards), i.e. (by anal.) to make signs to:—beckon.

2657. κατανοέω katanōēō, kat-an-o-eh'-o; from 2596 and 3539; to observe fully:—behold, consider, discover, perceive.

2658. καταντάω katantaō, kat-an-tah'-o; from 2596 and a der. of 473; to meet against, i.e. arrive at (lit. or fig.):—attain, come.

2659. κατάνυξις katanuxis, kat-an-oox-is; from 2660; a prickling (sensation, as of the limbs

asleep), i.e. (by impl. [per. with some confusion with 3506 or even with 3571]) stupor (lethargy):—slumber.

2660. κατανύσσω katanussō, kat-an-oox'-so; from 2596 and 3571; to pierce thoroughly, i.e. (fig.) to agitate violently ("sting to the quick"):—prick.

2661. καταξιόω kataxiōō, kat-ar-ee-ō'-o; from 2596 and 515; to deem entirely deserving:—(ac-)count worthy.

2662. καταπατέω katapatēō, kat-ap-at-eh'-o; from 2596 and 3067; to trample down; fig. to reject with disdain:—trample, tread (down, underfoot).

2663. κατάπαυσις katapausis, kat-ap'-du-sis; from 2664; reposeing down, i.e. (by Hebr.) abode:—rest.

2664. καταπαύω katapauō, kat-ap-ōw'-o; from 2596 and 3973; to settle down, i.e. (lit.) to colonize, or (fig.) to (cause to) desist:—cease, (give) rest (-rain).

2665. καταπέτασμα katapétasma, kat-ap-et'-as-mah; from a comp. of 2596 and a congener of 4072; something spread thoroughly, i.e. (spec.) the door screen (to the Most Holy Place) in the Jewish Temple:—vail.

2666. καταπίνω katapinō, kat-ap-ee'-no; from 2596 and 4005; to drink down, i.e. gulp entire (lit. or fig.):—devour, drown, swallow (up).

2667. καταπίπτω katapiptō, kat-ap-ip'-to; from 2596 and 4008; to fall down:—fall (down).

2668. καταπίλω katapilō, kat-ap-leh'-o; from 2596 and 4126; to sail down upon a place, i.e. to land at:—arrive.

2669. καταπονέω kataponēō, kat-ap-on-eh'-o; from 2596 and a der. of 4192; to labor down, i.e. wear with toil (fig. harass):—oppress, vex.

2670. καταποντίζω katapontizō, kat-ap-on-tid'-zo; from 2596 and a der. of the same as 4195; to plunge down, i.e. submerge:—drown, sink.

2671. κατάρα katara, kat-ar'-ah; from 2596 (intens.) and 685; imprecation, execration:—curse (-d, -ing).

2672. καταρόμαι katarōmai, kat-ar-ah'-om-ahēe; mid. from 2671; to execrate; by anal. to doom:—curse.

2673. καταργέω katargēō, kat-arg-eh'-o; from 2596 and 691; to be (render) entirely idle (useless), lit. or fig.:—abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fall loose, bring (come) to nought, put away (down), vanish away, make void.

2674. καταριθμέω katarithmēō, kat-ar-ith-meh'-o; from 2596 and 705; to reckon among:—number with.

2675. καταρτίζω katartizō, kat-ar-tid'-zo; from 2596 and 691; to complete thoroughly, i.e. repair (lit. or fig.) or adjust:—fit, frame, mend, (make) perfect (-ly join together), prepare, restore.

2676. καταρτίσις katartisis, kat-ar-tis-is; from 2675; thorough equipment (subj.):—perfection.

2677. καταρτισμός katartismōs, kat-ar-tis-mos'; from 2675; complete furnishing (obj.):—perfecting.

2678. κατασείω katasēiō, kat-as-i'-o; from 2596 and 4579; to sway downward, i.e. make a signal:—beckon.

2679. κατασκάπτω kataskeptō, kat-as-kap'-to; from 2596 and 4626; to undermine, i.e. (by impl.) destroy:—dig down, ruin.

2680. κατασκευάζω kataskēnazō, kat-ask-yoo-ad'-zo; from 2596 and a der. of 4632; to prepare thoroughly (prop. by external equipment; whereas 2090 refers rather to internal fitness); by impl. to construct, create:—build, make, ordain, prepare.

2681. κατασκήνω kataskēnōō, kat-as-kay-nō'-o; from 2596 and 4637; to camp down, i.e. haunt; fig. to remain:—lodge, rest.

2682. κατασκηνώσις kataskēnōsis, kat-as-kay'-no-sis; from 2681; an encamping, i.e. (fig.) a perch:—nest.

2683. κατασκιάω kataskiazō, kat-as-kee-ad'-zo; from 2596 and a der. of 4639; to overshadow, i.e. cover:—shadow.

2684. **κατασκοπέω** *kataskopēō*, *kat-as-kop-eh'-ō*; from 2683; to be a sentinel, i.e. to inspect insidiously;—spy out.
2685. **κατασκοπέω** *kataskopōs*, *kat-as'-kop-os*; from 2596 (intens.) and 4649 (in the sense of a watcher); a reconnoiterer;—spy.
2686. **κατασφίζομαι** *katasphezōmai*, *kat-as-ōf-id'-zom-ahēe*; mid. from 2596 and 4679; to be crafty against, i.e. circumvent;—deal subtly with.
2687. **καταστέλλω** *katastēllō*, *kat-as-tel'-lō*; from 2596 and 4724; to put down, i.e. quell;—appease, quiet.
2688. **κατάστημα** *katastēma*, *kat-as'-tay-mah*; from 2525; prop. a position or condition, i.e. (subj.) demeanor;—behaviour.
2689. **καταστολή** *katastolē*, *kat-as-tol-ay'*; from 2687; a deposit, i.e. (spec.) costume;—apparel.
2690. **καταστρέφω** *katastrophō*, *kat-as-tref'-ō*; from 2596 and 4762; to turn upside down, i.e. upset;—overthrow.
2691. **καταστρηνάω** *katastreniāō*, *kat-as-tray-nee-ah'-ō*; from 2596 and 4763; to become voluptuous against;—begin to wax wanton against.
2692. **καταστροφή** *katastrophē*, *kat-as-trof-ay'*; from 2690; an overturn ("catastrophe"), i.e. demolition; fig. apostasy;—overthrow, subverting.
2693. **καταστρώννυμι** *katastronnumi*, *kat-as-trone'-noo-mee*; from 2596 and 4766; to strew down, i.e. (by impl.) to prostrate (slay);—overthrow.
2694. **κατασύρω** *katasyrō*, *kat-as-ōo'-rō*; from 2596 and 4951; to drag down, i.e. arrest judicially;—hale.
2695. **κατασφάττω** *katasphtōō*, *kat-as-fat'-tō*; from 2596 and 4969; to kill down, i.e. slaughter;—slay.
2696. **κατασφραγίζω** *katasphegrazō*, *kat-as-frag-id'-zō*; from 2596 and 4972; to seal closely;—seal.
2697. **κατάσχεσις** *kataspheōsis*, *kat-as'-khes-is*; from 2722; a holding down, i.e. occupancy;—possession.
2698. **κατατίθημι** *katatithēmi*, *kat-at-ith'-ay-mee*; from 2596 and 5087; to place down, i.e. deposit (lit. or fig.);—do, lay, shew.
2699. **κατατομή** *katatōmē*, *kat-at-om-ay'*; from a comp. of 2596 and τέμνω τέμνω (to cut); a cutting down (off), i.e. mutilation (ironically);—conclusion. Comp. 669.
2700. **κατατοξεύω** *katatōxēō*, *kat-at-ox-yoo'-ō*; from 2596 and a der. of 5115; to shoot down with an arrow or other missile;—thrust through.
2701. **κατατρέχω** *katatrechō*, *kat-at-rekh'-ō*; from 2596 and 5143; to run down, i.e. hasten from a tower;—run down.
- καταφάγω** *kataphagō*. See 2719.
2702. **καταφέρω** *kataphērō*, *kat-af-er'-ō*; from 2596 and 5342 (includ. its alt.); to bear down, i.e. (fig.) overcome (with drowsiness); spec. to cast a vote;—fall, give, sink down.
2703. **καταφεύγω** *kataphēgō*, *kat-af-yoo'-gō*; from 2596 and 5343; to flee down (away);—flee.
2704. **καταφθείρω** *kataphtheirow*, *kat-af-thi'-rō*; from 2596 and 5351; to spoil entirely, i.e. (lit.) to destroy; or (fig.) to deprave;—corrupt, utterly perish.
2705. **καταφιλέω** *kataphilēō*, *kat-af-ee-leh'-ō*; from 2596 and 5368; to kiss earnestly;—kiss.
2706. **καταφρονέω** *kataphronēō*, *kat-af-ron-eh'-ō*; from 2596 and 5426; to think against, i.e. despise;—despise.
2707. **καταφροντής** *kataphrontēs*, *kat-af-ron-tace'*; from 2706; a contemner;—despiser.
2708. **καταχέω** *katachēō*, *kat-akh-eh'-ō*; from 2596 and χέω χέω (to pour); to pour down (out);—pour.
2709. **καταχθόνιος** *katachthōniōs*, *kat-akh-thon'-ee-os*; from 2596 and χθών χθών (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits);—under the earth.
2710. **καταχράομαι** *katachraōmai*, *kat-akh-ran'-om-ahēe*; from 2596 and 5530; to overuse, i.e. misuse;—abuse.
2711. **καταψύχω** *katapsuchō*, *kat-ap-soo'-kho*; from 2596 and 5594; to cool down (off), i.e. refresh;—cool.
2712. **κατείδωλος** *katēidōlos*, *kat-i'-do-lōs*; from 2596 (intens.) and 1497; utterly idolatrous;—wholly given to idolatry.
- κατελεύθω** *katēleuthō*. See 2718.
2713. **κατέναντι** *katēnanti*, *kat-en'-an-tee*; from 2596 and 1725; directly opposite;—before, over against.
- κατενέγκω** *katēnegkō*. See 2702.
2714. **κατενώπιον** *katēnōpion*, *kat-en-ō'-pee-on*; from 2596 and 1799; directly in front of;—before (the presence of), in the sight of.
2715. **κατεξουσιάζω** *katēxousiazō*, *kat-ex-oo-see-ad'-zō*; from 2596 and 1850; to have (wield) full privilege over;—exercise authority.
2716. **κατεργάζομαι** *katērgazōmai*, *kat-er-gad'-zom-ahēe*; from 2596 and 2038; to work fully, i.e. accomplish; by impl. to finish, fashion;—cause, do (deed), perform, work (out).
2718. **κατέρχομαι** *katērchōmai*, *kat-er'-khom-ahēe*; from 2596 and 2064 (includ. its alt.); to come (or go) down (lit. or fig.);—come (down), depart, descend, go down, land.
2719. **κατεσθίω** *katēsthiō*, *kat-es-thee'-ō*; from 2596 and 2068 (includ. its alt.); to eat down, i.e. devour (lit. or fig.);—devour.
2720. **κατευθύνω** *katēuthunō*, *kat-yoo-thoo'-no*; from 2596 and 2116; to straighten fully, i.e. (fig.) direct;—guide, direct.
2721. **κατέφιστημι** *katēphistēmi*, *kat-ef-ist'-tay-mee*; from 2596 and 2186; to stand over against, i.e. rush upon (assault);—make insurrection against.
2722. **κατέχω** *katēchō*, *kat-ekh'-ō*; from 2596 and 2192; to hold down (fast), in various applications (lit. or fig.);—have, hold (fast), keep (in memory), let, × make toward, possess, retain, seize on, stay, take, withhold.
2723. **κατηγορώ** *katēgōrēō*, *kat-ay-gor-eh'-ō*; from 2725; to be a plaintiff, i.e. to charge with some offence;—accuse, object.
2724. **κατηγορία** *katēgōria*, *kat-ay-gor-ee'-ah*; from 2725; a complaint ("category"), i.e. criminal charge;—accusation (× -ed).
2725. **κατήγορος** *katēgōros*, *kat-ay-gor-os*; from 2596 and 58; against one in the assembly, i.e. a complainant at law; spec. Satan;—accuser.
2726. **κατήφεια** *katēphēia*, *kat-ay'-fi-ah*; from a comp. of 2596 and περί a der. of the base of 5316 (mean. downcast in look); demureness, i.e. (by impl.) sadness;—heaviness.
2727. **κατηχήω** *katēcheō*, *kat-ay-kheh'-ō*; from 2596 and 2279; to sound down into the ears, i.e. (by impl.) to indoctrinate ("catechize") or (gen.) to apprise of;—inform, instruct, teach.
2728. **κατιώω** *katīōō*, *kat-ee-ō'-ō*; from 2596 and a der. of 2447; to rust down, i.e. corrode;—canker.
2729. **κατισχύω** *katischūō*, *kat-is-khoo'-ō*; from 2596 and 2486; to overpower;—prevail (against).
2730. **κατοικέω** *katōikēō*, *kat-oy-keh'-ō*; from 2596 and 3611; to house permanently, i.e. reside (lit. or fig.);—dwell (-er), inhabitant (-ter).
2731. **κατοίκωσις** *katōikēsis*, *kat-oy'-kay-sis*; from 2730; residence (prop. the act; but by impl. concr. the mansion);—dwelling.
2732. **κατοικήριον** *katōikēterion*, *kat-oy-kay-tay'-ree-on*; from a der. of 2730; a dwelling-place;—habitation.
2733. **κατοικία** *katōikia*, *kat-oy-kee'-ah*; residence (prop. the condition; but by impl. the abode itself);—habitation.
2734. **κατοπτρίζομαι** *katōptrizōmai*, *kat-ōp-trid'-zom-ahēe*; mid. from a comp. of 2596 and a der. of 3700 [comp. 2072]; to mirror oneself, i.e. to see reflected (fig.);—behold as in a glass.
2735. **κατόρθωμα** *katōrthōma*, *kat-or'-tho-mah*; from a comp. of 2596 and a der. of 3717 [comp. 1357]; something made fully upright, i.e. (fig.) rectification (spec. good public administration);—very worthy deed.
2736. **κάτω** *katō*, *kat-ō*; also (comp.) **κατωτέρω** *katōtērō*, *kat-ō-ter'-ō* [comp. 2737]; adv. from 2596; downwards;—beneath, bottom, down, under.
2737. **κατώτερος** *katōtērōs*, *kat-ō-ter-os*; comp. from 2736; inferior (locally, of Hades);—lower.
2738. **καύμα** *kauma*, *kōw'-mah*; from 2545; prop. a burn (concr.), but used (abstr.) of a glow;—heat.
2739. **καυματίζω** *kaumatizō*, *kōw-mat-id'-zō*; from 2738; to burn;—scorch.
2740. **καύσις** *kausis*, *kōw'-sis*; from 2545; burning (the act);—be burned.
2741. **καυσώω** *kausōō*, *kōw-sō'-ō*; from 2740; to set on fire;—with fervent heat.
2742. **καύσων** *kausōn*, *kōw'-sonē*; from 2741; a glare;—(burning) heat.
2743. **καυτηριάζω** *kauteriazō*, *kōw-tay-ree-ad'-zō*; from a der. of 2545; to brand ("cauterize"), i.e. (by impl.) to render insensitive (fig.);—sear with a hot iron.
2744. **καυχάομαι** *kauchaōmai*, *kōw-khah'-om-ahēe*; from some (obsol.) base akin to that of αὐχέω αὐχέω (to boast) and 2172; to vaunt (in a good or a bad sense);—(make) boast, glory, joy, rejoice.
2745. **καύχημα** *kauchēma*, *kōw'-khay-mah*; from 2744; a boast (prop. the object; by impl. the act) in a good or a bad sense;—boasting, (whereof) to glory (of), glorying, rejoice (-ing).
2746. **καύχησις** *kauchēsis*, *kōw'-khay-sis*; from 2744; boasting (prop. the act; by impl. the object), in a good or a bad sense;—boasting, whereof I may glory, glorying, rejoicing.
2747. **Κεγχρηά** *Kēgchreai*, *keng-khreh'-ahēe*; prob. from κέγχρος κέγχρος (millet); Cenchreae, a port of Corinth;—Cenchrea.
2748. **Κεδρών** *Kedrōn*, *ked-rone'*; of Heb. or [6989]; Cedron (i.e. Kidron), a brook near Jerus.;—Cedron.
2749. **κέσμα** *kēsmata*, *ki'-maheē*; mid. of a prim. verb; to lie outstretched (lit. or fig.);—be (appointed, laid up, made, set), lay, lie. Comp. 5087.
2750. **κερία** *kēria*, *ki-ree'-ah*; of uncert. affin.; a swathe, i.e. winding-sheet;—graveclothes.
2751. **κείρω** *kēirō*, *ki'-rō*; a prim. verb; to shear;—shear (-er).
2752. **κείμενα** *kēiōma*, *kel'-yoo-mah*; from 2751; a cry of incitement;—shout.
2753. **κελεύω** *kēleuō*, *kel-yoo'-ō*; from a prim. **κέλλω** *kēllō* (to urge on); "hail"; to incite by word, i.e. order;—bid, (at, give) command (-ment).
2754. **κενοδοξία** *kēnodōxia*, *ken-ōd-ōz-ee'-ah*; from 2755; empty glorying, i.e. self-conceit;—vain-glory.
2755. **κενόδοξος** *kēnodōxos*, *ken-ōd'-oz-os*; from 2756 and 1391; vainly glorifying, i.e. self-conceited;—desirous of vain-glory.
2756. **κενός** *kēnōs*, *ken-ōs*; appar. a prim. word; empty (lit. or fig.);—empty, (in) vain.
2757. **κενοφωνία** *kēnōphōnia*, *ken-ōf-ō-nee'-ah*; from a presumed comp. of 2756 and 5456; empty sounding, i.e. fruitless discussion;—vain.
2758. **κενώω** *kēnōō*, *ken-ō'-ō*; from 2756; to make empty, i.e. (fig.) to abase, neutralize, falsify;—make (of none effect, of no reputation, void), be in vain.
2759. **κέντρον** *kēntron*, *ken'-tron*; from κεντέω κεντέω (to prick); a point ("centre"), i.e. a sting (fig. poison) or goad (fig. divine impulse);—prick, sting.
2760. **κεντυρίων** *kēnturiōn*, *ken-too-ree'-ohn*; of Lat. or.; a centurion, i.e. captain of one hundred soldiers;—centurion.
2761. **κενώς** *kēnōs*, *ken-ōce'*; adv. from 2756; vainly, i.e. to no purpose;—in vain.
2762. **κεραία** *kēraia*, *ker-ah'-yah*; fem. of a presumed der. of the base of 2763; something horn-like, i.e. (spec.) the apex of a Heb. letter (fig. the least particle);—title.
2763. **κεραμεύς** *kēramēus*, *ker-am-yooce'*; from 2766; a potter;—potter.

2764. κεραμικός *keramikós*, *ker-am-ik-os'*; from 2763; made of clay, i.e. earthen.—of a potter.

2765. κεράμιον *keramíon*, *ker-am'-ee-on*; neut. of a presumed der. of 2763; an earthenware vessel, i.e. jar.—pitcher.

2766. κέραμος *keramos*, *ker'-am-os*; prob. from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by anal. a thin roof or awning).—tiling.

2767. κεράννυμι *kerannumi*, *ker-an'-noo-mee*; a prol. form of a more prim. κερᾶω *kerāō*, *ker-ah'-o* (which is used in certain tenses); to *mix*, i.e. (by impl.) to pour out (for drinking).—fill, pour out. Comp. 336.

2768. κέρασ *keras*, *ker'-as*; from a prim. κάρ *kar* (the hair of the head); a horn (lit. or fig.).—horn.

2769. κεράτιον *keratíon*, *ker-at'-ee-on*; neut. of a presumed der. of 2763; something horn-like. (spec.) the pod of the carob-tree.—husk.

κεράω *kerāō*. See 2767.

2770. κερδαίνω *kerdainō*, *ker-dah'-ee-no*, from 2771; to gain (lit. or fig.).—(get) gain, win.

2771. κέρδος *kerdos*, *ker'-dos*; of uncert. affn.; gain (pecuniary or gen.).—gain, lucre.

2772. κέρμα *kerma*, *ker'-mah*; from 2771; a clipping (bit), i.e. (spec.) a coin.—money

2773. κερματιστής *kermatistēs*, *ker-mat-is-tace'*; from a der. of 2772; a handler of coins, i.e. money-broker.—changer of money.

2774. κεφάλαιον *kephalaion*, *kef-al'-ah-yon*; neut. of a der. of 2776; a principal thing, i.e. main point; spec. an amount (of money).—sum.

2775. κεφαλαῖω *kephalaíō*, *kef-al-ah-ee'-ō*; from the same as 2774; (spec.) to strike on the head.—wound in the head.

2776. κεφαλή *kephalē*, *kef-al-ay'*; prob. from the prim. κάπτω *kaptō* (in the sense of seizing); the head (as the part most readily taken hold of), lit. or fig.—head.

2777. κεφαλῆς *kephalēs*, *kef-al-is'*; from 2776; prop. a knob, i.e. (by impl.) a roll (by extens. from the end of a stick on which the MS. was rolled).—volume.

2778. κήνος *kenos*, *kane'-sos*; of Lat. or.; prop. an enrolment ("census"), i.e. (by impl.) a tax.—tribute.

2779. κήπος *kepos*, *kay'-pos*; of uncert. affn.; a garden.—garden.

2780. κηπουρός *keporos*, *kay-poo-ros'*; from 2779 and οὐρός *ouros* (a warden); a garden-keeper, i.e. gardener.—gardener.

2781. κηρίον *kerion*, *kay-ree'-on*; dimin. from κηρ *ker* (wax); a cell for honey, i.e. (collect.) the comb.—[honey-] comb.

2782. κήρυγμα *kerugma*, *kay-roog-mah*; from 2784; a proclamation (spec. of the gospel; by impl. the gospel itself).—preaching.

2783. κήρυξ *kerux*, *kay-roox*; from 2784; a herald, i.e. of divine truth (spec. of the gospel).—preacher.

2784. κηρύσσω *kerussō*, *kay-roos'-so*; of uncert. affn.; to herald (as a public crier), espec. divine truth (the gospel).—preach (per.), proclaim, publish.

2785. κήτος *ketos*, *kay'-tos*; prob. from the base of 540; a huge fish (as gaping for prey).—whale.

2786. Κηφᾶς *Kephas*, *kay-fas'*; of Chald. or. [comp. 3710]; the Rock; Cephas (i.e. Kephā), a surname of Peter.—Cephas.

2787. κιβωτός *kitōtos*, *kib-a-tos'*; of uncert. der.; a box, i.e. the sacred ark and that of Noah.—ark.

2788. κιθάρα *kithara*, *kith-ar'-ah*; of uncert. affn.; a lyre.—harp.

2789. κιθαρίζω *kitharizō*, *kith-ar-id'-zo*; from 2788; to play on a lyre.—harp.

2790. κιθαροδός *kitharōdōs*, *kith-ar-o'-dos*; from 2788 and a der. of the same as 563; a lyre-singer (player), i.e. harpist.—harpist.

2791. Κιλικία *kilikia*, *kil-ik-ee'-ah*; prob. of for. or.; Cilicia, a region of Asia Minor.—Cilicia.

2792. κινάμωμον *kinamomon*, *kin-am'-o-mon*; of for. or. [comp. 7076]; cinnamon.—cinnamon.

2793. κινδύνω *kindunō*, *kin-doon-yoo'-o*; from 2794; to undergo peril.—be in danger, be (stand) in jeopardy.

2794. κίνδυνος *kindunos*, *kin'-doo-nos*; of uncert. der.; danger.—peril.

2795. κινῆδω *kinēdō*, *kin-eh'-o*; from κίω *kiō* (poetic for εἶμι *eimi*, to go); to stir (trans.), lit. or fig.—(re-)move (-r), wag.

2796. κίνησις *kinēsis*, *kin'-ay-sis*; from 2795; a stirring.—moving.

2797. Κίς *kis*, *kis*; of Heb. or. [7027]; Cis (i.e. Kish), an Isr.—Cis.

κίχρημι *kichrēmi*. See 557.

2798. κλάδος *klados*, *klad'-os*; from 2806; a twig or bough (as if broken off).—branch.

2799. κλαίω *klaiō*, *klah'-yo*; of uncert. affn.; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently).—bewail, weep.

2800. κλάσις *klasis*, *klas'-is*; from 2806; fracture (the act).—breaking.

2801. κλάσμα *klasma*, *klas'-mah*; from 2806; a piece (bit).—broken, fragment.

2802. Κλαυδίη *klaudē*, *klow'-day*; of uncert. der.; Claude, an island near Crete.—Claudia.

2803. Κλαυδία *klaudia*, *klow'-dee-ah*; fem. of 2804; Claudia, a Chr. woman.—Claudia.

2804. Κλαύδιος *klaudios*, *klow'-dee-os*; of Lat. or.; Claudius, the name of two Romans.—Claudius.

2805. κλαυθμός *klauthmos*, *klowth'-mos*; from 2799; lamentation—wailing, weeping, × wept.

2806. κλάω *klaw*, *klaw'-o*; a prim. verb; to break (spec. of bread).—break.

2807. κλείς *kleis*, *kliee'*; from 2808; a key (as shutting a lock), lit. or fig.—key.

2808. κλείω *kleiō*, *kli'-o*; a prim. verb; to close (lit. or fig.).—shut (up).

2809. κλέμμα *klemma*, *klem'-mah*; from 2813; stealing (prop. the thing stolen, but used of the act).—theft.

2810. Κλεόπας *kleopas*, *kleh-op'-as*; prob. contr. from Κλεόπατρος *kleopatros* (comp. of 2811 and 3062); Cleopas, a Chr.—Cleopas.

2811. κλέος *kleos*, *kleh'-os*; from a shorter form of 2814; renown (as if being called).—glory.

2812. κλέπτης *kleptēs*, *klep'-tace*; from 2813; a stealer (lit. or fig.).—thief. Comp. 3027.

2813. κλέπτω *kleptō*, *klep'-to*; a prim. verb; to steal.—steal.

2814. κλήμα *klēma*, *klay'-mah*; from 2806; a limb or shoot (as if broken off).—branch.

2815. Κλήμης *klēmēs*, *klay'-mace*; of Lat. or.; merciful; Clemens (i.e. Clemens), a Chr.—Clement.

2816. κληρονομέω *kleronōmēō*, *klay-ron-om-eh'-o*; from 2818; to be an heir to (lit. or fig.).—be heir, (obtain by) inherit (—ance).

2817. κληρονομία *kleronōmia*, *klay-ron-om-ee'-ah*; from 2818; heirship, i.e. (concr.) a patrimony or (gen.) a possession.—inheritance.

2818. κληρονόμος *kleronōmos*, *klay-ron-om'-os*; from 2817 and the base of 3551 (in its orig. sense of partitioning, i.e. [reflex.] getting by apportionment); a sharer by lot, i.e. an inheritor (lit. or fig.); by impl. a possessor.—heir.

2819. κληρὸς *kleros*, *klay'-ros*; prob. from 2806 (through the idea of using bits of wood, etc., for the purpose); a die (for drawing chances); by impl. a portion (as if so secured); by extens. an acquisition (spec. a patrimony, fig.).—heritage, inheritance, lot, part.

2820. κληρώ *klerōō*, *klay-rō'-o*; from 2819; to allot, i.e. (fig.) to assign (a privilege).—obtain an inheritance.

2821. κλήσις *klēsis*, *klay'-sis*; from a shorter form of 2864; an invitation (fig.).—calling, vocation.

2822. κλητός *kletos*, *klay-tos'*; from the same as 2821; invited, i.e. appointed, or (spec.) a saint.—called.

2823. κλίβανος *klibanos*, *klib'-an-os*; of uncert. der.; an earthen pot used for baking in.—oven.

2824. κλίμα *klima*, *klee'-mah*; from 2827; a slope, i.e. (spec.) a "climate" or a part of country.—part, region.

2825. κλίνη *klinē*, *klee'-nay*; from 2827; a couch (for sleep, sickness, sitting or eating).—bed, table.

2826. κλινίδιον *klinidion*, *klin-id'-ee-on*; neut. of a presumed der. of 2825; a pallet or little couch.—bed.

2827. κλίνω *klinō*, *klee'-no*; a prim. verb; to slant or slope, i.e. incline or recline (lit. or fig.).—bow (down), be far spent, lay, turn to flight, wear away.

2828. κλισία *klisia*, *klee-see'-ah*; from a der. of 2827; prop. reclination, i.e. (concr. and spec.) a party at a meal.—company.

2829. κλοπή *klōpē*, *klōp-ay'*; from 2813; stealing.—theft.

2830. κλύδων *kludōn*, *klōo'-dohn*; from κλύω *klūō* (to billow or dash over); a surge of the sea (lit. or fig.).—raging, wave.

2831. κλυδωνίζομαι *kludōnizōmai*, *klōo-dōnid'-zom-ah-ee*; mid. from 2830; to surge, i.e. (fig.) to fluctuate.—toss to and fro.

2832. Κλωπᾶς *klōpas*, *klō-pas'*; of Chald. or. (corresp. to 256); Clopas, an Isr.—Clopas.

2833. κνήθη *knēthē*, *knay'-tho*; from a prim. κνώ *knōō* (to scrape); to scratch, i.e. (by impl.) to tickle.— × itching.

2834. Κνίδος *knidos*, *knēe'-dos*; prob. of for. or.; Knidus, a place in Asia Minor.—Knidus.

2835. κοδραντής *kōdrantēs*, *kod-ran'-tace*; of Lat. or.; a quadrans, i.e. the fourth part of an as.—farthing.

2836. κοιλία *koilia*, *koy-lee'-ah*; from κοῖλος *koilos* ("hollow"); a cavity, i.e. (spec.) the abdomen; by impl. the matrix; fig. the heart;—belly, womb.

2837. κοιμάω *koimāō*, *koy-mah'-o*; from 2749; to put to sleep, i.e. (pass. or reflex.) to slumber; fig. to debase.—(be a-, fall a-, fall on) sleep, be dead.

2838. κοιμησις *koimēsis*, *koy'-may-sis*; from 2837; sleeping, i.e. (by impl.) repose.—taking of rest.

2839. κοινός *koinos*, *koy-nos'*; prob. from 486; common, i.e. (lit.) shared by all or several, or (cer.) profane.—common, defiled, unclean, unholy.

2840. κοινῶ *koinōō*, *koy-nō'-o*; from 2839; to make (or consider) profane (cer.).—call common, defile, pollute, unclean.

2841. κοινωνεῖω *koionēō*, *koy-no-neh'-o*; from 2844; to share with others (obj. or subj.).—communicate, distribute, be partaker.

2842. κοινωνία *koionia*, *koy-nohn-ee'-ah*; from 2844; partnership, i.e. (lit.) participation, or (social) intercourse, or (pecuniary) benefaction.—(to) communicate (—ation), communion, (contri-) distribution, fellowship.

2843. κοινωνικός *koionikos*, *koy-no-nee-kos'*; from 2844; communicative, i.e. (pecuniarily) liberal.—willing to communicate.

2844. κοινωνός *koionos*, *koy-no-nos'*; from 2839; a sharer, i.e. associate.—companion, × fellowship, partaker, partner.

2845. κοίτη *koitē*, *koy'-tay*; from 2749; a couch; by extens. cohabitation; by impl. the male sperm.—bed, chambering, × conceive.

2846. κοῖτον *koiton*, *koy-tone'*; from 2845; a bed-room.— × chamberlain.

2847. κόκκινος *kokkinos*, *kok'-kee-nos*; from 2848 (from the kernel-shape of the insect); crimson-colored.—scarlet (colour), coloured.

2848. κόκκος *kokkos*, *kok'-kos*; appar. a prim. word; a kernel of seed.—corn, grain.

2849. κολάζω *kolazō*, *kol-ad'-zo*; from κόλας *kolos* (diwarf); prop. to curtail, i.e. (fig.) to chastise (or reserve for infliction).—punish.

2850. **κολακεία κολακεία**, *kol-ak'-ee-ah*; from a der. of **κόλαξ κολαξ** (a *fawner*); *flattery*:—X flattery.
2851. **κόλασις κόλασις**, *kol'-as-is*; from 2849; *penal infliction*:—punishment, torment.
2852. **κολαφίζω κολαφίζω**, *kol-af-id'-zo*; from a der. of the base of 2849; to *tap* with the fist:—buffet.
2853. **κόλλα κόλλα**, *kol-lah'-o*; from **κόλλα κόλλα** ("give"); to *glue*, i.e. (pass. or reflex.) to *stick* (fig.):—cleave, join (self), keep company.
2854. **κολλούριον κολιουρίδιον**, *kol-loo'-ree-on*; neut. of a presumed der. of **κόλλυρα κόλλυρα** (a *cake*; prob. akin to the base of 2853); prop. a *poultice* (as made of or in the form of *crackers*), i.e. (by anal.) a *plaster*:—eyesalve.
2855. **κολλυβιστής κολυβιστής**, *kol-loo-bis-tace'*; from a presumed der. of **κόλλυβος κόλλυβος** (a *small coin*; prob. akin to 2854); a *coin-dealer*:—(money-) changer.
2856. **κολοβόω κολοβόω**, *kol-ob'-o*; from a der. of the base of 2849; to *dock*, i.e. (fig.) *abridge*:—shorten.
2857. **Κολοσσαί κολοσσαί**, *kol-os-sah'-ee*; appar. fem. plur. of **κολοσσός κολοσσός** ("colossal"); *Colossae*, a place in Asia Minor:—Colosse.
2858. **Κολοσσαεύς κολοσσαεύς**, *kol-os-sayoo'-s*; fr. 2857; a *Colossæan*, i.e. inh. of Colossæ:—Colossian.
2859. **κόλυπος κόλυπος**, *kol'-pos*; appar. a prim. word; the *bosom*; by anal. a *bay*:—bosom, creek.
2860. **κόλυμβάω κολυμβαῶ**, *kol-oom-bah'-o*; from **κόλυμβος κολυμβός** (a *diver*); to *plunge* into water:—swim.
2861. **κόλυμβήθρα κολυμβήθρα**, *kol-oom-bay'-thra*; from 2860; a *diving-place*, i.e. *pond* for bathing (or swimming):—pool.
2862. **κόλωνα κολώνια**, *kol-o-nee'-ah*; of Lat. or; a Roman "*colony*" for veterans:—colony.
2863. **κομὰ κόμμα**, *kom-ah'-o*; from 2864; to *wear tresses* of hair:—have long hair.
2864. **κόμη κόμη**, *kom'-ay*; appar. from the same as 2863; the *hair* of the head (*locks*, as *ornamental*, and thus differing from 2359, which prop. denotes merely the *scalp*):—hair.
2865. **κομίζω κομιζώ**, *kom-id'-zo*; from a prim. **κομέω κομέω** (to *tend*, i.e. take care of); prop. to *provide* for, i.e. (by impl.) to *carry* off (as if from harm; gen. *obtain*):—bring, receive.
2866. **κομψότερον κωμαψότερόν**, *kom-psi'-er-on*; neut. compar. of a der. of the base of 2865 (mean. prop. *well dressed*, i.e. *nice*); fig. *convalescent*:—began to amend.
2867. **κομῖα κόνια**, *kon-ee-ah'-o*; from **κόνια κόνια** (*dust*; by anal. *lime*); to *whitewash*:—whiten.
2868. **κοινορός κωνιόρτος**, *kon-ee-or-tos*; from the base of 2867 and **ὄρνυμι ὄρνυμι** (to "*rouse*"); *pulverulence* (as *blown* about):—dust.
2869. **κοπάζω κόπρα**, *kop-ad'-zo*; from 2873; to *tire*, i.e. (fig.) to *relax*:—cease.
2870. **κοπετός κόρητος**, *kop-et-os*; from 2875; *mourning* (prop. by *beating* the breast):—lamentation.
2871. **κοπή κόπη**, *kop-ay*; from 2875; *cutting*, i.e. *carriage*:—slaughter.
2872. **κοπιὰ κούπια**, *kop-ee-ah'-o*; from a der. of 2873; to *feel fatigue*; by impl. to *work hard*:—(best-) labour, toll, be wearied.
2873. **κόπος κόπος**, *kop'-os*; from 2875; a *cut*, i.e. (by anal.) *toil* (as *reducing* the strength), lit. or fig.; by impl. *pains*:—labour, + trouble, weariness.
2874. **κοπρία κούπρια**, *kop-ree'-ah*; from **κόπρος κούπρος** (*ordure*; perh. akin to 2875); *manure*:—dung (hill).
2875. **κόπτω κόπτω**, *kop'-to*; a prim. verb; to "*chop*"; spec. to *beat* the breast in grief:—cut down, lament, mourn, (be-) wall. Comp. the base of 5114.
2876. **κόραξ κόραξ**, *kor'-ax*; perh. from 2880; a *crow* (from its voracity):—raven.
2877. **κοράσιον κούρασιον**, *kor-as'-ee-on*, neut. of a presumed der. of **κόρη κόρη** (a *maiden*); a (*little*) *girl*:—damsel, maid.
2878. **κορβάν κούρβαν**, *kor-ban'*; and **κορβανός κούρβανος**, *kor-ban'-os*; of Heb. and Chald. or, respectively [7183]; a *votive offering* and *the offering*; a *consecrated present* (to the Temple fund); by extens. (the latter term) the *Treasury* itself, i.e. the room where the contribution boxes stood:—Corban, treasury.
2879. **Κορέ Κούρε**, *kor-eh'*; of Heb. or. [7141]; *Coré* (i.e. *Korach*), an *Isr.*:—Core.
2880. **κορέννυμι κούρεννυμι**, *kor-en'-noo-mee*; a prim. verb; to *cram*, i.e. *glut* or *sate*:—eat enough, full.
2881. **Κορίνθιος Κούρινθίος**, *kor-in'-thee-os*; from 2882; a *Corinthian*, i.e. inh. of Corinth:—Corinthian.
2882. **Κόρινθος Κούρινθος**, *kor-in'-thos*; of uncert. der.; *Corinthus*, a city of Greece:—Corinth.
2883. **Κορνήλιος Κούρνιλιος**, *kor-nay'-lee-os*; of Lat. or; *Cornelius*, a Roman:—Cornelius.
2884. **κόρος κούρος**, *kor'-os*; of Heb. or. [3734]; a *cor*, i.e. a specific measure:—measure.
2885. **κόσμεω κούσμεω**, *kos-meh'-o*; from 2886; to *put* in proper order, i.e. *decorate* (lit. or fig.); spec. to *snuff* (a wick):—adorn, garnish, trim.
2886. **κόσμος κούσμος**, *kos-mee-kos*; from 2887 (in its secondary sense); *terrene* ("cosmic"), lit. (*mundane*) or fig. (*corrupt*):—worldly.
2887. **κόσμος κούσμος**, *kos-mee-os*; from 2887 (in its prim. sense); *orderly*, i.e. *decorous*:—of good behaviour, modest.
2888. **κοσμοκράτωρ κούσμοκράτωρ**, *kos-mok-rat'-or*; from 2887 and 2892; a *world-ruler*, an epithet of Satan:—ruler.
2889. **κόσμος κούσμος**, *kos-mos*; prob. from the base of 2885; *orderly arrangement*, i.e. *decoration*; by impl. *the world* (in a wide or narrow sense, includ. its inh. or fig. [mor.]):—adorning, world.
2890. **Κούαρτος Κούαρτος**, *ko'-ar-tos*; of Lat. or. (*fourth*); *Quartus*, a Chr.:—Quartus.
2891. **κούμη κούμη**, *ko'-mee*; of Chald. or. [6066]; *cumi* (i.e. *rise*):—cumi.
2892. **κουστωδία κούστωδία**, *kos-to-dee'-ah*; of Lat. or; "*custody*", i.e. a Roman *sentry*:—watch.
2893. **κουφίζω κούφισω**, *ko-fid'-zo*; from **κούφος κούφος** (*light* in weight); to *unload*:—lighten.
2894. **κούφινος κούφινος**, *ko'-ee-nos*; of uncert. der.; a (*small*) *basket*:—basket.
2895. **κούρβανος κούρβανος**, *kor-bat'-os*; prob. of for. or; a *mattress*:—bed.
2896. **κούρω κούρω**, *kor-ad'-zo*; a prim. verb; prop. to "*croak*" (as a raven) or *scream*, i.e. (gen.) to call aloud (*shriek*, *exclaim*, *intreat*):—cry (out).
2897. **κούραλη κούραλη**, *kor-ah'-ay*; prob. from the same as 726; prop. a *headache* (as a seizure of pain) from drunkenness, i.e. (by impl.) a *debauch* (by anal. a *glut*):—surfelting.
2898. **κράνιον κούρανιον**, *kor-an'-ee-on*; dimin. of a der. of the base of 726; a *skull* ("cranium"):—Calvary, skull.
2899. **κράσπεδον κούρασπεδόν**, *kor-ah'-ped-on*; of uncert. der.; a *margin*, i.e. (spec.) a *fringe* or *tas-sel*:—border, hem.
2900. **κραταιός κούρατιός**, *krat-ah'-yos*; from 2904; *powerful*:—mighty.
2901. **κραταιός κούρατιός**, *krat-ah'-yos*; from 2900; to *empower*, i.e. (pass.) *increase* in vigor:—be strengthened, be (wax) strong.
2902. **κρατέω κούρατέω**, *krat-eh'-o*; from 2904; to *use strength*, i.e. *seize* or *retain* (lit. or fig.):—hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).
2903. **κράτιστος κούρατιστός**, *krat'-is-tos*; superl. of a der. of 2904; *strongest*, i.e. (in dignity) *very honorable*:—most excellent (noble).
2904. **κράτος κούρατος**, *krat'-os*; perh. a prim. word; *vigor* ["great"] (lit. or fig.):—dominion, might [-ily], power, strength.
2905. **κραυγάω κούραγώ**, *kray-gad'-zo*; from 2906; to *clamor*:—cry out.
2906. **κραυγή κούραγέ**, *kray-gay'*; from 2906; an *outcry* (in notification, tumult or grief):—clamour, cry (-ing).
2907. **κρέας κούρας**, *kre-ah'-as*; perh. a prim. word; (*butcher's*) *meat*:—flesh.
2908. **κρείσσον κούρεσσόν**, *kre-ee'-son*; neut. of an alt. form of 2909; (as noun) *better*, i.e. *greater advantage*:—better.
2909. **κρείττων κούρεττόν**, *kre-ee'-toon*; compar. of a der. of 2904; *stronger*, i.e. (fig.) *better*, i.e. *nobler*:—best, better.
2910. **κρεμάννυμι κούρεμάννυμι**, *kre-man'-noo-mee*; a prol. form of a prim. verb; to *hang*:—hang.
2911. **κρημνός κούρεμνός**, *kre-menos*; from 2910; *overhanging*, i.e. a *precipice*:—steep place.
2912. **Κρής Κούρες**, *kre-ah'*; from 2914; a *Cretan*, i.e. inh. of Crete:—Crete, Cretian.
2913. **Κρήσκης Κούρεσκός**, *kre-ah'-kace*; of Lat. or; *growing*; *Cresces* (i.e. *Crescens*), a Chr.:—Crescens.
2914. **Κρήτη Κούρετ**, *kray'-tay*; of uncert. der.; *Cretè*, an island in the Mediterranean:—Crete.
2915. **κρήνη κούρεθ**, *kre-ethay'*; of uncert. der.; *barley*:—barley.
2916. **κρήθινος κούρεθίνος**, *kre-eth-e-nos*; from 2915; consisting of *barley*:—barley.
2917. **κρίμα κούριμα**, *kre-ee'-mah*; from 2919; a *decision* (the function or the effect, for or against ["crime"]):—avenged, condemned, condemnation, damnation, + go to law, judgment.
2918. **κρίνον κούρινόν**, *kre-ee'-non*; perh. a prim. word; a *lily*:—lily.
2919. **κρίνω κούρινω**, *kre-ee'-no*; prop. to *distinguish*, i.e. *decide* (mentally or judicially); by impl. to *try*, *condemn*, *punish*:—avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at) the law, ordain, call in question, sentence to, think.
2920. **κρίσις κούρισις**, *kre-ee'-sis*; *decision* (subj. or obj., for or against); by extens. a *tribunal*; by impl. *justice* (spec. *divine law*):—accusation, condemnation, damnation, judgment.
2921. **Κρίσπος Κούριπος**, *kre-ee'-pos*; of Lat. or; "*crisp*"; *Crispus*, a Corinthian:—Crispus.
2922. **κρίτηριον κούρετρίον**, *kre-ee'-tay'-on*; neut. of a presumed der. of 2923; a *rule* of judging ("criterion"), i.e. (by impl.) a *tribunal*:—to judge, judgment (seat).
2923. **κρίτης κούρετής**, *kre-ee'-tace'*; from 2919; a *judge* (gen. or spec.):—judge.
2924. **κρίτικός κούρετικός**, *kre-ee'-kos*; from 2923; *decisive* ("critical"), i.e. *discriminative*:—discerner.
2925. **κρούω κούρω**, *krroo'-o*; appar. a prim. verb; to *rap*:—knock.
2926. **κρυπτή κούρπτε**, *krroo'-tay'*; fem. of 2927; a *hidden place*, i.e. *cellar* ("crypt"):—secret.
2927. **κρυπτός κούρπτός**, *krroo'-tos*; from 2926; *concealed*, i.e. *private*:—hid (-den), inward [-ly], secret.
2928. **κρυπτό κούρπτό**, *krroo'-to*; a prim. verb; to *conceal* (prop. by *covering*):—hide (self), keep secret, secret [-ly].
2929. **κρυστάλλω κούρασταλλίζω**, *krroo'-tal-id'-zo*; from 2930; to *make* (i.e. intrans. resemble) *ice* ("crystallize"):—be clear as crystal.
2930. **κρύσταλλος κούρασταλλός**, *krroo'-tal-los*; from a der. of **κρύος κούρος** (*frigid*); *ice*, i.e. (by anal.) *rock* "crystal":—crystal.
2931. **κρυφά κούραφά**, *krroo'-fay'*; adv. from 2932; *privately*:—in secret.
2932. **κτάομαι κούραμαι**, *ktah'-om-ah-ee*; a prim. verb; to *get*, i.e. *acquire* (by any means; *own*):—obtain, possess, provide, purchase, have.

2933. κτήμα *ktēma*, *ktay'-mah*; from 2932; an acquirement, i.e. estate!—possession.

2934. κτήνος *ktēnos*, *ktay'-nos*; from 2932; propriety, i.e. (spec.) a domestic animal!—beast.

2935. κτήτωρ *ktētōr*, *ktay'-tore*; from 2932; an owner!—possessor.

2936. κτίω *ktizō*, *ktid'-zo*; prob. akin to 2932 (through the idea of the proprietorship of the manufacturer); to fabricate, i.e. found (form originally)!—create, Creator, make.

2937. κτίσις *ktisis*, *ktis'-is*; from 2936; original formation (prop. the act; by impl. the thing, lit. or fig.)!—building, creation, creature, ordinance.

2938. κτίσμα *ktisma*, *ktis'-mah*; from 2936; an original formation (concr.), i.e. product (created thing)!—creature.

2939. κτιστής *ktistēs*, *ktis'-tace'*; from 2936; a founder, i.e. God (as author of all things)!—Creator.

2940. κυβία *kubēia*, *koo-bi'-ah*; from κύβος *kūbos* (a "cube", i.e. die for playing); gambling, i.e. (fig.) artifice or fraud!—sleight.

2941. κυβερνήσις *kubernēsis*, *koo-ber'-nay-sis*; from κυβερνώ *kubernō* (of Lat. or., to steer); pilotage, i.e. (fig.) directorship (in the church)!—government.

2942. κυβερνήτης *kubernētēs*, *koo-ber'-nay'-tace'*; from the same as 2941; helmsman, i.e. (by impl.) captain!—(ship) master.

2943. κυκλόθεν *kuklōthēn*, *koo-kloth'-en*; adv. from the same as 2945; from the circle, i.e. all around!—(round) about.

κυκλός *kuklōs*. See 2945.

2944. κυκλώ *kuklōō*, *koo-kid'-o*; from the same as 2945; to encircle, i.e. surround!—compass (about), come (stand) round about.

2945. κύκλω *kuklōō*, *koo'-kilo*; as if dat. of κύκλος *kuklōs* (a ring, "cycle"; akin to 2947); i.e. in a circle (by impl. of 1722), i.e. (adv.) all around!—round about.

2946. κύλισμα *kulisma*, *koo'-lis-mah*; from 2947; a wallow (the effect of rolling), i.e. filth!—wallowing.

2947. κυλιώ *kulidō*, *koo-lee'-o*; from the base of 2947 (through the idea of circularity); comp. 2945, 1507; to roll about!—wallow.

2948. κυλλός *kullōs*, *kool'-los'*; from the same as 2947; rocking about, i.e. crippled (maimed, in feet or hands)!—maimed.

2949. κύμα *kuma*, *koo'-mah*; from κύω *kūō* (to swell [with young], i.e. bend, curve); a billow (as bursting or toppling)!—wave.

2950. κύμβαλον *kumbalon*, *koom'-bal-on*; from a der. of the base of 2949; a "cymbal" (as hollow)!—cymbal.

2951. κύμνον *kuminōn*, *koo'-min-on*; of for. or. [comp. 3646]; dill or fennel ("cummin")!—cummin.

2952. κυνάριον *kunnariōn*, *koo-nar'-ee-on*; neut. of a presumed der. of 2965; a puppy!—dog.

2953. Κύπριος *Kypriōs*, *koo'-pree-os*; from 2954; a Cyprian (Cypriot), i.e. inhab. of Cyprus!—of Cyprus.

2954. Κύπρος *Kypros*, *koo'-pros*; of uncert. or.; Cyprus, an island in the Mediterranean!—Cyprus.

2955. κύπτω *kuptō*, *koo-p'-to*; prob. from the base of 2949; to bend forward!—stoop (down).

2956. Κυρηναίος *Kurēnaiōs*, *koo-ray-nah'-yos*; from 2957; a Cyrenæan, i.e. inhab. of Cyrene!—of Cyrene, Cyrenian.

2957. Κυρήνη *Kurēnē*, *koo-ray'-nay*; of uncert. der.; Cyrenē, a region of Africa!—Cyrene.

2958. Κυρήνιος *Kurēniōs*, *koo-ray'-nee-os*; of Lat. or.; Cyrenius (i.e. Quirinus), a Roman!—Cyrenius.

2959. Κυρία *Kuria*, *koo-ree'-ah*; fem. of 2962; Cyria, a Chr. woman!—lady.

2960. κυριακός *kuriaakōs*, *koo-ree-ak'-os*; from 2962; belonging to the Lord (Jehovah or Jesus)!—Lord's.

2961. κυριεύω *kurieūō*, *koo-ree-yoo'-o*; from 2962; to rule!—have dominion over, lord, be lord of, exercise lordship over.

2962. κύριος *kurios*, *koo'-ree-os*; from κύρος *kūros* (supremacy); supreme in authority, i.e. (as noun) controller; by impl. Mr. (as a respectful title)!—God, Lord, master, Sir.

2963. κυριότης *kuriotēs*, *koo-ree-ot'-ace*; from 2962; mastery, i.e. (concr. and coll.) rulers!—dominion, government.

2964. κύρω *kurōō*, *koo-rō'-o*; from the same as 2962; to make authoritative, i.e. ratify!—confirm.

2965. κύων *kūōn*, *koo'-ohn*; a prim. word; a dog ["hound"] (lit. or fig.)!—dog.

2966. κάλον *kālōn*, *ko'-lon*; from the base of 2899; a limb of the body (as if lopped)!—carcase.

2967. κωλύω *kōlyō*, *ko-loo'-o*; from the base of 2899; to estop, i.e. prevent (by word or act)!—forbid, hinder, keep from, let, not suffer, withstand.

2968. κώμη *kōmē*, *ko'-may*; from 2749; a hamlet (as if laid down)!—town, village.

2969. κωμόπολις *kōmōpolis*, *ko-mop'-ol-is*; from 2968 and 4172; an unwalled city!—town.

2970. κώμος *kōmos*, *ko'-mos*; from 2749; a carousal (as if a letting loose)!—revelling, rioting.

2971. κώνωψ *kōnōps*, *ko'-nopis*; appar. from a der. of the base of 2759 and a der. of 3700; a mosquito (from its stinging proboscis)!—gnat.

2972. Κῶς *Kōs*, *koce*; of uncert. or.; Cos, an island in the Mediterranean!—Cos.

2973. Κωσάμ *Kōsam*, *ko-sam'*; of Heb. or. [comp. 7081]; Cosam (i.e. Kosam), an Isr.!—Cosam.

2974. κωφός *kōphōs*, *ko-fos'*; from 2975; blunted, i.e. (fig.) of hearing (deaf) or speech (dumb)!—deaf, dumb, speechless.

Λ

2975. λαγχανώ *lagchanō*, *lang-khan'-o*; a prol. form of a prim. verb, which is only used as an alt. in certain tenses; to lot, i.e. determine (by impl. receive) espec. by lot!—his lot be, cast lots, obtain.

2976. Λάζαρος *Lazarōs*, *lad'-sar-os*; prob. of Heb. or. [409]; Lazarus (i.e. Elazar), the name of two Isr. (one imaginary)!—Lazarus.

2977. λάθρα *lathra*, *lah'-rah*; adv. from 2990; privately!—privily, secretly.

2978. λαλαΐω *lalaiō*, *lah'-ee-laps*; of uncert. der.; a whirlwind (squall)!—storm, tempest.

2979. λακτώω *laktidō*, *lak-tid'-zo*; from adv. λάξ *lax* (heelwise); to recalcitrate!—kick.

2980. λαλέω *laleō*, *lah'-eh'-o*; a prol. form of an otherwise obsol. verb; to talk, i.e. utter words!—preach, say, speak (after), talk, tell, utter. Comp. 3004.

2981. λαλιά *lalia*, *lah'-ee-ah*; from 2980; talk!—saying, speech.

2982. λαμά *lama*, *lah-mah'*; or λαμμά *lamma*, *lah-mah'*; of Heb. or. [4100 with prep. pref.]; lama (i.e. why)!—lama.

2983. λαμβάνω *lambanō*, *lah-ban'-o*; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to take (in very many applications, lit and fig. [prop. obj. or act., to get hold of; whereas 1209 is rather subj. or pass., to have offered to one; while 138 is more violent, to seize or remove])!—accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

2984. Λάμεχ *Lamech*, *lah'-ekh*; of Heb. or. [3922]; Lamech (i.e. Lemek), a patriarch!—Lamech.

λαμμά *lamma*. See 2982.

2985. λαμπάς *lampas*, *lah-pas'*; from 2989; a "lamp" or flambeau!—lamp, light, torch.

2986. λαμπρός *lampros*, *lah-pros'*; from the same as 2985; radiant; by anal. limpid, fig. magnificent or sumptuous (in appearance)!—bright, clear, gay, goodly, gorgeous, white.

2987. λαμπρότης *lamprotēs*, *lah-prot'-ace*; from 2986; brilliancy!—brightness.

2988. λαμπρός *lampros*, *lah-proce'*; adv. from 2986; brilliantly, i.e. (fig.) luxuriously!—sumptuously.

2989. λάμπω *lampō*, *lah-po*; a prim. verb; to beam, i.e. radiate brilliancy (lit. or fig.)!—give light, shine.

2990. λανθάνω *lanthanō*, *lah-than'-o*; a prol. form of a prim. verb, which is used only as an alt. in certain tenses; to lie hid (lit. or fig.)!—often used adv. unwittingly!—be hid, be ignorant of, unawares.

2991. λαξευτός *laxeutōs*, *lah-yoo-tos'*; from a comp. of λᾶς *las* (a stone) and the base of 3534 (in its orig. sense of scraping); rock-quarried!—hewn in stone.

2992. λαός *laos*, *lah'-os'*; appar. a prim. word; a people (in gen.; thus differing from 1218, which denotes one's own populace)!—people.

2993. Λαοδικαία *Laodikeia*, *lah-od-ik'-i-ah*; from a comp. of 2992 and 1349; Laodicia, a place in Asia Minor!—Laodicea.

2994. Λαοδικεύς *Laodikēus*, *lah-od-ik-yooce'*; from 2993; a Laodicean, i.e. inhab. of Laodicia!—Laodicean.

2995. Λάρυγξ *larynx*, *lah'-oongks*; of uncert. der.; the throat ("larynx")!—throat.

2996. Λασαία *Lasalia*, *lah-ah'-yah*; of uncert. or.; Lasaea, a place in Crete!—Lasaea.

2997. λασχόω *laskhōō*, *lah'-kho*; a strengthened form of a prim. verb, which only occurs in this and another prol. form as alt. in certain tenses; to crack open (from a fall)!—burst asunder.

2998. λατομέω *latōmēō*, *lah-om-eh'-o*; from the same as the first part of 2991 and the base of 5114; to quarry!—hew.

2999. λατρεία *latreia*, *lah-ri'-ah*; from 3000; ministration of God, i.e. worship!—(divine) service.

3000. λατρεύω *latreūō*, *lah-ryoo'-o*; from Λάτρις *latris* (a hired menial); to minister (to God), i.e. render religious homage!—serve, do the service, worship (-per).

3001. λάχανον *lachanon*, *lahk'-an-on*; from λαχάνω *lachanō* (to dig); a vegetable!—herb.

3002. Λεββαίος *Lebbaiōs*, *leh-bah'-yos*; of uncert. or.; Lebbaeus, a Chr.!—Lebbaeus.

3003. λεγεών *legēōn*, *leg-eh-ohn'-o*; of Lat. or.; a "legion", i.e. Rom. regiment (fig.)!—legion.

3004. λέγω *legō*, *leg'-o*; a prim. verb; prop. to 'lay' forth, i.e. (fig.) relate (in words [usually of systematic or set discourse]; whereas 2936 and 5346 generally refer to an individual expression or speech respectively; while 4483 is prop. to break silence merely, and 2988 means an extended or random harangue); by impl. to mean!—ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell, utter.

3005. Λείμμα *leimma*, *lime'-mah*; from 3007; a remainder!—remnant.

3006. λείος *leios*, *leh'-os*; appar. a prim. word; smooth, i.e. "level"!—smooth.

3007. λείπω *leipō*, *leh'-po*; a prim. verb; to leave, i.e. (intrans. or pass.) to fail or be absent!—be destitute (wanting), lack.

3008. λειτουργία *leitourgia*, *li-toorg-eh'-o*; from 3011; to be a public servant, i.e. (by anal.) to perform religious or charitable functions (worship, obey, re-trieve)!—minister.

3009. λειτουργία *leitourgia*, *li-toorg-eh'-ah*; from 3008; public function (as priest ["liturgy"] or almsgiver)!—ministration (-try), service.

3010. λειτουργικός *leitourgikōs*, *li-toorg-ik'-os*; from the same as 3008; functional publicity ("liturgical"), i.e. beneficent!—ministering.

3011. λειτουργός *leitourgōs*, *li-toorg'-os*; from a der. of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (gen.) a worshipper (of God) or benefactor (of man)!—minister (-ed).

3012. λέντιον *lention*, *len'-tee-on*; of Lat. or.; a "linen" cloth, i.e. apron!—towel.

3013. λείψ *lepis*, *leh'-is*; from λέπω *lepo* (to peel); a flake!—scale.

3014. λέπρα λέπρα, *lep'-rah*; from the same as 3013; *scaliness*, i.e. "leprosy";—leprosy.
3015. λεπρός λέπρός, *lep'-ros*'; from the same as 3014; *scaly*, i.e. *leprous* (a leper);—leper.
3016. λεπτόν λέπτόν, *lep'-ton*'; neut. of a der. of the same as 3013; something *scaled* (*light*), i.e. a *small coin*;—mille.
3017. Λεβί Λεβί, *lyoo-ee'*; of Heb. or. [3878]; *Levi*, the name of three Isr.:—Levi. Comp. 3018.
3018. Λεβί Λεβί, *lyoo-ee'*; a form of 3017; *Lewis* (i.e. *Levi*), a Chr.:—Levi.
3019. Λευίτης Λευίτης, *lyoo-ee'-lace*; from 3017; a *Levite*, i.e. desc. of Levi;—Levite.
3020. Λευιτικός Λευιτικός, *lyoo-it'-ee-kos*; from 3019; *Levitic*, i.e. relating to the Levites;—Levitical.
3021. λευκαίνω λευκαίνω, *lyoo-kah'-ee-no*; from 3022; to *whiten*;—make white, whiten.
3022. λευκός λευκός, *lyoo-kos'*; from λύκη *lykē* ("night"); *white*;—white.
3023. λέων λέων, *leh-ohn'*; a prim. word; a "lion";—lion.
3024. λήθη λήθη, *lay'-thay*; from 3020; *forgetfulness*;—forget.
3025. ληνός ληνός, *lay-nos'*; appar. a prim. word; a *trough*, i.e. *wine-vat*;—winepress.
3026. λήρος λήρος, *lay'-ros*; appar. a prim. word; *taudle*, i.e. an *incredible story*;—idle tale.
3027. ληστής ληστής, *lace-tace'*; from ληΐζομαι *lēizōmai* (to plunder); a *brigand*;—robber, thief.
3028. λήψις λήψις, *lape'-sis*; from 3023; *receipt* (the act);—receiving.
3029. λίαν λίαν, *lee'-an*; of uncert. affn.; *much* (adv.);—exceeding, great (-ly), *sore*, *very* (+ chiefest).
3030. λίβανος λίβανός, *lib'-an-os*; of for. or. [3883]; the *incense-tree*, i.e. (by impl.) *incense itself*;—frankincense.
3031. λιβανωτός λίβανωτός, *lib-an-o-tos'*; from 3030; *frankincense*, i.e. (by extens.) a *censer* for burning it;—censer.
3032. Λιβερτίνος Λιβερτίνος, *lib-er-tee'-nos*; of Lat. or.; a Rom. *freeman*;—Libertine.
3033. Λιβύη Λιβύη, *lib-oo'-ay*; prob. from 3047; *Libya*, a region of Africa;—Libya.
3034. λιθάω λιθάω, *lith-ad'-so*; from 3037; to *lapidate*;—stone.
3035. λίθινος λίθινός, *lith'-ee-nos*; from 3037; *stony*, i.e. made of *stone*;—of stone.
3036. λιθοβολέω λιθοβολέω, *lith-ob-ol-eh'-o*; from a comp. of 3037 and 3003; to *throw stones*, i.e. *lapidate*;—stone, cast stones.
3037. λίθος λίθος, *lee'-thos*; appar. a prim. word; a *stone* (lit. or fig.);—(mill-, stumbling-) *stone*.
3038. λιθόστρωτος λιθόστρωτός, *lith-oo'-tro-tos*; from 3037 and a der. of 3766; *stone-strewed*, i.e. a *tesseled mosaic* on which the Rom. tribunal was placed;—Pavement.
3039. λιμάω λιμάω, *lik-mah'-o*; from λιμός *likmōs*, the equiv. of λίκνον *liknōn* (a winnowing fan or basket); to *winnow*, i.e. (by anal.) to *triturate*;—grind to powder.
3040. λιμήν λιμήν, *lee-mane'*; appar. a prim. word; a *harbor*;—haven. Comp. 2563.
3041. λίμνη λίμνη, *lim'-nay*; prob. from 3040 (through the idea of the nearness of shore); a *pond* (large or small);—lake.
3042. λιμός λιμός, *lee-mos'*; prob. from 3007 (through the idea of *destitution*); a *scarcity* of food;—dearth, famine, hunger.
3043. λίνον λίνον, *lee'-non*; prob. a prim. word; *flax*, i.e. (by impl.) "linen";—linen.
3044. Λίνος Λίνος, *lee'-nos*; perh. from 3043; *Linus*, a Chr.:—Linus.
3045. λιπαρός λιπαρός, *lip-ar-os'*; from λίπος *lipos* (*grease*); *fat*, i.e. (fig.) *sumptuous*;—dainty.
3046. λίτρα λίτρα, *lee'-trah*; of Lat. or. [*libra*]; a *pound* in weight;—pound.
3047. λίσσας λίσσας, prob. from λίσσω *lissō* (to pour a "libation"); the *south* (-west) wind (as bringing rain, i.e. (by extens.) the *south quarter*;—southwest.
3048. λογία λογία, *log-ee'-ah*; from 3056 (in the commercial sense); a *contribution*;—collection, gathering.
3049. λογιζομαι λογίζομαι, *log-id'-zom-ah-ee*; mid. from 3056; to *take an inventory*, i.e. *estimate* (lit. or fig.);—conclude, (ac-) count (of), + *despise*, *esteem*, *impute*, *lay*, *number*, *reason*, *reckon*, *suppose*, *think* (on).
3050. λογικός λογικός, *log-ik-os'*; from 3056; *rational* ("logical");—reasonable, of the word.
3051. λόγιον λόγιον, *log'-ee-on*; neut. of 3052; an *utterance* (of God);—oracle.
3052. λόγιος λόγιος, *log'-ee-os*; from 3056; *fluent*, i.e. an *orator*;—eloquent.
3053. λογισμός λογισμός, *log-is-mos'*; from 3049; *computation*, i.e. (fig.) *reasoning* (*conscience*, *conceit*);—*imagination*, *thought*.
3054. λογομαχέω λόγομαχέω, *log-om-akh-eh'-o*; from a comp. of 3056 and 3164; to be *disputatious* (on trifles);—strive about words.
3055. λογομαχία λόγομαχία, *log-om-akh-eh'-ah*; from the same as 3054; *disputation* about trifles ("logomachy");—strife of words.
3056. λόγος λόγος, *log'-os*; from 3004; something *said* (including the *thought*); by impl. a *topic* (subject of discourse), also *reasoning* (the mental faculty) or *motive*; by extens. a *computation*; spec. (with the art. in John) the *Divine Expression* (i.e. *Christ*);—account, cause, communication, × concerning, doctrine, fame, × have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, × speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
3057. λόγχη λόγχη, *long'-khai*; perh. a prim. word; a "lance";—spear.
3058. λοιδορέω λοιδορέω, *loy-dor-eh'-o*; from 3060; to *reproach*, i.e. *vilify*;—revile.
3059. λοιδορία λοιδορία, *loy-dor-ee'-ah*; from 3060; *slander* or *vituperation*;—railing, reproach [-fully].
3060. λοιδορος λοιδορός, *loy-dor-os*; from λοιδός *loidōs* (*mischievous*); *abusive*, i.e. a *black-guard*;—railer, reviler.
3061. λοιμός λοιμός, *loy-mos'*; of uncert. affn.; a *plague* (lit. the *disease*, or fig. a *pest*);—pestilence (-ty).
3062. λοιπόι λοιπόι, *loy-poy'*; masc. plur. of a der. of 3007; *remaining ones*;—other, which remain, remnant, residue, rest.
3063. λοιπόν λοιπόν, *loy-pon'*; neut. sing. of the same as 3062; something *remaining* (adv.);—besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
3064. λοιπός λοιπός, *loy-poo'*; gen. sing. of the same as 3062; *remaining time*;—from henceforth.
3065. Λούκας Λούκας, *loo-kas'*; contr. from Lat. *Lucanus*; *Lucas*, a Chr.:—Lucas, Luke.
3066. Λούκιος Λούκιος, *loo-kee-os*; of Lat. or.; *illuminative*; *Lucius*, a Chr.:—Lucius.
3067. λουτρόν λουτρόν, *loo-tron'*; from 3068; a *bath*, i.e. (fig.) *baptism*;—washing.
3068. λούω λούω, *loo'-o*; a prim. verb; to *bathe* (the whole person; whereas 3538 means to wet a part only, and 4150 to wash, cleanse garments exclusively);—wash.
3069. Λύδδα Λύδδα, *lud'-dah*; of Heb. or. [3850]; *Lydda* (i.e. *Lod*), a place in Pal.;—Lydda.
3070. Λυδία Λυδία, *loo-dee'-ah*; prop. fem. of Λύδιος *lydiōs* [of for. or.] (a *Lydian*, in Asia Minor); *Lydia*, a Chr. woman;—Lydia.
3071. Λυκαονία Λυκαονία, *loo-kah-on-ee'-ah*; perh. remotely from 3074; *Lycaonia*, a region of Asia Minor;—Lycaonia.
3072. Λυκαονιστί Λυκαονιστί, *loo-kah-on-ia-tee'*; adv. from a der. of 3071; *Lycaonistically*, i.e. in the language of the Lycaonians;—in the speech of Lycaonia.
3073. Λυκία Λυκία, *loo-kee'-ah*; prob. remotely from 3074; *Lydia*, a province of Asia Minor;—Lydia.
3074. λύκος λύκος, *loo'-kos*; perh. akin to the base of 3022 (from the *whitish hair*); a *wolf*;—wolf.
3075. λυμάλωμα λυμάλωμα, *loo-mah'-ee-nom-ah-ee*; mid. from a prob. der. of 3056 (mean. *filth*); prop. to *soil*, i.e. (fig.) *insult* (*maltreat*);—make havock of.
3076. λυπέω λυπέω, *loo-peh'-o*; from 3077; to *distress*; reflex or pass. to be *sad*;—cause grief, grieve, be in heaviness, (be) *sorrow* (-ful), be (make) *sorry*.
3077. λύπη λύπη, *loo'-pay*; appar. a prim. word; *sadness*;—grief, grievous, + *grudgingly*, heaviness, sorrow.
3078. Λυσανίας Λυσανίας, *loo-san-ee'-as*; from 3080 and άνία *ania* (*trouble*); *grief-disspelling*; *Ly sanias*, a governor of Abilene;—Lysanias.
3079. Λυσίας Λυσίας, *loo-see'-as*; of uncert. af. fin.; *Lysias*, a Rom.;—Lysias.
3080. λύσις λύσις, *loo'-sis*; from 3080; a *loosening*, i.e. (spec.) *divorce*;—to be loosed.
3081. λυσιτέλεσι λυσιτέλεσι, *loo-sit-el-i'*; third pers. sing. pres. indic. act. of a der. of a comp. of 3080 and 3056; impers. it *answers the purpose*, i.e. *is advantageous*;—it is better.
3082. Λύστρα Λύστρα, *loos'-trah*; of uncert. or.; *Lystra*, a place in Asia Minor;—Lystra.
3083. λύτρον λύτρον, *loo'-tron*; from 3080; something to *loosen* with, i.e. a *redemption price* (fig. atonement);—ransom.
3084. λυτρόω λυτρόω, *loo-trō'-o*; from 3083; to *ransom* (lit. or fig.);—redeem.
3085. λυτρώσις λυτρώσις, *loo-tro-sis*; from 3084; a *ransoming* (fig.);—+ redeemed, redemption.
3086. λυτρωτής λυτρωτής, *loo-tro-tace'*; from 3084; a *redeemer* (fig.);—deliverer.
3087. λυχνία λυχνία, *lookh-nee'-ah*; from 3088; a *lamp-stand* (lit. or fig.);—candlestick.
3088. λυχνος λυχνός, *lookh'-nos*; from the base of 3022; a portable *lamp* or other *illuminator* (lit. or fig.);—candle, light.
3089. λύω λύω, *loo'-o*; a prim. verb; to "loosen" (lit. or fig.);—break (up), destroy, dissolve, (un-) loose, melt, put off. Comp. 4486.
3090. Λοίς Λοίς, *lo-ee'*; of uncert. or.; *Lois*, a Chr. woman;—Lois.
3091. Λώτ Λώτ, *lotē*; of Heb. or. [3876]; *Lot*, a patriarch;—Lot.

M

3092. Μαάθ Μαάθ, *mah-ath'*; prob. of Heb. or.; *Maath*, an Isr.;—Maath.
3093. Μαγδαλά Μαγδαλά, *mag-dal-ah'*; of Chald. or. [comp. 4028]; *the tower*; *Magdala* (i.e. *Migdala*), a place in Pal.;—Magdala.
3094. Μαγδαληνή Μαγδαληνή, *mag-dal-ay-nay'*; fem. of a der. of 3093; a female *Magdalene*, i.e. inhab. of *Magdala*;—Magdalene.
3095. μαγεία μαγεία, *mag-i'-ah*; from 3096; "magic";—sorcery.
3096. μαγέω μαγέω, *mag-yoo'-o*; from 3097; to *practice magic*;—use sorcery.
3097. μάγος μάγος, *mag'-os*; of for. or. [7948]; a *Magian*, i.e. *Oriental scientist*; by impl. a *magician*;—sorcerer, wise man.
3098. Μαγάγ Μαγάγ, *mag-ogue'*; of Heb. or. [4081]; *Magog*, a for. nation, i.e. (fig.) an *Antichristian party*;—Magog.
3099. Μαδιάν Μαδιάν, *mad-ee-an'*; of Heb. or. [4080]; *Madian* (i.e. *Midian*), a region of Arabia;—Madian.
3100. μαθητεύω μαθητεύω, *math-ay-yoo'-o*; from 3101; intrans. to *become a pupil*; trans. to *disciple*, i.e. enrol as scholar;—be disciple, instruct, teach.
3101. μαθητής μαθητής, *math-ay-tes'*; from 3100; a *learner*, i.e. *pupil*;—disciple.
3102. μαθητρια μαθητρια, *math-ay-tree-ah'*; fem. from 3101; a female *pupil*;—disciple.

3103. Μαθουσαλα Mathousala, math-oo-sa-lah; of Heb. or. [4968]; *Mathusala* (i.e. *Methuselah*), an antediluvian;—*Mathusala*.

3104. Μαϊνάν Mainan, mah'-ee-nan'; prob. of Heb. or.; *Mainan*, an Isr.:—*Mainan*.

3105. μαίνομαι mainōmai, mah'-ee-nom-ah-ee; mid. from a prim. μάω *maō* (to long for; through the idea of insensate craving); to rave as a "maniac":—be beside self (mad).

3106. μακαρίζω makarizō, mak-ar-id'-zo; from 3107; to beatify, i.e. pronounce (or esteem) fortunate;—call blessed, count happy.

3107. μακάριος makariōs, mak-ar'-ee-os; a prol. form of the poetical μάκαρ *makar* (mean. the same); supremely *blest*; by extens. *fortunate, well off*;—blessed, happy (×-ier).

3108. μακαρισμός makarismōs, mak-ar-is-mos'; from 3106; *beatification*, i.e. attribution of good fortune;—blessedness.

3109. Μακεδονία Μακεδόνια, mak-ed-on-ee'-ah; from 3110; *Macedonia*, a region of Greece;—*Macedonia*.

3110. Μακεδών Μακεδών, mak-ed'-oh-n; of uncert. der.; a *Macedon* (*Macedonian*), i.e. inhab. of Macedonia;—of Macedonia, *Macedonian*.

3111. μάκελλον μακέλλον, mak'-el-lon; of Lat. or. [*macellum*]; a *butcher's stall, meat market or provision-shop*;—shambles.

3112. μακράν makran, mak-ran'; fem. acc. sing. of 3117 (3598 being implied); at a distance (lit. or fig.);—(a-) far (off), good (great) way off.

3113. μακρόθεν μακρόθεν, mak-roth'-en; adv. from 3117; from a distance or afar;—afar off, from far.

3114. μακροθυμέω μακρόθυμῶ, mak-roth-oo-meh'-oi; from the same as 3116; to be long-spirited, i.e. (obj.) *forbearing* or (subj.) *patient*;—bear (suffer) long, be long-suffering, have (long) patience, be patient, patiently endure.

3115. μακροθυμία μακρόθυμία, mak-roth-oo-meh'-ah; from the same as 3116; *longanimity*, i.e. (obj.) *forbearance* or (subj.) *fortitude*;—long-suffering, patience.

3116. μακροθυμῶς μακρόθυμῶς, mak-roth-oo-moce'; adv. of a comp. of 3117 and 3722; with long (enduring) temper, i.e. *leniently*;—patiently.

3117. μακρός μακρός, mak-ros'; from 3372; long (in place [distant] or time [neut. plur.]);—far, long.

3118. μακροχρόνιος μακρόχρονης, mak-yokh-ron'-ee-os; from 3117 and 5550; *long-timed*, i.e. *long-lived*;—live long.

3119. μαλακία malakia, mal-ak-ee'-ah; from 3120; *softness*, i.e. *enervation (debility)*;—disease.

3120. μαλακός malakōs, mal-ak-os'; of uncert. affin.; *soft, i.e. fine (clothing)*; fig. a *catamite*;—effeminate, soft.

3121. Μαλελέηλ Μαλέλεϊ, mal-el-eh-ale'; of Heb. or. [4111]; *Malelel* (i.e. *Mahalalel*), an antediluvian;—*Malelel*.

3122. μάλιστα malista, mal'-is-tah; neut. plur. of the superl. of an appar. prim. adv. μάλα *mala* (*very*); (adv.) *most (in the greatest degree)* or particularly;—chiefly, most of all, (e-) specially.

3123. μάλλον mallōn, mal'-lon; neut. of the compar. of the same as 3722; (adv.) *more (in a greater degree)* or rather;—+ better, × far, (the) more (and more), (so) much (the more), rather.

3124. Μάλχος Malchōs, mal'-khos; of Heb. or. [4429]; *Malchus*, an Isr.:—*Malchus*.

3125. μᾶμη māmē, mam'-may; of nat. or. ["mamiy"]; a *grandmother*;—grandmother.

3126. μαμμονῶς māmmonas, mam-mo-nas'; of Chald. or. (*confidence*, i.e. fig. *wealth, personified*); *māmmonas*, i.e. *avarice (deified)*;—*māmmon*.

3127. Μανασήν Manaēn, man-ah-ane'; of uncert. or.; *Manasēn*, a Chr.:—*Manasēn*.

3128. Μανασσής Manassēs, man-as-sace'; of Heb. or. [4519]; *Manasses* (i.e. *Menasseh*), an Isr.:—*Manasses*.

3129. μανθάνω manthanō, man-than'-oi; prol. from a prim. verb, another form of which, μαθεώ *mathēō*, is used as an alt. in cert. tenses; to learn (in any way);—learn, understand.

3130. μανία mania, man-ee'-ah; from 3105; *cravingness*;—[+ make] × mad.

3131. μάννα manna, man'-nah; of Heb. or. [4478]; *manna* (i.e. *man*), an edible gum;—*manna*.

3132. μαντεύομαι μαντεύομαι, mant-yoo'-om-ah-ee; from a der. of 3105 (mean. a *prophet*, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretence of foretelling);—by sooth-saying.

3133. μαράνω marainō, mar-ah'-ee-no; of uncert. affin.; to extinguish (as fire), i.e. (fig. and pass.) to pass away;—fade away.

3134. μαράν ἀθά maran atha, mar'-an ath'-ah; of Chald. or. (mean. *our Lord has come*); *maran-atha*, i.e. an exclamation of the approaching divine judgment;—*Maran-atha*.

3135. μαργαρίτης margaritēs, mar-gar-ee'-tace; from μάργαρος *margaros* (a *pearl-oyster*); a *pearl*;—*pearl*.

3136. Μάρθα Martha, mar'-thah; prob. of Chald. or. (mean. *mistress*); *Martha*, a Chr. woman;—*Martha*.

3137. Μαρία Maria, mar-ee'-ah; or Μαριάμ *Mariam*, mar-ee-om'; of Heb. or. [4818]; *Maria* or *Mariam* (i.e. *Mirjam*), the name of six Chr. females;—*Mary*.

3138. Μάρκος Markōs, mar'-kos; of Lat. or.; *Marcus*, a Chr.:—*Marcus, Mark*.

3139. μάρμαρος marmaros, mar'-mar-os; from μαρμαίρω *marmairō* (to glisten); *marble* (as sparkling white);—*marble*.

μάρτυρ *martur*. See 3144.

3140. μαρτυρέω marturēō, mar-too-reh'-oi; from 3144; to be a witness, i.e. testify (lit. or fig.);—charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3141. μαρτυρία marturia, mar-too-ree'-ah; from 3144; *evidence* given (judicially or gen.);—record, report, testimony, witness.

3142. μαρτύριον marturion, mar-too-ree-on; neut. of a presumed der. of 3144; something *evidential*, i.e. (gen.) *evidence* given or (spec.) the *Decalogue* (in the sacred Tabernacle);—to be testified, testimony, witness.

3143. μαρτύρομαι marturōmai, mar-too'-rom-ah-ee; mid. from 3144; to be adduced as a witness, i.e. (fig.) to *obtest* (in affirmation or exhortation);—take to record, testify.

3144. μάρτυς martus, mar'-toos; of uncert. affin.; a witness (lit. [judicially] or fig. [gen.]); by anal. a "martyr";—martyr, record, witness.

3145. μασσάομαι massōmai, mas-sah'-om-ah-ee; from a prim. μάσσω *massō* (to handle or squeeze); to chew;—gnaw.

3146. μαστιγέω mastigēō, mas-tig'-ē-oi; from 3148; to flog (lit. or fig.);—scourge.

3147. μαστιζώ mastizō, mas-tid'-zo; from 3149; to whip (lit.);—scourge.

3148. μαστίξ mastix, mas'-tia; prob. from the base of 3145 (through the idea of contact); a whip (lit. the Roman *flagellum* for criminals; fig. a *disease*);—plague, scourging.

3149. μαστός mastōs, mas-tos'; from the base of 3145; a (prop. female) *breast* (as if kneaded up);—*pap*.

3150. ματαιολογία mataiolōgia, mat-ah-yol-og-ee'-ah; from 3151; *random talk*, i.e. *babble*;—vain jangling.

3151. ματαιολόγος mataiolōgōs, mat-ah-yol-og'-os; from 3152 and 3004; an *idle* (i.e. *senseless or mischievous*) talker, i.e. a *wrangler*;—vain talker.

3152. μάταιος mataios, mat'-ah-yos; from the base of 3155; *empty*, i.e. (lit.) *profitless*, or (spec.) an *idol*;—vain, vanity.

3153. ματαιότης mataiōtēs, mat-ah-yō'-uce; from 3152; *inutility*; fig. *transientness*; mor. *depravity*;—vanity.

3154. ματαιώω mataiōō, mat-ah-yō'-oi; from 3152; to render (pass. become) *foolish*, i.e. (mor.) *wicked* or (spec.) *idolatrous*;—become vain.

3155. μάτην matēn, mat'-ane; accus. of a der. of the base of 3145 (through the idea of tentative manipulation, i.e. *unsuccessful search*, or else of *punishment*); *folly*, i.e. (adv.) to no purpose;—in vain.

3156. Ματθαίος Matthaïōs, mat-thah'-yos; a shorter form of 3161; *Matthaios* (i.e. *Matthiah*), an Isr. and Chr.:—*Matthew*.

3157. Ματθάν Matthan, mat-than'; of Heb. or. [4977]; *Matthan* (i.e. *Mattan*), an Isr.:—*Matthan*.

3158. Ματθάτ Matthat, mat-that'; prob. a shortened form of 3161; *Matthat* (i.e. *Matthiah*), the name of two Isr.:—*Matthat*.

3159. Ματθίας Matthias, mat-thee'-as; appar. a shortened form of 3161; *Matthias* (i.e. *Matthiah*), an Isr.:—*Matthias*.

3160. Ματθαθά Mattatha, mat-tath-ah'; prob. a shortened form of 3161 (comp. 4992); *Mattatha* (i.e. *Matthiah*), an Isr.:—*Mattatha*.

3161. Ματθαθίας Mattathias, mat-tath-ee'-as; of Heb. or. [4993]; *Mattathias* (i.e. *Matthiah*), an Isr. and Chr.:—*Mattathias*.

3162. μάχαιρα machaira, makh'-ah-ee-rah; prob. fem. of a presumed der. of 3163; a *knife*, i.e. *dirk*; fig. *war, judicial punishment*;—sword.

3163. μάχη machē, makh'-ay; from 3164; a *battle*, i.e. (fig.) *controversy*;—fighting, strive, striving.

3164. μάχομαι machōmai, makh'-om-ah-ee; mid. of an appar. prim. verb; to war, i.e. (fig.) to quarrel, dispute;—fight, strive.

3165. μέ με, meh; a shorter (and prob. orig.) form of 169; *me*;—I, me, my.

3166. μεγαλαυχέω mégalauchēō, meg-al-ōw-kheh'-oi; from a comp. of 3173 and αὐχέω *auchēō* (to boast; akin to 837 and 2744); to talk big, i.e. be *grandiloquent* (*arrogant, egotistic*);—boast great things.

3167. μεγαλείος mégaleiōs, meg-al'-i-oi; from 3173; *magnificent*, i.e. (neut. plur. as noun) a conspicuous favor, or (subj.) *perfection*;—great things, wonderful works.

3168. μεγαλειότης mégaleiōtēs, meg-al-i-oi'-ace; from 3167; *superbness*, i.e. *glory or splendor*;—magnificence, majesty, mighty power.

3169. μεγαλοπρεπής mégalōprepēs, meg-al-op-rep-ace'; from 3173 and 4241; *befitting greatness* or *magnificence (majestic)*;—excellent.

3170. μεγαλύνω mégalunō, meg-al-oo'-no; from 3173; to make (or declare) *great*, i.e. increase or (fig.) extol;—enlarge, magnify, shew great.

3171. μέγας mégalos, meg-al'-oce; adv. from 3173; *much*;—greatly.

3172. μεγαλωσύνη mégalōsunē, meg-al-o-soo'-nay; from 3173; *greatness*, i.e. (fig.) *divinity* (often *God himself*);—majesty.

3173. μέγας mégas, meg'-as [includ. the prol. forms, fem. *μεγάλη mégalē*, plur. *μεγάλοι mégaloi*, etc.; comp. also 3176, 3187]; *big* (lit. or fig., in a very wide application);—(+ fear) exceedingly, great (-est), high, large, loud, mighty, + (be) sore (afraid), strong, × to years.

3174. μέγεθος mégēthōs, meg'-eth-os; from 3173; *magnitude* (fig.);—greatness.

3175. μεγιστάνες mégistanēs, meg-is-tan'-es; plur. from 3176; *grandees*;—great men, lords.

3176. μέγιστος mégistos, meg'-is-tos; superl. of 3173; *greatest* or *very great*;—exceeding great.

3177. μεθερμηνεύω méthērmēnēuō, meth-er-mane-yoo'-oi; from 3326 and 2050; to explain over, i.e. *translate*;—(by) interpret (-ation).

3178. μέθη méthē, meth'-ay; appar. a prim. word; an *intoxicant*, i.e. (by impl.) *intoxications*;—drunkenness.

3179. μεθίστημι *mēthistēmi*, *meth-is'-tay-nee*; or (1 Cor. 13 : 2)

μεθίστανω *mēthistanō*, *meth-is-tan'-o*; from 3326 and 2476; to transfer, i.e. carry away, depose or (fig.) exchange, seduce:—put out, remove, translate, turn away.

3180. μεθοδία *mēthōdīa*, *meth-od'-ah*; from a comp. of 3326 and 3503 [comp. "method"]; traveling over, i.e. travesty (trickery):—wile, lie in wait.

3181. μεθόριος *mēthōriōs*, *meth-or'-ee-os*; from 3326 and 3725; bounded alongside, i.e. contiguous (neut. plur. as noun, frontier):—border.

3182. μεθύσκω *mēthuskō*, *meth-oo'-ko*; a prol. (trans.) form of 3184; to intoxicate:—be drunk (-en).

3183. μέθυρος *mēthuros*, *meth'-oo-sos*; from 3184; tipsy, i.e. (as noun) a sot:—drunkard.

3184. μεθύω *mēthūō*, *meth-oo'-o*; from another form of 3178; to drink to intoxication, i.e. get drunk:—drink well, make (be) drunk (-en).

3185. μείζων *mēizōn*, *mide'-zon*; neut. of 3187; (adv.) in a greater degree:—the more.

3186. μείζοτερος *mēizōterōs*, *mide-zot'-er-os*; continued compar. of 3187; still larger (fig.):—greater.

3187. μείζων *mēizōn*, *mide'-zone*; Irreg. compar. of 3173; larger (lit. or fig., spec. in age):—elder, greater (-est), more.

3188. μέλαν *mēlan*, *mel'-an*; neut. of 3189 as noun; ink:—ink.

3189. μέλας *mēlas*, *mel'-as*; appar. a prim. word; black:—black.

3190. Μελίτας *Mēlētās*, *mel-eh-as'*; of uncert. or; Meleas, an Isr.:—Meleas.

μέλει *mēlei*. See 3190.

3191. μελετάω *mēlētaō*, *mel-et-ah'-o*; from a presumed der. of 3190; to take care of, i.e. (by impl.) revolve in the mind:—imagine, (pre-) meditate.

3192. μέλι *mēli*, *mel'-ee*; appar. a prim. word; honey:—honey.

3193. μέλισσιος *mēlissios*, *mel-is'-see-os*; from 3192; relating to honey, i.e. bee (comb):—honeycomb.

3194. Μελίτη *Mēlītē*, *mel-ee'-tay*; of uncert. or; *Mēlītē*, an island in the Mediterranean:—Melita.

3195. μέλλω *mēllō*, *mel'-lo*; a strengthened form of 3190 (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, espec. events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):—about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

3196. μέλος *mēlos*, *mel'-os*; of uncert. affn.; a limb or part of the body:—member.

3197. Μελχί *Mēlchī*, *mel-khee'*; of Heb. or [4428 with pron. suf., my king]; *Melchī* (i.e. Malkī), the name of two Isr.:—Melchī.

3198. Μελχισεδέκ *Mēlchisedēk*, *mel-khis-ed-ek'*; of Heb. or [4442]; *Melchisedek* (i.e. Malkitsedek), a patriarch:—Melchisedec.

3199. μέλω *mēlō*, *mel'-o*; a prim. verb; to be of interest to, i.e. to concern (only third pers. sing. pres. indic. used impers, it matters):—(take) care.

3200. μεμβράνα *mēmbrana*, *mem-bran'-ah*; of Lat. or ("membrane"); a (written) sheep-skin:—parchment.

3201. μέρφομαι *mēmphōmai*, *mem'-fom-ah-ee*; mid. of an appar. prim. verb; to blame:—find fault.

3202. μεμψιμορπος *mēmψimōrpos*, *mem-ψim'-oy-ros*; from a presumed der. of 3201 and ποῖρα *poira* (fate; skin to the base of 3313); blaming fate, i.e. querulous (discontented):—complainer.

3203. μὲν *mēn*, *men'*; a prim. particle; prop. indic. of affirmation or concession (in fact); usually followed by a contrasted clause with ἵνα (this one, the former, etc.):—even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

3204. μενούγω *mēnōngō*, *men-oon'-geh*; from 3303 and 3767 and 1005; so then at least:—nay but, ye doubtless (rather, verily).

3205. μένοι *mēnoi*, *men'-toy*; from 3303 and 5104; indeed though, i.e. however:—also, but, howbeit, nevertheless, yet.

3206. μένω *mēnō*, *men'-o*; a prim. verb; to stay (in a given place, state, relation or expectancy):—abide, continue, dwell, endure, be present, remain, stand, tarry (for), × thine own.

3207. μερίζω *mērizō*, *mer-id'-zo*; from 3313; to part, i.e. (lit.) to apportion, bestow, share, or (fig.) to disunite, differ:—deal, be difference between, distribute, divide, give part.

3208. μέριμνα *mērimna*, *mer'-im-nah*; from 3307 (through the idea of distraction); solicitude:—care.

3209. μεριμνάω *mērimnaō*, *mer-im-nah'-o*; from 3208; to be anxious about:—(be, have) care (-ful), take thought.

3210. μερίς *mēris*, *mer-ee'*; fem. of 3313; a portion, i.e. province, share or (abstr.) participation:—part (× -akers).

3211. μερισμός *mērismōs*, *mer-is-mos'*; from 3307; a separation or distribution:—dividing asunder, split.

3212. μεριστής *mēristēs*, *mer-is-tace'*; from 3307; an apportioner (administrator):—divider.

3213. μέρος *mēros*, *mer'-os*; from an obsol. but more prim. form of μέραμαι *mēraimai* (to get as a section or allotment); a division or share (lit. or fig., in a wide application):—behalf, coast, course, craft, particular (+-ly), part (+-ly), piece, portion, respect, side, some sort (-what).

3214. μεσημβρία *mēsēmbria*, *mes-ame-bree'-ah*; from 3319 and 2250; midday; by impl. the south:—noon, south.

3215. μεσιτεύω *mēsitiēuō*, *mes-it-yoo'-o*; from 3316; to interpose (as arbiter), i.e. (by impl.) to ratify (as surety):—confirm.

3216. μεσιτής *mēsitis*, *mes-ee'-tace*; from 3319; a go-between, i.e. (simply) an internunciator, or (by impl.) a reconciler (intercessor):—mediator.

3217. μεσονύκτιον *mēsōnuktion*, *mes-on-oo'-tee-on*; neut. of a comp. of 3319 and 3571; midnight (espec. as a watch):—midnight.

3218. Μεσοποταμία *Mēsōpōtāmia*, *mes-op-ot-am-ee'-ah*; from 3319 and 4215; Mesopotamia (as lying between the Euphrates and the Tigris; comp. 763), a region of Asia:—Mesopotamia.

3219. μέσος *mēsos*, *mes'-os*; from 3326; middle (as adj. or [neut.] noun):—among, × before them, between, + forth, mid [-day, -night], midst, way.

3220. μεσότοιχον *mēsōtōichōn*, *mes-ot'-oy-ikhon*; from 3319 and 5100; a partition (fig.):—middle wall.

3221. μεσουράνημα *mēsōuranēma*, *mes-oo-ran'-ay-mah*; from a presumed comp. of 3319 and 3772; mid-sky:—midst of heaven.

3222. μεσώ *mēsō*, *mes-ō'-o*; from 3319; to form the middle, i.e. (in point of time), to be half-way over:—be about the midst.

3223. Μεσσίας *Mēsias*, *mes-see'-as*; of Heb. or [4890] the Messiah (i.e. *Mashiach*), or Christ:—Messias.

3224. μεστός *mēstos*, *mes-tos'*; of uncert. der.; replete (lit. or fig.):—full.

3225. μεστῶ *mēstō*, *mes-ō'-o*; from 3224; to replenish, i.e. (by impl.) to intoxicate:—fill.

3226. μερά *mēra*, *met-ah'*; a prim. prep. (often used adv.); prop. denoting accompaniment; "amid" (local or causal); modified variously according to the case (gen. association, or acc. succession) with which it is joined; occupying an intermediate position between 1725 or 1537 and 1510 or 4314; less intimate than 1722, and less close than 4822:—after (-ward), × that he again, against, among, × and, + follow, hence, hereafter, in, of, (up-) on, + our, × and setting, since, (un-) to, + together, when, with (+-out). Often used in composition. In substantially the same

relations of participation or proximity, and transfer or sequence.

3227. μεταβαίνω *metabainō*, *met-ab-ah'-ee-no*; from 3326 and the base of 330; to change place:—depart, go, pass, remove.

3228. μεταβάλλω *metaballō*, *met-ab-al'-lo*; from 3326 and 906; to throw over, i.e. (mid. fig.) to turn about in opinion:—change mind.

3229. μετάγω *metagō*, *met-ag'-o*; from 3326 and 71; to lead over, i.e. transfer (direct):—turn about.

3230. μεταδίδωμι *metadidōmi*, *met-ad-id'-o-mee*; from 3326 and 1325; to give over, i.e. share:—give, impart.

3231. μετάθεσις *metathēsis*, *met-ath'-es-is*; from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law):—change, removing, translation.

3232. μεταίρω *metairō*, *met-ah'-ee-ro*; from 3326 and 142; to betake oneself, i.e. remove (locally):—depart.

3233. μετακαλέω *metakalēō*, *met-ak-al-eh'-o*; from 3326 and 2504; to call elsewhere, i.e. summon:—call (for, hither).

3234. μετακινέω *metakinēō*, *met-ak-ee-neh'-o*; from 3326 and 2705; to stir to a place elsewhere, i.e. remove (fig.):—move away.

3235. μεταλαμβάνω *metalambanō*, *met-al-am-ban'-o*; from 3326 and 2983; to participate; gen. to accept (and use):—eat, have, be partaker, receive, take.

3236. μετάληψις *metalēpsis*, *met-al'-ape-sis*; from 3325; participation:—taking.

3237. μεταλλάσσω *metallassō*, *met-al-las'-so*; from 3326 and 236; to exchange:—change.

3238. μεταμέλλομαι *metamēllōmai*, *met-am-el'-lom-ah-ee*; from 3326 and the mid. of 3190; to care afterwards, i.e. regret:—repent (self).

3239. μεταμορφόω *metamōrphōō*, *met-am-or-fō'-o*; from 3326 and 3445; to transform (lit. or fig. "metamorphose"):—change, transfigure, transform.

3240. μετανόω *metanōō*, *met-an-ō-eh'-o*; from 3326 and 3530; to think differently or afterwards, i.e. reconsider (mor. feel compunction):—repent.

3241. μετάνοια *metanōia*, *met-an-oy-ah*; from 3340; (subj.) compunction (for guilt, includ. reformation); by impl. reversal (of [another's] decision):—repentance.

3242. μεταξύ *metaxu*, *met-ax-oo'*; from 3326 and a form of 486; betwixt (of place or person); (of time) as adj. intervening, or (by impl.) adjoining:—between, mean while, next.

3243. μεταπέμπω *metapēmpō*, *met-ap-emp'-o*; from 3326 and 3992; to send from elsewhere, i.e. (mid.) to summon or invite:—call (send) for.

3244. μεταστρέφω *metastrophō*, *met-as-tref'-o*; from 3326 and 4762; to turn across, i.e. transmute or (fig.) corrupt:—pervert, turn.

3245. μετασχηματίζω *metaschematizō*, *met-askh-ay-mat-id'-zo*; from 3326 and a der. of 4976; to transfigure or disguise; fig. to apply (by accommodation):—transfer, transform (self); to change.

3246. μετατίθημι *metatithēmi*, *met-at-ith'-ay-mee*; from 3326 and 5087; to transfer, i.e. (lit.) transport, (by impl.) exchange, (reflex.) change sides, or (fig.) pervert:—carry over, change, remove, translate, turn.

3247. μετέπειτα *metēpeita*, *met-ep'-i-tah*; from 3326 and 1809; thereafter:—afterward.

3248. μετέχω *metēchō*, *met-ekh'-o*; from 3326 and 2192; to share or participate; by impl. belong to, eat (or drink):—be partaker, pertain, take part, use.

3249. μετεωρίζω *metēōrizō*, *met-eh-o-rid'-zo*; from a comp. of 3326 and a collat. form of 142 or perh. rather of 109 (comp. "meteor"); to raise in mid-air, i.e. (fig.) suspend (pass, fluctuate or be anxious):—be of doubtful mind.

3250. μερουργία *metēourgia*, *met-oy-kes-ee'-ah*; from a der. of a comp. of 3326 and 3624; a change of abode, i.e. (spec.) expatriation:—× brought, carried (-yng) away (in-) to.

3351. μετοικίζω *metoikizō*, *met-oy-kid'-zo*; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile;—carry away, remove into.

3352. μετοχή *metochē*, *met-okh'-ay'*; from 3348; participation, i.e. intercourse;—fellowship.

3353. μέτοχος *metochos*, *met'-okh-os*; from 3348; participant, i.e. (as noun) a sharer; by impl. an associate;—fellow, partaker, partner.

3354. μετρέω *metreō*, *met-reh'-o*; from 3358; to measure (i.e. ascertain in size by a fixed standard); by impl. to admeasure (i.e. allot by rule); fig. to estimate;—measure, mete.

3355. μετρητής *metretēs*, *met-ray-tace'*; from 3354; a measurer, i.e. (spec.) a certain standard measure of capacity for liquids;—firkin.

3356. μετριότητα *metriopatheō*, *met-ree-oy-ath-eh'-o*; from a comp. of the base of 3357 and 3366; to be moderate in passion, i.e. gentle (to treat indulgently);—have compassion.

3357. μετριώς *metriōs*, *met-ree'-oce*; adv. from a der. of 3358; moderately, i.e. slightly;—a little.

3358. μέτρον *metron*, *met'-ron*; an appar. prim. word; a measure ("metre"), lit. or fig.; by impl. a limited portion (degree);—measure.

3359. μέτωπον *metopon*, *met'-o-pon*; from 3366 and ὤψ *ōps* (the face); the forehead (as opposite the countenance);—forehead.

3360. μέχρι *mēchri*, *mekh'-ree*; or μέχρις *mēchris*, *mekh'-ris*; from 3372; as far as, i.e. up to a certain point (as prep. of extent [denoting the terminus, whereas *ἄχρι* refers espec. to the space of time or place intervening] or conj.);—till, (un-) to, until.

3361. μή *mē*, *may*; a prim. particle of qualified negation (whereas 3376 expresses an absolute denial); (adv.) not, (conj.) lest; also (as interrog. implying a neg. answer [whereas 3376 expects an affirm. one]) whether;—any, but (that), × forbear, + God forbid, + lack, lest, neither, never, no (× wise in), none, nor, [can-] not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

3362. ἕαν μή *ēan mē*, *eh-an'-may*; i.e. 1437 and 3361; if not, i.e. unless;—× before, but, except, if no, (if, + whosoever) not.

3363. ἵνα μή *hina mē*, *hin'-ah may*; i.e. 2443 and 3361; in order (or so) that not;—albeit not, lest, that no (-t, [-thing]).

3364. οὐ μή *ou mē*, *oo may*; i.e. 3756 and 3361; a double neg. strengthening the denial; not at all;—any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Comp. 3376.

3365. μηδαμῶς *medamōs*, *may-dam-oc'e'*; adv. from a comp. of 3361 and ἄμῃς *amōs* (somebody); by no means;—not so.

3366. μηδέ *mēdē*, *may-dēh'*; from 3361 and 1161; but not, not even; in a continued negation, nor;—neither, nor (yet), (no) not (once, so much as).

3367. μηδείς *mēdēs*, *may-dice'*; incl. the irreg. fem. μηδέμια *mēdēmia*, *may-dem-ee'-ah*, and the neut. μηδέν *mēdēn*, *may-dēn'*; from 3361 and 1520; not even one (man, woman, thing);—any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3368. μηδέποτε *mēdēpōtē*, *may-dēp'-ot-eh*; from 3366 and 4218; not even ever;—never.

3369. μηδέπω *mēdēpō*, *may-dēp'-o*; from 3366 and 4452; not even yet;—not yet.

3370. Μέσος *mēdos*, *may'-dos*; of for. or. [comp. 4074]; a Median, or inhab. of Media;—Mede.

3371. μηκέτι *mēketi*, *may-ke't-ee*; from 3361 and 2089; no further;—any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

3372. μήκος *mēkos*, *may'-kos*; prob. akin to 3172; length (lit. or fig.);—length.

3373. μήκυνω *mēkunō*, *may-koo'-no*; from 3372; to lengthen, i.e. (mid.) to enlarge;—grow up.

3374. μηλωτή *mēlōtē*, *may-lo-tay'*; from μήλον *mēlōn* (a sheep); a sheep-skin;—sheepskin.

3375. μήν *mēn*, *mane*; a stronger form of 3303; a particle of affirmation (only with 2299); assuredly;—+ surely.

3376. μήν *mēn*, *mane*; a prim. word; a month;—month.

3377. μηνύω *mēnuō*, *may-noo'-o*; prob. from the same base as 3145 and 3415 (i.e. μάω *maō*, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate;—shew, tell.

3378. μή οὐκ *mē ouk*, *may ook*; i.e. 3361 and 3756; as interrog. and neg. is it not that?;—neither (followed by no), + never, not. Comp. 3364.

3379. μήποτε *mēpōtē*, *may'-pot-eh*; or

μή ποτε *mē potē*, *may pot'-eh*; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps);—if peradventure, lest (at any time, haply), not at all, whether or not.

3380. μήπω *mēpō*, *may'-pō*; from 3361 and 4452; not yet;—not yet.

3381. μήπως *mēpōs*, *may'-pocē*; or

μή πως *mē pōs*, *may pocē*; from 3361 and 4458; lest somehow;—lest (by any means, by some means, haply, perhaps).

3382. μηρός *mēros*, *may'-ros*; perh. a prim. word; a thigh;—thigh.

3383. μήτε *mētē*, *may'-teh*; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even;—neither, (n-) or, so much as.

3384. μήτηρ *mētēr*, *may'-tare*; appar. a prim. word; a "mother" (lit. or fig., immed. or remote);—mother.

3385. μήτι *mēti*, *may'-tee*; from 3361 and the neut. of 5100; whether at all;—not [the particle usually not expressed, except by the form of the question].

3386. μήτιγε *mētigē*, *may'-tig-eh*; from 3385 and 1065; not at all then, i.e. not to say (the rather still);—how much more.

3387. μήτις *mētis*, *may'-tis*; or

μή τις *mē tis*, *may tis*; from 3361 and 5100; whether any;—any [sometimes unexpressed except by the simple interrogative form of the sentence].

3388. μήτρα *mētra*, *may'-trah*; from 3384; the matrix;—womb.

3389. μητρολόος *mētralōos*, *may-tral'-o-as*; from 3384 and the base of 257; a mother-thresher, i.e. matricide;—murderer of mothers.

3390. μητρόπολις *mētrōpōlis*, *may-trop'-ol-is*; from 3384 and 4172; a mother city, i.e. "metropolis";—chiefest city.

3391. μία *mia*, *mee'-ah*; irreg. fem. of 1520; one or first;—a (certain), + agree, first, one, × other.

3392. μιαιύνω *miainō*, *me-ah'-ee-no*; perh. a prim. verb; to sully or taint, i.e. contaminate (cer. or mor.);—defile.

3393. μιάσμα *miasma*, *mee'-as-mah*; from 3392 ("miasma"); (mor.) foulness (prop. the effect);—pollution.

3394. μiasμός *miasmōs*, *mee-as-mos*; from 3392; (mor.) contamination (prop. the act);—unclean-ness.

3395. μίγμα *migma*, *mig'-mah*; from 3396; a compound;—mixture.

3396. μίγμαμι *mignumi*, *mig'-noo-mee*; a prim. verb; to mix;—mingle.

3397. μικρόν *mikron*, *mik'-ron*; masc. or neut. sing. of 3398 (as noun); a small space of time or degree;—a (little) (while).

3398. μικρός *mikros*, *mik'-ros*; incl. the comp. μικρότερος *mikrotēros*, *mik-rot'-er-os*; appar. a prim. word; small (in size, quantity, number or (fig.) dignity);—least, less, little, small.

3399. Μίλητος *milētos*, *mil'-ay-tos*; of uncert. or.; Miletus, a city of Asia Minor;—Miletus.

3400. μίλιον *milion*, *mil'-ee-on*; of Lat. or.; a thousand paces, i.e. a "mile";—mile.

3401. μιμέομαι *mimēdōmai*, *mim-eh'-om-ahēe*; mid. from μιμῶς *mimōs* (a "mimic"); to imitate;—follow.

3402. μιμητής *mimētēs*, *mim-ay-tace'*; from 3401; an imitator;—follower.

3403. μνήσκω *mnēsō*, *mim-nace'-ko*; a prol. form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (mid.) to recall to mind;—be mindful, remember.

3404. μισέω *misēō*, *mis-eh'-o*; from a prim. μίσος *misōs* (hatred); to detest (espec. to persecute); by extens. to love less;—hate (-ful).

3405. μισθαποδοσία *misthapōdōsia*, *misthap-od-os-ee'-ah*; from 3406; requital (good or bad);—recompence of reward.

3406. μισθαποδότης *misthapōdōtēs*, *misthap-od-ot'-ace*; from 3409 and 591; a remunerator;—rewarder.

3407. μισθός *misthōs*, *mis'-thee-os*; from 3408; a wage-earner;—hired servant.

3408. μισθός *misthōs*, *mis'-thos*; appar. a prim. word; pay for service (lit. or fig.), good or bad;—hire, reward, wages.

3409. μισθόω *misthōō*, *mis-tho'-o*; from 3408; to let out for wages, i.e. (mid.) to hire;—hire.

3410. μισθώμα *misthōma*, *mis'-tho-mah*; from 3409; a rented building;—hired house.

3411. μισθωτός *misthōtōs*, *mis-tho-tos*; from 3409; a wage-worker (good or bad);—hired servant, hireling.

3412. Μιτυλήνη *Mitulēnē*, *mit-oo-lay'-nay*; for μυτιλήνη *mutilēnē* (abounding in shell-fish); Mitylene (or Mytilene), a town in the island Lesbos;—Mitylene.

3413. Μιχαήλ *Michaēl*, *mikh-ah-ale'*; of Heb. or. [4317]; Michaēl, an archangel;—Michael.

3414. μνά *mna*, *mna'h*; of Lat. or.; a mna (i.e. mina), a certain weight;—pound.

3415. μνάομαι *mnasōmai*, *mna'h'-om-ahēe*; mid. of a der. of 3306 or perh. of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by impl. to reward or punish;—be mindful, remember, come (have) in remembrance. Comp. 3403.

3416. Μνάσων *Mnasōn*, *mna'h'-sohn*; of uncert. or.; Mnason, a Chr.;—Mnason.

3417. μνήα *mnēia*, *mni'-ah*; from 3415 or 3403; recollection; by impl. recital;—mention, remembrance.

3418. μνήμα *mnēma*, *mna'y'-mah*; from 3415; a memorial, i.e. sepulchral monument (burial-place);—grave, sepulchre, tomb.

3419. μνημεῖον *mnēmēion*, *mna'y-mi'-on*; from 3420; a remembrance, i.e. cenotaph (place of interment);—grave, sepulchre, tomb.

3420. μνήμη *mnēmē*, *mna'y'-may*; from 3403; memory;—remembrance.

3421. μνημονεύω *mnēmōnēuō*, *mna'y-mon-yoo'-o*; from a der. of 3420; to exercise memory, i.e. recollect; by impl. to punish; also to rehearse;—make mention, be mindful, remember.

3422. μνημόσυνον *mnēmōsunōn*, *mna'y-mos'-oo-non*; from 3421; a reminder (memorandum), i.e. record;—memorial.

3423. μνηστῆς *mnēstēs*, *mna-ce-tyoo'-o*; from a der. of 3415; to give a souvenir (engagement present), i.e. betroth;—espouse.

3424. μογιλάος *mōgialōs*, *mog-il'-al'-os*; from 3425 and 2080; hardly talking, i.e. dumb (tongue-tied);—having an impediment in his speech.

3425. μόγος *mōgis*, *mog'-is*; adv. from a prim. μόγος *mōgōs* (toil); with difficulty;—hardly.

3426. μόδιος *mōdiōs*, *mod'-ee-os*; of Lat. or.; a modius, i.e. certain measure for things dry (the quantity or the utensil);—bushel.

3427. μοί *mōi*, *moy*; the simpler form of 1068; to me;—I me, mine, my.

3438. **μοιχαλῆς** *mōichalēs*, *moy-khal-is'*; a prol. form of the fem. of 3432; an adulteress (lit. or fig.):—adulteress (-ous, -y).

3439. **μοιχάω** *mōichaō*, *moy-khal'-o*; from 3432; (mid.) to commit adultery:—commit adultery.

3440. **μοιχεία** *mōicheia*, *moy-khi'-ah*; from 3431; adultery:—adultery.

3441. **μοιχεύω** *mōicheuō*, *moy-khyoo'-o*; from 3432; to commit adultery:—commit adultery.

3442. **μοιχός** *mōichōs*, *moy-khos*; perh. a prim. word; a (male) paramour; fig. apostate:—adulterer.

3443. **μόλις** *mōlis*, *mol'-is*; prob. by var. for 3425; with difficulty:—hardly, scarce (-ly), + with much work.

3444. **Μολόχ** *Mōlōch*, *mol-okh'*; of Heb. or. [4433]; Moloch (i.e. Molek), an idol:—Moloch.

3445. **μολύνω** *mōlynō*, *mol-oo'-no*; prob. from 3180; to soil (fig.):—defile.

3446. **μολυσμός** *mōlysmōs*, *mol-oo-s-mos'*; from 3445; a stain, i.e. (fig.) immorality:—filthiness.

3447. **μομφή** *mōmphē*, *mom-fay'*; from 3201; blame, i.e. (by impl.) a fault:—quarrel.

3448. **μονή** *mōnē*, *mon-ay'*; from 3306; a staying, i.e. residence (the act or the place):—abode, mansion.

3449. **μονογενής** *mōnogēnēs*, *mon-og-en-ace'*; from 3441 and 1096; only-born, i.e. sole:—only (begotten, child).

3450. **μόνον** *mōnon*, *mon'-on*; neut. of 3441 as adv.; merely:—alone, but, only.

3451. **μόνος** *mōnos*, *mon'-os*; prob. from 3306; remaining, i.e. sole or single; by impl. mere:—alone, only, by themselves.

3452. **μονόφθαλμος** *mōnophthalmōs*, *mon-oh'-thal-mos*; from 3441 and 3789; one-eyed:—with one eye.

3453. **μονόω** *mōnōō*, *mon-ō'-o*; from 3441; to isolate, i.e. bereave:—be desolate.

3454. **μορφή** *mōrphē*, *mor-fay'*; perh. from the base of 3313 (through the idea of adjustment of parts); shape; fig. nature:—form.

3455. **μορφώω** *mōrphōō*, *mor-fō'-o*; from the same as 3454; to fashion (fig.):—form.

3456. **μορφώσις** *mōrphōsis*, *mor'-fo-sis*; from 3455; formation, i.e. (by impl.) appearance (semblance or [concr.] formula):—form.

3457. **μοσχοποιέω** *mōschōpoiōō*, *mos-khōp-oy-eh'-o*; from 3448 and 1100; to fabricate the image of a bullock:—make a calf.

3458. **μόσχος** *mōschōs*, *mos'-khos*; prob. strengthened for 1096; a young bull:—calf.

3459. **μόχθος** *mōchthōs*, *mokh'-thos*; from the base of 3425; toil, i.e. (by impl.) sadness:—painfulness, travail.

3460. **μού** *mōu*, *moo*; the simpler form of 1700; of me;—I, me, mine (own), my.

3461. **μουσικός** *mōusikōs*, *moo-sik'-os*; from **Μούσα** *Mōusa* (a Muse); “musical”, i.e. (as noun) a minstrel:—musician.

3462. **μυελός** *muelōs*, *moo-el'-os*; perh. a prim. word; the marrow:—marrow.

3463. **μυέω** *mueō*, *moo-eh'-o*; from the base of 3466; to initiate, i.e. (by impl.) to teach:—instruct.

3464. **μύθος** *mūthōs*, *moo'-thos*; perh. from the same as 3453 (through the idea of tuition); a tale, i.e. fiction (“myth”):—fable.

3465. **μυκάωμαι** *mukāōmai*, *moo-kah'-om-ahēē*; from a presumed der. of **μύζω** *mūzō* (to “moo”); to bellow (roar):—roar.

3466. **μυκτηρίζω** *muktērizō*, *mook-tay-rid'-zo*; from a der. of the base of 3455 (mean. snout, as that whence loving proceeds); to make mouths at, i.e. ridicule:—mock.

3467. **μυλλικός** *mullikōs*, *moo-lee-kos'*; from 3458; belonging to a mill:—mill [-stone].

3468. **μύλος** *mūlos*, *moo'-los*; prob. ultimately from the base of 3433 (through the idea of hardship); a “mill”, i.e. (by impl.) a grinder (millstone):—millstone.

3469. **μύλων** *mūlon*, *moo'-lone*; from 3458; a mill-house:—mill.

3470. **Μύρα** *Mura*, *moo'-rah*; of uncert. der.; Myra, a place in Asia Minor:—Myra.

3471. **μυρίας** *murias*, *moo-ree'-as*; from 3473; a ten-thousand; by extens. a “myriad” or indefinite number:—ten thousand.

3472. **μυρίζω** *murizō*, *moo-rid'-zo*; from 3464; to apply (perfumed) unguent to:—anoint.

3473. **μύριοι** *muriōi*, *moo-ree-oi*; plur. of an appar. prim. word (prop. mean. very many); ten thousand; by extens. innumerable many:—ten thousand.

3474. **μύρον** *muron*, *moo'-ron*; prob. of for. or. [comp. 4763, 4666]; “myrrh”, i.e. (by impl.) perfumed oil:—ointment.

3475. **Μυσία** *Musia*, *moo-see'-ah*; of uncert. or.; Mysia, a region of Asia Minor:—Mysia.

3476. **μυστήριον** *mustērion*, *moo-say'-ree-on*; from a der. of **μύω** *mūō* (to shut the mouth); a secret or “mystery” (through the idea of silence imposed by initiation into religious rites):—mystery.

3477. **μυστήριον** *mūstērion*, *moo-ope-ad'-zo*; from a comp. of the base of 3466 and **ὤψ** *ōps* (the face: from 3700); to shut the eyes, i.e. blink (see indistinctly):—cannot see afar off.

3478. **μώλωψ** *mōlōps*, *mo'-lo-ops*; from **μῶλος** *mōlos* (“mole”); prob. akin to the base of 3433 and prob. **ὤψ** *ōps* (the face: from 3700); a mole (“black eye”) or blow-mark:—strips.

3479. **μωμάωμαι** *mōmāōmai*, *mo-mah'-om-ahēē*; from 3470; to carp at, i.e. censure (discredit):—blame.

3480. **μωμος** *mōmos*, *mo'-mos*; perh. from 3201; a flaw or blot, i.e. (fig.) disgraceful person:—blemish.

3481. **μωραίνω** *mōrainō*, *mo-rah'-ee-no*; from 3474; to become insipid; fig. to make (pass. act) as a simpleton:—become fool, make foolish, lose savour.

3482. **μωρία** *mōria*, *mo-ree'-ah*; from 3474; silliness, i.e. absurdity:—foolishness.

3483. **μωρολογία** *mōrolōgia*, *mo-rol-og-ee'-ah*; from a comp. of 3474 and 3004; silly talk, i.e. buffoonery:—foolish talking.

3484. **μωρός** *mōros*, *mo-ros'*; prob. from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (mor.) blockhead, (appar.) absurd:—fool (-ish, X -ishness).

3485. **Μωσῆς** *Mōsēs*, *moo-see'-os*; or **Μωϋσῆς** *Mōisēs*, *mo-sace'*; or **Μωϋσῆς** *Mōisēs*, *mo-oo-sace'*; of Heb. or. [4872]; Moses, Moses or Moïses (i.e. Mosheh), the Heb. lawgiver:—Moses.

N

3476. **Ναασσών** *Naassōn*, *nah-as-sonē'*; of Heb. or. [5177]; Naasson (i.e. Nachshon), an Isr.:—Naasson.

3477. **Ναγαί** *Nagai*, *nang-gah-ee*; prob. of Heb. or. [comp. 5082]; Nangae (i.e. perh. Nogach), an Isr.:—Nagge.

3478. **Ναζαρέθ** *Nazarēth*, *nad-zar-eth'*; or **Ναζαρέτ** *Nazarēt*, *nad-zar-et'*; of uncert. der.; Nazareth or Nazaret, a place in Pal.:—Nazareth.

3479. **Ναζαρηνός** *Nazarēnōs*, *nad-zar-ay-nos'*; from 3478; a Nazarene, i.e. inhab. of Nazareth:—of Nazareth.

3480. **Ναζωραῖος** *Nazōraios*, *nad-zo-rah'-yos*; from 3478; a Nazorean, i.e. inhab. of Nazareth; by extens. a Christian:—Nazarene, of Nazareth.

3481. **Ναθάν** *Nathan*, *nath-an'*; of Heb. or. [5416]; Nathan, an Isr.:—Nathan.

3482. **Ναθαναήλ** *Nathanaēl*, *nath-an-ah-ale'*; of Heb. or. [5417]; Nathanael (i.e. Nathanel), an Isr. and Chr.:—Nathanael.

3483. **ναί** *nai*, *nahēē*; a prim. particle of strong affirmation; yes:—even so, surely, truth, verily, yea, yes.

3484. **Ναῖν** *Nain*, *nah-in'*; prob. of Heb. or. [comp. 4999]; Nain, a place in Pal.:—Nain.

3485. **ναός** *naōs*, *nah-os'*; from a prim. **ναῶ** *naō* (to dwell); a fane, shrine, temple:—shrine, temple. Comp. 2411.

3486. **Ναούμ** *Naōum*, *nah-oom'*; of Heb. or. [5151]; Na'um (i.e. Nachum), an Isr.:—Naum.

3487. **νάδος** *nados*, *nar'-dos*; of for. or. [comp. 5878]; “nard”:—[spike]-nard.

3488. **Νάρκισσος** *Narkissos*, *nar'-kis-sos*; a flower of the same name, from **ναρκη** *markē* (stuporification, as a “narcotic”); Narcissus, a Roman:—Narcissus.

3489. **ναυαγέω** *nanagēō*, *nōw-ag-eh'-o*; from a comp. of 3491 and 71; to be shipwrecked (stranded, “navigate”), lit. or fig.:—make (suffer) shipwreck.

3490. **ναύκληρος** *nauklēros*, *nōw-klay-ros*; from 3491 and 2879 (“clerk”); a captain:—owner of a ship.

3491. **ναῦς** *naus*, *nōwee*; from **νάω** *naō* or **νέω** *neō* (to float); a boat (of any size):—ship.

3492. **ναύτης** *nautes*, *nōw-tace*; from 3491; a boatman, i.e. seaman:—sailor, shipman.

3493. **Ναχὼρ** *Nachōr*, *nakh-ore'*; of Heb. or. [5152]; Nachor, the grandfather of Abraham:—Nachor.

3494. **νεανίας** *neanias*, *neh-an-ee'-as*; from a der. of 3501; a youth (up to about forty years):—young man.

3495. **νεανίσκος** *neaniskos*, *neh-an-is'-kos*; from the same as 3494; a youth (under forty):—young man.

3496. **Νεάπολις** *Neapolis*, *neh-ap'-ol-is*; from 3501 and 4172; new town; Neapolis, a place in Macedonia:—Neapolis.

3497. **Νεεμάν** *Neēman*, *neh-eh-man'*; of Heb. or. [5288]; Neēman (i.e. Naaman), a Syrian:—Naaman.

3498. **νεκρός** *nekros*, *nek-ros'*; from an appar. prim. **νέκυς** *nekus* (a corpse); dead (lit. or fig.); also as noun:—dead.

3499. **νεκρόω** *nekroō*, *neh-rō'-o*; from 3498; to deaden, i.e. (fig.) to subdue:—be dead, mortify.

3500. **νέκρωσις** *nekrosis*, *neh'-ro-sis*; from 3499; decease; fig. impotency:—deadness, dying.

3501. **νέος** *neos*, *neh'-os*; includ. the comp. **νεώτερος** *neōterōs*, *neh'-o-ter-ōs*; a prim. word; “new”, i.e. (of persons) youthful, or (of things) fresh; fig. regenerate:—new, young.

3502. **νεοσσός** *neossos*, *neh-os-sos'*; from 3501; a youngling (nestling):—young.

3503. **νεότης** *neōtēs*, *neh-ot'-ace*; from 3501; newness, i.e. youthfulness:—youth.

3504. **νεόφυτος** *neophytos*, *neh-oh'-oo-tos*; from 3501 and a der. of 5453; newly planted, i.e. (fig.) a young convert (“neophyte”):—novice.

3505. **Νέρων** *Nērōn*, *ner'-ohn*; of Lat. or.; Neron (i.e. Nero), a Rom. emperor:—Nero.

3506. **νεύω** *neūō*, *nyoo'-o*; appar. a prim. verb; to “nod”, i.e. (by anal.) to signal:—beckon.

3507. **νεφέλη** *nephelē*, *neh-el-ay*; from 3509; prop. cloudiness, i.e. (concr.) a cloud:—cloud.

3508. **Νεφθαλείμ** *Nephtalēim*, *neh-thal-ime'*; of Heb. or. [5321]; Nephthaleim (i.e. Naphthali), a tribe in Pal.:—Nephthaleim.

3509. **νεφός** *nephos*, *neh'-os*; appar. a prim. word; a cloud:—cloud.

3510. **νεφρός** *nephros*, *neh'-ros*; of uncert. affin.; a kidney (plur.), i.e. (fig.) the inmost mind:—reins.

3511. **νεωκόρος** *neōkoros*, *neh-o-ko-rōs*; from a form of 3485 and **κορέω** *korēō* (to sweep); a temple-servant, i.e. (by impl.) a votary:—worshipper.

3512. **νεωτερικὸς** *neōterikōs*, *neh-o-ter'-ik-ōs*; from the comp. of 3501; appertaining to younger persons, i.e. juvenile:—youthful.

νεώτερος *neōterōs*. See 3501.

3513. **νή** *nē*, *nay*; prob. an intens. form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:—I protest by.

3514. **νήθω** *nēthō*, *nay'-tho*; from **νέω** *neō* (of like mean.); to spin:—spin.

3515. **νηπάζω** *nēpiazō*, *nay-pee-ad'-zo*; from 3506; to act as a babe, i.e. (fig.) innocently:—be a child.

3516. **νήπιος** *nēpiōs*, *nay-pee-os*; from an obsol. particle **νη** *nē* (implying negation) and 2037; not speaking, i.e. an infant (minor); fig. a simple-minded person, an immature Christian:—babe, child (+ ish).

3517. **Νηρέυς** *Nērēus*, *nare-yoo'-s*; appar. from a der. of the base of 3491 (mean. wet); Nereus, a Chr.:—Nereus.

3518. **Νηρί** *Nērī*, *nay-ree'*; of Heb. or. [5874]; Neri (i.e. Nerijah), an Isr.:—Neri.

3519. **νησίον** *nēsīōn*, *nay-see'-on*; dimn. of 3520; an islet:—island.

3520. **νήσος** *nēsōs*, *nay'-sos*; prob. from the base of 3491; an island:—island, isle.

3521. **νηστεία** *nēstēia*, *nace-ti'-ah*; from 3522; abstinence (from lack of food, or voluntary and religious); spec. the fast of the Day of Atonement:—fast (-ing).

3522. **νηστεύω** *nēstēuō*, *nace-tyoo'-o*; from 3523; to abstain from food (religiously):—fast.

3523. **νήστις** *nēstis*, *nace-tis*; from the insep. neg. particle **νη** *nē* (not) and 2068; not eating, i.e. abstinent from food (religiously):—fasting.

3524. **νηφάλος** *nēphalōs*, *nay-fal'-eh-os*; or **νηφάλιος** *nēphallōs*, *nay-fal'-ee-os*; from 3525; sober, i.e. (fig.) circumspect—sober, vigilant.

3525. **νήφω** *nēphō*, *nay'-fo*; of uncert. affn.; to abstain from wine (keep sober), i.e. (fig.) be discreet:—be sober, watch.

3526. **Νίγερ** *Nīgēr*, *neeg'-er*; of Lat. or.; black; Niger, a Chr.:—Niger.

3527. **Νικάνωρ** *Nikanōr*, *nib-an'-ore*; prob. from 3528; victorious; Nicanor, a Chr.:—Nicanor.

3528. **νικάω** *nikāō*, *nib-ah'-o*; from 3529; to subdue (lit. or fig.):—conquer, overcome, prevail, get the victory.

3529. **νίκη** *nikē*, *nee'-kay*; appar. a prim. word; conquest (abstr.), i.e. (fig.) the means of success:—victory.

3530. **Νικodemus** *Nikōdēmōs*, *nib-od'-ay-mos*; from 3534 and 1218; victorious among his people; Nicodemus, an Isr.:—Nicodemus.

3531. **Νικολαίτης** *Nikolaītēs*, *nib-ol-ah-ee'-tace*; from 3532; a Nicolaite, i.e. adherent of Nicolaus:—Nicolaite.

3532. **Νικόλαος** *Nikōlaōs*, *nib-ol'-ah-os*; from 3534 and 2092; victorious over the people; Nicolaus, a heretic:—Nicolaus.

3533. **Νικόπολις** *Nikōpolis*, *nib-op'-ol-is*; from 3534 and 472; victorious city; Nicopolis, a place in Macedonia:—Nicolopolis.

3534. **νίκω** *nikō*, *nee'-kos*; from 3529; a conquest (concr.), i.e. (by impl.) triumph:—victory.

3535. **Νινεβί** *Ninēvi*, *nin-yoo-ee'*; of Heb. or. [5810]; Ninevi (i.e. Nineveh), the capital of Assyria:—Nineve.

3536. **Νινευίτης** *Ninēuitēs*, *nin-yoo-ee'-tace*; from 3535; a Ninevite, i.e. inhab. of Nineveh:—of Nineve, Ninevite.

3537. **νιτήρ** *nitēr*, *nip-tare'*; from 3538; a ewer:—basin.

3538. **νίπτω** *niptō*, *nip'-to*; to cleanse (espec. the hands or the feet or the face); cer. to perform ablution:—wash. Comp. 3068.

3539. **νοέω** *noēō*, *noy-eh'-o*; from 3543; to exercise the mind (observe), i.e. (fig.) to comprehend, heed:—consider, perceive, think, understand.

3540. **νόημα** *noēma*, *nō-ay-mah*; from 3539; a perception, i.e. purpose, or (by impl.) the intellect, disposition, itself:—device, mind, thought.

3541. **νόθος** *nōthōs*, *noth'-os*; of uncert. affn.; a spurious or illegitimate son:—bastard.

3542. **νομή** *nomē*, *nom-ay'*; fem. from the same as 3551; pasture, i.e. (the act) feeding (fig. spreading of a gangrene), or (the food) pasturage:—× eat, pasture.

3543. **νομίζω** *nomizō*, *nom-id'-zo*; from 3551; prop. to do by law (usage), i.e. to accustom (pass. be usual); by extens. to deem or regard:—suppose, think, be wont.

3544. **νομικός** *nomikōs*, *nom-ik'-os*; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law:—about the law, lawyer.

3545. **νομίμως** *nomimōs*, *nom-im'-oce*; adv. from a der. of 3551; legitimately (spec. agreeably to the rules of the lists):—lawfully.

3546. **νόμισμα** *nomisma*, *nom-is-mah*; from 3543; what is reckoned as of value (after the Lat. *numisma*), i.e. current coin:—money.

3547. **νομοδιδασκαλός** *nomōdidaskalōs*, *nom-od-id-as'-kal-os*; from 3551 and 1320; an expounder of the (Jewish) law, i.e. a Rabbi:—doctor (teacher) of the law.

3548. **νομοθεσία** *nomothēsia*, *nom-oth-es-ee'-ah*; from 3550; legislation (spec. the institution of the Mosaic code):—giving of the law.

3549. **νομοθετέω** *nomothētēō*, *nom-oth-et-eh'-o*; from 3550; to legislate, i.e. (pass.) to have (the Mosaic) enactments enjoined, be sanctioned (by them):—establish, receive the law.

3550. **νομοθέτης** *nomothētēs*, *nom-oth-et'-ace*; from 3551 and a der. of 3087; a legislator:—lawgiver.

3551. **νόμος** *nomōs*, *nom'-os*; from a prim. **νέμω** *nēmō* (to parcel out, espec. food or grazing to animals); law (through the idea of prescriptive usage), gen. (regulation), spec. (of Moses [includ. the volume]); also of the Gospel, or fig. (a principle):—law.

3552. **νοσέω** *nosēō*, *nos-eh'-o*; from 3554; to be sick, i.e. (by impl. of a diseased appetite) to hanker after (fig. to harp upon):—dote.

3553. **νόσημα** *nosēma*, *nos'-ay-ma*; from 3552; an ailment:—disease.

3554. **νόσος** *nosōs*, *nos'-os*; of uncert. affn.; a malady (rarely fig. of mor. disability):—disease, infirmity, sickness.

3555. **νοστίς** *nosstis*, *nos-see-ah'*; from 3502; a brood (of chickens):—brood.

3556. **νοστίον** *nosstion*, *nos-see'-on*; dimn. of 3502; a birdling:—chicken.

3557. **νοσφιζομαι** *nosphizōmai*, *nos-fid'-som-ahē*; mid. from **νοσφι** *nosphi* (apart or clandestinely); to sequester for oneself, i.e. embezzle:—keep back, purloin.

3558. **νότος** *notōs*, *no'-os*; of uncert. affn.; the south (-west) wind; by extens. the southern quarter itself:—south (wind).

3559. **νοθεσία** *nothēsia*, *noo-thes-ee'-ah*; from 3563 and a der. of 3087; calling attention to, i.e. (by impl.) mild rebuke or warning:—admonition.

3560. **νοθετέω** *nothētēō*, *noo-thet-eh'-o*; from the same as 3559; to put in mind, i.e. (by impl.) to caution or reprove gently:—admonish, warn.

3561. **νοσημία** *nosēmia*, *noo-may-nee'-ah*; fem. of a comp. of 3501 and 3576 (as noun by impl. of 2250); the festival of new moon:—new moon.

3562. **νονηχώς** *nonēchōs*, *noon-ekh-ocē'*; adv. from a comp. of the acc. of 3563 and 2192; in a mind-having way, i.e. prudently:—discreetly.

3563. **νοῦς** *noūs*, *noocē*; prob. from the base of 1007; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by impl. meaning:—mind, understanding. Comp. 5590.

3564. **Νυμφός** *Nymphas*, *noom-fas'*; prob. contr. for a comp. of 3505 and 1435; nymph-given (i.e. -born); Nymphas, a Chr.:—Nymphas.

3565. **νύμφη** *nymphē*, *noom-fay'*; from a prim. but obsol. verb **νύπτω** *nuptō* (to veil as a bride; comp. Lat. "nupto," to marry); a young married woman (as veiled), includ. a betrothed girl; by impl. a son's wife:—bride, daughter in law.

3566. **νυμφίος** *nymphios*, *noom-fee'-os*; from 3565; a bride-groom (lit. or fig.):—bridegroom.

3567. **νυμφών** *nymphōn*, *noom-fohn'*; from 3565; the bridal room:—bridechamber.

3568. **νῦν** *nun*, *noon*; a prim. particle of present time; "now" (as adv. of date, a transition or emphasis); also as noun or adj. present or immediate:—henceforth, + hereafter, of late, soon, present, this (time). See also 3569, 3570.

3569. **ταῦν** *tanan*, *tan-on'*; or

τὰ νῦν *ta nun*, *tah noon*; from neut. plur. of 3568 and 3568; the things now, i.e. (adv.) at present:—(but) now.

3570. **νυνί** *nuni*, *noo-nee'*; a prol. form of 3568 for emphasis; just now:—now.

3571. **νύξ** *nux*, *noox*; a prim. word; "night" (lit. or fig.):—(mid-) night.

3572. **νύσσω** *nussō*, *noos'-so*; appar. a prim. word; to prick ("nudge"):—pierce.

3573. **νυστάζω** *nustazō*, *noos-tad'-zo*; from a presumed der. of 3506; to nod, i.e. (by impl.) to fall asleep; fig. to delay:—slumber.

3574. **νυχθήμερον** *nuchthēmērōn*, *nookh-thay'-mer-on*; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours:—night and day.

3575. **Νόε** *Noē*, *no'-eh*; of Heb. or. [5148]; Noē, (i.e. Noāch), a patriarch:—Noe.

3576. **νοήθρος** *noēthros*, *no-thros'*; from a der. of 3541; sluggish, i.e. (lit.) lazy, or (fig.) stupid:—dull, slothful.

3577. **νώτος** *notōs*, *no'-tos*; of uncert. affn.; the back:—back.

Ξ

3578. **ξενία** *xēnia*, *xen-ee'-ah*; from 3581; hospitality, i.e. (by impl.) a place of entertainment:—lodging.

3579. **ξενίζω** *xēnizō*, *xen-id'-zo*; from 3581; to be a host (pass. a guest); by impl. (of make, appear) strange:—entertain, lodge, (think it) strange.

3580. **ξενοδοχεῖν** *xēnodochēō*, *xen-od-okh-eh'-o*; from a comp. of 3581 and 1200; to be hospitable:—lodge strangers.

3581. **ξένος** *xēnos*, *xen'-os*; appar. a prim. word; foreign (lit. alien, or fig. novel); by impl. a guest or (vice-versa) entertainer:—host, strange (-r).

3582. **ξέω** *xēō*, *xes'-tace*; as if from **ξέω** *xēō* (prop. to smooth; by impl. [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perh. by corruption from the Lat. *sextarius*, the sixth of a modius, i.e. about a pint], i.e. (spec.) a measure for liquids or solids, (by anal. a pitcher):—pot.

3583. **ξηραίνω** *xērainō*, *xay-rah'-ee-no*; from 3584; to desiccate; by impl. to shrivel, to mature:—dry up, pine away, be ripe, wither (away).

3584. **ξηρός** *xēros*, *xay-ros'*; from the base of 3582 (through the idea of scorching); arid; by impl. shrunk, earth (as opposed to water):—dry, land, withered.

3585. **ξύλινος** *xullinos*, *xoo'-lim-os*; from 3586; wooden:—of wood.

3586. **ξύλον** *xulon*, *xoo'-lon*; from another form of the base of 3582; timber (as fuel or material); by impl. a stick, club or tree or other wooden article or substance:—staff, stocks, tree, wood.

3587. **ξυράω** *xurāō*, *xoo-rah'-o*; from a der. of the same as 3586 (mean. a razor); to shave or "shear" the hair:—shave.

Θ

3588. **ὁ θς** *hō*, *hō*; includ. the fem.

ἡ θς *hay*, and the neut.

τό θς *tō*, in all their inflections; the def. article; the (sometimes to be supplied, at others omitted in English idiom)—the, this, that, one, he, she, it, etc.

ὁ θς. See 3739.

3589. **ὄγδοηκοντα** *ogdōēkonta*, *og-ad-ay-kon-tah*; from 3590; ten times eight:—four score.

3590. **ὄγδοος** *ogdōōs*, *og-ad'-os*; from 3589; the eighth:—eighth.

3591. **ὄγκος** *ogkos*, *ong'-kos*; prob. from the same as 43; a mass (as bending or bulging by its load), i.e. burden (hindrance):—weight.

3592. ἡδὲ ἡδῆ, *hōd'-eh*; includ. the fem.

ἡδὲ ἡδῆ, *hōy'-deh*; and the neut.

τῶς τῶς, *toḏ'-e*; from 3588 and 1161; the same, i.e. this or that one (plur. these or those); often used as pers. pron.:—he, she, such, these, thus.

3593. ὁδὸν ἡδῆν, *hōd'-yoo'-o*; from 3598; to travel:—journey.

3594. ὁδηγῶ ἡδῆγῶ, *hōd'-ayy'-eh'-o*; from 3595; to show the way (lit. or fig. [teach]):—guide, lead.

3595. ὁδηγός ἡδῆγός, *hōd'-ayy'-os'*; from 3598 and 2232; a conductor (lit. or fig. [teacher]):—guide, leader.

3596. ὁδοιπορῶ ἡδῆδοιπορῶ, *hōd'-oy-por'-eh'-o*; from a comp. of 3598 and 498; to be a wayfarer, i.e. travel,—go on a journey.

3597. ὁδοιπορία ἡδῆδοιπορία, *hōd'-oy-por'-ee'-ah*; from the same as 3596; travel:—journey (-ing).

3598. ὁδὸς ἡδῆδος, *hōd'-os'*; appar. a prim. word; a road; by impl. a progress (the route, act or distance); fig. a mode or means:—journey, (high-) way.

3599. ὀδούς ὀδούς, *od'-ooce*; perh. from the base of 2688; a "tooth":—tooth.

3600. ὀδυνάω ὀδυνάω, *od'-oo-nah'-o*; from 3601; to grieve:—sorrow, torment.

3601. ὀδύνη ὀδυνῆ, *od'-oo'-nay*; from 146; grief (as dejecting):—sorrow.

3602. ὀδυρμός ὀδυρμός, *od'-oor-mos'*; from a der. of the base of 146; moaning, i.e. lamentation:—mourning.

3603. ὄσται ἡδῆ ἡδῆ, *ōs-tai*; from the neut. of 3730 and the third pers. sing. pres. ind. of 1510; which is:—called, which is (make), that is (to say).

3604. Ὄζιας Ὄζιας, *od'-zee'-as*; of Heb. or. [5818]; Ozias (i.e. Uzziyah), an Isr.:—Ozias.

3605. ὄζω ὄζω, *od'-zo*; a prim. verb (in a strengthened form); to scent (usually an ill "odor"):—stink.

3606. ὄθεν ἡδῆθεν, *hōth'-en*; from 3730 with the directive enclitic of source; from which place or source or cause (adv. or conj.):—from thence, (from) whence, where (-by, -fore, -upon).

3607. ὀθόνη ὀθόνη, *oth'-on'-ay*; of uncert. affn.; a linen cloth, i.e. (espec.) a sail:—sheet.

3608. ὀθόνιον ὀθόνιον, *oth'-on'-ee-on*; neut. of a presumed der. of 3607; a linen bandage:—linen clothes.

3609. οἰκίος οἰκίος, *oy-ki'-os*; from 3624; domestic, i.e. (as noun), a relative, adherent:—(those) of the (his own) house (-hold).

3610. οἰκήτης οἰκήτης, *oy-keh'-ace*; from 3611; a fellow resident, i.e. menial domestic:—(household) servant.

3611. οἰκέω οἰκέω, *oy-keh'-o*; from 3624; to occupy a house, i.e. reside (fig. inhabit, remain, inhere); by impl. to cohabit:—dwell. See also 3625.

3612. οἰκῆμα οἰκῆμα, *oy-keh'-mah*; from 3611; a tenement, i.e. (spec.) a jail:—prison.

3613. οἰκητήριον οἰκητήριον, *oy-keh'-tay'-ree-on*; neut. of a presumed der. of 3611 (equiv. to 3612); a residence (lit. or fig.):—habitation, house.

3614. οἰκία οἰκία, *oy-keh'-ah*; from 3624; prop. residence (abstr.), but usually (concr.) an abode (lit. or fig.); by impl. a family (espec. domestics):—home, house (-hold).

3615. οἰκιακός οἰκιακός, *oy-keh'-ak-os'*; from 3614; familiar, i.e. (as noun) relatives:—they (them) of (his own) household.

3616. οἰκοδοσορεύω οἰκοδοσορεύω, *oy-kōd-es-pot'-eh'-o*; from 3617; to be the head of (i.e. rule) a family:—guide the house.

3617. οἰκοδοσορέτης οἰκοδοσορέτης, *oy-kōd-es-pot'-ace*; from 3624 and 1232; the head of a family:—goodman (of the house), householder, master of the house.

3618. οἰκοδομῶ οἰκοδομῶ, *oy-kōd-om'-eh'-o*; from the same as 3617; to be a house-builder, i.e. construct or (fig.) confirm:—(be in) build (-er, -ing, up), edify, embolden.

3619. οἰκοδομή οἰκοδομή, *oy-kōd-om'-ay'*; fem. (abstr.) of a comp. of 3624 and the base of 1430; architecture, i.e. (concr.) a structure; fig. confirmation:—building, edify (-ication, -ing).

3620. οἰκοδομία οἰκοδομία, *oy-kōd-om'-ee'-ah*; from the same as 3619; confirmation:—edifying.

3621. οἰκονομῶ οἰκονομῶ, *oy-kon-om'-eh'-o*; from 3623; to manage (a house, i.e. an estate):—be steward.

3622. οἰκονομία οἰκονομία, *oy-kon-om'-ee'-ah*; from 3623; administration (of a household or estate); spec. a (religious) "economy":—dispensation, stewardship.

3623. οἰκονόμος οἰκονόμος, *oy-kon-om'-os*; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extens. a fiscal agent (treasurer); fig. a preacher (of the Gospel):—chamberlain, governor, steward.

3624. οἶκος οἶκος, *oy'-kos*; of uncert. affn.; a dwelling (more or less extensive, lit. or fig.); by impl. a family (more or less related, lit. or fig.):—home, house (-hold), temple.

3625. οἰκουμένη οἰκουμένη, *oy-kou-men'-ay*; fem. part. pres. pass. of 3611 (as noun, by impl. of 1232); land, i.e. the (terrene part of the) globe; spec. the Roman empire:—earth, world.

3626. οἰκουρός οἰκουρός, *oy-koo-ros'*; from 3624 and οἶκος οἶκος (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good house-keeper"):—keeper at home.

3627. οἰκτεῖρω οἰκτεῖρω, *oyk-ti'-ro*; also (in certain tenses) prol.

οἰκτερῶ οἰκτερῶ, *oyk-ter'-eh'-o*; from οἶκος οἶκος (pity); to exercise pity:—have compassion on.

3628. οἰκτιρῶ οἰκτιρῶ, *oyk-tir'-mos'*; from 3627; pity:—mercy.

3629. οἰκτιρῶν οἰκτιρῶν, *oyk-tir'-mone*; from 3627; compassion:—merciful, of tender mercy.

οἶμαι οἶμαι. See 3633.

3630. οἰνοπότης οἰνοπότης, *oy-nop-ol'-ace*; from 3631 and a der. of the alt. of 4025; a tippler:—winebibber.

3631. οἶνος οἶνος, *oy'-nos*; a prim. word (or perh. of Heb. or. [8186]); "wine" (lit. or fig.):—wine.

3632. οἰνοφλυγία οἰνοφλυγία, *oy-nof-loog'-ee'-ah*; from 3631 and a form of the base of 5307; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):—excess of wine.

3633. οἶμαι οἶμαι, *oy'-om-ah-ee*; or (shorter)

οἶμαι οἶμαι, *oy'-mah-ee*; mid. appar. from 3634; to make like (oneself), i.e. imagine (be of the opinion):—suppose, think.

3634. οἶλος οἶλος, *hoy'-os*; prob. akin to 3588, 3730, and 3745; such or what sort of (as a cor. rel. or exclamation); espec. the neut. (adv.) with neg. not so:—so (as), such as, what (manner of), which.

οἶω οἶω. See 5342.

3635. ὀκνέω ὀκνέω, *ok-nē'-o*; from ὀκνος ὀκνός (hesitation); to be slow (fig. loath):—delay.

3636. ὀκνηρός ὀκνηρός, *ok-nay-ros'*; from 3635; tardy, i.e. indolent; (fig.) irksome:—grievous, slothful.

3637. ὀκταήμερος ὀκταήμερος, *ok-tah-ay'-mer-os*; from 3638 and 2250; an eight-day old person or act:—the eighth day.

3638. ὀκτώ ὀκτώ, *ok-to'*; a prim. numeral; "eight":—eight.

3639. ὀλεθρος ὀλεθρός, *ol'-eth-ros*; from a prim. ὀλλωμι ὀλλωμι (to destroy) a prol. form; ruin, i.e. death, punishment:—destruction.

3640. ὀλιγοπιστός ὀλιγοπιστός, *ol-ig-oy'-is-tos*; from 3641 and 4025; incredulous, i.e. lacking confidence (in Christ):—of little faith.

3641. ὀλίγος ὀλίγος, *ol'-ee'-gos*; of uncert. affn.; puny (in extent, degree, number, duration or value); espec. neut. (adv.) somewhat:—+ almost, brief [-ly], few, (a) little, + long, a season, short, small, a while.

3642. ὀλιγόψυχος ὀλιγόψυχος, *ol-ig-oy'-soo-ikhos*; from 3641 and 5590; little-spirited, i.e. faint-hearted:—feeble-minded.

3643. ὀλιγορέω ὀλιγορέω, *ol-ig-o-reh'-o*; from a comp. of 3641 and ὄρα ὄρα ("care"); to have little regard for, i.e. to disesteem:—despise.

3644. ὀλοθρευτής ὀλοθρευτής, *ol-oth-ryoo-tace'*; from 3645; a ruiiner, i.e. (spec.) a venomous serpent:—destroyer.

3645. ὀλοθρεύω ὀλοθρεύω, *ol-oth-ryoo'-o*; from 3639; to spoil, i.e. slay:—destroy.

3646. ὀλοκαύτωμα ὀλοκαύτωμα, *hol-ok-aw'-to-mah*; from a der. of a comp. of 3650 and a der. of 2545; a wholly-consumed sacrifice ("holocaust"):—(whole) burnt offering.

3647. ὀλοκληρία ὀλοκληρία, *hol-ok-lay-ree'-ah*; from 3648; integrity, i.e. physical wholeness:—perfect soundness.

3648. ὀλοκληρῶς ὀλοκληρῶς, *hol-ok-lay-ros*; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body):—entire, whole.

3649. ὀλολύξω ὀλολύξω, *ol-ol-ooḏ'-zo*; a redupl. prim. verb; to "howl" or "halloo", i.e. shriek:—howl.

3650. ὅλος ὅλος, *hol'-os*; a prim. word; "whole" or "all", i.e. complete (in extent, amount, time or degree), espec. (neut.) as noun or adv.:—all, altogether, every whit, + throughout, whole.

3651. ὀλοτελής ὀλοτελής, *hol-ol-el-ace'*; from 3650 and 5056; complete to the end, i.e. absolutely perfect:—wholly.

3652. Ὀλυμπός Ολυμπός, *ol-oom-pas'*; prob. a contr. from Ὀλυμπιώδης Ολυμπιώδης (Olympian-bestowed, i.e. heaven-descended); Olympus, a Chr.:—Olympas.

3653. ὀλυθῶς ὀλυθῶς, *ol'-oon-thos*; of uncert. der.; an unripe (because out of season) fig:—untimely fig.

3654. ὅλος ὅλος, *hol'-oce*; adv. from 3650; completely, i.e. altogether; (by anal.) everywhere; (neg.) not by any means:—at all, commonly, utterly.

3655. ὄμβρος ὄμβρος, *om'-bros*; of uncert. affn.; a thunder storm:—shower.

3656. ὄμιλος ὄμιλος, *hom-il-eh'-o*; from 3658; to be in company with, i.e. (by impl.) to converse:—commune, talk.

3657. ὄμιλα ὄμιλλα, *hom-il-ee'-ah*; from 3658; companionship ("homily"), i.e. (by impl.) intercourse:—communication.

3658. ὄμιλος ὄμιλος, *hom-il-os*; from the base of 3674 and a der. of the alt. of 138 (mean. a crowd); association together, i.e. a multitude:—company.

3659. ὄμμα ὄμμα, *om'-mah*; from 3700; a sight, i.e. (by impl.) the eye:—eye.

3660. ὀμνῶ ὀμνῶ, *om-noo'-o*; a prol. form of a prim. but obsol. ὀμω ὀμω, for which another prol. form (ὀμῶ ὀμῶ, *om-ō'-o*) is used in certain tenses; to swear, i.e. take (or declare on) oath:—swear.

3661. ὀμοθυμαδόν ὀμοθυμαδόν, *hom-oth-oo-mad-on'*; adv. from a comp. of the base of 3674 and 2372; unanimously:—with one accord (mind).

3662. ὀμοιάω ὀμοιάω, *hom-oy-ad'-zo*; from 3664; to resemble:—agree.

3663. ὀμοιοπαθής ὀμοιοπαθής, *hom-oy-oy-ath-ace'*; from 3664 and the alt. of 3258; similarly affected:—of (subject to) like passions.

3664. ὀμοιος ὀμοίος, *hom-oy-os*; from the base of 3674; similar (in appearance or character):—like, + manner.

3665. ὀμοιώτης ὀμοιώτης, *hom-oy-ol'-ace*; from 3664; resemblance:—like as, similitude.

3666. ὀμοίω ὀμοίω, *hom-oy-ō'-o*; from 3664; to assimilate, i.e. compare; pass. to become similar:—be (make) like, (in the) liken (-ess), resemble.

3667. ὀμοίωμα ὀμοίωμα, *hom-oy'-o-mah*; from 3666; a form; abstr. resemblance:—made like to, likeness, shape, similitude.

3668. ὁμοίως ἁμολογίως, *hom-oi'-oce*; adv. from 3664; *similarly*;—likewise, so.

3669. ὁμοίως ἁμολογίως, *hom-oi'-o-sis*; from 3666; *assimilation*, i.e. *resemblance*.—similitude.

3670. ὁμολογέω ἁμολογέω, *hom-ol-og-eh'-o*; from a comp. of the base of 3674 and 3656; to *assent*, i.e. *covenant, acknowledge*.—con- (pro-) fess, confession is made, give thanks, promise.

3671. ὁμολογία ἁμολογία, *hom-ol-og-eh'-ah*; from the same as 3670; *acknowledgment*.—con- (pro-) fession, professed.

3672. ὁμολογούμενος ἁμολογούμενος, *hom-ol-og-oh-men'-oce*; adv. of pres. pass. part. of 3670; *confessedly*.—without controversy.

3673. ὁμότεχνος ἁμολογούμενος, *hom-ot'-ekh-nos*; from the base of 3674 and 5078; a *fellow-artificer*.—of the same craft.

3674. ὁμοῦ ἁμολογούμενος, *hom-oo'*; gen. of ὁμός ἁμολογούμενος (the same; akin to 360) as adv.; at the same place or time. —together.

3675. ὁμόφρων ἁμολογούμενος, *hom-oi'-frone*; from the base of 3674 and 5424; *like-minded*, i.e. *harmonious*.—of one mind.

ὁμός ἁμολογούμενος. See 3666.

3676. ὁμῶς ἁμολογούμενος, *hom'-oce*; adv. from the base of 3674; at the same time, i.e. (conj.) *notwithstanding, yet still*.—and even, nevertheless, though but.

3677. ὄναρ ὄναρ, *on'-ar*; of uncert. der.; a *dream*.—dream.

3678. ὄναριον ὄναριον, *on-ar'-ee-on*; neut. of a presumed der. of 3683; a *little ass*.—young ass.

ὄναρ ὄναρ. See 3683.

3679. ὀνειδίζω ὀνειδίζω, *on-i-did'-zo*; from 3687; to *defame*, i.e. *rail at, chide, taunt*.—cast in teeth, (suffer) reproach, revile, upbraid.

3680. ὀνειδισμός ὀνειδισμός, *on-i-dis-mos'*; from 3679; *contumely*.—reproach.

3681. ὀνειδος ὀνειδισμός, *on-i-dos*; prob. akin to the base of 3686; *notoriety*, i.e. a *taunt (disgrace)*.—reproach.

3682. ὀνησίμος ὀνησίμος, *on-ai'-sim-os*; from 3683; *profitable*; *Onesimus*, a Chr.:—Onesimus.

3683. ὀνησιφόρος ὀνησιφόρος, *on-ai'-sif'-or-os*; from a der. of 3683 and 5411; *profit-bearer*; *Onesiphorus*, a Chr.:—Onesiphorus.

3684. ὄνικος ὄνικος, *on-ik-os'*; from 3688; *belonging to an ass*, i.e. *large (so as to be turned by an ass)*.—millstone.

3685. ὀνήμη ὀνήμη, *on-in'-ay-mee*; a prol. form of an appar. prim. verb

(ὄνομα ὀνόμα, to *slur*); for which another prol. form (ὄνάω ὀνάω) is used as an alt. in some tenses [unless indeed it be identical with the base of 3686 through the idea of *notoriety*]; to *gratify*, i.e. (mid.) to *derive pleasure or advantage from*.—have joy.

3686. ὄνομα ὄνομα, *on'-om-ah*; from a presumed der. of the base of 1007 (comp. 3683); a "*name*" (lit. or fig.) [*authority, character*].—called, (+ sur-) name (-d).

3687. ὀνομάζω ὀνομάζω, *on-om-ah'-zo*; from 3686; to *name*, i.e. *assign an appellation*; by extens. to *utter, mention, profess*.—call, name.

3688. ὄνος ὄνος, *on'-os*; appar. a prim. word; a *donkey*.—ass.

3689. ὄντως ὄντως, *on'-toce*; adv. of the oblique cases of 5007; *really*.—certainly, clean, indeed, of a truth, verily.

3690. ὄξος ὄξος, *ox'-os*; from 3691; *vinegar*, i.e. *sour wine*.—vinegar.

3691. ὄξυς ὄξυς, *ox-oo-s'*; prob. akin to the base of 183 ["*acid*"]; *keen*; by anal. *rapid*.—sharp, swift.

3692. ὄρη ὄρη, *or-ay'*; prob. from 3700; a *hole* (as ff for light), i.e. *cavern*; by anal. a *spring* (of water).—cave, place.

3693. ὄπισθεν ὄπισθεν, *op-is-then*; from ὄπισ ὄπισ (*regard*; from 3700) with enclitic of source; *from the rear* (as a secure aspect), i.e. *at the back*

(adv. and prep. of place or time).—after, backside, behind.

3694. ὄπισθεν ὄπισθεν, *op-is'-o*; from the same as 3693 with enclitic of direction; *to the back*, i.e. *aback* (as adv. or prep. of time or place; or as noun).—after, back (-ward), (+ get) behind, + follow.

3695. ὄπλιζω ὄπλιζω, *hop-lid'-zo*; from 3696; to *equip* (with weapons [mid. and fig.]).—arm self.

3696. ὄπλον ὄπλον, *hop'-lon*; prob. from a prim. ἔπω ἔπω (to be *busy* about); an *implement* or *utensil* or *tool* (lit. or fig., espec. offensive for war).—armour, instrument, weapon.

3697. ὄποιος ὄποιος, *hop-oi'-os*; from 3730 and 4163; of what kind *that*, i.e. *how (as) great (excellent)* (spec. as indef. correl. to anteced. def. 5108 of quality).—what manner (sort) of, such as, whatsoever.

3698. ὄποτε ὄποτε, *hop-ot'-eh*; from 3730 and 4218; *what (-ever) then*, i.e. (of time) *as soon as*.—when.

3699. ὄπου ὄπου, *hop'-oo*; from 3730 and 4225; *what (-ever) where*, i.e. *at whichever spot*.—in what place, where (-as, -soever), whither (+ soever).

3700. ὄπτανωμα ὄπτανωμα, *op-tan'-om-ah-ee*; a (mid.) prol. form of the prim. (mid.)

ὄπτομαι ὄπτομαι, *op'-tom-ah-ee*, which is used for it in certain tenses; and both as alt. of 3703; to *gaze* (i.e. with wide-open eyes, as at something remarkable); and thus differing from 3701, which denotes simply *voluntary observation*; and from 1492, which expresses merely *mechanical, passive or casual vision*; while 2300, and still more emphatically its intens. 2334, signifies an *earnest but more continued inspection*; and 4648 a *watching from a distance*.—appear, look, see, shew self.

3701. ὄπτασία ὄπτασία, *op-tas-ee'-ah*; from a presumed der. of 3700; *visuality*, i.e. (concr.) an *apparition*.—vision.

ὄπτομαι ὄπτομαι. See 3700.

3702. ὄπτως ὄπτως, *op-tos'*; from an obsol. verb akin to ἔψω ἔψω (to "*steep*"); *cooked*, i.e. *roasted*.—broiled.

3703. ὄπρω ὄπρω, *op'-o'-rah*; appar. from the base of 3706 and 5610; *prop. even-tide of the (summer) season (dog-days)*, i.e. (by impl.) *ripe fruit*.—fruit.

3704. ὄπως ὄπως, *hop'-oce*; from 3730 and 4459; *what (-ever) how*, i.e. *in the manner that* (as adv. or conj. of coincidence, intentional or actual).—because, how, (so) that, to, when.

3705. ὄραμα ὄραμα, *hor'-am-ah*; from 3708; *something gazed at*, i.e. a *spectacle* (espec. supernat.).—sight, vision.

3706. ὄρασις ὄρασις, *hor'-as-is*; from 3708; the act of *gazing*, i.e. (external) an *aspect* or (intern.) an *inspired appearance*.—sight, vision.

3707. ὄρατός ὄρατός, *hor-at-os'*; from 3708; *gazed at*, i.e. (by impl.) *capable of being seen*.—visible.

3708. ὄραω ὄραω, *hor-ah'-o*; *prop. to stare at* (comp. 3700), i.e. (by impl.) to *discern clearly* (phys. or ment.); by extens. to *attend to*; by Hebr. to *experience*; pass. to *appear*.—behold, perceive, see, take heed.

3709. ὄρη ὄρη, *or-ay'*; from 3713; *prop. desire* (as a *reaching forth* or *excitement of the mind*), i.e. (by anal.) *violent passion* (ire, or [justifiable] *abhorrence*); by impl. *punishment*.—anger, indignation, vengeance, wrath.

3710. ὄργίζω ὄργίζω, *or-gid'-zo*; from 3709; to *provoke* or *enrage*, i.e. (pass.) *become exasperated*.—be angry (wroth).

3711. ὄργιλος ὄργιλος, *org-ee'-los*; from 3709; *irascible*.—soon angry.

3712. ὄργυα ὄργυα, *org-wee-ah'*; from 3713; a *stretch of the arms*, i.e. a *fathom*.—fathom.

3713. ὄρέγομαι ὄρέγομαι, *or-eg'-om-ah-ee*; mid. of appar. a prol. form of an obsol. prim. [comp. 3735]; to *stretch oneself*, i.e. *reach out after* (long for).—covet after, desire.

3714. ὄρεινός ὄρεινός, *or-i-nos'*; from 3735; *mountainous*, i.e. (fem. by impl. of 5561) the *Highlands* (of Judea).—hill country.

3715. ὄρεξις ὄρεξις, *or'-ex-is*; from 3713; *excitement of the mind*, i.e. *longing after*.—lust.

3716. ὀρθοπόδεω ὀρθοπόδεω, *or-thop-od-eh'-o*; from a comp. of 3717 and 4223; to *be straight-footed*, i.e. (fig.) to *go directly forward*.—walk uprightly.

3717. ὀρθός ὀρθός, *or-thos'*; prob. from the base of 3735; *right* (as *rising*), i.e. (perpendicularly) *erect* (fig. honest), or (horizontally) *level* or *direct*.—straight, upright.

3718. ὀρθοτόμω ὀρθοτόμω, *or-thot-om-eh'-o*; from a comp. of 3717 and the base of 5114; to *make a straight cut*, i.e. (fig.) to *dissect (expound) correctly* (the divine message).—rightly divide.

3719. ὀρθρίζω ὀρθρίζω, *or-thrid'-zo*; from 3722, to use the *dawn*, i.e. (by impl.) to *repair betimes*.—come early in the morning.

3720. ὀρθρινός ὀρθρινός, *or-thrin-os'*; from 3722; *relating to the dawn*, i.e. *matutinal* (as an epithet of Venus, espec. brilliant in the early day).—morning.

3721. ὀρθριος ὀρθριος, *or'-three-os*; from 3722; *in the dawn*, i.e. *up at day-break*.—early.

3722. ὀρθρος ὀρθρος, *or'-thros*; from the same as 3735; *dawn* (as *sun-rise, rising of light*); by extens. *morning*.—early in the morning.

3723. ὀρθῶς ὀρθῶς, *or-thoos'*; adv. from 3717; *in a straight manner*, i.e. (fig.) *correctly* (also mor.).—plain, right (-ly).

3724. ὀρίζω ὀρίζω, *hor-id'-zo*; from 3725; to *mark out or bound* ("horizon"), i.e. (fig.) to *appoint, decree, specify*.—declare, determine, limit, ordain.

3725. ὄριον ὄριον, *hor'-ee-on*; neut. of a der. of an appar. prim. ὄρος ὄρος (a *bound* or *limit*); a *boundary-line*, i.e. (by impl.) a *frontier (region)*.—border, coast.

3726. ὀρκίζω ὀρκίζω, *hor-kid'-zo*; from 3727; to *put on oath*, i.e. *make swear*; by anal. to *solemnly enjoin*.—adjure, charge.

3727. ὄρκος ὄρκος, *hor'-kos*; from ἔρκος ἔρκος (a *fence*; perh. akin to 3725); a *limit*, i.e. (sacred) *restraint* (spec. *oath*).—oath.

3728. ὀρκωμοσία ὀρκωμοσία, *hor-ko-mos-ee'-ah*; from a comp. of 3727 and a der. of 3660; *asseveration on oath*.—oath.

3729. ὀρμῶ ὀρμῶ, *hor-mah'-o*; from 3730; to *start, spur or urge on*, i.e. (reflex.) to *dash or plunge*.—run (violently), rush.

3730. ὀρμή ὀρμή, *hor-may'*; of uncert. affix; a *violent impulse*, i.e. *onset*.—assault.

3731. ὀρμημα ὀρμημα, *hor'-may-mah*; from 3730; an *attack*, i.e. (abstr.) *precipitancy*.—violence.

3732. ὄρνεον ὄρνεον, *or'-neh-on*; neut. of a presumed der. of 3733; a *birdling*.—bird, fowl.

3733. ὄρνις ὄρνις, *or'-nis*; prob. from a prol. form of the base of 3735; a *bird* (as *rising in the air*), i.e. (spec.) a *hen* (or female domestic fowl).—hen.

3734. ὀροθεσία ὀροθεσία, *hor-oth-es-ee'-ah*; from a comp. of the base of 3725 and a der. of 5087; a *limit-placing*, i.e. (concr.) *boundary-line*.—bound.

3735. ὄρος ὄρος, *or'-os*; prob. from an obsol. ὄρω ὄρω (to *rise* or "*rear*"); perh. akin to 142; comp. 3733; a *mountain* (as *lifting itself above the plain*).—hill, mount (-ain).

3736. ὄρουσσω ὄρουσσω, *or-oo-s'-so*; appar. a prim. verb; to "*burrow*" in the ground, i.e. *dig*.—dig.

3737. ὄρφανός ὄρφανός, *or-fan-os'*; of uncert. affix; *bereaved* ("orphan"), i.e. *parentless*.—comfortless, fatherless.

3738. ὄρχεσθαι ὄρχεσθαι, *or-kheh'-om-ah-ee*; mid. from ὄρχος ὄρχος (a *row* or *ring*); to *dance* (from the *runklike* or *regular motion*).—dance.

3739. ὄς ἡὸς, *hos*; includ. fem.

ἡ ἡὸς, *hay*; and neut.

ὄ ἡὸς, *hō*; prob. a prim. word (or perh. a form of the art. 3538); the *rel. (sometimes demonstrative) pron., who, which, what, that*.—one, (an-) other, some, that, what, which, who (-m, -se), etc. See also 3757.

3740. ὄσάκις ἠὸσακίς, ἠὸσακίς; multiple adv. from 3739; how (i.e. with 302, so) many times as:—as oft (-en) as.

3741. ὄσιος ἠὸσιός, ἠὸσιός; of uncert. affin.; prop. right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement, i.e. hallowed (pious, sacred, awe):—holy, mercy, shall be.

3742. ὀσότης ἠὸσότης, ἠὸσότης; from 3741; piety:—holiness.

3743. ὀσως ἠὸσως, ἠὸσως; adv. from 3741; piety:—holily.

3744. ὀσμή ἠὸσμή, ἠὸσμή; from 3605; fragrance (lit. or fig.):—odour, savour.

3745. ὄσος ἠὸσός, ἠὸσός; by redupl. from 3739; as (much, great, long, etc.) as:—all (that), as (long, many, much) (as), how great (many, much), [in-] as-much as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, where-withsoever, which, x while, who (-soever).

3746. ὄσπερ ἠὸσπερ, ἠὸσπερ; from 3739 and 4007; who especially:—whomsoever.

3747. ὄστέον ἠὸστέον, ἠὸστέον; or contr. ὄστέον ἠὸστέον, ἠὸστέον; of uncert. affin.; a bone:—bone.

3748. ὄστις ἠὸστις, ἠὸστις; includ. the fem.

ἦτις ἠὸτις, ἠὸτις; and the neut. ὅτι ἠὸτι, ἠὸτι; from 3739 and 5100; which some, i.e. any that; also (def.) which same:—x and (they), (such) as, (they) that, in that they, what (-soever), whereas ye, (they) which, who (-soever). Comp. 3754.

3749. ὄστράκινος ἠὸστράκινος, ἠὸστράκινος; from ὄστρακον ἠὸστράκον ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by impl. frail:—of earth, earthen.

3750. ὄσφρησις ἠὸσφρησις, ἠὸσφρησις; from a der. of 3605; smell (the sense):—smelling.

3751. ὄσφύς ἠὸσφύς, ἠὸσφύς; of uncert. affin.; the loin (extern.), i.e. the hip; intern. (by extens.) procreative power:—loin.

3752. ὄταν ἠὸταν, ἠὸταν; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conj.) inasmuch as:—as long (soon) as, that, + till, when (-soever), while.

3753. ὄτε ἠὸτε, ἠὸτε; from 3739 and 5037; at which (thing) too, i.e. when:—after (that), as soon as, that, when, while.

ὄτε ἠὸτε, ἠὸτε; also fem.

ἦτε ἠὸτε, ἠὸτε; and neut.

τότε ἠὸτε, ἠὸτε; simply the art. 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.

3754. ὄτι ἠὸτι, ἠὸτι; neut. of 3748 as conj.; demonst. that (sometimes redundant); caus. because:—as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

3755. ὄρον ἠὸρον, ἠὸρον; for the gen. of 3748 (as adv.); during which same time, i.e. whilst:—whiles.

3756. ὄυ ἠὸυ, ἠὸυ; also (before a vowel) οὐκ ἠὸυ, ἠὸυ; and (before an aspirate)

οὐχ ἠὸυ, ἠὸυ; a prim. word; the absol. neg. [comp. 3361] adv.; no or not:—+ long, nay, neither, never, no (x man), none, [can-] not, + nothing, + special, un ([-worthy]), when, + without, + yet but. See also 3364, 3372.

3757. ὅυ ἠὸυ, ἠὸυ; gen. of 3739 as adv.; at which place, i.e. where:—where (-in), whither ([-soever]).

3758. οὐά ἠὸα, ἠὸα; a prim. exclamation of surprise; "ah":—ah.

3759. οὐαί ἠὸαι, ἠὸαι; a prim. exclamation of grief; "woe":—alas, woe.

3760. οὐδαμῶς ἠὸδαμῶς, ἠὸδαμῶς; adv. from (the fem.) of 3762; by no means:—not.

3761. οὐδέ ἠὸδέ, ἠὸδέ; from 3756 and 1161; not however, i.e. neither, nor, not even:—neither (indeed),

never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

3762. οὐδέεις ἠὸδέεις, ἠὸδέεις; includ. fem.

οὐδέμία ἠὸδέμία, ἠὸδέμία; and neut. οὐδέν ἠὸδέν, ἠὸδέν; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing:—any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

3763. οὐδέποτε ἠὸδέποτε, ἠὸδέποτε; from 3761 and 4218; not even at any time, i.e. never at all:—neither at any time, never, nothing at any time.

3764. οὐδέπω ἠὸδέπω, ἠὸδέπω; from 3761 and 4452; not even yet:—as yet not, never before (yet), (not) yet.

3765. οὐκέτι ἠὸκέτι, ἠὸκέτι; also (separately) οὐκ ἔτι ἠὸκέτι, ἠὸκέτι; from 3756 and 2089; not yet, no longer:—after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

3766. οὐκοῦν ἠὸκέτι, ἠὸκέτι; from 3756 and 3767; is it not therefore that, i.e. (affirm.) hence or so:—then.

3767. οὐν ἠὸν, ἠὸν; appar. a prim. word; (adv.) certainly, or (conj.) accordingly:—and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

3768. οὐπω ἠὸπω, ἠὸπω; from 3756 and 4452; not yet:—hitherto not, (no . . .) as yet, not yet.

3769. οὐρά ἠὸρα, ἠὸρα; appar. a prim. word; a tail:—tail.

3770. οὐράνιος ἠὸρανίος, ἠὸρανίος; from 3772; celestial, i.e. belonging to or coming from the sky:—heavenly.

3771. οὐρανόθεν ἠὸρανίος, ἠὸρανίος; from 3772 and the enclitic of source; from the sky:—from heaven.

3772. οὐρανός ἠὸρανός, ἠὸρανός; perh. from the same as 3775 (through the idea of elevation); the sky; by extens. heaven (as the abode of God); by impl. happiness, power, eternity; spec. the Gospel (Christianity):—air, heaven ([-ly]), sky.

3773. Οὐρβανός ἠὸurbanos, ἠὸurbanos; of Lat. or.; Urbanus (of the city, "urbane"), a Chr.:—Urbanus.

3774. Οὐρίας ἠὸurias, ἠὸurias; of Heb. or. [228]; Urias (i.e. Urijah), a Hittite:—Urias.

3775. οὐς ἠὸυ, ἠὸυ; appar. a prim. word; the ear (phys. or ment.):—ear.

3776. οὐσία ἠὸυσία, ἠὸυσία; from the fem. of 5607; substance, i.e. property (possessions):—goods, substance.

3777. οὐτε ἠὸτε, ἠὸτε; from 3756 and 5037; not too, i.e. neither or nor; by anal. not even:—neither, none, nor (yet), (no, yet) not, nothing.

3778. οὐτός ἠὸτούς, ἠὸτούς; includ. nom. masc. plur.

οὐτοί ἠὸτούς, ἠὸτούς; nom. fem. sing.

αὐτή ἠὸαυτή, ἠὸαυτή; and nom. fem. plur.

αὐταί ἠὸαυταί, ἠὸαυταί; from the art. 3588 and 246; the he (she or it), i.e. this or that (often with art, repeated):—he (it was that), hereof, it, she, such as the same, these, they, this (man, same, woman), which, who.

3779. οὕτω ἠὸοὕτως, ἠὸοὕτως; or (before a vowel) οὕτως ἠὸοὕτως, ἠὸοὕτως; adv. from 3778;

in this way (referring to what precedes or follows):—after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

3780. οὕχι ἠὸουχί, ἠὸουχί; intens. of 3756; not indeed:—nay, not.

3781. ὀφειλέτης ἠὸοφειλέτης, ἠὸοφειλέτης; from 3784; an over, i.e. person indebted; fig. a delinquent; mor. a transgressor (against God):—debtor, which owed, sinner.

3782. ὀφειλή ἠὸοφειλή, ἠὸοφειλή; from 3784; indebtedness, i.e. (concr.) a sum owed; fig. obligation, i.e. (conjugal) duty:—debt, due.

3783. ὀφειλίμα ἠὸοφειλίμα, ἠὸοφειλίμα; from (the alt. of) 3784; something owed, i.e. (fig.) a due; mor. a fault:—debt.

3784. ὀφείλω ἠὸοφείλω, ἠὸοφείλω; or (in cert. tenses) its prol. form

ὀφειλέω ἠὸοφειλέω, ἠὸοφειλέω; prob. from the base of 3785 (through the idea of accruing); to owe (pecuniarily); fig. to be under obligation (ought, must, should); mor. to fail in duty:—behave, be bound, (be) debt (-or), (be) due (-ty), be guilty (indebted), (must) need (-s), ought, owe, should. See also 3785.

3785. ὀφείλον ἠὸοφείλον, ἠὸοφείλον; first pers. sing. of a past tense of 3784; I ought (wish), i.e. (interj.) oh that!:—would (to God).

3786. ὀφελος ἠὸοφείλος, ἠὸοφείλος; from ὀφέλλω ἠὸοφείλλω, ἠὸοφείλλω; to heap up, i.e. accumulate or benefit; gain:—advantage, profit.

3787. ὀφθαλμοδουλεία ἠὸοφθαλμοδουλεία, ἠὸοφθαλμοδουλεία; from 3788 and 1397; sight-labor, i.e. that needs watching (remissness):—eye-service.

3788. ὀφθαλμός ἠὸοφθαλμός, ἠὸοφθαλμός; from 3700; the eye (lit. or fig.); by impl. vision; fig. envy (from the jealous side-glance):—eye, sight.

3789. ὀφίς ἠὸφίς, ἠὸφίς; prob. from 3700 (through the idea of sharpness of vision); a snake, fig. (as a type of sly cunning) an artful malicious person, espec. Satan:—serpent.

3790. ὀφρύς ἠὸοφρύς, ἠὸοφρύς; perh. from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (fig.) the brink of a precipice:—brow.

3791. ὀχλῶς ἠὸοχλῶς, ἠὸοχλῶς; from 3793; to mob, i.e. (by impl.) to harass:—vex.

3792. ὀχλοποιέω ἠὸοχλοποιέω, ἠὸοχλοποιέω; from 3793 and 4100; to make a crowd, i.e. raise a public disturbance:—gather a company.

3793. ὄχλος ἠὸοχλός, ἠὸοχλός; from a der. of 2102 (mean, a vehicle); a throng (as borne along); by impl. the rabble; by extens. a class of people; fig. a riot:—company, multitude, number (of people), people, press.

3794. ὀχυρώμα ἠὸοχυρώμα, ἠὸοχυρώμα; from a remote der. of 2102 (mean, to fortify, through the idea of holding safely); a castle (fig. argument):—stronghold.

3795. ὀψάριον ἠὸοψάριον, ἠὸοψάριον; neut. of a presumed der. of the base of 3702; a relish to other food (as if cooked sauce), i.e. (spec.) fish (presumably salted and dried as a condiment):—fish.

3796. ὀψέ ἠὸοψέ, ἠὸοψέ; from the same as 3604 (through the idea of backwardness); (adv.) late in the day; by extens. after the close of the day:—(at) even, in the end.

3797. ὀψιμος ἠὸοψιμος, ἠὸοψιμος; from 3796; later, i.e. vernal (showering):—latter.

3798. ὀψιός ἠὸοψιός, ἠὸοψιός; from 3796; late; fem. (as noun) afternoon (early eve) or nightfall (later eve):—even (-ing, [-tide]).

3799. ὀψις ἠὸοψις, ἠὸοψις; from 3700; prop. sight (the act), i.e. (by impl.) the visage, an external show:—appearance, countenance, face.

3800. ὀψώνιον ἠὸοψώνιον, ἠὸοψώνιον; neut. of a presumed der. of the same as 3705; rations for a soldier, i.e. (by extens.) his stipend or pay:—wages.

3801. ὁ ὦν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος ἠὸ ὦν καὶ ἠὸ ἦν καὶ ἠὸ ἐρχόμενος, ἠὸ ὦν καὶ ἠὸ ἦν καὶ ἠὸ ἐρχόμενος; a phrase combining 3588 with the pres. part. and imperf. of 1510 and the pres. part. of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ:—which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

Π

3802. παγιδεύω ἠὸπαγιδεύω, ἠὸπαγιδεύω; from 3803; to ensnare (fig.):—entangle.

3803. παγίς ἠὸπαγίς, ἠὸπαγίς; from 4078; a trap

(as fastened by a noose or notch); fig. a *trick* or *stratagem* (temptation);—snare.

Πάγος Pagós. See *ógv*.

3804. πάθημα pathēma, path'-ay-mah; from a presumed der. of *πάθος*; something undergone, i.e. *hardship* or *pain*; subj. an *emotion* or *influence*;—affection, affliction, motion, suffering.

3805. παθήσιος pathēsiós, path'-ay-tos'; from the same as *πάθος*; liable (i.e. doomed) to experience *pain*;—suffer.

3806. πάθος pathōs, path'-os; from the alt. of *πάσχειν*; prop. *suffering* ("pathos"), i.e. (subj.) a *passion* (espec. *concupiscence*);—(inordinate) affection, lust.

πάθω pathō. See *3058*.

3807. παιδαγωγός paidagōgós, pahee-dag-o-gos'; from *παιδο* and a redupl. form of *γω*; a *boy-leader*, i.e. a *servant* whose office it was to take the children to school; (by impl. [fig.] a *tutor* ["*pedagogue*"]);—instructor, schoolmaster.

3808. παιδάριον paidaríon, pahee-dar'-ee-on; neut. of a presumed der. of *παιδο*; a *little boy*;—child, lad.

3809. παιδεία paidēia, pahee-di'-ah; from *παιδο*; *tutorage*, i.e. *education* or *training*; by impl. *disciplinary correction*;—chastening, chastisement, instruction, nurture.

3810. παιδευτής paidēutēs, pahee-dyo'-tace'; from *παιδο*; a *trainer*, i.e. *teacher* or (by impl.) *discipliner*;—which corrected, instructor.

3811. παιδεύω paidēuō, pahee-dyo'-o; from *παιδο*; to *train* up a child, i.e. *educate*, or (by impl.) *discipline* (by punishment);—chasten (-ise), instruct, learn, teach.

3812. παιδιόθεν paidiōthēn, pahee-dee-oth'-en; adv. (of source) from *παιδο*; from *infancy*;—of a child.

3813. παιδίον paidíon, pahee-dee'-on; neut. dimin. of *παιδο*; a *childling* (of either sex), i.e. (prop.) an *infant*, or (by extens.) a *half-grown boy* or *girl*; fig. an *immature Christian*;—(little, young) child, damsel.

3814. παιδίσκη paidiskē, pahee-dis'-kay; fem. dimin. of *παιδο*; a *girl*, i.e. (spec.) a *female slave* or *servant*;—bondmaid (-woman), damsel, maid (-en).

3815. παίζω palizō, paheed'-zo; from *παιδο*; to *sport* (as a boy);—play.

3816. παῖς pais, paheee; perh. from *παιδο*; a *boy* (as often *beaten* with impunity), or (by anal.) a *girl*, and (gen.) a *child*; spec. a *slave* or *servant* (espec. a *minister* to a king; and by eminence to God);—child, maid (-en), (man) servant, son, young man.

3817. παῖς paidō, pah'-yo; a prim. verb; to *hit* (as if by a single blow and less violently than *παιδο*); spec. to *sting* (as a scorpion);—smite, strike.

3818. Πακariana Pakarianē, pak-at-ee-an-ay'; fem. of an adj. of uncert. der.; *Pacatianian*, a section of Phrygia;—Pacatianian.

3819. παλαιά palaiā, pal'-ahee; prob. another form for *παιδο* (through the idea of *retrocession*); (adv.) *formerly*, or (by rel.) *sometime since*; (ellipt. as adj.) *ancient*;—any while, a great while ago, (of) old, in time past.

3820. παλαιός palaiós, pal-ah-yos'; from *παιδο*; *antique*, i.e. *not recent*, worn out;—old.

3821. παλαιότης palaiotēs, pal-ah-yot'-ace; from *παιδο*; *antiquatedness*;—oldness.

3822. παλαιώω palaiōō, pal-ah-yō'-o; from *παιδο*; to *make* (pass, become) *worn out*, or *declare obsolete*;—decay, make (wax) old.

3823. πάλη palē, pal'-ay; from *πάλλω* *pallo* (to vibrate; another form for *παδο*); *wrestling*;—+ wrestle.

3824. παλιγγενεσία paliggenēsia, pal-ing-ghen-es-ee'-ah; from *παιδο* and *γενεσις*; (spiritual) *rebirth* (the state or the act), i.e. (fig.) *spiritual renovation*; spec. *Messianic restoration*;—regeneration.

3825. πάλιν palin, pal'-in; prob. from the same as *παιδο* (through the idea of *oscillatory repetition*); (adv.) *anew*, i.e. (of place) *back*, (of time) *once more*, or (conj.) *furthermore* or *on the other hand*;—again.

3826. παμπληθής pamplēthēs, pam-play-thi'; dat. (adv.) of a comp. of *παιδο* and *πληθος*; in full multitude, i.e. *concernedly* or *simultaneously*—all at once.

3827. πάμπολος pampōlos, pam-pol-ooce; from *παιδο* and *πολύς*; full many, i.e. *immense*;—very great.

3828. Παμφυλία Pamphylia, pam-fool-ee'-ah; from a comp. of *παιδο* and *φυλία*; every-tribal, i.e. *heterogeneous* (556r being impl.); *Pamphylia*, a region of Asia Minor;—Pamphylia.

3829. πανδοχείον pandochēion, pan-dokh-i'-on; neut. of a presumed comp. of *παιδο* and a der. of *δοχο*; all-receptive, i.e. a *public lodging-place* (*caravanserai* or *khani*);—inn.

3830. πανδοχεύς pandochēus, pan-dokh-yoos'; from the same as *παιδο*; an *innkeeper* (*warden* of a *caravanserai*);—host.

3831. πανήγυρις panēguria, pan-ay'-goo-ris; from *παιδο* and a der. of *γυρις*; a *mass-meeting*, i.e. (fig.) *universal companionship*;—general assembly.

3832. πανοικί panōiki, pan-oy-kee'; adv. from *παιδο* and *οἰκία*; with the whole family;—with all his house.

3833. πανοπλία panōplia, pan-op-lee'-ah; from a comp. of *παιδο* and *οπλία*; full armor ("panoply");—all (whole) armour.

3834. πανουργία panourgia, pan-oorg-ee'-ah; from *παιδο*; *adroitness*, i.e. (in a bad sense) *trickery* or *sophistry*;—(cunning) craftiness, subtlety.

3835. πανούργος panourgos, pan-oor'-gos; from *παιδο* and *ουργος*; all-working, i.e. *adroit* (*shrewd*);—crafty.

3836. πανταχόθεν pantachōthēn, pan-takh-oth'-en; adv. (of source) from *παιδο*; from all directions;—from every quarter.

3837. πανταχοῦ pantachōu, pan-takh-oo'; gen. (as adv. of place) of a presumed der. of *παιδο*; *universally*;—in all places, everywhere.

3838. παντέλης pantelēs, pan-tel-ace'; from *παιδο* and *τέλος*; full-ended, i.e. *entire* (neut. as noun, *completion*);—+ in [no] wise, uttermost.

3839. πάντη pantē, pan'-tay; adv. (of manner) from *παιδο*; wholly;—always.

3840. παντόθεν pantōthēn, pan-toth'-en; adv. (of source) from *παιδο*; from (i.e. on) all sides;—on every side, round about.

3841. παντοκράτωρ pantokrator, pan-tok-rat'-ore; from *παιδο* and *κρατορ*; the all-ruling, i.e. God (as absolute and universal sovereign);—Almighty, Omnipotent.

3842. πάντοτε pantōtē, pan'-tot-eh; from *παιδο* and *τέτις*; every when, i.e. at all times;—alway (-s), ever (-more).

3843. πάντως pantōs, pan'-toce; adv. from *παιδο*; entirely; spec. at all events, (with neg. following) in no event;—by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

3844. παρά para, par'-ah'; a prim. prep.; prop. *near*, i.e. (with gen.) from *beside* (lit. or fig.), (with dat.) *at* (or *in*) the *vicinity* (of obj. or subj.), (with acc.) to the *proximity* with (local [espec. beyond or opposed to] or causal [on account of]);—above, against, among, at, before, by, contrary to, × friend, from, + give [such things as they], + that [she] had, × his, in, more than, nigh unto, (out) of, past, save, side . . . by, in the sight of, than, [there-] fore, with. In compounds it retains the same variety of application.

3845. παραβαίνω parabainō, par-ab-ah'-ee-no; from *παιδο* and the base of *βαίνω*; to go contrary to, i.e. *violate* a command;—(by) transgress (-ion).

3846. παραβάλλω paraballo, par-ab-al'-lo; from *παιδο* and *βάλλω*; to throw alongside, i.e. (reflex.) to reach a place, or (fig.) to liken;—arrive, compare.

3847. παράβασις parabasis, par-ab'-as-is; from *παιδο*; *violation*;—breaking, transgression.

3848. παραβάτης parabatēs, par-ab-at'-ace; from *παιδο*; a *violiator*;—breaker, transgress (-or).

3849. παραβιάζω parabiázō, par-ab-ee-ad'-zom-ah-ee; from *παιδο* and the mid. of *βιάζω*; to force *contrary* to (nature), i.e. *compel* (by entreaty);—constrain.

3850. παραβολή parabolē, par-ab-al-ay'; from *παιδο*; a *similitude* ("parable"), i.e. (symbol.) *fictional narrative* (of common life conveying a moral), *apoth-gm* or *adage*;—comparison, figure, parable, proverb.

3851. παραβουλεύομαι parabolēuōmai, par-ab-ool-yoo'-om-ah-ee; from *παιδο* and the mid. of *βουλεύω*; to *misconsult*, i.e. *disregard*;—not (to) regard (-ing).

3852. παραγγελία paraggēlia, par-ang-gel-ee'-ah; from *παιδο*; a *mandate*;—charge, command.

3853. παραγγέλλω paraggēllō, par-ang-gel'-lo; from *παιδο* and the base of *πέμπω*; to *transmit* a message, i.e. (by impl.) to *enjoin*;—(give in) charge, (give) command (-ment), declare.

3854. παραγίνομαι paraginōmai, par-ag-in'-om-ah-ee; from *παιδο* and *γίνομαι*; to *become near*, i.e. *approach* (have arrived); by impl. to *appear* publicly;—come, go, be present.

3855. παράγω paragō, par-ag'-o; from *παιδο* and *γίνομαι*; to *lead near*, i.e. (reflex. or intrans.) to *go along* or *away*;—depart, pass (away, by, forth).

3856. παραδειγματίζω paradēigmatizō, par-ad-ig-ue-mat-id'-zo; from *παιδο* and *δείκνυμι*; to *show alongside* (the public), i.e. *expose to infamy*;—make a public example, put to an open shame.

3857. παράδεισος paradēisōs, par-ad-i'-sōs; of Oriental or. [comp. 6508]; a *park*, i.e. (spec.) an *Eden* (place of future happiness, "*paradise*");—paradise.

3858. παραδέχομαι paradēchōmai, par-ad-ekh'-om-ah-ee; from *παιδο* and *δέχομαι*; to *accept near*, i.e. *admit* or (by impl.) *delight* in;—receive.

3859. παραδειριβή paradiatribē, par-ad-ee-at-ree-day'; from a comp. of *παιδο* and *τρίβη*; *misemployment*, i.e. *meddlesomeness*;—perverse disputing.

3860. παραδίδωμι paradidōmi, par-ad-id'-o-mee; from *παιδο* and *δίδωμι*; to *surrender*, i.e. *yield up*, *intrust*, *transmit*;—betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

3861. παράδοξος paradōxos, par-ad'-ox-os; from *παιδο* and *δόξος* (in the sense of *seeming*); *contrary to expectation*, i.e. *extraordinary* ("paradox");—strange.

3862. παράδοσις paradōsis, par-ad'-os-is; from *παιδο*; *transmission*, i.e. (concr.) a *precept*, spec. the *Jewish traditional law*;—ordinance, tradition.

3863. παραζηλώω parazēlōō, par-ad-zay-lō'-o; from *παιδο* and *ζηλώω*; to *stimulate alongside*, i.e. *excite to rivalry*;—provoke to emulation (jealousy).

3864. παραθαλάσσιος parathalassios, par-ath-al-as'-see-os; from *παιδο* and *θάλασσα*; along the sea, i.e. *maritime* (*lacustrine*);—upon the sea coast.

3865. παραθερώ parathēōrō, par-ath-eh-o-ree'-o; from *παιδο* and *θερώ*; to *overlook* or *disregard*;—neglect.

3866. παραθήκη parathēkē, par-ath-ay'-kay; from *παιδο*; a *deposit*, i.e. (fig.) *trust*;—committed unto.

3867. παρανείω paraineō, par-ah-ee-neh'-o; from *παιδο* and *νείω*; to *mispraise*, i.e. *recommend* or *advise* (a different course);—admonish, exhort.

3868. παρανέωμια paraitēōmia, par-ah-ee-neh'-om-ah-ee; from *παιδο* and the mid. of *νείω*; to *beg off*, i.e. *deprecate*, *decline*, *shun*;—avoid, (make) excuse, intreat, refuse, reject.

3869. παρακαθίζω parakathizō, par-ak-ath-id'-zo; from *παιδο* and *καθίζω*; to *sit down near*;—sit.

3870. παρακαλέω parakalēō, par-ak-al-eh'-o; from *παιδο* and *καλέω*; to *call near*, i.e. *invite*, *invoke* (by *implication*, *hortation* or *consolation*);—beseech, call for, (be of good) comfort, desire, (give) exhort (-ation), intreat, pray.

3871. παρακαλύπτω parakaluptō, par-ak-al-oo'-p-to; from *παιδο* and *καλύπτω*; to *cover alongside*, i.e. *veil* (fig.);—hide.

3872. παρακαταθήκη parakatathēkē, par-ak-at-ath-ay'-kay; from a comp. of *παιδο* and *κατέθετο*; something put down alongside, i.e. a *deposit* (*sacred trust*);—that (thing) which is committed (un-) to (trust).

3873. **παράκειμαι** *parakéimai*, *par-ak'-i-mahee*; from 3844 and 2749; to lie near, i.e. be at hand (fig. be prompt or easy):—be present.
3874. **παράκλησις** *paraklêsis*, *par-ak'-lay-sis*; from 3870; imploration, hortation, solace:—comfort, consolation, exhortation, intreaty.
3875. **παράκλητος** *paraklêtôs*, *par-ak'-lay-tos*; an intercessor, consoler:—advocate, comforter.
3876. **παρακοή** *parakôê*, *par-ak-ô-ay'*; from 3878; inattention, i.e. (by impl.) disobedience:—disobedience.
3877. **παρακολουθέω** *parakôlouthêô*, *par-ak-ol-oo-thel'-o*; from 3844 and 100; to follow near, i.e. (fig.) attend (as a result), trace out, conform to:—attain, follow, fully know, have understanding.
3878. **παρακούω** *parakôuô*, *par-ak-oo'-o*; from 3844 and 191; to mishear, i.e. (by impl.) to disobey:—neglect to hear.
3879. **παρακύντω** *parakupîô*, *par-ak-ooop'-to*; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within):—look (into), stoop down.
3880. **παραλαμβάνω** *paralambanô*, *par-al-amban'-o*; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by anal. to assume an office; fig. to learn:—receive, take (unto, with).
3881. **παραλέγομαι** *paralêgômai*, *par-al-eg'-om-ahêe*; from 3844 and the mid. of 3002 (in its orig. sense); (spec.) to lay one's course near, i.e. sail past:—pass, sail by.
3882. **παραλίος** *paraliôs*, *par-al'-ee-os*; from 3844 and 251; beside the salt (sea), i.e. maritime:—sea coast.
3883. **παραλλαγή** *parallagê*, *par-al-lag-ay'*; from a comp. of 3844 and 236; transmutation (of phase or orbit), i.e. (fig.) fickleness:—variableness.
3884. **παραλογίζομαι** *paralogizômai*, *par-al-og-id'-som-ahêe*; from 3844 and 3049; to misreckon, i.e. delude:—beguile, deceive.
3885. **παραλυτικός** *paralytikôs*, *par-al-oo-tee-kos*; from a der. of 3886; as if dissolved, i.e. "paralytic":—that had (sick of) the palsy.
3886. **παραλύω** *paraluô*, *par-al-oo'-o*; from 3844 and 3089; to loosen beside, i.e. relax (perf. pas. part. paralyzed or enfeebled):—feeble, sick of the (taken with) palsy.
3887. **παραμένω** *paramênô*, *par-am-en'-o*; from 3844 and 3306; to stay near, i.e. remain (lit. tarry; or fig. be permanent, persevere):—abide, continue.
3888. **παραμυθεόμαι** *paramuthêômai*, *par-am-oo-thel'-om-ahêe*; from 3844 and the mid. of a der. of 3454; to relate near, i.e. (by impl.) encourage, console:—comfort.
3889. **παραμυθία** *paramuthia*, *par-am-oo-thee'-ah*; from 3888; consolation (prop. abstr.):—comfort.
3890. **παραμύθιον** *paramuthiôn*, *par-am-oo'-thee-on*; neut. of 3889; consolation (prop. concr.):—comfort.
3891. **παρανομέω** *paranômêô*, *par-an-om-eh'-o*; from a comp. of 3844 and 3551; to be opposed to law, i.e. to transgress:—contrary to law.
3892. **παρανομία** *paranomia*, *par-an-om-ee'-ah*; from the same as 3891; transgression:—iniquity.
3893. **παραπικραίνω** *parapikrainô*, *par-ap-ik-rah'-ee-no*; from 3844 and 4087; to embitter alongside, i.e. (fig.) to exasperate:—provoke.
3894. **παραπικρασμός** *parapikrasmos*, *par-ap-ik-ras-mos'*; from 3893; irritation:—provocation.
3895. **παραπίπτω** *parapipîto*, *par-ap-íp'-to*; from 3844 and 4098; to fall aside, i.e. (fig.) to apostatize:—fall away.
3896. **παραπλέω** *parapleô*, *par-ap-leh'-o*; from 3844 and 4126; to sail near:—sail by.
3897. **παραπλήσιον** *paraplesiôn*, *par-ap-lay'-see-on*; neut. of a comp. of 3844 and the base of 4130 (as adv.); close by, i.e. (fig.) almost:—nigh unto.
3898. **παραπλησίως** *paraplesiôs*, *par-ap-lay-see'-oce*; adv. from the same as 3897; in a manner near by, i.e. (fig.) similarly:—likewise.
3899. **παραπορεύομαι** *paraprouêomai*, *par-ap-oo'-yoo'-om-ahêe*; from 3844 and 4198; to travel near:—go, pass (by).
3900. **παραπτώμα** *paraptôma*, *par-ap'-to-mah*; from 3905; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:—fall, fault, offence, sin, trespass.
3901. **παραρῥένεω** *pararrhêô*, *par-ar-hroo-eh'-o*; from 3844 and the alt. of 4482; to flow by, i.e. (fig.) carelessly pass (miss):—let slip.
3902. **παρασήμιον** *parasêmiôn*, *par-as'-ay-mos*; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship):—sign.
3903. **παρασκευάζω** *paraskêuazô*, *par-ask-yoo-ad'-zo*; from 3844 and a der. of 4232; to furnish aside, i.e. get ready:—prepare self, be (make) ready.
3904. **παρασκευή** *paraskêuê*, *par-ask-yoo-ay'*; as if from 3903; readiness:—preparation.
3905. **παρατείνω** *parateinô*, *par-at-i'-no*; from 3844 and τείνω *teinô* (to stretch); to extend along, i.e. prolong (in point of time):—continue.
3906. **παρατηρέω** *paratêrêô*, *par-at-ay-reh'-o*; from 3844 and 5087; to inspect alongside, i.e. note insidiously or scrupulously:—observe, watch.
3907. **παρατήρησις** *paratêrêsis*, *par-at-ay'-ray-sis*; from 3906; inspection, i.e. ocular evidence:—observation.
3908. **παρατίθημι** *paratithêmi*, *par-at-ith'-ay-mee*; from 3844 and 5087; to place alongside, i.e. present (food, truth); by impl. to deposit (as a trust or for protection):—allege, commend, commit (the keeping of), put forth, set before.
3909. **παρατυγχάνω** *paratugchanô*, *par-at-ooog-khan'-o*; from 3844 and 5177; to chance near, i.e. fall in with:—meet with.
3910. **παραντικά** *parautika*, *par-ow-tee'-kah*; from 3844 and a der. of 346; at the very instant, i.e. momentary:—but for a moment.
3911. **παραφέρω** *paraphêrô*, *par-af-er'-o*; from 3844 and 5342 (includ. its alt. forms); to bear along or aside, i.e. carry off (lit. or fig.); by impl. to avert:—remove, take away.
3912. **παραφρονέω** *paraphronêô*, *par-af-ron-eh'-o*; from 3844 and 5426; to miscalculate, i.e. be insane (silly):—as a fool.
3913. **παραφροσύνη** *paraphronia*, *par-af-ron-ee'-ah*; from 3912; insanity, i.e. foolishness:—madness.
3914. **παραχειμάζω** *parachêimazô*, *par-akh-i-mad'-zo*; from 3844 and 5492; to winter near, i.e. stay with over the rainy season:—winter.
3915. **παραχειμασία** *parachêimasia*, *par-akh-i-mas-ee'-ah*; from 3914; a wintering over:—winter in.
3916. **παραχρήμα** *parachrêma*, *par-akh-ray'-mah*; from 3844 and 5536 (in its orig. sense); at the thing itself, i.e. instantly:—forthwith, immediately, presently, straightway, soon.
3917. **πάρδαλις** *pardalis*, *par'-dal-is*; fem. of **πάρδος** *pardôs* (a panther); a leopard:—leopard.
3918. **πάριμι** *parîmi*, *par'-i-mee*; from 3844 and 1510 (includ. its various forms); to be near, i.e. at hand; neut. pres. part. (sing.) time being, or (plur.) property:—come, × have, be here, + lack, (be here) present.
3919. **παρεισάγω** *parêisagô*, *par-ice-ag'-o*; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously:—privily bring in.
3920. **παρεισάκτος** *parêisaktôs*, *par-ice-ak'-tos*; from 3919; smuggled in:—unawares brought in.
3921. **παρεισδύω** *parêisdunô*, *par-ice-doo'-no*; from 3844 and a comp. of 1510 and 1416; to settle in alongside, i.e. lodge stealthily:—creep in unawares.
3922. **παρεισέρχομαι** *parêiserchômai*, *par-ice-er'-khom-ahêe*; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily:—come in privily, enter.
3923. **παρεισφέρω** *parêisphêrô*, *par-ice-fer'-o*; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously:—give.
3924. **παρεκτός** *parêktôs*, *par-ek-tos'*; from 3844 and 1622; near outside, i.e. besides:—except, saving, without.
3925. **παρεμβολή** *parêmbolê*, *par-em-bol-ay'*; from a comp. of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (spec.) battle-array, encampment or barracks (tower Antonia):—army, camp, castle.
3926. **παρενοχλέω** *parênokhlêô*, *par-en-okh-leh'-o*; from 3844 and 1776; to harass further, i.e. annoy:—trouble.
3927. **παρεπίδημος** *parêpidêmos*, *par-ep-id'-ay-mos*; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner:—pilgrim, stranger.
3928. **παρέρχομαι** *parêrchômai*, *par-er'-khom-ahêe*; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (fig.) perish or neglect, (caus.) avert:—come (forth), go, pass (away, by, over), past, transgress.
3929. **πάρεσις** *parêsis*, *par'-es-is*; from 3935; pratermission, i.e. toleration:—remission.
3930. **παρέχω** *parêchô*, *par-ekh'-o*; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion:—bring, do, give, keep, minister, offer, shew, + trouble.
3931. **παρηγορία** *parêgoria*, *par-ay-gor-ee'-ah*; from a comp. of 3844 and a der. of 58 (mean, to harangue an assembly); an address alongside, i.e. (spec.) consolation:—comfort.
3932. **παρθενία** *parthenia*, *par-then-ee'-ah*; from 3933; maidenhood:—virginity.
3933. **παρθένος** *parthênos*, *par-then'-os*; of unknown or: a maiden; by impl. an unmarried daughter:—virgin.
3934. **Πάρθος** *Parthôs*, *par'-thos*; prob. of for. or: a Parthian, i.e. inhab. of Parthia:—Parthian.
3935. **παρήμι** *parîmi*, *par-ee'-ay-mi*; from 3844 and ἵμι *hîmi* (to send); to let by, i.e. relax:—hang down.
3936. **παρίστημι** *paristêmi*, *par-is'-tay-mee*; or prol. **παριστάνω** *paristanô*, *par-is-tan'-o*; from 3844 and 2476; to stand beside, i.e. (trans.) to exhibit, proffer, (spec.) recommend, (fig.) substantiate; or (intrans.) to be at hand (or ready), aid:—assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.
3937. **Παρμενῆς** *Parmênas*, *par-men-as'*; prob. by contr. for Παρμενίδης *Parmênidês* (a der. of a comp. of 3844 and 3306); constant; Parmenas, a Chr.:—Parmenas.
3938. **πάροδος** *parôdos*, *par'-od-os*; from 3844 and 3598; a by-road, i.e. (act.) a route:—way.
3939. **παροικέω** *parôikêô*, *par-oy-keh'-o*; from 3844 and 3611; to dwell near, i.e. reside as a foreigner:—sojourn in, be a stranger.
3940. **παροικία** *parôikia*, *par-oy-kee'-ah*; from 3941; foreign residence:—sojourning, × as strangers.
3941. **παροίκος** *parôikos*, *par'-oy-kos*; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident):—foreigner, sojourn, stranger.
3942. **παροικία** *parôimia*, *par-oy-mee'-ah*; from a comp. of 3844 and perh. a der. of 3633; appar. a state alongside of supposition, i.e. (concr.) an adage

spec. an enigmatical or fictitious illustration:—parable, proverb.

3943. **πάροιχος παρόινος**, *par'-oy-nos*; from 3844 and 3631; staying near wine, i.e. *tippling* (a toper):—given to wine.

3944. **παροίχομαι παρόιχόμαι**, *par-oy'-khom-ahes*; from 3844 and οίχομαι *oichomai* (to depart); to escape along, i.e. *be gone*:—past.

3945. **παρομοιάζω παρόμοιάζω**, *par-om-oy-ad'-zo*; from 3946; to resemble:—be like unto.

3946. **παρόμοιος παρόμοιος**, *par-om'-oy-os*; from 3844 and 3664; alike nearby, i.e. *similar*:—like.

3947. **παροξύω παρόξυνω**, *par-ox-oo'-no*; from 3844 and a der. of 3691; to sharpen alongside, i.e. (fig.) to *exasperate*:—easily provokes, stir.

3948. **παροξύσμος παρόξυσμός**, *par-ox-oo-s-mos*; from 3947 ("paroxysm"); incitement (to good), or *dispute* (in anger):—contention, provoke unto.

3949. **παροργίζω παρόργιζω**, *par-org-id'-zo*; from 3844 and 3710; to anger alongside, i.e. *enrage*:—anger, provoke to wrath.

3950. **παροργισμός παρόργισμός**, *par-org-is-mos*; from 3949; rage:—wrath.

3951. **παροτρύνω παρότρυνω**, *par-ot-roo'-no*; from 3844 and ότρύνω *otrunō* (to spur); to urge along, i.e. *stimulate* (to hostility):—stir up.

3952. **παρουσία παρούσια**, *par-oo-see'-ah*; from the pres. part. of 3918; a being near, i.e. *advent* (often, *return*; spec. of Christ to punish Jerusalem, or finally the wicked); (by impl.) *phys. aspect*:—coming, presence.

3953. **παροψίς παρόψις**, *par-op-sis*; from 3844 and the base of 3795; a *side-dish* (the receptacle):—platter.

3954. **παρήγοια παρήγοια**, *par-rhay-see'-ah*; from 3956 and a der. of 4483; all out-spokenness, i.e. *frankness, bluntness, publicity*; by impl. *assurance*:—bold (× -ly, -ness, -ness of speech), confidence, × freely, × openly, × plainly (-ness).

3955. **παρήγοιάζομαι παρήγοιάζομαι**, *par-rhay-see-ad'-zom-ahes*; mid. from 3954; to be frank in utterance, or *confident* in spirit and demeanor:—be (wax) bold, (preach, speak) boldly.

3956. **πᾶς pas, pas**; includ. all the forms of declension; appar. a prim. word; all, any, every, the whole:—all (manner of, means, alway (-s), any (one), × daily, + ever, every (one, way), as many as, + no (-thing), × thoroughly, whatsoever, whole, whosoever.

3957. **πάσχα pascha**, *pas'-shah*; of Chald. or [comp. 6453]; the *Passover* (the meal, the day, the festival or the special sacrifices connected with it):—Easter, Passover.

3958. **πάσχω paschō**, *pas'-sho*; includ. the forms **πάθω** (*pathō*, *path'-o*) and

πένθω (*penthō*, *pen'-tho*), used only in certain tenses for it; appar. a prim. verb; to *experience* a sensation or impression (usually painful):—feel, passion, suffer, vex.

3959. **Πάταρα Patara**, *pat'-ar-ah*; prob. of for. or.; *Patara*, a place in Asia Minor:—Patara.

3960. **πατάσσω πατάσσω**, *pat-as'-so*; prob. prol. from 3877; to *knock* (gently or with a weapon or fatally):—smite, strike. Comp. 518b.

3961. **πατέω πατέω**, *pat-eh'-o*; from a der. prob. of 3877 (mean. a "path"); to *trample* (lit. or fig.):—tread (down, under foot).

3962. **πατήρ πατήρ**, *pat-ayr'*; appar. a prim. word; a "father" (lit. or fig., near or more remote):—father, parent.

3963. **Πάτμος Patmos**, *pat'-mos*; of uncert. der.; *Patmos*, an islet in the Mediterranean:—Patmos.

3964. **πατραλός πατραλός**, *pat-rai'-os*; from 3962 and the same as the latter part of 3939; a *parricide*:—murderer of fathers.

3965. **πατρία patria**, *pat-ree-ah'*; as if fem. of a der. of 3962; paternal descent, i.e. (concr.) a *group* of families or a whole *race* (*nation*):—family, kindred, lineage.

3966. **πατριάρχης patriarchēs**, *pat-ree-arih'-ace*; from 3965 and 757; a *progenitor* ("patriarch"):—patriarch.

3967. **πατρικός patrikōs**, *pat-ree-kos'*; from 3962; paternal, i.e. *ancestral*:—of fathers.

3968. **πατρίς patris**, *pat-ree'*; from 3962; a *father-land*, i.e. *native town*; (fig.) heavenly home:—(own) country.

3969. **Πατρόβας Patrōbas**, *pat-rob'-as*; perh. contr. for Πατρόβιος *Patrōbiōs* (a comp. of 3962 and 979); *father's life*; *Patrobas*, a Chr.:—Patrobas.

3970. **πατροπαράδοτος πατρόπαράδοτος**, *pat-rop-ar-ad'-ot-os*; from 3962 and a der. of 3960 (in the sense of *handing over* or *down*); *traditionary*:—received by tradition from fathers.

3971. **πατρῶς patrōs**, *pat-ro'-os*; from 3962; paternal, i.e. *hereditary*:—of fathers.

3972. **Παῦλος Paulōs**, *pōw'-los*; of Lat. or.; (*little*; but remotely from a der. of 3973, mean. the same); *Pavilus*, the name of a Rom. and of an apostle:—Paul, Paulus.

3973. **παύω paūō**, *pōw'-o*; a prim. verb ("pause"); to *stop* (trans. or intrans.), i.e. *restrain, quit, desist, come to an end*:—cease, leave, refrain.

3974. **Πάφος Paphōs**, *pa'-os*; of uncert. der.; *Paphus*, a place in Cyprus:—Paphos.

3975. **παχύνω pachunō**, *pakh-oo'-no*; from a der. of 4078 (mean. *thick*); to *thicken*, i.e. (by impl.) to *fatten* (fig. *stupidify* or *render callous*):—wax gross.

3976. **πέδη pedē**, *ped'-ay*; ultimately from 4223; a *shackle* for the feet:—fetter.

3977. **πεδινός pedinōs**, *ped-ee-nos'*; from a der. of 4228 (mean. the *ground*); *level* (as easy for the feet):—plain.

3978. **πέζωw pēzōō**, *ped-zhoo'-o*; from the same as 3979; to *foot* a journey, i.e. *travel* by land:—go afoot.

3979. **πέζωw pēzōō**, *ped-zay'*; dat. fem. of a der. of 4223 (as adv.); *foot-wise*, i.e. *by walking*:—a (on) foot.

3980. **πειθαρχέω peitharchēō**, *pi-tharkh-eh'-o*; from a comp. of 3982 and 757; to be *persuaded* by a ruler, i.e. (gen.) to *submit* to authority; by anal. to *conform* to advice:—hearken, obey (magistrates).

3981. **πειθός peithōs**, *pi-thos'*; from 3982; *persuasive*:—enticing.

3982. **πειθώ peithō**, *pi'-tho*; a prim. verb; to *convince* (by argument, true or false); by anal. to *pacify* or *conciliate* (by other fair means); reflex. or pass. to *assent* (to evidence or authority), to *rely* (by inward certainty):—agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

3983. **πεινάω peinaō**, *pi-nah'-o*; from the same as 3923 (through the idea of pinching *toil*; "pine"); to *famish* (absol. or comparatively); fig. to *crave*:—be an hungered.

3984. **πέρα pēra**, *pi'-rah*; from the base of 4008 (through the idea of *piercing*); a *test*, i.e. *attempt, experience*:—assaying, trial.

3985. **πειράζω pērazō**, *pi-rad'-zo*; from 3984; to *test* (obj.), i.e. *endeavor, scrutinize, entice, discipline*:—assay, examine, go about, prove, tempt (-er), try.

3986. **πειρασμός pērasmos**, *pi-ras-mos'*; from 3985; a putting to *proof* (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by impl. *adversity*:—temptation, × try.

3987. **πειράω pēraō**, *pi-rah'-o*; from 3984; to *test* (subj.), i.e. (reflex.) to *attempt*:—assay.

3988. **πεισμονή pēismōnē**, *pice-mon-ay'*; from a presumed der. of 3982; *persuadableness*, i.e. *credulity*:—persuasion.

3989. **πέλαγος pēlagōs**, *pel'-ag-os*; of uncert. affix; deep or open sea, i.e. the *main*:—depth, sea.

3990. **πελεκίζω pēlekizō**, *pel-ek-id'-zo*; from a der. of 4141 (mean. an *axe*); to *chop off* (the head), i.e. *truncate*:—behead.

3991. **πέμπτος pēmpōtos**, *pemp'-tos*; from 4002; fifth:—fifth.

3992. **πέμπω pēmpō**, *pem'-po*; appar. a prim. verb; to *dispatch* (from the subj. view or point of departure, whereas ἵημι *hiēmi* [as a stronger form of εἶμι *ēimi*] refers rather to the obj. point or terminus ad quem, and 4724 denotes prop. the orderly motion involved), espec. on a temporary errand; also to *transmit, bestow, or wield*:—send, thrust in.

3993. **πένης pēnēs**, *pen'-ace*; from a prim. πένω *pēnō* (to *toil* for daily subsistence); *starving*, i.e. *indigent*:—poor. Comp. 4434.

3994. **πενθερά pēnthēra**, *pen-ther-ah'*; fem. of 3995; a *wife's mother*:—mother in law, wife's mother.

3995. **πενθερός pēnthērōs**, *pen-ther-os'*; of uncert. affix; a *wife's father*:—father in law.

3996. **πενθέω pēnthēō**, *pen-thēh'-o*; from 3997; to *grieve* (the feeling or the act):—mourn, (be-) wall.

3997. **πένθος pēnthōs**, *pen'-thos*; strengthened from the alt. of 3953; *grief*:—mourning, sorrow.

3998. **πεντηχρός pēntichrōs**, *pen-tikh-ros'*; prol. from the base of 3993; *necessitous*:—poor.

3999. **πεντακίς pēntakis**, *pen-tak-ee'*; mult. adv. from 4002; *five times*:—five times.

4000. **πεντακισχίλιοι pēntakischilioi**, *pent-tak-is-khil'-ee-oy*; from 3999 and 5507; *five times a thousand*:—five thousand.

4001. **πεντακόσιοι pēntakōsiōi**, *pen-tak-os'-ee-oy*; from 4002 and 1540; *five hundred*:—five hundred.

4002. **πέντε pēntē**, *pen'-teh*; a prim. number; "five":—five.

4003. **πεντεκαδέκατος pēntēkaidēkatōs**, *pent-tek-ahē-dek'-at-os*; from 4002 and 2532 and 1182; *five and tenth*:—fifteenth.

4004. **πεντήκοντα pēntēkonta**, *pen-tay'-kon-tah*; mult. of 4002; *fifty*:—fifty.

4005. **πεντηκοστή pēntēkostē**, *pen-tay'-kos-tay'*; fem. of the ord. of 4004; *fiftieth* (2250 being implied) from Passover, i.e. the festival of "Pentecost":—Pentecost.

4006. **πεποθήσις pēpōthēsis**, *pep-oy'-thay-sis*; from the perf. of the alt. of 3953; *reliance*:—confidence, trust.

4007. **περ pēr**, *per*; from the base of 4008; an enclitic particle significant of *abundance* (*thoroughness*), i.e. *emphasis*; *much, very* or *ever*:—[whom-]soever.

4008. **πέραν pēran**, *per'-an*; appar. acc. of an absol. der. of πέρω *pērō* (to "pierce"); *through* (as adv. or prep.), i.e. *across*:—beyond, farther (other) side, over.

4009. **πέρας pēras**, *per'-as*; from the same as 4008; an *extremity*:—end, ut-(ter-)most part.

4010. **Πέργαμος Pērgamos**, *per'-gam-os*; from 4444; *fortified*; *Pergamus*, a place in Asia Minor:—Pergamos.

4011. **Πέργη Pērgē**, *perg'-ay*; prob. from the same as 4010; a *tower*; *Perga*, a place in Asia Minor:—Perga.

4012. **περί pēri**, *per-ee'*; from the base of 4008; prop. *through* (all over), i.e. *around*; fig. *with respect* to; used in various applications, of place, cause or time (with the gen. denoting the *subject* or *occasion* or *superlative* point; with the acc. the *locality, circuit, matter, circumstance* or general period):—(there-) about, above, against, at, on behalf of, × and

his company, which concern, (as) concerning, for, × how it will go with, ((there-, where-) of, on, over, pertaining (to), for sake, × (e-) state, (as) touching, [where-] by (in), with, in comp. it retains substantially the same mean. of circuit (around), excess (beyond), or completeness (through).

4013. περιάγω *periagō*, *per-ee-ag'-o*; from 4012 and 72; to take around (as a companion); reflex. to walk around;—compass, go (round) about, lead about.

4014. περιαιρέω *peraiirēō*, *per-ee-ah-ee-reh'-o*; from 4012 and 138 (incl. its alt.); to remove all around, i.e. unveil, cast off (anchor); fig. to expiate;—take away (up).

4015. περιεστράπτω *periestrapō*, *per-ee-as-trap'-to*; from 4012 and 77; to flash all around, i.e. envelop in light;—shine round (about).

4016. περιβάλλω *periballō*, *per-ee-bal'-lo*; from 4012 and 900; to throw all around, i.e. invest (with a pallisade or with clothing);—array, cast about, clothe (-d me), put on.

4017. περιβλέπω *periblepō*, *per-ee-blep'-o*; from 4012 and 991; to look all around;—look (round) about (on).

4018. περιβόλαιον *peribolaiōn*, *per-ib-ol'-ah-yon*; neut. of a presumed der. of 4010; something thrown around one, i.e. a mantle, veil;—covering, vesture.

4019. περιδέω *peridēō*, *per-ee-deh'-o*; from 4012 and 1210; to bind around one, i.e. enwrap;—bind about.

περιδρέω *peridrēmō*. See 4043.

περιέλλω *perielō*. See 4014.

περιέλω *perielthō*. See 4022.

4020. περιεργάζομαι *periergazomai*, *per-ee-er-gaz'-om-ah-ee*; from 4012 and 2038; to work all around, i.e. bustle about (meddle);—be a busybody.

4021. περιέργος *periergos*, *per-ee-er-gos*; from 4012 and 2041; working all around, i.e. officious (meddlesome, neut. plur. magic);—busybody, curious arts.

4022. περιέρχομαι *perierchomai*, *per-ee-er'-chom-ah-ee*; from 4012 and 2062 (incl. its alt.); to come all around, i.e. stroll, vacillate, veer;—fetch a compass, vagabond, wandering about.

4023. περιέχω *periechō*, *per-ee-ekh'-o*; from 4012 and 2192; to hold all around, i.e. include, encompass (fig.);—+ astonished, contain, after [this manner].

4024. περιζώννυμι *perizōnnymi*, *per-id-zone'-noo-mee*; from 4012 and 2224; to gird all around, i.e. (mid. or pass.) to fasten on one's belt (lit. or fig.);—gird (about, self).

4025. περιθεῖς *perithēs*, *per-ith'-es-is*; from 4000; a putting all around, i.e. decorating oneself with;—wearing.

4026. περιστήμι *peristēmi*, *per-ee-is'-tay-mee*; from 4012 and 2270; to stand all around, i.e. (near) to be a bystander, or (aloo) to keep away from;—avoid, shun, stand by (round about).

4027. περικάθαρα *perikathara*, *per-ee-kath'-ar-mah*; from a comp. of 4012 and 2308; something cleaned off all around, i.e. refuse (fig.);—filth.

4028. περικάλυπτος *perikaluptōs*, *per-ee-kal-oopt'-os*; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface);—blindfold, cover, overlay.

4029. περικεῖμαι *perikeimai*, *per-ik'-i-mah-ee*; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (lit. or fig.);—be bound (compassed) with, hang about.

4030. περικεφαλαία *perikēphalaia*, *per-ee-kef'-al-ah'-yah*; fem. of a comp. of 4012 and 2770; encirclement of the head, i.e. a helmet;—helmet.

4031. περικρατής *perikratēs*, *per-ee-krat'-ace*; from 4012 and 2904; strong all around, i.e. a master (manager);—+ come by.

4032. περικρύπτω *perikruptō*, *per-ee-kroopt'-to*; from 4012 and 2928; to conceal all around, i.e. entirely;—hide.

4033. περικυκλώω *perikyklōō*, *per-ee-koō-klō'-o*; from 4012 and 2944; to encircle all around, i.e. blockade completely;—compass round.

4034. περιλάμπω *perilampō*, *per-ee-lam'-po*; from 4012 and 2980; to illuminate all around, i.e. invest with a halo;—shine round about.

4035. περιλείπω *perilēipō*, *per-ee-li'-po*; from 4012 and 2997; to leave all around, i.e. (pass.) survive;—remain.

4036. περιλυτός *perilytōs*, *per-il'-oo-pos*; from 4012 and 3077; grieved all around, i.e. intensely sad;—exceeding (very) sorry (-owful).

4037. περιμένω *perimēnō*, *per-ee-men'-o*; from 4012 and 3000; to stay around, i.e. await;—wait for.

4038. περίξ *perix*, *per'-ix*; adv. from 4012; all around, i.e. (as adj.) circumjacent;—round about.

4039. περιουκίω *perioikēō*, *per-ee-oy-keh'-o*; from 4012 and 3011; to reside around, i.e. be a neighbor;—dwell round about.

4040. περιούκιος *perioikios*, *per-ee-oy-ki-os*; from 4012 and 3024; housed around, i.e. neighboring (ellipt. as noun);—neighbor.

4041. περιούσιος *periousios*, *per-ee-oo'-see-os*; from the pres. part. fem. of a comp. of 4012 and 1510; being beyond usual, i.e. special (one's own);—peculiar.

4042. περιουχία *perioichē*, *per-ee-oi-ah*; from 4023; a being held around, i.e. (concr.) a passage (of Scripture, as circumscribed);—place.

4043. περιπατέω *peripateō*, *per-ee-pat-eh'-o*; from 4012 and 3008; to tread all around, i.e. walk at large (espec. as proof of ability); fig. to live, deport oneself, follow (as a companion or votary);—go, be occupied with, walk (about).

4044. περιπερώω *peripeirōō*, *per-ee-pi'-ro*; from 4012 and the base of 4008; to penetrate entirely, i.e. transfix (fig.);—pierce through.

4045. περιπίπτω *peripiptō*, *per-ee-pip'-to*; from 4012 and 4008; to fall into something that is all around, i.e. light among or upon, be surrounded with;—fall among (into).

4046. περιποιέομαι *peripoieōmai*, *per-ee-poy-eh'-om-ah-ee*; mid. from 4012 and 4100; to make around oneself, i.e. acquire (buy);—purchase.

4047. περιποίησις *peripoiēsis*, *per-ee-poy'-ay-sis*; from 4046; acquisition (the act or the thing); by extens. preservation;—obtain (-ing), peculiar, purchased, possession, saving.

4048. περιρρήγγνυμι *perirrhēgnymi*, *per-ir-hragg'-noo-mee*; from 4012 and 4400; to tear all around, i.e. completely away;—read off.

4049. περισπάω *perispāō*, *per-ee-spah'-o*; from 4012 and 4605; to drag all around, i.e. (fig.) to distract (with care);—cumber.

4050. περισσεῖα *perissēia*, *per-is-sē'-ah*; from 4052; surplusage, i.e. superabundance;—abundance (-ant, [-ly]), superfluity.

4051. περισσεύμα *perissēuma*, *per-is'-syoo-mah*; from 4052; a surplus, or superabundance;—abundance, that was left, over and above.

4052. περισσεύω *perissēōō*, *per-is'-syoo'-o*; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (trans.) to cause to superabound or excel;—(make, more) abound, (have, have more) abundance, (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

4053. περισσός *perissos*, *per-is-sos*; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by impl. excessive; adv. (with 1537) violently; neut. (as noun) preeminence;—exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement [-ly].

4054. περισσότερον *perissotērōn*, *per-is-sot'-er-on*; neut. of 4053 (as adv.); in a more superabundant way;—more abundantly, a great deal, far more.

4055. περισσότερος *perissotēros*, *per-is-sot'-er-os*; comp. of 4053; more superabundant (in number, degree or character);—more abundant, greater (much) more, overmuch.

4056. περισσotέρος *perissotēros*, *per-is-sot'-er'-ooc*; adv. from 4055; more superabundantly;—

more abundant (-ly), × the more earnest, (more) exceedingly, more frequent, much more, the rather.

4057. περισσώς *perissōs*, *per-is-soce'*; adv. from 4053; superabundantly;—exceedingly, out of measure, the more.

4058. περιστέρα *peristēra*, *per-is-ter-ah'*; of uncert. der.; a pigeon;—dove, pigeon.

4059. περιτέμνω *peritēmnō*, *per-ee-tem'-no*; from 4012 and the base of 5114; to cut around, i.e. (spec.) to circumcise;—circumcise.

4060. περιτίθημι *peritithēmi*, *per-ee-tith'-ay-mee*; from 4012 and 5087; to place around; by impl. to present;—bestow upon, hedge round about, put about (on, upon), set about.

4061. περιτομή *peritōmē*, *per-it-om-ay'*; from 4059; circumcision (the rite, the condition or the people, lit. or fig.);—× circumcised, circumcision.

4062. περιτρέπω *peritrepō*, *per-ee-trep'-o*; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze;—+ make mad.

4063. περιτρέχω *peritrechō*, *per-ee-trech'-o*; from 4012 and 5143 (incl. its alt.); to run around, i.e. traverse;—run through.

4064. περιφέρω *periphērō*, *per-ee-fer'-o*; from 4012 and 5342; to convey around, i.e. transport hither and thither;—bear (carry) about.

4065. περιφρονέω *periphronēō*, *per-ee-phon-eh'-o*; from 4012 and 5420; to think beyond, i.e. depreciate (contemn);—despise.

4066. περιχώρος *perichōros*, *per-ikh'-o-ro-s*; from 4012 and 5501; around the region, i.e. circumjacent (as noun, with 1003 impl. vicinity);—country (round) about, region (that lieth) round about.

4067. περιψύωμαι *peripsōmai*, *per-ip'-so-mah*; from a comp. of 4012 and ψάω *psāō* (to rub); something brushed all around, i.e. off-scrapings (fig. scum);—off-scouring.

4068. περιπερούομαι *perperēuōmai*, *per-per-yoo'-om-ah-ee*; mid. from 4012 and 4008; to boast;—vaunt itself.

4069. Πέρσις *Pērsis*, *per-sece'*; a Persian woman; Persis, a Chr. female;—Persis.

4070. πέρυσσι *perusi*, *per'-oo-si*; adv. from 4009; the by-gone, i.e. (as noun) last year;—+ a year ago.

πετάομαι *petāomai*. See 4072.

4071. πετινόν *petinōn*, *pet-i-non*; neut. of a der. of 4072; a flying animal, i.e. bird;—bird, fowl.

4072. πέτομαι *petōmai*, *pet'-om-ah-ee*; or prol. πετάομαι *petāomai*, *pet-ah'-om-ah-ee*; or contr. πταομαι *ptaomai*, *ptah'-om-ah-ee*; mid. of a prim. verb; to fly;—fly (-ing).

4073. πέτρα *pētra*, *pet'-ra*; fem. of the same as 4074; a (mass of) rock (lit. or fig.);—rock.

4074. Πέτρος *Pētrōs*, *pet'-ros*; appar. a prim. word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle;—Peter, rock. Comp. 2786.

4075. πετρόδης *petrōdēs*, *pet-ro'-dace*; from 4073 and 1491; rock-like, i.e. rocky;—stony.

4076. πήγανον *pēganon*, *pay'-gan-on*; from 4078; rue (from its thick or fleshy leaves);—rue.

4077. πηγή *pēgē*, *pay'-gay'*; prob. from 4078 (through the idea of gushing plumply); a fountain (lit. or fig.), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring);—fountain, well.

4078. πήγνυμι *pēgnymi*, *payg'-noo-mee*; a prol. form of a prim. verb (which in its simpler form occurs only as an alt. in certain tenses); to fix ("peg"), i.e. (spec.) to set up (a tent);—pitch.

4079. πηδάλιον *pedalion*, *pay-dal'-ee-on*; neut. of a (presumed) der. of πηδόν *pedōn* (the blade of an oar; from the same as 3976); a "pedal", i.e. helm;—rudder.

4080. πηλίκος *pelikos*, *pay-lee'-kos*; a quantitative form (the fem.) of the base of 425; how much (as indef.), i.e. in size or (fig.) dignity;—how great (large).

4081. πηλός *pēlōs*, *pay-los'*; perh. a prim. word; clay;—clay.

4082. **πήρα** *pēra*, *pay'-rah*; of uncert. affn.; a wallet or leather pouch for food:—scrip.

4083. **πήχυς** *pēchus*, *pay'-kheos*; of uncert. affn.; the fore-arm, i.e. (as a measure) a cubit:—cubit.

4084. **πίδω** *piadō*, *pee-ad'-so*; prob. another form of *πιτ*; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]):—apprehend, catch, lay hand on, take. Comp. 4085.

4085. **πίεω** *pieō*, *pee-ed'-zo*; another form for 4084; to pack:—press down.

4086. **πιθανολογία** *pithanolōgia*, *pith-an-ol-og-ee'-ah*; from a comp. of a der. of 3082 and 3056; persuasive language:—enticing words.

4087. **πικραίνω** *pikrainō*, *pik-rah'-ee-no*; from 4082; to embitter (lit. or fig.):—be (make) bitter.

4088. **πικρία** *pikria*, *pik-ree'-ah*; from 4087; acridity (espec. poison), lit. or fig.:—bitterness.

4089. **πικρός** *pikros*, *pik-ros'*; perb. from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (lit. or fig.):—bitter.

4090. **πικρώς** *pikrōs*, *pik-roce'*; adv. from 4089; bitterly, i.e. (fig.) violently:—bitterly.

4091. **Πιλάτος** *Pilatōs*, *pil-at'-os*; of Lat. or.; close-pressed, i.e. firm; Pilatus, a Rom.:—Pilate.

πίμπλημι *pipplēmi*. See 4130.

4092. **πίμπρημι** *pipbrēmi*, *prim'-pray-mee*; a redupl. and prol. form of a prim.

πρέω *prēō*, *preh'-o* (which occurs only as an alt. in certain tenses); to fire, i.e. burn (fig. and pass. become inflamed with fever):—be (X should have) swollen.

4093. **πινακίδιον** *pinakidion*, *pin-ak-id'-ee-on*; dimin. of 4094; a tablet (for writing on):—writing table.

4094. **πίναξ** *pinax*, *pin'-ax*; appar. a form of 4100; a plate:—charger, platter.

4095. **πίνω** *pinō*, *pee'-no*; a prol. form of **πίω** *piō*, *pee'-o*, which (together with another form **πίω** *piō*, *pi'-o*) occurs only as an alt. in cert. tenses; to imbibe (lit. or fig.):—drink.

4096. **πίπτεις** *piptēs*, *pee-ot'-ace*; from **πίων** *piōn* (*fat*); perh. akin to the alt. of 4072 through the idea of repletion); plumpness, i.e. (by impl.) richness (oiliness):—fatness.

4097. **πιπράσκω** *pipraskō*, *pip-ras'-ko*; a redupl. and prol. form of **πράω** *praō*, *prah'-o* (which occurs only as an alt. in cert. tenses); contr. from **περάω** *pēraō* (to traverse; from the base of 4083); to traffic (by traveling), i.e. dispose of as merchandise or into slavery (lit. or fig.):—sell.

4098. **πίπτω** *piptō*, *pip'-to*; a redupl. and contr. form of **πέω** *pēō*, *pee'-o* (which occurs only as an alt. in cert. tenses); prob. akin to 4072 through the idea of alighting; to fall (lit. or fig.):—fall, fall (down), light on.

4099. **Πισidia** *Pisidia*, *pis-id-ee'-ah*; prob. of for. or.; Pisidia, a region of Asia Minor:—Pisidia.

4100. **πιστεύω** *piстеuō*, *pist-yoo'-o*; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by impl. to entrust (espec. one's spiritual well-being to Christ):—believe (-r), commit (to trust), put in trust with.

4101. **πιστικός** *pistikos*, *pis-tik'-os*; from 4102; trustworthy, i.e. genuine (unadulterated):—spike-[nard].

4102. **πίστις** *pistis*, *pis'-tis*; from 3082; persuasion, i.e. credence; mor. conviction (of religious truth, or the truthfulness of God or a religious teacher), espec. reliance upon Christ for salvation; abstr. constancy in such profession; by extens. the system of religious (Gospel) truth itself:—assurance, belief, believe, faith, fidelity.

4103. **πιστός** *pistos*, *pis-tos'*; from 3082; obj. trustworthy; subj. trustful:—believe (-ing, -r), faith-ful (-ly), sure, true.

4104. **πιστός** *pistōs*, *pis-tō'-o*; from 4103; to assure:—assure of.

4105. **πλανάω** *planaō*, *plan-ah'-o*; from 4106; to (prop. cause to) roam (from safety, truth, or virtue):—go astray, deceive, err, seduce, wander, be out of the way.

4106. **πλάνη** *planē*, *plan'-ay*; fem. of 4108 (as abstr.); obj. fraudulence; subj. a straying from orthodoxy or piety:—deceit, to deceive, delusion, error.

4107. **πλανήτης** *planētēs*, *plan-ay'-tace*; from 4106; a rover ("planet"), i.e. (fig.) an erratic teacher:—wanderer.

4108. **πλάνος** *planos*, *plan'-os*; of uncert. affn.; roving (as a tramp), i.e. (by impl.) an impostor or misleader:—deceiver, seducing.

4109. **πλάξ** *plax*, *plax*; from 4111; a moulding-board, i.e. flat surface ("plate", or tablet, lit. or fig.):—table.

4110. **πλάσμα** *plasma*, *plax'-mah*; from 4111; something moulded:—thing formed.

4111. **πλάσσω** *plassō*, *plax'-so*; a prim. verb; to mould, i.e. shape or fabricate:—form.

4112. **πλάστός** *plastos*, *plax'-tos*; from 4111; moulded, i.e. (by impl.) artificial or (fig.) fictitious (false):—feigned.

4113. **πλατεία** *platēia*, *plat'-ee-ah*; fem. of 4116; a wide "plat" or "place", i.e. open square:—street.

4114. **πλάτος** *platos*, *plat'-os*; from 4116; width:—breadth.

4115. **πλατώνω** *platonō*, *plat-oo'-no*; from 4116; to widen (lit. or fig.):—make broad, enlarge.

4116. **πλατός** *platos*, *plat-oo'-s*; from 4111; spread out "flat" ("plot"), i.e. broad:—wide.

4117. **πλέγμα** *plēgma*, *pleg'-mah*; from 4120; a plait (of hair):—broadened hair.

πλείον *plēion*. See 4119.

4118. **πλείστος** *plēistos*, *plēe'-tos*; irreg. superl. of 4119; the largest number or very large:—very great, most.

4119. **πλείον** *plēion*, *plē-own*; neut. **πλείον** *plēion*, *plē'-on*; or **πλέον** *plēon*, *plē'-on*; compar. of 4118; more in quantity, number, or quality; also (in plur.) the major portion:—X above, + exceed, more excellent, further, (very) great (-er), long (-er), (very) many, greater (more) part, + yet but.

4120. **πλέκω** *plēkō*, *plek'-o*; a prim. word; to twine or braid:—plait.

πλέων *plēon*. See 4119.

4121. **πλεονάζω** *plēonazō*, *pleh-on-ad'-zo*; from 4119; to do, make or be more, i.e. increase (trans. or intrans.); by extens. to superabound:—abound, abundant, make to increase, have over.

4122. **πλεονεκτέω** *plēonektēō*, *pleh-on-ek-teh'-o*; from 4123; to covetous, i.e. (by impl.) to overreach:—get an advantage, defraud, make a gain.

4123. **πλεονέκτης** *plēonektēs*, *pleh-on-ek-teh'-o*; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder):—covetous.

4124. **πλεονεξία** *plēonexia*, *pleh-on-ex-ee'-ah*; from 4123; avarice, i.e. (by impl.) fraudulency, extortion:—covetous (-ness) practices, greediness.

4125. **πλευρά** *plēura*, *plē-yoo'-rah*; of uncert. affn.; a rib, i.e. (by extens.) side:—side.

4126. **πλέω** *plēō*, *plēh'-o*; another form for **πλεύω** *plēō*, *plēyoo'-o*, which is used as an alt. in certain tenses; prob. a form of 4150 (through the idea of plunging through the water); to pass in a vessel:—sail. See also 4150.

4127. **πληγή** *plēgē*, *play-gay'*; from 4111; a stroke; by impl. a wound; fig. a calamity:—plague, stripe, wound (-ed).

4128. **πλήθος** *plēthos*, *play'-thos*; from 4130; a fulness, i.e. a large number, throng, populace:—bundle, company, multitude.

4129. **πληθύνω** *plēthynō*, *play-thoo'-no*; from another form of 4128; to increase (trans. or intrans.):—abound, multiply.

4130. **πλήθω** *plēthō*, *play'-tho*; a prol. form of a prim. **πλέω** *plēō*, *plēh'-o* (which appears only as an alt. in certain tenses and in the redupl. form **πίμπλημι** *pipplēmi*); to "fill" (lit. or fig. [imbue, influence, supply]); spec. to fulfil (time):—accomplish, full (. . . come), furnish.

4131. **πλήκτης** *plēktēs*, *plake'-tace*; from 4111; a smiter, i.e. pugacious (quarrelsome):—striker.

4132. **πλημμύρα** *plēmmura*, *plame-moo'-rah*; prol. form of 4130; flood-tide, i.e. (by anal.) a freshet:—flood.

4133. **πλήν** *plēn*, *plane*; from 4119; moreover (besides), i.e. albeit, save that, rather, yet:—but (rather), except, nevertheless, notwithstanding, save, than.

4134. **πλήρης** *plērēs*, *play'-race*; from 4130; replete, or covered over; by anal. complete:—full.

4135. **πληροφορέω** *plērophōrēō*, *play-rof-or-eh'-o*; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:—most surely believe, fully know (persuade), make full proof of.

4136. **πληροφορία** *plērophōria*, *play-rof-or-ee'-ah*; from 4135; entire confidence:—(full) assurance.

4137. **πληρώω** *plērōō*, *play-rō'-o*; from 4134; to make replete, i.e. (lit.) to cram (a net), level up (a hollow), or (fig.) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:—accomplish, X after, (be) complete, end, (expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

4138. **πλήρωμα** *plērōma*, *play-ro-mah*; from 4137; repletion or completion, i.e. (subj.) what fills (as contents, supplement, copiousness, multitude), or (obj.) what is filled (as container, performance, period):—which is put in to fill up, piece that filled up, fulfilling, full, fullness.

4139. **πλησίον** *plēsion*, *play-see'-on*; neut. of a der. of **πέλας** *pēlas* (near); (adv.) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Chr. or friend):—near, neighbour.

4140. **πλησμονή** *plēsmōnē*, *plax-mon-ay'*; from a presumed der. of 4130; a filling up, i.e. (fig.) gratification:—satisfying.

4141. **πλήσσω** *plēssō*, *plax'-so*; appar. another form of 4111 (through the idea of flattening out); to pound, i.e. (fig.) to inflict with (calamity):—smite. Comp. 5180.

4142. **πλοῖον** *plōion*, *play-ar'-ee-on*; neut. of a presumed der. of 4143; a boat:—boat, little (small) ship.

4143. **πλοῖον** *plōion*, *play'-on*; from 4126; a sailer, i.e. vessel:—ship (-ping).

4144. **πλόος** *plōos*, *plō'-os*; from 4126; a sail, i.e. navigation:—course, sailing, voyage.

4145. **πλούσιος** *plousios*, *ploo'-see-os*; from 4149; wealthy; fig. abounding with:—rich.

4146. **πλουσίως** *plousiōs*, *ploo-see'-oce*; adv. from 4145; copiously:—abundantly, richly.

4147. **πλουτέω** *ploutēō*, *ploo-teh'-o*; from 4145; to be (or become) wealthy (lit. or fig.):—be increased with goods, (be made, wax) rich.

4148. **πλουτίζω** *ploutizō*, *ploo-tid'-zo*; from 4149; to make wealthy (fig.):—en- (make) rich.

4149. **πλοῦτος** *ploutos*, *ploo'-tos*; from the base of 4130; wealth (as fulness), i.e. (lit.) money, possessions, or (fig.) abundance, richness, (spec.) valuable bestowment:—riches.

4150. **πλύνω** *plūnō*, *ploo'-no*; a prol. form of an obsol. **πλύω** *plūō* (to "flow"); to "plunge", i.e. launder clothing:—wash. Comp. 3668, 3538.

4151. **πνεῦμα** *pnēuma*, *pnēyoo'-mah*; from 4154; a current of air, i.e. breath (blast) or a breeze; by anal. or fig. a spirit, i.e. (human) the rational soul, (by impl.) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:—ghost, life, spirit (-ual, -ually), mind. Comp. 5590.

4152. πνευματικός πνευματικός, *pnūoo-mat-ik-oo'*; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (dæmoniacally) a spirit (concr.), or (divinely) supernatural, regenerate, religious;—spiritual. Comp. 559r.
4153. πνευματικός πνευματικός, *pnūoo-mat-ik-oo'*; adv. from 4152; non-physically, i.e. divinely, figuratively;—spiritually.
4154. πνέω πνέω, *pnēh'-o'*; a prim. word; to breathe hard, i.e. breeze;—blow. Comp. 539d.
4155. πνίγω πνίγω, *pnēe'-go'*; strengthened from 4154; to wheeze, i.e. (caus. by impl.) to throttle or strangle (drown);—choke, take by the throat.
4156. πνικτός πνικτός, *pnik-tos'*; from 4155; throttled, i.e. (neut. concr.) an animal choked to death (not bled);—strangled.
4157. πνοή πνοή, *pnō-ay'*; from 4154; respiration, a breeze;—breath, wind.
4158. ποδήρης ποδήρης, *pod-ay'-rēe'*; from 4228 and another element of uncert. affn.; a dress (3006 implied) reaching the ankles;—garment down to the foot.
4159. πόθεν πόθεν, *poth'-en'*; from the base of 4213 with enclitic adv. of origin; from which (as interrog.) or what (as rel.) place, state, source or cause;—whence.
4160. ποίω ποίω, *poi-eh'-o'*; appar. a prol. form of an obsol. prim.; to make or do (in a very wide application, more or less direct);—abide, + agree, appoint, × avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (ing), execute, exercise, fulfill, gain, give, have, hold, × journeying, keep, + lay wait, + lighten the ship, make, × mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, × secure, shew, × shoot out, spend, take, tarry, + transgress the law, work, yield. Comp. 4238.
4161. ποίμα ποίμα, *poi-ay-mah'*; from 4160; a product, i.e. fabric (lit. or fig.);—thing that is made, workmanship.
4162. ποίησις ποίησις, *poi-ay-sis'*; from 4160; action, i.e. performance (of the law);—deed.
4163. ποιητής ποίητής, *poi-ay-tay'-e'*; from 4160; a performer; spec. a "poet";—doer, poet.
4164. ποικίλος ποικίλος, *poi-kee'-los'*; of uncert. der.; motley, i.e. various in character;—divers, manifold.
4165. ποιμαίνω ποιμαίνω, *poi-mah'-ee-no'*; from 4160; to tend as a shepherd (or fig. supervisor);—feed (cattle), rule.
4166. ποιμήν ποιμήν, *poi-mānē'*; of uncert. affn.; a shepherd (lit. or fig.);—shepherd, pastor.
4167. ποίμνη ποίμνη, *poi-m'nay'*; contr. from 4165; a flock (lit. or fig.);—flock, fold.
4168. ποίμνιον ποίμνιον, *poi-m'nēe-on'*; neut. of a presumed der. of 4167; a flock, i.e. (fig.) group (of believers);—flock.
4169. ποίος ποίος, *poi-oo'*; from the base of 4226 and 3634; individualizing interrog. (of character) what sort of, or (of number) which one;—what (manner of), which.
4170. πολεμέω πολεμέω, *pol-em-eh'-o'*; from 4171; to be (engaged) in warfare, i.e. to battle (lit. or fig.);—fight, (make) war.
4171. πόλεμος πόλεμος, *pol'-em-os'*; from πέλομαι πρὸς τοὺς πολεμῶντας (to bustle); warfare (lit. or fig.); a single encounter or a series;—battle, fight, war.
4172. πόλις πόλις, *pol'-is'*; prob. from the same as 4171, or perh. from 4183; a town (prop. with walls, of greater or less size);—city.
4173. πολιτάρχης πολιτάρχης, *pol-it-ār'-khay'*; from 4172 and 757; a town-officer, i.e. magistrate;—ruler of the city.
4174. πολιτεία πολιτεία, *pol-ee-ti'-ah'*; from 4177 ("polity"); citizenship; concr. a community;—commonwealth, freedom.
4175. πολιτεῖα πολιτεῖα, *pol-it'-yoo-mah'*; from 4170; a community, i.e. (abstr.) citizenship (fig.);—conversation.
4176. πολιτεύομαι πολιτεύομαι, *pol-it-yoo'-om-ah-ee'*; mid. of a der. of 4177; to behave as a citizen (fig.);—let conversation be, live.
4177. πολίτης πολίτης, *pol-ee'-tay'-e'*; from 4172; a townsman;—citizen.
4178. πολλάκις πολλάκις, *pol-lak'-is'*; mult. adv. from 4183; many times, i.e. frequently;—oft (en, en-times, -times).
4179. πολλαπλασίον πολλαπλασίον, *pol-lap-las-ee'-oh-n'*; from 4183 and prob. a der. of 4120; manifold, i.e. (neut. as noun) very much more;—manifold more.
4180. πολυλογία πολυλογία, *pol-oo-log-ee'-ah'*; from a comp. of 4183 and 3056; loquacity, i.e. prolixity;—much speaking.
4181. πολυμέρως πολυμέρως, *pol-oo-mer'-oce'*; adv. from a comp. of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal);—at sundry times.
4182. πολυποίκιλος πολυποίκιλος, *pol-oo-poi-ki-lōs'*; from 4183 and 4164; much variegated, i.e. multifarious;—manifold.
4183. πολύς πολύς, *pol-oo'-s'*; includ. the forms from the alt. πολλός πόλλος; (sing.) much (in any respect) or (plur.) many; neut. (sing.) as adv. largely; neut. (plur.) as adv. or noun often, mostly, largely;—abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plentiful, sore, straightly. Comp. 4118, 4110.
4184. πολύσπλαγχνος πολύσπλαγχνος, *pol-oo-splānkh-nōs'*; from 4183 and 4098 (fig.); extremely compassionate;—very pitiful.
4185. πολυτελής πολυτελής, *pol-oo-tel-ace'*; from 4183 and 3056; extremely expensive;—costly, very precious, of great price.
4186. πολύτιμος πολύτιμος, *pol-oo-ti-ee-mos'*; from 4183 and 3022; extremely valuable;—very costly, of great price.
4187. πολυτρόπος πολυτρόπος, *pol-oo-rop'-oce'*; adv. from a comp. of 4183 and 5158; in many ways, i.e. variously as to method or form;—in divers manners.
4188. πόμα πόμα, *pom'-ah'*; from the alt. of 4005; a beverage;—drink.
4189. πονηρία πονηρία, *pon-ay-ree'-ah'*; from 4190; depravity, i.e. (spec.) malice; plur. (concr.) plots, sins;—iniquity, wickedness.
4190. πονηρός πονηρός, *pon-ay-ros'*; from a der. of 4192; hurtful, i.e. evil (prop. in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); fig. calamitous; also (pass.) ill, i.e. diseased; but espec. (mor.) culpable, i.e. derelict, vicious, facinorous; neut. (sing.) mischief, malice, or (plur.) guilt; masc. (sing.) the devil, or (plur.) sinners;—bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also 4191.
4191. πονηρότερος πονηρότερος, *pon-ay-rot'-er-os'*; compar. of 4190; more evil;—more wicked.
4192. πόνος πόνος, *pon'-os'*; from the base of 3023; toil, i.e. (by impl.) anguish;—pain.
4193. Ποντικός Ποντικός, *pon-tik'-os'*; from 4195; a Pontican, i.e. native of Pontus;—born in Pontus.
4194. Πόντιος Πόντιος, *pon'-tee-os'*; of Lat. or.; appar. bridged; Pontius, a Rom.;—Pontius.
4195. Πόντος Πόντος, *pon'-tos'*; a sea; Pontus, a region of Asia Minor;—Pontus.
4196. Πόπλιος Πόπλιος, *pop'-lee-os'*; of Lat. or.; appar. "popular"; Popilius (i.e. Publius), a Rom.;—Publius.
4197. πορεία πορεία, *por-ee'-ah'*; from 4198; travel (by land); fig. (plur.) proceedings, i.e. career;—journey [-ing], ways.
4198. πορεύομαι πορεύομαι, *por-yoo'-om-ah-ee'*; mid. from a der. of the same as 3023; to traverse, i.e. travel (lit. or fig.); espec. to remove [fig. die], live, etc.);—depart, go (away, forth, one's way, up), (make a, take a) journey, walk.
4199. πορθέω πορθέω, *por-theh'-o'*; prol. from πέρθεω πέρθεω (to sack); to ravage (fig.);—destroy, waste.
4200. πορισμός πορισμός, *por-is-mos'*; from a der. of πόρος πόρος (a way, i.e. means); furnishing (procuring), i.e. (by impl.) money-getting (acquisition);—gain.
4201. Πόρκιος Πόρκιος, *por'-kee-os'*; of Lat. or.; appar. swinish; Porcius, a Rom.;—Porcius.
4202. πορνεία πορνεία, *por-ni'-ah'*; from 4203; harlotry (includ. adultery and incest); fig. idolatry;—fornication.
4203. πορνέω πορνέω, *porn-yoo'-o'*; from 4204; to act the harlot, i.e. (lit.) indulge unlawful lust (of either sex), or (fig.) practise idolatry;—commit (fornication).
4204. πόρνη πόρνη, *por'-nay'*; fem. of 4205; a strumpet; fig. an idolater;—harlot, whore.
4205. πόρνος πόρνος, *por'-nos'*; from πέρνημι πέρνημι (to sell); akin to the base of 4007; a (male) prostitute (as vendal), i.e. (by anal.) a debauchee (libertine);—fornicator, whoremonger.
4206. πόρρω πόρρω, *por'-rō'*; adv. from 4257; forwards, i.e. at a distance;—far, a great way off. See also 4207.
4207. πόρρωθεν πόρρωθεν, *por'-rō-then'*; from 4206 with adv. enclitic of source; from far, or (by impl.) at a distance, i.e. distantly;—afar off.
4208. πόρρωτέρω πόρρωτέρω, *por'-rō-ter'-o'*; adv. compar. of 4206; farther, i.e. a greater distance;—further.
4209. πορφύρα πορφύρα, *por-foo'-rah'*; of Lat. or.; the "purple" mussel, i.e. (by impl.) the red-blue color itself, and finally a garment dyed with it;—purple.
4210. πορφύρεος πορφύρεος, *por-foo-roo-ee'*; from 4209; purpleal, i.e. bluish red;—purple.
4211. πορφυρέω πορφυρέω, *por-foo-roo-ee'*; fem. of a comp. of 4209 and 4453; a female trader in purple cloth;—seller of purple.
4212. ποσάκις ποσάκις, *pos-ak'-is'*; mult. from 4214; how many times;—how oft (-en).
4213. ποσίς ποσίς, *pos'-is'*; from the alt. of 4005; a drinking (the act), i.e. (concr.) a draught;—drink.
4214. πόσος πόσος, *pos'-os'*; from an obsol. πός πός (who, what) and 5739; interrog. pron. (of amount) how much (large, long or [plur.] many);—how great (long, many), what.
4215. ποταμός ποταμός, *pot-am-os'*; prob. from a der. of the alt. of 4005 (comp. 4224); a current, brook or freshet (as drinkable), i.e. running water;—flood, river, stream, water.
4216. ποταμόφορος ποταμόφορος, *pot-am-of-or'-ay-tos'*; from 4215 and a der. of 5409; river-borne, i.e. overwhelmed by a stream;—carried away of the flood.
4217. ποταπός ποταπός, *pot-ap-os'*; appar. from 4219 and the base of 4226; interrog. whatever, i.e. of what possible sort;—what (manner of).
4218. ποτέ ποτέ, *pot-eh'*; from the base of 4225 and 5037; indef. adv., at some time, ever;—afore (any, some-) time (-s), at length (the last), (-+ u-) ever, in the old time, in time past, once, when.
4219. πότε ποτέ, *pot-eh'*; from the base of 4226 and 5037; interrog. adv., at what time;—+ how long, when.
4220. πότερον πότερον, *pot'-er-on'*; neut. of a compar. of the base of 4226; interrog. as adv., which (of two), i.e. is it this or that;—whether.
4221. ποτήριον ποτήριον, *pot-ay'-ree-on'*; neut. of a der. of the alt. of 4005; a drinking-vessel; by extens. the contents thereof, i.e. a cupful (draught); fig. a lot or fate;—cup.
4222. ποτίω ποτίω, *pot-id'-o'*; from a der. of the alt. of 4005; to furnish drink, irrigate;—give (make) to drink, feed, water.

4223. Ποτίολοι *Pōtiōlōi*, *pot-ee'-ol-oy*; of Lat. or.; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy.—Puteoil.

4224. πότος *pōtōs*, *pot'-os*; from the alt. of 4005; a drinking-bout or carousal;—banqueting.

4225. πού *pōu*, *poō*; gen. of an indef. pron. πός *pōs* (some) otherwise obsol. (comp. 4214); as adv. of place, somewhere, i.e. nearby;—about, a certain place.

4226. πού *pōu*, *poō*; gen. of an interrog. pron. πός *pōs* (what) otherwise obsol. (perh. the same as 4225 used with the rising slide of inquiry); as adv. of place; at (by impl. to) what locality;—where, whither.

4227. Πούδης *Pōudēs*, *poō'-dace*; of Lat. or.; modest; Pudes (i.e. Pudens), a Chr.—Pudens.

4228. ποῦς *pōus*, *poocē*; a prim word; a "foot" (fig. or lit.);—foot (stool).

4229. πράγμα *pragma*, *prag'-mah*; from 4238; a deed; by impl. an affair; by extens. an object (material);—business, matter, thing, work.

4230. πραγματεία *pragmatēia*, *prag-mat-i'-ah*; from 4231; a transaction, i.e. negotiation;—affair.

4231. πραγματεύομαι *pragmatēuōmai*, *prag-mat-yoo'-om-ahēe*; from 4230; to busy oneself with, i.e. to trade;—occupy.

4232. πραιτώριον *praitōriōn*, *prahee-to'-ree-on*; of Lat. or.; the praetorium or governor's court-room (sometimes includ. the whole edifice and camp);—(common, judgment) hall (of judgment), palace, praetorium.

4233. πράκτωρ *praktōr*, *prak'-tores*; from a der. of 4233; a practiser, i.e. (spec.) an official collector;—officer.

4234. πράξις *praxis*, *prax'-is*; from 4238; practice, i.e. (concr.) an act; by extens. a function;—deed, office, work.

4235. πρόσ *prōs*, *prah'-os*; a form of 4239, used in cert. parts; gentle, i.e. humble;—meek.

4236. πραότης *praoētēs*, *prah-ol'-ace*; from 4235; gentleness; by impl. humility;—meekness.

4237. πρασιά *prasia*, *pras-ee-ah'*; perh. from πρᾶσον *prason* (a leak, and so an onion-patch); a garden-plot, i.e. (by impl. of regular beds) a row (repeated in plur. by Hebr. to indicate an arrangement);—in ranks.

4238. πράσσω *prassō*, *pras'-so*; a prim. verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which prop. refers to a single act); by impl. to execute, accomplish, etc.; spec. to collect (dues), fare (personally);—commit, deeds, do, exact, keep, require, use arts.

4239. πραῦς *praus*, *prah-ooce'*; appar. a prim. word; mild, i.e. (by impl.) humble;—meek. See also 4235.

4240. πραΐτης *praitēs*, *prah-oo'-tace*; from 4239; mildness, i.e. (by impl.) humility;—meekness.

4241. πρέπω *prēpō*, *prep'-o*; appar. a prim. verb; to tower up (be conspicuous), i.e. (by impl.) to be suitable or proper (third pers. sing. pres. indic. often used impers., it is fit or right);—become, comely.

4242. πρεσβεία *presbēia*, *pres-bi'-ah*; from 4243; seniority (eldership), i.e. (by impl.) an embassy (concr. ambassadors);—ambassage, message.

4243. πρεσβεύω *presbēuō*, *pres-byoo'-o*; from the base of 4245; to be a senior, i.e. (by impl.) act as a representative (fig. preacher);—be an ambassador.

4244. πρεσβυτέριον *presbυteriōn*, *pres-boo-tee-on*; neut. of a presumed der. of 4245; the order of elders, i.e. (spec.) Isr. Sanhedrim or Chr. "presbytery";—(estate of) elder (-s), presbytery.

4245. πρεσβύτερος *presbυterōs*, *pres-boo'-ter-os*; compar. of πρεσβύς *presbys* (elderly); older; as noun, a senior; spec. an Isr. Sanhedrist (also fig. member of the celestial council) or Chr. "presbyter";—elder (-est), old.

4246. πρεσβύτης *presbυtēs*, *pres-boo'-tace*; from the same as 4245; an old man;—aged (man), old man.

4247. πρεσβύτις *presbυtis*, *pres-boo'-tis*; fem. of 4246; an old woman;—aged woman.

πρήθω *prēthō*. See 4092.

4248. πρηνής *prēnēs*, *pray-nace'*; from 4253; leaning (falling) forward ("prone"), i.e. head foremost;—headlong.

4249. πρίζω *prizō*, *prid'-zo*; a strengthened form of a prim. πρίω *prīō* (to saw); to saw in two;—saw asunder.

4250. πρίν *prin*, *prin*; adv. from 4253; prior, sooner;—before (that), ere.

4251. Πρίσκα *Priska*, *pris'-kah*; of Lat. or.; fem. of Priscus, ancient; Priska, a Chr. woman;—Prisca. See also 4252.

4252. Πρίσκιλλα *Priscilla*, *pris'-cil-lah*; dimin. of 4251; Priscilla (i.e. little Prisca), a Chr. woman;—Priscilla.

4253. πρό *prō*, *prō*; a prim. prep.; "fore", i.e. in front of, prior (fig. superior) to;—above, ago, before, or ever. In comp. it retains the same significations.

4254. προάγω *prōagō*, *prō-ag'-o*; from 4253 and 71; to lead forward (magisterially); intrans. to precede (in place or time [part. previous]);—bring (forth, out), go before.

4255. προαίρομαι *prōairōmai*, *prō-ahēe-reh'-om-ahēe*; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by impl.) to propose (intend);—purpose.

4256. προαιτιάομαι *prōaitiāōmai*, *prō-ahēe-tee-ah'-om-ahēe*; from 4253 and a der. of 156; to accuse already, i.e. previously charge;—prove before.

4257. προακούω *prōakōuō*, *prō-ak-oo'-o*; from 4253 and 191; to hear already, i.e. anticipate;—hear before.

4258. προαμαρτάνω *prōamartanō*, *prō-am-ar-tan'-o*; from 4253 and 204; to sin previously (to conversion);—sin already, heretofore sin.

4259. προαύλιον *prōauliōn*, *prō-ōw'-lee-on*; neut. of a presumed der. of 4253 and 833; a forecourt, i.e. vestibule (alley-way);—porch.

4260. προβαίνω *prōbainō*, *prō-ah'-ee-no*; from 4253 and the base of 939; to walk forward, i.e. advance (lit. or in years);—+ be of a great age, go farther (on), be well stricken.

4261. προβάλλω *prōballō*, *prō-al'-to*; from 4253 and 206; to throw forward, i.e. push to the front, germinate;—put forward, shoot forth.

4262. προβατικός *prōbatikōs*, *prō-at-ik'-os*; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem;—sheep (market).

4263. πρόβατον *prōbatōn*, *prō-at-on*; prop. neut. of a presumed der. of 4260; something that walks forward (a quadruped), i.e. (spec.) a sheep (lit. or fig.);—sheep ([-fold]).

4264. προβιβάζω *prōbibazō*, *prō-ib-ad'-zo*; from 4253 and a redupl. form of 971; to force forward, i.e. bring to the front, instigate;—draw, before instruct.

4265. προβλέπω *prōblēpō*, *prō-blēp'-o*; from 4253 and 991; to look out beforehand, i.e. furnish in advance;—provide.

4266. προγινώμαι *prōginōmai*, *prōg-in'-om-ahēe*; from 4253 and 1000; to be already, i.e. have previously transpired;—be past.

4267. προγινώσκει *prōginōskē*, *prōg-in-ocē'-ko*; from 4253 and 1007; to know beforehand, i.e. foresee;—foreknow (ordain), know (before).

4268. προγνώσις *prōgnōsis*, *prōg-no-sis*; from 4267; forethought;—foreknowledge.

4269. πρόγονος *prōgōnos*, *prōg-on-os*; from 4266; an ancestor, (grand-) parent;—forefather, parent.

4270. προγράφω *prōgraphō*, *prōg-raf'-o*; from 4253 and 1125; to write previously; fig. to announce, prescribe;—before ordain, evidently set forth, write (afore, aforetime).

4271. πρόδηλος *prōdēlos*, *prō'-ay-los*; from 4253 and 1212; plain before all men, i.e. obvious;—evident, manifest (open) beforehand.

4272. προδίδωμι *prōdidōmi*, *prōd-id'-o-meei*; from 4253 and 1325; to give before the other party has given;—first give.

4273. προδότης *prōdōtēs*, *prōd-ol'-ace*; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender;—betray, traitor.

προδρέω *prōdrēmō*. See 4390.

4274. πρόδρομος *prōdrōmōs*, *prōd-rom-os*; from the alt. of 4390; a runner ahead, i.e. scout (fig. precursor);—forerunner.

4275. προείδω *prōeidō*, *prō-i'-dō*; from 4253 and 1492; foresee;—foresee, saw before.

προειρέω *prōeirēō*. See 4280.

4276. προεπιζέω *prōepizēō*, *prō-el-pid'-zo*; from 4253 and 1694; to hope in advance of other confirmation;—first trust.

4277. προέπω *prōēpō*, *prō-ep'-o*; from 4253 and 2036; to say already, to predict;—forewarn, say (speak, tell) before. Comp. 4280.

4278. προεναρχομαι *prōenarchōmai*, *prō-en-ar'-khom-ahēe*; from 4253 and 1723; to commence already;—begin (before).

4279. προεπαγγέλλομαι *prōepaggēllōmai*, *prō-ep-ang-gheh'-lom-ahēe*; mid. from 4253 and 1801; to promise of old;—promise before.

4280. προερέω *prōērēō*, *prō-er-eh'-o*; from 4253 and 2046; used as alt. of 4277; to say already, predict;—foretell, say (speak, tell) before.

4281. προέρχομαι *prōerchōmai*, *prō-er'-khom-ahēe*; from 4253 and 2064 (includ. its alt.); to go on-ward, precede (in place or time);—go before (farther, forward), outgo, pass on.

4282. προετοιμάζω *prōetōimazō*, *prō-et-oy-mad'-zo*; from 4253 and 2090; to fit up in advance (lit. or fig.);—ordain before, prepare afore.

4283. προεναγγέλλομαι *prōenaggēllōmai*, *prō-yoo-ang-gheh'-id'-zom-ahēe*; mid. from 4253 and 2097; to announce glad news in advance;—preach before the gospel.

4284. προέχομαι *prōechōmai*, *prō-ekh-om-ahēe*; mid. from 4253 and 2192; to hold oneself before others, i.e. (fig.) to excel;—be better.

4285. προηγέομαι *prōegēōmai*, *prō-ay-gheh'-om-ahēe*; from 4253 and 2233; to lead the way for others, i.e. show deference;—prefer.

4286. πρόθεσις *prōthēsis*, *prōth'-es-is*; from 4388; a setting forth, i.e. (fig.) proposal (intention); spec. the show-bread (in the Temple) as exposed before God;—purpose, shew [-bread].

4287. προθέσμιος *prōthēsmiōs*, *prōth-es'-mee-os*; from 4253 and a der. of 5087; fixed beforehand, i.e. (fem. with 2250 impl.) a designated day;—time appointed.

4288. προθυμία *prōthumia*, *prōth-oo-mee'-ah*; from 4289; predisposition, i.e. alacrity;—forwardness of mind, readiness (of mind), ready (willing) mind.

4289. πρόθυμος *prōthumōs*, *prōth-oo-mos*; from 4253 and 2372; forward in spirit, i.e. predisposed; neut. (as noun) alacrity;—ready, willing.

4290. προθυμῶς *prōthumōs*, *prōth-oo'-moce*; adv. from 4289; with alacrity;—willingly.

4291. προϊστέμην *prōistēmēn*, *prō-is'-lay-mee*; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by impl.) to practise;—maintain, be over, rule.

4292. προκαλέομαι *prōkalēōmai*, *prōk-al-eh'-om-ahēe*; mid. from 4253 and 2564; to call forth to oneself (challenge), i.e. (by impl.) to irritate;—provoke.

4293. προκαταγγέλλω *prōkataggēllō*, *prōk-at-ang-gheh'-lō*; from 4253 and 2605; to announce beforehand, i.e. predict, promise;—foretell, have notice (shew) before.

4294. προκαταρτίζω *prōkatartizō*, *prōk-at-artid'-zo*; from 4253 and 2675; to prepare in advance;—make up beforehand.

4295. πρόκειμαι *prōkēmai*, *prōk'-i-mahēe*; from 4253 and 2749; to lie before the view, i.e. (fig.) to be present (to the mind), to stand forth (as an example or reward);—be first, set before (forth).

4296. προκηρύσσω *prōkērussō*, *prōk-ay-roo-see-*
so; from 4253 and 2784; to herald (i.e. proclaim) in
advance.—before (first) preach.
4297. προκοπή *prōkōpē*, *prōk-op-ay'*; from 4298;
progress, i.e. advancement (subj. or obj.):—further-
ance, profit.
4298. προκόπτω *prōkōptō*, *prōk-op'-to*; from
4253 and 2775; to drive forward (as if by beating), i.e.
(fig. and intrans.) to advance (in amount, to grow; in
time, to be well along):—increase, proceed, profit, be
far spent, wax.
4299. πρόκριμα *prōkrima*, *prōk'-ree-mah*; from a
comp. of 4253 and 2919; a prejudgment (prejudice),
i.e. prepossession:—prefer one before another.
4300. προκυρώ *prōkurō*, *prōk-oo-rō'-o*; from
4253 and 2964; to ratify previously:—confirm before.
4301. προλαμβάνω *prōlambanō*, *prōl-am-*
ban'-o; from 4253 and 2943; to take in advance, i.e.
(lit.) eat before others have an opportunity; (fig.) to
anticipate, surprise:—come aforehand, overtake,
take before.
4302. προλέγω *prōlēgō*, *prōl-eg'-o*; from 4253
and 3004; to say beforehand, i.e. predict, forewarn:—
foretell, tell before.
4303. προμαρτύρομαι *prōmarturōmai*, *prō-mar-*
too'-rom-ah-ee; from 4253 and 3143; to be a witness
in advance, i.e. predict:—testify beforehand.
4304. προμελέτω *prōmelētaō*, *prōm-el-et-ah'-o*;
from 4253 and 3191; to premeditate:—meditate be-
fore.
4305. προμεριμνάω *prōmerimnaō*, *prōm-er-*
im-nah'-o; from 4253 and 3309; to care (anxiously) in
advance:—take thought beforehand.
4306. προνοέω *prōnoēō*, *prōn-ō-eh'-o*; from 4253
and 3539; to consider in advance, i.e. look out for be-
forehand (act. by way of maintenance for others;
mid. by way of circumspection for oneself):—provide
(for).
4307. πρόνοια *prōnoia*, *prōn'-oy-ah*; from 4306;
forethought, i.e. provident care or supply:—provi-
dence, provision.
4308. προοράω *prōōraō*, *prō-or-ah'-o*; from 4253
and 3708; to behold in advance, i.e. (act.) to notice
(another) previously, or (mid.) to keep in (one's own)
view:—foresee, see before.
4309. προορίζω *prōōrizō*, *prō-or-id'-o*; from
4253 and 3724; to limit in advance, i.e. (fig.) prede-
termine:—determine before, ordain, predestinate.
4310. προπάσχω *prōpaschō*, *prōp-as'-kho*;
from 4253 and 3956; to undergo hardship previously:—
suffer before.
4311. προπέμπω *prōpēmpō*, *prōp-em'-po*; from
4253 and 3992; to send forward, i.e. escort or aid in
travel:—accompany, bring (forward) on journey
(way), conduct forth.
4312. προπετής *prōpētēs*, *prōp-et-ace'*; from a
comp. of 4253 and 4098; falling forward, i.e. head-
long (fig. precipitate):—heady, rash [ly].
4313. προπορεύομαι *prōpōrēuōmai*, *prōp-or-*
yoo'-om-ah-ee; from 4253 and 4198; to precede (as
guide or herald):—go before.
4314. πρὸς *prōs*, *pros*; a strengthened form of
4237; a prep. of direction; forward to, i.e. toward
(with the genit. the side of, i.e. pertaining to; with
the dat. by the side of, i.e. near to; usually with the
accus. the place, time, occasion, or respect, which is
the destination of the relation, i.e. whither or for
which it is predicated):—about, according to, against,
among, at, because of, before, between, ([where-]) by,
for, × at thy house, in, for intent, nigh unto, of,
which pertain to, that, to (the end that), + together,
to ([you]) -ward, unto, with (-in). In comp. it denotes
essentially the same applications, namely, motion to-
wards, accession to, or nearness at.
4315. προσάββατον *prōsabbatōn*, *prōs-ab'-bat-*
on; from 4253 and 4521; a fore-sabbath, i.e. the Sab-
bath-eve:—day before the sabbath. Comp. 3904.
4316. προσαγορεύω *prōsagōrēuō*, *prōs-ag-or-*
yoo'-o; from 4314 and a der. of 58 (mean. to har-
angue); to address, i.e. salute by name:—call.
4317. προσάγω *prōsagō*, *prōs-ag'-o*; from 4314
and 71; to lead towards, i.e. (trans.) to conduct near
(summon, present), or (intrans.) to approach:—bring,
draw near.
4318. προσαγωγή *prōsagōgē*, *prōs-ag-og-ue-ay'*;
from 4317 (comp. 72); admissions:—access.
4319. προσαίτέω *prōsaiteō*, *prōs-ah-ee-tek'-o*;
from 4314 and 154; to ask repeatedly (importune), i.e.
solicit:—beg.
4320. προσαναβαίνω *prōsanabainō*, *prōs-an-*
ab-ah'-ee-no; from 4314 and 305; to ascend farther,
i.e. be promoted (take an upper [more honorable]
seat):—go up.
4321. προσαναλίσκεω *prōsanaliskō*, *prōs-an-*
al-is'-ko; from 4314 and 355; to expend further:—
spend.
4322. προσαναπλήρωω *prōsanaplērōō*, *prōs-an-*
ap-lay-rō'-o; from 4314 and 378; to fill up further,
i.e. furnish fully:—supply.
4323. προσανατίθημι *prōsanatithēmi*, *prōs-an-*
at-ith'-ay-mee; from 4314 and 394; to lay up in
addition, i.e. (mid. and fig.) to impart or (by impl.)
to consult:—in conference add, confer.
4324. προσαπειλέω *prōsapēllēō*, *prōs-ap-i-*
leh'-o; from 4314 and 546; to menace additionally:—
threaten further.
4325. προσδαπανάω *prōsdapanāō*, *prōs-dap-*
an-ah'-o; from 4314 and 1159; to expend addition-
ally:—spend more.
4326. προσδέομαι *prōsdēōmai*, *prōs-deh'-om-*
ah-ee; from 4314 and 1189; to require additionally,
i.e. want further:—need.
4327. προσδέχομαι *prōsdēchōmai*, *prōs-dekh'-*
om-ah-ee; from 4314 and 1209; to admit (to inter-
course, hospitality, credence or fear); by impl. to
await (with confidence or patience):—accept,
allow, look (wait) for, take.
4328. προσδοκάω *prōsdōkaō*, *prōs-dok-ah'-o*;
from 4314 and δόκεω *dōkeuō* (to watch); to an-
ticipate (in thought, hope or fear); by impl. to
await:—(be in) expect (-ation), look (for), when
looked, tarry, wait for.
4329. προσδοκία *prōsdōkia*, *prōs-dok-ee'-ah*;
from 4328; apprehension (of evil); by impl. infliction
anticipated:—expectation, looking after.
- προσδρέμω *prōsdrēmō*. See 4370.
4330. προσεάω *prōsēāō*, *prōs-eh-ah'-o*; from
4314 and 1439; to permit further progress:—suffer.
4331. προσεγγίζω *prōsēggizō*, *prōs-eng-ghid'-*
o; from 4314 and 1448; to approach near:—come
nigh.
4332. προσεδρεύω *prōsēdrēuō*, *prōs-ed-ryoo'-o*;
from a comp. of 4314 and the base of 1476; to sit near,
i.e. attend as a servant:—wait at.
4333. προσεργάζομαι *prōsergazōmai*, *prōs-er-*
gad'-zom-ah-ee; from 4314 and 2938; to work addition-
ally, i.e. (by impl.) acquire besides:—gain.
4334. προσέρχομαι *prōserchōmai*, *prōs-er'-*
khom-ah-ee; from 4314 and 2964 (includ. its alt.); to
approach, i.e. (lit.) come near, visit, or (fig.) worship,
assent to:—(as soon as he) come (unto), come there-
unto, consent, draw near, go (near, to, unto).
4335. προσευχή *prōsēuchē*, *prōs-yoo-khay'*;
from 4336; prayer (worship); by impl. an oratory
(chapel):—× pray earnestly, prayer.
4336. προσεύχομαι *prōsēuchōmai*, *prōs-yoo'-*
khom-ah-ee; from 4314 and 2172; to pray to God, i.e.
supplicate, worship:—pray (× earnestly, for), make
prayer.
4337. προσέχω *prōsēchō*, *prōs-ekh'-o*; from 4314
and 2192; (fig.) to hold the mind (353 impl.) towards,
i.e. pay attention to, be cautious about, apply one-
self to, adhere to:—(give) attend (-ance, -ance at,
-ance to, unto), beware, be given to, give (take) heed
(to, unto) have regard.
4338. προσήλω *prōselō*, *prōs-ay-lō'-o*; from
4314 and a der. of 2247; to peg to, i.e. spike fast:—nail
to.
4339. προσήλυτος *prōselutōs*, *prōs-ay'-loo-tos*;
from the alt. of 4334; an arriver from a foreign re-
gion, i.e. (spec.) an acceder (convert) to Judaism
(“proselyte”):—proselyte.
4340. πρόσκαιρος *prōskairōs*, *prōs'-kahee-ros*;
from 4314 and 2540; for the occasion only, i.e. tempo-
rary:—dur- [eth] for awhile, endure for a time, for
a season, temporal.
4341. προσκαλέομαι *prōskalēōmai*, *prōs-kal-*
eh'-om-ah-ee; mid. from 4314 and 2564; to call toward
oneself, i.e. summon, invite:—call (for, to, unto).
4342. προσκαρτερέω *prōskarterēō*, *prōs-kar-*
ter-eh'-o; from 4314 and 2594; to be earnest towards,
i.e. (to a thing) to persevere, be constantly diligent,
or (in a place) to attend assiduously all the exercises,
or (to a person) to adhere closely to (as a servitor):—
attend (give self) continually (upon), continue (in,
instant in, with), wait on (continually).
4343. προσκαρτερέωσις *prōskarterēōsis*, *prōs-*
kar-ter'-ay-sis; from 4342; persistency:—persever-
ance.
4344. προσκεφάλαιον *prōskēphalaion*, *prōs-*
kef-al'-ah-ee-on; neut. of a presumed comp. of 4314
and 2776; something for the head, i.e. a cushion:—
pillow.
4345. προσκληρώω *prōsklērōō*, *prōs-klay-rō'-o*;
from 4314 and 2820; to give a common lot to, i.e. (fig.)
to associate with:—consort with.
4346. πρόσκλισις *prōsklisis*, *prōs'-klis-is*; from
a comp. of 4314 and 2827; a leaning towards, i.e. (fig.)
proclivity (favoritism):—partiality.
4347. προσκόλλω *prōskōllaō*, *prōs-kol-lah'-o*;
from 4314 and 2833; to glue to, i.e. (fig.) to adhere:—
cleave, join (self).
4348. πρόσκομμα *prōskomma*, *prōs'-kom-*
mah; from 4350; a stub, i.e. (fig.) occasion of apos-
tasy:—offence, stumbling (-block, [-stone]).
4349. προσκοπή *prōskōpē*, *prōs-kop-ay'*; from
4350; a stumbling, i.e. (fig. and concr.) occasion of
sin:—offence.
4350. προσκόπτω *prōskōptō*, *prōs-kop'-to*;
from 4314 and 2875; to strike at, i.e. surge against (as
water); spec. to stub on, i.e. trip up (lit. or fig.):—
beat upon, dash, stumble (at).
4351. προσκυλίω *prōskullō*, *prōs-koo-lee'-o*;
from 4314 and 2947; to roll towards, i.e. block
against:—roll (to).
4352. προσκυνέω *prōskunēō*, *prōs-koo-neh'-o*;
from 4314 and a prob. der. of 2965 (mean. to kiss, like
a dog licking his master's hand); to fawn or crouch
to, i.e. (lit. or fig.) prostrate oneself in homage (do
reverence to, adore):—worship.
4353. προσκυνητής *prōskunētēs*, *prōs-koo-*
nay-tace'; from 4352; an adorer:—worshipper.
4354. προσλαλέω *prōslalēō*, *prōs-lal-eh'-o*;
from 4314 and 2980; to talk to, i.e. converse with:—
speak to (with).
4355. προσλαμβάνω *prōslambanō*, *prōs-lam-*
ban'-o; from 4314 and 2983; to take to oneself, i.e. use
(food), lead (aside), admit (to friendship or hospital-
ity):—receive, take (unto).
4356. πρόσληψις *prōslēpsis*, *prōs'-lape-sis*;
from 4355; admission:—receiving.
4357. προσμένω *prōsmēnō*, *prōs-men'-o*; from
4314 and 3306; to stay further, i.e. remain in a place,
with a person; fig. to adhere to, persevere in:—abide
still, be with, cleave unto, continue in (with).
4358. προσομιζέω *prōsōmizō*, *prōs-or-mid'-*
o; from 4314 and a der. of the same as 3730 (mean.
to tie [anchor] or lull); to moor to, i.e. (by impl.)
land at:—draw to the shore.
4359. προσοφέλω *prōsōphēllō*, *prōs-of-ē'-lo*;
from 4314 and 3784; to be indebted additionally:—
over besides.
4360. προσοχθίζω *prōsochthizō*, *prōs-okh-*
thid'-o; from 4314 and a form of ὀχθέω *ochthēō*
(to be vexed with something irksome); to feel indig-
nant at:—be grieved with.
4361. πρόσπεινος *prōspēinōs*, *prōs'-pi-nos*;
from 4314 and the same as 3983; hungering further,
i.e. intensely hungry:—very hungry.

4362. **προσπήγνυμι** *prōspēgnymi*, *pros-pay'-noo-mee*; from 4314 and 4076; to fasten to, i.e. (spec.) to impale (on a cross):—crucify.

4363. **προσπίπτω** *prōspiptō*, *pros-pip'-to*; from 4314 and 4093; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):—beat upon, fall (down) at (before).

4364. **προσποιόμαι** *prōspoiōmai*, *pros-poy'-eh'-om-ahay*; mid. from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing):—make as though.

4365. **προσπορεύομαι** *prōsporeuōmai*, *pros-por-yoo'-om-ahay*; from 4314 and 4168; to journey towards, i.e. approach [not the same as 4313]:—go before.

4366. **προσρήγνυμι** *prōsrēgnymi*, *pros-rayg'-noo-mee*; from 4314 and 4168; to tear towards, i.e. burst upon (as a tempest or flood):—beat vehemently against (upon).

4367. **προστάσω** *prōstassō*, *pros-tas'-so*; from 4314 and 5021; to arrange towards, i.e. (fig.) enjoin:—bid, command.

4368. **προστάτις** *prōstatis*, *pros-tat'-is*; fem. of a der. of 4291; a patroness, i.e. assistant:—succourer.

4369. **προστίθημι** *prōstithēmi*, *pros-tith'-ay-mee*; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat:—add, again, give more, increase, lay unto, proceed further, speak to any more.

4370. **προστρέχω** *prōstrēchō*, *pros-trekh'-o*; from 4314 and 5143 (includ. its alt.); to run towards, i.e. hasten to meet or join:—run (thither to, to).

4371. **προσφάγιον** *prōsphagion*, *pros-fag'-ee-on*; neut. of a presumed der. of a comp. of 4314 and 5315; something eaten in addition to bread, i.e. a relish (spec. fish; comp. 3705):—meat.

4372. **πρόσφατος** *prōsphatos*, *pros-fat'-os*; from 4253 and a der. of 4069; previously (recently) slain (fresh), i.e. (fig.) lately made:—new.

4373. **πρόσφατως** *prōsphatos*, *pros-fat'-oce*; adv. from 4372; recently:—lately.

4374. **προσφέρω** *prōsphērō*, *pros-fer'-o*; from 4314 and 5342 (includ. its alt.); to bear towards, i.e. lead to, tender (espec. to God), treat:—bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

4375. **προσφιλις** *prōsphilēs*, *pros-fee-lace'*; from a presumed comp. of 4314 and 5368; friendly towards, i.e. acceptable:—lovely.

4376. **προσφορά** *prōsphōra*, *pros-for-ah'*; from 4374; presentation; concr. an oblation (bloodless) or sacrifice:—offering (up).

4377. **προσφωνέω** *prōsphōnēō*, *pros-fo-nēh'-o*; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon:—call unto, speak (un-) to.

4378. **πρόσχυσις** *prōschusis*, *pros'-khuo-sis*; from a comp. of 4314 and χέω *chēō* (to pour); a shedding forth, i.e. affusion:—sprinkling.

4379. **προσψάω** *prōpsauō*, *pros-psah'-o*; from 4314 and ψάω *psauō* (to touch); to impinge, i.e. lay a finger on (in order to relieve):—touch.

4380. **προσωποληπτεύω** *prōsōpolēptēō*, *pros-opol-ape-leh'-o*; from 4381; to favor an individual, i.e. show partiality:—have respect to persons.

4381. **προσωπολήπτης** *prōsōpolēptēs*, *pros-opol-ape-lace'*; from 4380 and 2989; an acceptor of a face (individual), i.e. (spec.) one exhibiting partiality:—respector of persons.

4382. **προσωποληψία** *prōsōpolēpsia*, *pros-opol-ape-see'-ah*; from 4381; partiality, i.e. favoritism:—respect of persons.

4383. **πρόσωπον** *prōsōpon*, *pros'-o-pon*; from 4314 and ὤψ *ōps* (the visage; from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by impl. presence, person:—(outward) appearance, x before, countenance, face, fashion, (men's) person, presence.

4384. **προτάσσω** *prōtassō*, *prot-as'-so*; from 4253 and 5021; to pre-arrange, i.e. prescribe:—before appoint.

4385. **προτείνω** *prōtēinō*, *prot-i'-no*; from 4253 and τείνω *tēinō* (to stretch); to prolong, i.e. tie prostrate (for scourging):—bind.

4386. **πρότερον** *prōtērōn*, *prot-er-on*; neut. of 4387 as adv. (with or without the art.); previously:—before, (at the) first, former.

4387. **πρότερος** *prōtēros*, *prot-er-os*; compar. of 4253; prior or previous:—former.

4388. **προτίθημι** *prōtithēmi*, *prot-ith'-em-ahay*; mid. from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):—purpose, set forth.

4389. **προτρέπομαι** *prōtrēpōmai*, *prot-rep'-om-ahay*; mid. from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage:—exhort.

4390. **προτρέχω** *prōtrēchō*, *prot-rekh'-o*; from 4253 and 5143 (includ. its alt.); to run forward, i.e. outstrip, precede:—outrun, run before.

4391. **προὔπαρχω** *prōūparchō*, *prō-oo-pa'-ar'-kha*; from 4253 and 5225; to exist before, i.e. (adv.) to be or do something previously:—+ be before (-time).

4392. **πρόφασις** *prōphasis*, *prof'-as-is*; from a comp. of 4253 and 5376; an outward showing, i.e. pretense:—cloak, colour, pretence, show.

4393. **προφέρω** *prōphērō*, *prof-er'-o*; from 4253 and 5342; to bear forward, i.e. produce:—bring forth.

4394. **προφητεία** *prōphētia*, *prof-ay-ti'-ah*; from 4396 ("prophecy"); prediction (scriptural or other):—prophecy, prophesying.

4395. **προφητεύω** *prōphētēō*, *prof-ate-yoo'-o*; from 4396; to foretell events, divine, speak under inspiration, exercise the prophetic office:—prophesy.

4396. **προφήτης** *prōphētēs*, *prof-ay-tace'*; from a comp. of 4253 and 5346; a foreteller ("prophet"); by anal. an inspired speaker; by extens. a poet:—prophet.

4397. **προφητικός** *prōphētikos*, *prof-ay-tik'-os*; from 4396; pertaining to a foreteller ("prophetic");—of prophecy, of the prophets.

4398. **προφήτις** *prōphētis*, *prof-ay-tis*; fem. of 4396; a female foreteller or an inspired woman:—prophetess.

4399. **προφθάνω** *prōphthanō*, *prof-than'-o*; from 4253 and 5348; to get an earlier start of, i.e. anticipate:—prevent.

4400. **προχαίρωμαι** *prōchairizōmai*, *prokhai-rid'-zom-ahay*; mid. from 4253 and a der. of 5485; to handle for oneself in advance, i.e. (fig.) to purpose:—choose, make.

4401. **προχαίροντες** *prōchairōntēs*, *prokhai-rot-on-eh'-o*; from 4253 and 5500; to elect in advance:—choose before.

4402. **Πρόχορος** *Prōchoros*, *prokhi-or-os*; from 4253 and 5525; before the dance; Prochorus, a Chr.:—Prochorus.

4403. **πρῦμμα** *prumna*, *proom'-nah*; fem. of πρῦμνος *prumnos* (hindmost); the stern of a ship:—hinder part, stern.

4404. **πρωΐ** *prōi*, *pro-ee'*; adv. from 4253; at dawn; by impl. the day-break watch:—early (in the morning), (in the) morning.

4405. **πρωία** *prōia*, *pro-ee'-ah*; fem. of a der. of 4404 as noun; day-dawn:—early, morning.

4406. **πρώϊμος** *prōimōs*, *pro'-ee-mos*; from 4404; dawning, i.e. (by anal.) autumnal (showering, the first of the rainy season):—early.

4407. **πρωϊνός** *prōinōs*, *pro-ee-nos*; from 4404; pertaining to the dawn, i.e. matutinal:—morning.

4408. **πρῶρα** *prōra*, *pro'-ra*; fem. of a presumed der. of 4253 as noun; the prow, i.e. forward part of a vessel:—forepart (-ship).

4409. **πρωτεύω** *prōtēō*, *prote-yoo'-o*; from 4413; to be first (in rank or influence):—have the preeminence.

4410. **πρωτοκαθέδρα** *prōtokathēdra*, *pro-tokath-ed-ree'-ah*; from 4413 and 2515; a sitting first (in

the front row), i.e. preeminence in council:—chief (highest, uppermost) seat.

4411. **πρωτοκλίβια** *prōtoklivia*, *pro-tok-lis-ee'-ah*; from 4413 and 2823; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:—chief (highest, uppermost) room.

4412. **πρῶτον** *prōton*, *pro'-ton*; neut. of 4413 as adv. (with or without 3538); firstly (in time, place, order, or importance):—before, at the beginning, chiefly, (at, at the) first (of all).

4413. **πρῶτος** *prōtos*, *pro'-tos*; contr. superl. of 4253; foremost (in time, place, order or importance):—before, beginning, best, chief (-est), first (of all), former.

4414. **πρωτοστάτης** *prōtostatēs*, *pro-tos-tat'-ace*; from 4413 and 2476; one standing first in the ranks, i.e. a captain (of a company):—ringleader.

4415. **πρωτοτόκια** *prōtotōkia*, *pro-tot-ok'-ee-ah*; from 4416; primogeniture (as a privilege):—birth-right.

4416. **πρωτοτόκος** *prōtotōkos*, *pro-tot-ok'-os*; from 4413 and the alt. of 5088; first-born (usually as noun, lit. or fig.):—firstbegotten (-born).

4417. **πταίω** *ptaiō*, *pta'-yo*; a form of 4098; to trip, i.e. (fig.) to err, sin, fail (of salvation):—fall, offend, stumble.

4418. **πέρινα** *ptērna*, *pter'-nah*; of uncert. der.; the heel (fig.):—heel.

4419. **περύγιον** *pterygion*, *pter-oo-g'-ee-on*; neut. of a presumed der. of 4420; a winglet, i.e. (fig.) extremity (top corner):—pinnacle.

4420. **πτερέξ** *ptērux*, *pter'-oos*; from a der. of 4072 (mean. a feather); a wing:—wing.

4421. **πτηνόν** *ptēnon*, *ptay-non'*; contr. for 4071; a bird:—bird.

4422. **πτοέω** *ptōēō*, *ptō-eh'-o*; prob. akin to the alt. of 4008 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare:—frighten.

4423. **πτόσις** *ptōsis*, *ptō'-ay-sis*; from 4422; alarm:—amazement.

4424. **Πτολεμαΐς** *Ptolemaïsis*, *ptol-em-ah-is'*; from Πτολεμαῖος *Ptolemaïos* (Ptolemy, after whom it was named); Ptolemais, a place in Pal.—Ptolemais.

4425. **πτοῦσα** *ptōsa*, *ptōo'-on*; from 4420; a winnowing-fork (as scattering like spittle):—fan.

4426. **πτύρω** *ptūrō*, *ptoo'-ro*; from a presumed der. of 4420 (and thus akin to 4422); to frighten:—terrify.

4427. **πτύσμα** *ptusma*, *ptōos'-mah*; from 4420; saliva:—spittle.

4428. **πτύσσω** *ptussō*, *ptōos'-so*; prob. akin to περιγνυμι *perignymi* (to spread); and thus appar. allied to 4072 through the idea of expansion, and to 4420 through that of flattening; comp. 3962; to fold, i.e. furl a scroll:—close.

4429. **πτῶω** *ptōō*, *ptōo'-o*; a prim. verb (comp. 4428); to spit:—spit.

4430. **πτῶμα** *ptōma*, *ptō'-mah*; from the alt. of 4008; a ruin, i.e. (spec.) lifeless body (corpse, carrion):—dead body, carcass, corpse.

4431. **πτῶσις** *ptōsis*, *ptō'-sis*; from the alt. of 4008; a crash, i.e. down-fall (lit. or fig.):—fall.

4432. **πτωχία** *ptōchia*, *ptō-khi'-ah*; from 4433; beggary, i.e. indigence (lit. or fig.):—poverty.

4433. **πτωχέω** *ptōchēō*, *ptō-khyoo'-o*; from 4434; to be a beggar, i.e. (by impl.) to become indigent (fig.):—become poor.

4434. **πτωχός** *ptōchos*, *ptō-khos'*; from πτώσσω *ptōssō* (to crouch; akin to 4422 and the alt. of 4008); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3003 prop. means only straitened circumstances in private), lit. (often as noun) or fig. (distressed):—beggar (-ly), poor.

4435. **πυγμή** *pygmē*, *pyog-may'*; from a prim. πύξ *pyx* (the fist as a weapon); the clenched hand.

ie. (only in dat. as adv.) with the fist (hard scrubbing):—oft.

4436. Πύθων Puthōn, poo'-thone; from Πυθώ Puthō (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by anal. from the supposed diviner there) inspiration (soothsaying):—divination.

4437. πυκνός puknós, pook-nos'; from the same as 4435; clasped (thick), i.e. (fig.) frequent; neut. plur. (as adv.) frequently:—often (-er).

4438. πυκτός puktēs, pook-teh'-o; from a der. of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (fig.):—fight.

4439. πύλη pulē, poo'-lay; appar. a prim. word; a gate, i.e. the leaf or wing of a folding entrance (lit. or fig.):—gate.

4440. πυλών pulōn, poo-lone'; from 4439; a gate-way, door-way of a building or city; by impl. a portal or vestibule:—gate, porch.

4441. πυνθάνομα pynthanōma, poun-than'-om-ahē; mid. prol. from a prim. πύθω puthō (which occurs only as an alt. in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely); and thus differing from 2065, which prop. means a request as a favor; and from 154, which is strictly a demand of something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need; by impl. to learn (by casual intelligence):—ask, demand, enquire, understand.

4442. πύρ pur, poor'; a prim. word; "fire" (lit. or fig., spec. lightning):—flery, fire.

4443. πυρά pura, poo-rah'; from 4442; a fire (coner.):—fire.

4444. πύργος purgōs, poor'-gos; appar. a prim. word ("burgl"); a tower or castle:—tower.

4445. πυρέσσω purēsō, poo-res'-so; from 4443; to be on fire, i.e. (spec.) to have a fever:—be sick of a fever.

4446. πυρετός purētōs, poo-ret'-os'; from 4445; inflamed, i.e. (by impl.) feverish (as noun, fever):—fever.

4447. πύρινος purinōs, poo-ree-nos; from 4443; fiery, i.e. (by impl.) flaming:—of fire.

4448. πυρώ purōō, poo-rō'-o; from 4442; to kindle, i.e. (pass.) to be ignited, glow (lit.), be refined (by impl.), or (fig.) to be inflamed (with anger, grief, lust):—burn, flery, be on fire, try.

4449. πυρρόζω purrhazō, poo-hrad'-zo; from 4450; to redden (intrans.):—be red.

4450. πυρρός purrhōs, poor-hros'; from 4442; fire-like, i.e. (spec.) flame-colored:—red.

4451. πύρωσις purōsis, poo'-ro-sis; from 4448; ignition, i.e. (spec.) smelting (fig. conflagration, calamity as a test):—burning, trial.

4452. -πω -pō, po; another form of the base of 4453; an enclitic particle of indefiniteness; yet, even; used only in comp. See 3369, 3380, 3704, 3768, 4455.

4453. πωλέω pōlēō, po-leh'-o; prob. ultimately from πέλομαι pēlōmai (to be busy, to trade); to b-ter (as a pedlar), i.e. to sell:—sell, whatever is sold.

4454. πώλος pōlos, po'-los; appar. a prim. word; a "foal" or "filly", i.e. (spec.) a young ass:—colt.

4455. πώποτε pōpōtē, po'-pot-e; from 4452 and 4218; at any time, i.e. (with neg. particle) at no time:—at any time, + never (. . . to any man), + yet never man.

4456. πωρός pōrōs, po-rō'-o; appar. from πώρος pōrōs (a kind of stone); to petrify, i.e. (fig.) to indurate (render stupid or callous):—blind, harden.

4457. πώρωσις pōrōsis, po'-ro-sis; from 4456; stupidity or callousness:—blindness, hardness.

4458. -πώς -pōs, poce; adv. from the base of 4425; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in comp.:—haply, by any (some) means, perhaps. See 1513, 3381, Comp. 4459.

4459. πῶς pōs, poce; adv. from the base of 4426; an interrog. particle of manner; in what way? (some-

times the question is indirect, how?); also as exclamation, how much!:—how, after (by) what manner (means), that. [Occasionally unexpressed in English.]

P

4460. Ραάβ Rhaab, hrah-ab'; of Heb. or. [7348]; Raab (i.e. Rachab), a Canaanite:—Rahab. See also 4477.

4461. ραββί rhabbi, hrab-bee'; of Heb. or. [7227 with pron. suffix]; my master, i.e. Rabbi, as an official title of honor:—Master, Rabbi.

4462. ραββονί rhabbōni, hrab-bon-ee'; or ραββουί rhabbōni, hrab-boon-ee'; of Chald. or.; corresp. to 461:—Lord, Rabboni.

4463. ραβδίω rhabdizō, hrab-did'-zo; from 4464; to strike with a stick, i.e. bastinado:—beat (with rods).

4464. ράβδος rhabdōs, hrab'-dos; from the base of 4474; a stick or wand (as a cudgel, a cane or a baton of royalty):—rod, sceptre, staff.

4465. ραβδούχος rhabdōchos, hrab-doo'-khos; from 4464 and 2192; a rod. (the Lat. fasces) holder, i.e. a Rom. lictor (constable or executioner):—serjeant.

4466. Ραγαύ Rhagau, hrag-ow'; of Heb. or. [7466]; Ragau (i.e. Reū), a patriarch:—Ragau.

4467. ραδιούργημα rhaidiourgēma, hrad-ee-oorg'-ay-mah; from a comp. of ραδός rhaidiōs (easy, i.e. reckless) and 2041; easy-going behavior, i.e. (by extens.) a crime:—lewdness.

4468. ραδιουργία rhaidiourgia, hrad-ee-oorg-ee'-a; from the same as 4467; recklessness, i.e. (by extens.) malignity:—mischief.

4469. ράκα rhaka, rhak-ah'; of Chald. or. [comp. 7386]; O empty one, i.e. thou worthless (as a term of utter vilification):—Baca.

4470. ράκος rhākos, hrak'-os; from 4466; a "rag," i.e. piece of cloth:—cloth.

4471. Ραμά Rhama, hram-ah'; of Heb. or. [7414]; Rama (i.e. Ramah), a place in Pal.:—Rama.

4472. ραντίω rhandizō, hran-tid'-zo; from a der. of ράινω rhaīnō (to sprinkle); to render besprinkled, i.e. asperse (cer. or fig.):—sprinkle.

4473. ραντισμός rhandismōs, hran-tis-mos'; from 4472; aspersion (cer. or fig.):—sprinkling.

4474. ραπίω rhapizō, hrap-id'-zo; from a der. of a prim. πέτω rhēpō (to let fall, "rap"); to slap:—smite (with the palm of the hand). Comp. 5180.

4475. ράπισμα rhapisma, hrap-is-mah; from 4474; a slap:—(+ strike with the) palm of the hand, smite with the hand.

4476. ράφης rhapsis, hraf-ee'; from a prim. ράπτω rhaptō (to sew; perh. rather akin to the base of 4474 through the idea of puncturing); a needle:—needle.

4477. Ραχάβ Rhachab, hrakh-ab'; from the same as 4460; Rachab, a Canaanite:—Rachab.

4478. Ραχήλ Rhachēl, hrakh-ale'; of Heb. or. [7354]; Rachel, the wife of Jacob:—Rachel.

4479. Ρεβέκκα Rhabēkka, hreb-ek'-kah; of Heb. or. [7259]; Rebecca (i.e. Ribkah), the wife of Isaac:—Rebecca.

4480. ρέθα rhētha, hred'-ah; of Lat. or.; a rheda, i.e. four-wheeled carriage (wagon for riding):—chariot.

4481. Ρεμφάν Rhēmphan, hrem-fan'; by incorrect transliteration for a word of Heb. or. [3594]; Remphan (i.e. Kijun), an Eg. idol:—Remphan.

4482. ρέω rhēō, hreh'-o; a prim. verb; for some tenses of which a prim. form

ρέω rhēō, hryoo'-o, is used; to flow ("run", as water):—flow.

4483. ρέω rhēō, hreh'-o; for certain tenses of which a prim. form

έρέω erēō, er-eh'-o, is used; and both as alt. for 2020; perh. akin (or ident.) with 4482 (through the

idea of pouring forth); to utter, i.e. speak or say:—command, make, say, speak (of). Comp. 3004.

4484. Ρήγιον Rhabēgion, hrayg'-ee-on; of Lat. or.; Rhegium, a place in Italy:—Rhegium.

4485. ῥήγμα rhēgma, hrayg'-mah; from 4486; something torn, i.e. a fragment (by impl. and abstr., a fall):—ruin.

4486. ῥήγνυμι rhēgnumi, hrayg'-noo-mee; or ῥήσσω rhēssō, hrase'-so; both prol. forms

of ῥήκω rhēkō (which appears only in certain forms, and is itself prob. a strengthened form of ἄγνυμι agnumi [see in 268]); to "break", "wreck" or "crack", i.e. (espec.) to sunder [by separation of the parts; 2068 being its intensive (with the prep. in comp.), and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089] or disrupt, lacerate; by impl. to convulse (with spasms); fig. to give vent to joyful emotions:—break (forth), burst, rend, tear.

4487. ῥῆμα rhēma, hray'-mah; from 4486; an utterance (individ., collect. or spec.); by impl. a matter or topic (espec. of narration, command or dispute); with a neg. naught whatever:—+ evil, + nothing, saying, word.

4488. Ρησά Rhēsa, hray-sah'; prob. of Heb. or. [appar. for 7509]; Resa (i.e. Rephajah), an Isr.:—Rhesa.

4489. ῥήτωρ rhētōr, hray'-tore; from 4486; a speaker, i.e. (by impl.) a forensic advocate:—orator.

4490. ῥητός rhētōs, hray-toce'; adv. from a der. of 4486; out-spokenly, i.e. distinctly:—expressly.

4491. ῥίζα rhiza, hrid'-zah; appar. a prim. word; a "root" (lit. or fig.):—root.

4492. ῥιζώ rhizōō, rhid-zō'-o; from 4491; to root (fig. become stable):—root.

4493. ῥιπή rhipē, hree-pay'; from 4496; a jerk (of the eye, i.e. [by anal.] an instant):—twinkling.

4494. ῥιπίζω rhipizō, hrip-id'-zo; from a der. of 4496 (mean. a fan or bellows); to breeze up, i.e. (by anal.) to agitate (into waves):—toss.

4495. ῥιπτέω rhipiēō, hrip-teh'-o; from a der. of 4496; to toss up:—cast off.

4496. ῥίπτω rhipiō, hrip-to; a prim. verb (perh. rather akin to the base of 4474, through the idea of sudden motion); to fling (prop. with a quick toss, thus differing from 206, which denotes a deliberate hurl; and from 2190, which indicates an extended projection); by qualification, to deposit (as if a load); by extens. to disperse:—cast (down, out), scatter abroad, throw.

4497. Ροβοάμ Rhōbōam, hrob-ō-am'; of Heb. or. [7346]; Roboām (i.e. Rechabam), an Isr.:—Roboam.

4498. Ρόδη Rhōdē, hrod'-ay; prob. for ῥοδή rhōdē (a rose); Rodē, a servant girl:—Rhoda.

4499. Ρόδος Rhōdōs, hrod'-os; prob. from ῥόδον rhōdōn (a rose); Rhodus, an island of the Mediterranean:—Rhodes.

4500. ροιζήδον rhōizēdōn, hroyd-zay-don'; adv. from a der. of ῥοίζω rhōizōs (a whirl); whizzingly, i.e. with a crash:—with a great noise.

4501. ῥομφαία rhōmphaiā, hrom-fah'-yah; prob. of for. or.; a sabre, i.e. a long and broad cutlass (any weapon of the kind, lit. or fig.):—sword.

4502. Ρουβήν Rhōubēn, hroo-bane'; of Heb. or. [7205]; Ruben (i.e. Reuben), an Isr.:—Reuben.

4503. Ρούθ Rhōuth, hrooth; of Heb. or. [7327]; Ruth, a Moabitess:—Ruth.

4504. Ρούφος Rhōuphōs, hroo'-fos; of Lat. or.; red, Rufus, a Chr.:—Rufus.

4505. ῥύμη rhumē, hroo'-may; prol. from 4506 in its orig. sense; an alley or avenue (as crowded):—lane, street.

4506. ῥύομαι rhuōmai, hroo'-om-ahē; mid. of an absol. verb, akin to 4482 (through the idea of a current; comp. 4511); to rush or draw (for oneself), i.e. rescue:—deliver (-er).

4507. ῥυπαρία rhyuparia, hroo-par-ee'-ah; from 4508; dirtiness (mor.):—filthiness.

4508. ῥυπαρός *rhuparós*, *rhoo-par-os'*; from 4500; *dirty*, i.e. (rel.) *cheap* or *shabby*; *mor. wicked*;—*vile*.

4509. ῥυτός *rhutos*, *hroo'-tos*; of uncert. affin.; *dirty*, i.e. (mor.) *depravity*;—*filthy*.

4510. ῥυπώω *rhupōō*, *rhoo-pō'-o*; from 4509; to *soil*, i.e. (intrans.) to *become dirty* (mor.);—*be filthy*.

4511. ῥύσις *rhusis*, *hroo'-sis*; from 4506 in the sense of its congener 4482; a *flux* (of blood);—*issue*.

4512. ῥυτίς *rhtus*, *hroo-tece'*; from 4506; a *fold* (as *drawing* together), i.e. a *wrinkle* (espec. on the face);—*wrinkle*.

4513. Ῥωμαῖός *Rhōmaikós*, *rho-mah-ee-kos'*; from 4514; *Romaic*, i.e. *Latin*;—*Latin*.

4514. Ῥωμαῖος *Rhōmaios*, *hro-mah'-yos*; from 4513; *Roman*, i.e. *Roman* (as noun);—*Roman* of Rome.

4515. Ῥωμαῖστὶ *Rhōmaisti*, *hro-mah-is-tee'*; adv. from a presumed der. of 4516; *Romaistically*, i.e. *in the Latin language*;—*Latin*.

4516. Ῥώμη *Rhōmē*, *hro'-may*; from the base of 4517; *strength*; *Roma*, the capital of Italy;—*Rome*.

4517. ῥόνημι *rhōnumi*, *hron'-noo-mee*; prol. from ῥόμαι *rhōmai* (to *dart*; prob. akin to 4506); to *strengthen*, i.e. (imper. pass.) *have health* (as a parting exclamation, *good-bye*);—*farewell*.

Σ

4518. σαβαθθάνι *sabachthani*, *sab-akh-ethan-ee'*; of Chald. or. [7662 with pron. suff.]; *thou hast left me*; *sabachthani* (i.e. *shebakhthani*), a cry of distress;—*sabachthani*.

4519. σαβαώθ *sabaōth*, *sab-ah-ōwth'*; of Heb. or. [8635 in fem. plur.]; *armies*; *sabaoth* (i.e. *tseba-oth*), a military epithet of God;—*sabaoth*.

4520. σαββατισμός *sabbatismós*, *sab-bat-is-mos'*; from a der. of 4521; a "sabbatism", i.e. (fig.) the repose of Christianity (as a type of heaven);—*rest*.

4521. σάββατον *sabbatōn*, *sab'-bat-on*; of Heb. or. [7676]; the *Sabbath* (i.e. *Shabbath*), or day of weekly repose from secular avocations (also the observance or institution itself); by extens. a *se'night*, i.e. the interval between two Sabbaths; likewise the plur. in all the above applications;—*sabbath* (day), *week*.

4522. σαγήνη *sagēnē*, *sag-ay'-nay*; from a der. of σάτω *sattō* (to *equip*) mean. *furniture*, espec. a *pack-saddle* (which in the East is merely a bag of netted rope); a "seine" for fishing;—*net*.

4523. Σαδδουκαῖος *Saddoukaios*, *sad-doo-kah'-yos*; prob. from 4524; a *Sadducean* (i.e. *Tsadoukian*), or follower of a certain heretical Isr.;—*Sadducee*.

4524. Σαδὸκ *Sadōk*, *sad-oke'*; of Heb. or. [8659]; *Sadoc* (i.e. *Tsadok*), an Isr.;—*Sadoc*.

4525. σαίω *sainō*, *sah'-ee-no*; akin to 4570; to *wag* (as a dog its tail fawningly), i.e. (gen.) to *shake* (fig. disturb);—*move*.

4526. σάκκος *sakkos*, *sak'-kos*; of Heb. or. [8242]; "sack"-cloth, i.e. *mohair* (the material or garments made of it, worn as a sign of grief);—*sackcloth*.

4527. Σαλά *Sala*, *sal-ah'*; of Heb. or. [7074]; *Sala* (i.e. *Shelach*), a patriarch;—*Sala*.

4528. Σαλαθιήλ *Salathiel*, *sal-ath-ee-ale'*; of Heb. or. [7597]; *Salathiel* (i.e. *Shealtiēl*), an Isr.;—*Salathiel*.

4529. Σαλαμίς *Salamis*, *sal-am-see'*; prob. from 4535 (from the surge on the shore); *Salamis*, a place in Cyprus;—*Salamis*.

4530. Σαλέμ *Salēm*, *sal-ime'*; prob. from the same as 4531; *Salim*, a place in Pal.;—*Salim*.

4531. σαλεύω *salēuō*, *sal-yoo'-o*; from 4535; to *waver*, i.e. *agitate*, *rock*, *topple* or (by impl.) *destroy*; fig. to *disturb*, *incite*;—*move*, *shake* (together), which cau [-not] be shaken, *stir up*.

4532. Σαλήμ *Salēm*, *sal-ame'*; of Heb. or. [8004]; *Salem* (i.e. *Shalem*), a place in Pal.;—*Salem*.

4533. Σαλμών *Salmōn*, *sal-mone'*; of Heb. or. [8012]; *Salmon*, an Isr.;—*Salmon*.

4534. Σαλμώνη *Salmōnē*, *sal-mo'-nay*; perh. of similar or. to 4529; *Salmonē*, a place in Crete;—*Salmonē*.

4535. σάλος *salōs*, *sal'-os*; prob. from the base of 4525; a *vibration*, i.e. (spec.) *billow*;—*wave*.

4536. σάλπιγξ *salpigx*, *sal'-pinx*; perh. from 4535 (through the idea of quavering or reverberation); a *trumpet*;—*trump* (-et).

4537. σαλπίζω *salpizō*, *sal-pid'-zo*; from 4536; to *trumpet*, i.e. *sound a blast* (lit. or fig.);—(which are yet to) *sound* (a trumpet).

4538. σαλπιστής *salpistēs*, *sal-pis-tace'*; from 4537; a *trumpeter*;—*trumpeter*.

4539. Σαλώμη *Salōmē*, *sal-o'-may*; prob. of Heb. or. [fem. from 7965]; *Salomē* (i.e. *Shelomah*), an Israelitess;—*Salome*.

4540. Σαμάρειά *Samarēia*, *sam-ar'-i-ah*; of Heb. or. [8111]; *Samaria* (i.e. *Shomeron*), a city and region of Pal.;—*Samaris*.

4541. Σαμαρείτης *Samarēitēs*, *sam-ar'-i-tace*; from 4540; a *Samarite*, i.e. inhab. of *Samaria*;—*Samaritan*.

4542. Σαμαρείτις *Samarēitis*, *sam-ar-i-tis*; fem. of 4541; a *Samaritess*, i.e. woman of *Samaria*;—*of Samaria*.

4543. Σαμοθράκη *Samōthra,kē*, *sam-oth-rak'-ay*; from 4544 and Θράκη *Thra,kē* (*Thrace*); *Samo-thracē* (*Samos of Thrace*), an island in the Mediterranean;—*Samo-thrac'*.

4544. Σάμος *Samos*, *sam'-os*; of uncert. affin.; *Samus*, an island of the Mediterranean;—*Samos*.

4545. Σαμουήλ *Samouēl*, *sam-oo-ale'*; of Heb. or. [8050]; *Samuel* (i.e. *Shemuel*), an Isr.;—*Samuel*.

4546. Σαμψών *Sampson*, *samp-son'*; of Heb. or. [8133]; *Sampson* (i.e. *Shimshōn*), an Isr.;—*Sampson*.

4547. σανδάλιον *sandalion*, *san-dal'-ee-on*; neut. of a der. of σάνδαλον *sandalōn* (a "sandal"; of uncert. or.); a *slipper* or *sole-pad*;—*sandal*.

4548. σανίς *sanis*, *san-ee'*; of uncert. affin.; a *plank*;—*board*.

4549. Σαούλ *Saōul*, *sah-ool'*; of Heb. or. [7586]; *Saul* (i.e. *Shaūl*), the Jewish name of *Paul*;—*Saul*. Comp. 4560.

4550. σαπρός *sapros*, *sap-ros'*; from 4505; *rotten*, i.e. *worthless* (lit. or mor.);—*bad*, *corrupt*. Comp. 4190.

4551. Σαπφείρη *Sappheirē*, *sap-fi'-ray*; fem. of 4552; *Sapphirē*, an Israelitess;—*Sapphira*.

4552. σάπφειρος *sappheiros*, *sap'-fi-ros*; of Heb. or. [5601]; a "sapphire" or *lapis-lazuli* gem;—*sapphire*.

4553. σαργάνη *sarganē*, *sar-gan'-ay*; appar. of Heb. or. [8276]; a *basket* (as *intertwoven* or *wickerwork*);—*basket*.

4554. Σάρδεϊς *Sardēis*, *sar'-dice*; plur. of uncert. der.; *Sardia*, a place in Asia Minor;—*Sardis*.

4555. σάρδιος *sardinios*, *sar'-dee-nos*; from the same as 4556; *sardine* (3037 being impl.), i.e. a gem, so called;—*sardine*.

4556. σάρδιος *sardinios*, *sar'-dee-os*; prop. adj. from an uncert. base; *sardian* (3037 being impl.), i.e. (as noun) the gem so called;—*sardinus*.

4557. σαρδόνυξ *sardōnyx*, *sar-don'-oox*; from the base of 4556 and ὄνυξ *ōnyx* (the *nailed* of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called;—*sardonyx*.

4558. Σαρέπτα *Sarepta*, *sar'-ep-tah*; of Heb. or. [8886]; *Sarepta* (i.e. *Tsarephath*), a place in Pal.;—*Sarepta*.

4559. σαρκικός *sarkikos*, *sar-kee-kos*; from 4561; *pertaining to flesh*, i.e. (by extens.) *bodily*, *temporal*, or (by impl.) *animal*, *unregenerate*;—*carnal*, *fleshy*.

4560. σάρκινος *sarkinios*, *sar'-kee-nos*; from 4561; *similar to flesh*, i.e. (by anal.) *soft*;—*fleshy*.

4561. σὰρξ *sarx*, *sarx*; prob. from the base of 4562; *flesh* (as *stripped of the skin*), i.e. (strictly) the *meat* of an animal (as food), or (by extens.) the *body* (as opposed to the soul [or spirit]), or as the symbol of what is external, or as the means of kindred), or (by impl.) *human nature* (with its frailties [phys. or mor.] and passions), or (spec.) a *human being* (as such);—*carnal* (-ly, + -ly minded), *flesh* (-ly).

4562. Σαρούχ *Sarouch*, *sar-ooch'*; of Heb. or. [8286]; *Saruch* (i.e. *Serug*), a patriarch;—*Saruch*.

4563. σαρόω *sarōō*, *sar-ō'-o*; from a der. of σαίρω *sairo* (to *brush off*; akin to 4557) mean. a *broom*; to *sweep*;—*sweep*.

4564. Σάρρα *Sarra*, *sar'-hrah*; of Heb. or. [8283]; *Sarra* (i.e. *Sarah*), the wife of Abraham;—*Sara*, *Sarah*.

4565. Σάρων *Sarōn*, *sar'-one*; of Heb. or. [8289]; *Saron* (i.e. *Sharon*), a district of Pal.;—*Saron*.

4566. Σαταν *Satan*, *sat-an'*; of Heb. or. [7854]; *Satan*, i.e. the *devil*;—*Satan*. Comp. 4567.

4567. Σατανάς *Satanas*, *sat-an-as'*; of Chald. or. corresp. to 4566 (with the def. affix); the *accuser*, i.e. the *devil*;—*Satan*.

4568. σάτων *satōn*, *sat'-on*; of Heb. or. [5420]; a certain *measure* for things dry;—*measure*.

4569. Σαῦλος *Saulos*, *sōw'-los*; of Heb. or. the same as 4549; *Saulus* (i.e. *Shaūl*), the Jewish name of *Paul*;—*Saul*.

σαυτοῦ *sautōu*, etc. See 4572.

4570. σβέννυμι *sbēnnymi*, *sben'-noo-mee*; a prol. form of an appar. prim. verb; to *extinguish* (lit. or fig.);—*go out*, *quench*.

4571. σέ *sē*, *seh*; accus. sing. of 4571; *thee*;—*thee*, *thou*, X thy house.

4572. σαυτοῦ *sautōu*, *seh-ōw-too'*; gen. from 4571 and 4566; also dat. of the same,

σαυτῷ *sautōi*, *seh-ōw-to'*; and acc.

σαυτὸν *sautōn*, *seh-ōw-ton'*; likewise

contr. σαυτοῦ *sautōu*, *sōw-too'*;

σαυτῶ *sautōi*, *sōw-to'*; and

σαυτόν *sautōn*, *sōw-ton'*; respectively; of (with, to) *thyself*;—*thee*, *thine own self*, (thou) *thy* (-self).

4573. σεβάζομαι *sebazonmai*, *seb-ad'-zom-ah-ee*; mid. from a der. of 4576; to *venerate*, i.e. *adore*;—*worship*.

4574. σέβασμα *sebasma*, *seb'-as-mah*; from 4573; something *adored*, i.e. an *object of worship* (god, altar, etc.);—*devotion*, that is *worshipped*.

4575. σεβαστός *sebastos*, *seb-as-tos*; from 4573; *venerable* (*august*), i.e. (as noun) a title of the Rom. Emperor, or (as adj.) *imperial*;—*Augustus* (-).

4576. σεβόμαι *sebōmai*, *seb-om-ah-ee*; mid. of an appar. prim. verb; to *revere*, i.e. *adore*;—*devout*, *religious*, *worship*.

4577. σείρα *seira*, *si-rah'*; prob. from 4571 through its congener εἶρω *eirō* (to *fasten*; akin to 138); a *chain* (as *binding* or *drawing*);—*chain*.

4578. σεισμός *seismos*, *sice-mos'*; from 4579; a *commotion*, i.e. (of the air) a *gale*, (of the ground) an *earthquake*;—*earthquake*, *tempest*.

4579. σεῖω *seio*, *si'-o*; appar. a prim. verb; to *rock* (*vibrate*, prop. *sideways* or *to and fro*), i.e. (gen.) to *agitate* (in any direction; cause to *tremble*); fig. to *throw into a tremor* (of fear or concern);—*move*, *quake*, *shake*.

4580. Σεκούνδος *Sekeundōs*, *sek-oom'-dos*; of Lat. or.; "second"; *Secundus*, a Chr.;—*Secundus*.

4581. Σελεύκεια *Selēukēia*, *sel-yook'-i-ah*; from Σέλευκος *Selēukos* (*Seleucus*, a Syrian king); *Selēucia*, a place in Syria;—*Selēucia*.

4582. σελήνη *selēnē*, *sel-ay'-nay*; from σέλας *selas* (*brilliance*); prob. akin to the alt. of 138, through the idea of *attractiveness*; the *moon*;—*moon*.

4583. σεληνιάζομαι *selēniázōmai*, *sel-ay-noo-ad'-zom-ah-ee*; mid. or pass. from a presumed der. of 4582; to *be moon-struck*, i.e. *crazy*;—*be lunatic*.

4584. Σεμέϊ *semēi*, *sem-eh-ee'*; of Heb. or [8096]; *Semei* (i.e. *Shimi*), an Isr.:—*Semei*.

4585. σεμιδάλις *semīdalis*, *sem-id'al-is*; prob. of for, or.; fine wheat flour:—fine flour.

4586. σεμνός *semnós*, *sem-noe'*; from 4576; venerable, i.e. honorable:—grave, honest.

4587. σεμνότης *semnótēs*, *sem-not'-ace*; from 4586; venerableness, i.e. probity:—gravity, honesty.

4588. Σέργιος *Sērgiós*, *serg-ee-os*; of Lat. or.; *Sergius*, a Rom.:—*Sergius*.

4589. Σήθ *Sēth*, *sayth*; of Heb. or. [8352]; *Seth* (i.e. *Sheth*), a patriarch:—*Seth*.

4590. Σήμ *Sēm*, *same*; of Heb. or. [8035]; *Shem* (i.e. *Shem*), a patriarch:—*Shem*.

4591. σημαινώ *semainō*, *say-mah'ee-no*; from σῆμα *sēma* (a mark; of uncert. der.); to indicate:—signify.

4592. σημεῖον *semēiōn*, *say-mi'-on*; neut. of a presumed der. of the base of 4591; an indication, espec. cer. or supernat.:—miracle, sign, token, wonder.

4593. σημεῖός *semēiōs*, *say-mi'-o*; from 4592; to distinguish, i.e. mark (for avoidance):—note.

4594. σήμερον *semērōn*, *say-mer-on*; neut. (as adv.) of a presumed comp. of the art. 3588 (τ changed to σ) and 2250; on the (i.e. this) day (or night current or just passed); gen. now (i.e. at present, hither-to):—this (to-) day.

4595. σήψω *sēpsō*, *say'po*; appar. a prim. verb; to putrefy, i.e. (fig.) perish:—be corrupted.

4596. σηρικὸς *serikós*, *say-ree-kos*; from Σήρ *Sēr* (an Indian tribe from whom silk was procured; hence the name of the silk-worm); *Seric*, i.e. silken (neut. as noun, a silky fabric):—silk.

4597. σῆς *sēs*, *sace*; appar. of Heb. or. [5580]; a moth:—moth.

4598. σητόβρωτος *setōbrōtós*, *say-tob'-ro-tos*; from 4597 and a der. of 977; moth-eaten:—motheaten.

4599. σθενόω *sthēnōō*, *sthen-ō'-o*; from σθένος *sthēnós* (bodily vigor; prob. akin to the base of 2470); to strengthen, i.e. (fig.) confirm (in spiritual knowledge and power):—strengthen.

4600. σιαγών *siagōn*, *see-ag-one'*; of uncert. der.; the jaw-bone, i.e. (by impl.) the cheek or side of the face:—cheek.

4601. σιγάω *sigāō*, *see-gah'-o*; from 4600; to keep silent (trans. or intrans.):—keep close (secret, silence), hold peace.

4602. σιγή *sigē*, *see-gay'*; appar. from σίλω *siwō* (to hiss, i.e. *hiss* or *hush*); silence:—silence. Comp. 4623.

4603. σιδήρεος *sidērēos*, *sid-ay'-reh-os*; from 4604; made of iron:—(of) iron.

4604. σίδηρος *sidērós*, *sid'-ay-ros*; of uncert. der.; iron:—iron.

4605. Σιδών *Sidōn*, *sid-one'*; of Heb. or. [6721]; *Sidon* (i.e. *Tsidon*), a place in Pal.:—*Sidon*.

4606. Σιδώνιος *Sidōniós*, *sid-o'-nee-os*; from 4605; a Sidonian, i.e. inhab. of Sidon:—of Sidon.

4607. σικαρίος *sikariós*, *sik-ar'-ee-os*; of Lat. or.; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):—murderer. Comp. 5406.

4608. σικερα *sikēra*, *sik'er-ah*; of Heb. or. [7941]; an intoxicant, i.e. intensely fermented liquor:—strong drink.

4609. Σίλας *Silas*, *see'-las*; contr. for 4610; *Silas*, a Chr.:—*Silas*.

4610. Σίλουανός *Silōnanós*, *sil-oo-an-os*; of Lat. or.; "silvan"; *Silvanus*, a Chr.:—*Silvanus*. Comp. 4609.

4611. Σιλωάμ *Silōam*, *sil-o-am'*; of Heb. or. [7975]; *Siloam* (i.e. *Shiloach*), a pool of Jerus.:—*Siloam*.

4612. σιμικίνθιον *simikinthiōn*, *sim-ee-kin'-thee-on*; of Lat. or.; a semicinctum or half-girding, i.e. narrow covering (*apron*):—apron.

4613. Σίμων *Simōn*, *see'-mone*; of Heb. or. [8095]; *Simon* (i.e. *Shimon*), the name of nine Isr.:—*Simon*. Comp. 4626.

4614. Σινά *Sina*, *see-nah'*; of Heb. or. [5514]; *Sina* (i.e. *Sinai*), a mountain in Arabia:—*Sina*.

4615. σίναπι *sinapi*, *sin'-ay-ee*; perh. from σίνωμα *sinōmai* (to hurt, i.e. *sting*); mustard (the plant):—mustard.

4616. σινδών *sinōn*, *sin-done'*; of uncert. (perh. for.) or.; byssos, i.e. bleached linen (the cloth or a garment of it):—(fine) linen (cloth).

4617. σινιζέω *siniazō*, *sin-ee-ad'-zo*; from σινίον *sinion* (a sieve); to riddle (fig.):—sift.

σίτα *sita*. See 4621.

4618. σιτευτός *sitēutós*, *sil-yoo-tos*; from a der. of 4621; grain-fed, i.e. fattened:—fattened.

4619. σιτιστός *sitistós*, *sil-is-tos*; from a der. of 4621; grained, i.e. fattened:—fattening.

4620. σιτομέτρον *sitōmētrōn*, *sil-om'-et-ron*; from 4621 and 3358; a grain-measure, i.e. (by impl.) ration (allowance of food):—portion of meat.

4621. σίτος *sitos*, *see'-tos*; plur. irreg. neut.

σίτα *sita*, *see'-tah*; of uncert. der.; grain, espec. wheat:—corn, wheat.

4622. Σιών *Sion*, *see-own'*; of Heb. or. [6726]; *Sion* (i.e. *Tsijon*), a hill of Jerus.; fig. the Church (militant or triumphant):—*Sion*.

4623. σιωπάω *siōpāō*, *see-o-pah'-o*; from σιωπή *siōpē* (silence, i.e. a hush; prop. muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2074 prop.); fig. to be calm (as quiet water):—dumb, (hold) peace.

4624. σκανδαλίζω *skandalizō*, *skan-dal-id'-zo* ("scandalize"); from 4625; to entrap, i.e. trip up (fig. stumble [trans.]) or entice to sin, apostasy or displeasure):—(make to) offend.

4625. σκάνδαλον *skandalōn*, *skan'-dal-on* ("scandal"); prob. from a der. of 2578; a trap-stick (bent sapling, i.e. snare (fig. cause of displeasure or sin):—occasion to fall (of stumbling), offence, thing that offends, stumblingblock.

4626. σκάπτω *skaptō*, *skap'-to*; appar. a prim. verb; to dig:—dig.

4627. σκάφη *skaphē*, *skaf'-ay*; a "skiff" (as if dug out), or *gawl* (carried aboard a large vessel for landing):—boat.

4628. σκέλος *skēlós*, *skel'-os*; appar. from σκέλω *skēlō* (to parch; through the idea of leanness); the leg (as *lank*):—leg.

4629. σκέπασμα *skēpasma*, *skēp'-as-mah*; from a der. of σκέπας *skēpas* (a covering; perh. akin to the base of 4630 through the idea of noticeableness); clothing:—raiment.

4630. Σκευός *Skēnas*, *skyo'-as*; appar. of Lat. or.; left-handed; *Scevas* (i.e. *Scævus*), an Isr.:—*Sceva*.

4631. σκευή *skēuē*, *skyo-ay'*; from 4632; furniture, i.e. spare tackle:—tackling.

4632. σκευήσ *skēuēs*, *skyo'-os*; of uncert. affn.; a vessel, implement, equipment or apparatus (lit. or fig. [spec. a wife as contributing to the usefulness of the husband]):—goods, sail, stuff, vessel.

4633. σκηνή *skēnē*, *skay-nay'*; appar. akin to 4632 and 4630; a tent or cloth hut (lit. or fig.):—habitation, tabernacle.

4634. σκηνοπηγία *skēnopēgia*, *skay-nop-ay-gē-ah*; from 4636 and 4078; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes):—tabernacles.

4635. σκηνοποιός *skēnopōiós*, *skay-nop-oy-os*; from 4633 and 4160; a manufacturer of tents:—tent-maker.

4636. σκήνος *skēnos*, *skay'-nos*; from 4633; a hut or temporary residence, i.e. (fig.) the human body (as the abode of the spirit):—tabernacle.

4637. σκηνώω *skēnōō*, *skay-no'-o*; from 4636; to tent or encamp, i.e. (fig.) to occupy (as a mansion) or (spec.) to reside (as God did in the Tabernacle of old, a symbol of protection and communion):—dwell.

4638. σκηνώμα *skēnomā*, *skay'-no-mah*; from 4637; an encampment, i.e. (fig.) the Temple (as God's residence), the body (as a tender for the soul):—tabernacle.

4639. σκία *skia*, *skee'-ah*; appar. a prim. word; "shade" or a shadow (lit. or fig. [darkness of error or an adumbration]):—shadow.

4640. σκιρτάω *skirtāō*, *skier-tah'-o*; akin to σκαίρω *skairō* (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus):—leap (for joy).

4641. σκληροκαρδία *sklērōkardia*, *sklay-rok-ar-dee'-ah*; fem. of a comp. of 4642 and 2588; hard-heartedness, i.e. (spec.) destitution of (spiritual) perception:—hardness of heart.

4642. σκληρός *sklērós*, *sklay-ros*; from the base of 4642; dry, i.e. hard or tough (fig. harsh, severe):—fierce, hard.

4643. σκληρότης *sklērōtēs*, *sklay-rot'-ace*; from 4642; callousness, i.e. (fig.) stubbornness:—hardness.

4644. σκληροτράχηλος *sklērotрахiλος*, *sklay-rot-rakh'-ay-los*; from 4642 and 5137; hard-naped, i.e. (fig.) obstinate:—stiff-necked.

4645. σκληρύνω *sklērunōō*, *sklay-roo'-no*; from 4642; to indurate, i.e. (fig.) render stubborn:—harden.

4646. σκολιός *skoliós*, *skol-ee-os*; from the base of 4645; warped, i.e. winding; fig. perverse:—crooked, froward, untoward.

4647. σκόλοψ *skolōps*, *skol'-ops*; perh. from the base of 4645 and 3700; withered at the front, i.e. a point or prickle (fig. a bodily annoyance or disability):—thorn.

4648. σκοπέω *skopēō*, *skop-eh'-o*; from 4649; to take aim at (spec.) i.e. (fig.) regard:—consider, take heed, look at (on), mark. Comp. 3700.

4649. σκοπός *skopós*, *skop'-os* ("scope"); from σκέπτομαι *skēptōmai* (to peer about ["skeptio"]); perh. akin to 4646 through the idea of concealment; comp. 4629; a watch (sentry or scout), i.e. (by impl.) a goal:—mark.

4650. σκορπίζω *skōrpizō*, *skor-pid'-zo*; appar. from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (fig.) put to flight, waste, be liberal:—disperse abroad, scatter (abroad).

4651. σκορπίος *skōrpiós*, *skor-pee'-os*; prob. from an obsol. σκέρπω *skērpō* (perh. strengthened from the base of 4649 and mean to pierce); a "scorpion" (from its sting):—scorpion.

4652. σκοτεινός *skōteinós*, *skot-i-nos*; from 4655; opaque, i.e. (fig.) benighted:—dark, full of darkness.

4653. σκοτία *skōtia*, *skot-ee'-ah*; from 4655; dimness, obscurity (lit. or fig.):—dark (-ness).

4654. σκοτίω *skōtizō*, *skot-id'-zo*; from 4655; to obscure (lit. or fig.):—darken.

4655. σκότος *skōtos*, *skot'-os*; from the base of 4639; shadiness, i.e. obscurity (lit. or fig.):—darkness.

4656. σκοτώω *skōtōō*, *skot-ō'-o*; from 4655; to obscure or blind (lit. or fig.):—be full of darkness.

4657. σκύβαλον *skubalōn*, *skoo'-bal-on*; neut. of a presumed der. of 1510 and 2005 and 200; what is thrown to the dogs, i.e. refuse (ordure):—dung.

4658. Σκυθής *Skuthēs*, *skoo'-thace*; prob. of for, or.; a Scythene or Scythian, i.e. (by impl.) a savage:—Scythian.

4659. σκυθρωπός *skuthrōpós*, *skoo-thro-pos*; from σκυθρός *skuthrós* (sullen) and a der. of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance:—of a sad countenance.

4660. σκύλλω *skullō*, *skool'-lo*; appar. a prim. verb; to flay, i.e. (fig.) to harass:—trouble (self).

4661. σκύλον *skulon*, *skoo'-lon*; neut. from 4660; something stripped (as a hide), i.e. booty:—spoil.

4662. σκοληκόβρωτος *skōlekōbrōtós*, *sko-lay-kob'-ro-tos*; from 4663 and a der. of 977; worm-eaten, i.e. diseased with maggots:—eaten of worms.

4663. σκόληξ *skolēx*, *sco'-lakes*; of uncert. der.; a grub, maggot or earth-worm.—worm.

4664. σμαραγδίνος *smaragdinos*, *smar-ag'-dee-nos*; from *σμάς*; consisting of emerald.—emerald.

4665. σμαραγδος *smaragdōs*, *smar'-ag-dos*; of uncert. der.; the emerald or green gem so called.—emerald.

4666. σμύρνα *smurna*, *smoor'-nah*; appar. strengthened for *σμύρα*; myrrh.—myrrh.

4667. Σμύρνα *Smurna*, *smoor'-nah*; the same as 4666; Smyrna, a place in Asia Minor.—Smyrna.

4668. Σμυρναῖος *Smurnaios*, *smoor-nah'-yos*; from 4667; a Smyrnaean.—in Smyrna.

4669. σμυρνίζω *smurnizō*, *smoor-nid'-zo*; from 4667; to tincture with myrrh, i.e. embitter (as a narcotic);—mingle with myrrh.

4670. Σόδομα *Sōdōma*, *sod'-om-ah*; plur. of Heb. or [5487]; Sodom (i.e. Sedom), a place in Pal.—Sodom.

4671. σοί σοί, *soi*; dat. of 4771; to thee;—thee, thine own, thou, thy.

4672. Σολομών or Σολομών Σόλομων *Solōmōn*, *sol-om-one*; of Heb. or [8010]; Solomon (i.e. Shelomoh), the son of David.—Solomon.

4673. σορός *sōros*, *sor-os*; prob. akin to the base of 4687; a funereal receptacle (urn, coffin), i.e. (by anal.) a bier.—bier.

4674. σός σός, *sos*; from 4771; thine;—thine (own), thy (friend).

4675. σοῦ σοῦ, *soo*; gen. of 4771; of thee, thy;—× home, thee, thine (own), thou, thy.

4676. σουδαρίον *soudarion*, *sou-dar'-ee-on*; of Lat. or; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse);—handkerchief, napkin.

4677. Σουσάννα *Sōsanna*, *sou-san'-nah*; of Heb. or [7799 fem.]; Lily; Susannah (i.e. Shoshannah), an Israelitess.—Susanna.

4678. σοφία *sōphia*, *sof-ee'-ah*; from 4680; wisdom (higher or lower, worldly or spiritual);—wisdom.

4679. σοφίζω *sōphizō*, *sof-id'-zo*; from 4680; to render wise; in a sinister acceptance, to form "sophisms"; i.e. continue plausible error;—cunningly devised, make wise.

4680. σοφός *sōphōs*, *sof-os*; akin to σαφής *saphēs* (clear); wise (in a most gen. application);—wise. Comp. 5429.

4681. Σπανία *Spania*, *span-ee'-ah*; prob. of for. or; *Spania*, a region of Europe.—Spain.

4682. σπαράσσω *sparasō*, *spar-as'-so*; prol. from σπαίρω *spairō* (to gasp; appar. strengthened from 4683 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy.—rend, tear.

4683. σπαργανώ *sparganō*, *spar-gan'-ō*; from σπάργανον *sparganon* (a strip; from a der. of the base of 4682 mean. to strap or wrap with strips); to swathe (an infant after the Oriental custom);—wrap in swaddling clothes.

4684. σπαταλάω *spatalāō*, *spat-al-ah'-ō*; from σπατάλη *spatalē* (luxury); to be voluptuous;—live in pleasure, be wanton.

4685. σπάω *spao*, *spah'-ō*; a prim. verb; to draw;—draw (out).

4686. σπείρα *spēira*, *spi'-rah*; of immed. Lat. or, but ultimately a der. of 138 in the sense of its cogn. 1507; a coil (spira, "spire"), i.e. (fig.) a mass of men (a Rom. military cohort; also [by anal.] a squad of Levitical janitors);—band.

4687. σπείρω *spēirō*, *spi'-ro*; prob. strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (lit. or fig.);—sow (-er), receive seed.

4688. σπεκουλάτωρ *spekolatōr*, *spek-oo-lat'-ore*; of Lat. or; a speculator, i.e. military scout (spy or [by extens.] life-guardsmen);—executioner.

4689. σπένδω *spēndō*, *spen'-do*; appar. a prim. verb; to pour out as a libation, i.e. (fig.) to devote (one's life or blood, as a sacrifice) ("spend");—(be ready to) be offered.

4690. σπέρμα *spērma*, *spe'-mah*; from 4687; something sown, i.e. seed (includ. the male "sperm"); by impl. offspring; spec. a remnant (fig. as if kept over for planting);—issue, seed.

4691. σπερμιόλογος *spērmiōlógos*, *spe-moi-og'-os*; from *σπέρμα* and *ζῳογία*; a seed-picker (as the crow), i.e. (fig.) a sponger, loafer (spec. a gossip or trifler in talk);—babbling.

4692. σπένδω *spēndō*, *spyoo'-do*; prob. strengthened from 4228; to "speed" ("study"), i.e. urge on (diligently or earnestly); by impl. to await eagerly;—(make, with) haste unto.

4693. σπήλαιον *spēlaiōn*, *spay'-lah-yon*; neut. of a presumed der. of σπέος *spēos* (a grotto); a cavern; by impl. a hiding-place or resort;—cave, den.

4694. σπιλάς *spilas*, *spee-las'*; of uncert. der.; a ledge or reef of rock in the sea;—spot [by confusion with 4696].

4695. σπιλώω *spilōō*, *spee-id'-ō*; from 4696; to stain or soil (lit. or fig.);—defile, spot.

4696. σπιλος *spilos*, *spee'-los*; of uncert. der.; a stain or blemish, i.e. (fig.) defect, disgrace;—spot.

4697. σπλαγχνίζωμαι *splagchnizōmai*, *splangh'-nid'-zom-ah-ee*; mid. from 4698; to have the bowels yearn, i.e. (fig.) feel sympathy, to pity;—have (be moved with) compassion.

4698. σπλάγχνον *splagchnōn*, *splangh'-non*; prob. strengthened from σπλήν *splēn* (the "spleen"); an intestine (plur.); fig. pity or sympathy;—bowels, inward affection, + tender mercy.

4699. σπόγγος *spōggōs*, *spong'-gos*; perh. of for. or; a "sponge";—sponge.

4700. σποδός *spōdōs*, *spod-os*; of uncert. der.; ashes;—ashes.

4701. σπορά *spōra*, *spor-ah'*; from 4687; a sowing, i.e. (by impl.) parentage;—seed.

4702. σπορέω *spōreō*, *spor'-ee-mos*; from 4703; sown, i.e. (neut. plur.) a planted field;—corn (-field).

4703. σπόρος *spōros*, *spor'-os*; from 4687; a scattering (of seed), i.e. (concr.) seed (as sown);—seed (× sown).

4704. σπουδαίω *spoudaiō*, *spoo-dah'-so*; from 4710; to use speed, i.e. to make effort, be prompt or earnest;—do (give) diligence, be diligent (forward), endeavour, labour, study.

4705. σπουδαίως *spoudaios*, *spoo-dah'-yos*; from 4710; prompt, energetic, earnest;—diligent.

4706. σπουδαιότερον *spoudaiōtērōn*, *spoo-dah-yot'-er-on*; neut. of 4707 as adv.; more earnestly than others), i.e. very promptly;—very diligently.

4707. σπουδαιότερος *spoudaiōtēros*, *spoo-dah-yot'-er-os*; compar. of 4705; more prompt, more earnest;—more diligent (forward).

4708. σπουδαιότερος *spoudaiōtēros*, *spoo-dah-yot'-er-ocē*; adv. from 4707; more speedily, i.e. sooner than otherwise;—more carefully.

4709. σπουδαίως *spoudaios*, *spoo-dah'-yoce*; adv. from 4705; earnestly, promptly;—diligently, instantly.

4710. σπουδή *spūdē*, *spoo-dah'*; from 4692; "speed", i.e. (by impl.) despatch, eagerness, earnestness;—business, (earnest) care (-fulness), diligence, forwardness, haste.

4711. σπυρίς *spuris*, *spoo-rece'*; from 4687 (as woven); a hamper or lunch-receptacle;—basket.

4712. στάδιον *stadiōn*, *stad'-ee-on*; or masc. (in plur.) στάδιος *stadiōs*, *stad'-ee-os*; from the base of 2476 (as fixed); a stade or certain measure of distance; by impl. a stadium or race-course;—furlong, race.

4713. στάμνος *stamnōs*, *stam'-nos*; from the base of 2476 (as stationary); a jar or earthen tank;—pot.

4714. στάσις *stasis*, *stas'-is*; from the base of 2476; a standing (prop. the act, i.e. (by anal.) position (existence)); by impl. a popular uprising; fig. controversy;—dissension, insurrection, × standing, uproar.

4715. στατήρ *statēr*, *stat-ah'*; from the base or 2746; a stander (standard of value), i.e. (spec.) a stater or certain coin;—piece of money.

4716. σταυρός *staurōs*, *stōw-ros'*; from the base of 2476; a stake or post (as set upright), i.e. (spec.) a pole or cross (as an instrument of capital punishment); fig. exposure to death, i.e. self-denial; by impl. the atonement of Christ;—cross.

4717. σταυρώω *staurōō*, *stōw-ros'-ō*; from 4716; to impale on the cross; fig. to extinguish (subdue) passion or selfishness;—crucify.

4718. σταφυλή *staphulē*, *staf-oo-lay'*; prob. from the base of 4735; a cluster of grapes (as if intertwined);—grapes.

4719. στάχυς *stachus*, *stakh'-oos*; from the base of 2476; a head of grain (as standing out from the stalk);—ear (of corn).

4720. Στάχυς *Stachus*, *stakh'-oos*; the same as 4719; Stachys, a Chr.—Stachys.

4721. στέγη *stēgē*, *steg'-ay*; strengthened from a prim. *τέγος* *tēgōs* (a "thatch" or "deck" of a building); a roof;—roof.

4722. στέγω *stēgō*, *steg'-ō*; from 4721; to roof over, i.e. (fig.) to cover with silence (endure patiently);—(for-) bear, suffer.

4723. στείρος *stēiros*, *stēi'-ros*; a contr. from 4731 (as stiff and unnatural); "sterile";—barren.

4724. στέλλω *stellō*, *stel'-lo*; prob. strengthened from the base of 2476; prop. to set fast ("stall"), i.e. (fig.) to repress (reflex. abstain from associating with);—avoid, withdraw self.

4725. στέμμα *stēmma*, *stem'-mah*; from the base of 4735; a wreath for show;—garland.

4726. στεναγμός *stenagmōs*, *sten-ag-mos*; from 4727; a sigh;—groaning.

4727. στενάγω *stenagō*, *sten-ad'-zo*; from 4726; to make (intrans. be) in straits, i.e. (by impl.) to sigh, murmur, pray inaudibly;—with grief, groan, grudge, sigh.

4728. στενός *stēnōs*, *sten-os*; prob. from the base of 2476; narrow (from obstacles standing close about);—strait.

4729. στενοχωρέω *stenochōrēō*, *sten-ohk-o-reh'-ō*; from the same as 4730; to hem in closely, i.e. (fig.) cram;—distress, straiten.

4730. στενοχωρία *stenochōria*, *sten-ohk-o-ree'-ah*; from a comp. of 4728 and 5561; narrowness of room, i.e. (fig.) calamity;—anguish, distress.

4731. στερεός *stērēos*, *ster-eh-os*; from 2476; stiff, i.e. solid, stable (lit. or fig.);—steadfast, strong, sure.

4732. στερεώω *stērēōō*, *ster-eh'-ō-ō*; from 4731; to solidify, i.e. confirm (lit. or fig.);—establish, receive strength, make strong.

4733. στερέωμα *stērēōma*, *ster-eh'-o-mah*; from 4732; something established, i.e. (abstr.) confirmation (stability);—steadfastness.

4734. Στεφάνος *Stēphanos*, *stef-an-as'*; prob. contr. for στεφανώτος *stēphanōtōs* (crowned); from 4737; Stephanas, a Chr.—Stephanas.

4735. στέφανος *stēphanōs*, *stef'-an-os*; from an appar. prim. στέφω *stēphō* (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor gen.; but more conspicuous and elaborate than the simple fillet, 1238), lit. or fig.;—crown.

4736. Στέφανος *Stēphanos*, *stef'-an-os*; the same as 4735; Stephanus, a Chr.—Stephen.

4737. στεφανώω *stēphanōō*, *stef-an'-ō-ō*; from 4735; to adorn with an honorary wreath (lit. or fig.);—crown.

4738. στήθος *stēthōs*, *stay'-thos*; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest;—breast.

4739. στήκω *stēkō*, *stay'-ko*; from the perf. tense of 2476; to be stationary, i.e. (fig.) to persevere;—stand (fast).

4740. στηριγμός *stērigmōs*, *stay-rig-mos*; from 4741; stability (fig.);—steadfastness.

4741. **στῆριζω** *stērizō*, *stay-rid'-so*; from a presumed der. of *σῆρι* (like 4731); to set fast, i.e. (lit.) to turn resolutely in a certain direction, or (fig.) to confirm:—fix, (e-) establish, steadfastly set, strengthen.

4742. **στίγμα** *stigma*, *stig'-mah*; from a prim. **στίξω** *stixō* (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (fig.) scar of service:—mark.

4743. **στιγμή** *stigmē*, *stig-may'*; fem. of 4742; a point of time, i.e. an instant:—moment.

4744. **στίλβω** *stilbō*, *stil'-bo*; appar. a prim. verb; to gleam, i.e. flash intensely:—shining.

4745. **στοά** *stoa*, *stō'-ah'*; prob. from 2476; a colonnade or interior piazza:—porch.

4746. **στοιβάς** *stōibas*, *stoy-bas'*; from a prim. **στίβω** *stēibō* (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by impl.) a bough of a tree so employed:—branch.

4747. **στοιχείον** *stōichēion*, *stoy-khē'-on*; neut. of a presumed der. of the base of 4743; something orderly in arrangement, i.e. (by impl.) a serial (*basal*, *fundamental*, *initial*) constituent (lit.), proposition (fig.):—element, principle, rudiment.

4748. **στοιχέω** *stōichēō*, *stoy-khēh'-o*; from a der. of **στέιχω** *stēichō* (to range in regular line); to march (in military) rank (*keep step*), i.e. (fig.) to conform to virtue and piety:—walk (orderly).

4749. **στολή** *stolē*, *stol'-ay'*; from 4724; equipment, i.e. (spec.) a "stole" or long-fitting gown (as a mark of dignity):—long clothing (garment), (long) robe.

4750. **στόμα** *stōma*, *stom'-a*; prob. strengthened from a presumed der. of the base of 5114; the mouth (as if a gash in the face); by impl. language (and its relations); fig. an opening (in the earth); spec. the front or edge (of a weapon):—edge, face, mouth.

4751. **στόμαχος** *stōmachos*, *stom'-akh-os*; from 4750; an orifice (the gullet), i.e. (spec.) the "stomach":—stomach.

4752. **στρατεία** *stratēia*, *strat'-i-ah*; from 4754; military service, i.e. (fig.) the apostolic career (as one of hardship and danger):—warfare.

4753. **στράτευμα** *stratēuma*, *strat'-yoo-mah*; from 4754; an armament, i.e. (by impl.) a body of troops (more or less extensive or systematic):—army, soldier, man of war.

4754. **στρατεύομαι** *stratēuōmai*, *strat'-yoo'-om-ahēe*; mid. from the base of 4756; to serve in a military campaign; fig. to execute the apostolate (with its arduous duties and functions); to contend with carnal inclinations:—soldier, (go to) war (-fare).

4755. **στρατηγός** *stratēgōs*, *strat'-ay-gos'*; from the base of 4756 and 71 or 233; a general, i.e. (by impl. or anal.) a (military) governor (*praetor*), the chief (*praefect*) of the (Levitical) temple-wardens:—captain, magistrate.

4756. **στρατία** *stratia*, *strat'-ee-ah*; fem. of a der. of **στρατός** *stratōs* (an army; from the base of 4766, as encamped); camp-likeness, i.e. an army, i.e. (fig.) the angels, the celestial luminaries:—host.

4757. **στρατιώτης** *stratiōtēs*, *strat'-ee-o'-tace*; from a presumed der. of the same as 4756; a camper-out, i.e. a (common) warrior (lit. or fig.):—soldier.

4758. **στρατολογέω** *stratōlogēō*, *strat'-ol-og-eh'-o*; from a comp. of the base of 4756 and 5004 (in its orig. sense); to gather (or select) as a warrior, i.e. enlist in the army:—choose to be a soldier.

4759. **στρατοπεδάρχης** *stratōpedarchēs*, *strat'-op-ed-arch-ēe*; from 4760 and 757; a ruler of an army, i.e. (spec.) a Praetorian praefect:—captain of the guard.

4760. **στρατοπέδον** *stratōpedōn*, *strat'-op-ed-on*; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by impl.) a body of troops:—army.

4761. **στρεβλῶν** *strebblōn*, *streb'-lō'-o*; from a der. of 4762; to wrench, i.e. (spec.) to torture (by the rack), but only fig. to pervert:—wrest.

4762. **στρέφω** *strepō*, *stref'-o*; strengthened from the base of 5157; to twist, i.e. turn quite around

or reverse (lit. or fig.):—convert, turn (again, back again, self, self about).

4763. **στρηνιάω** *streniāō*, *stray-nee-ah'-o*; from a presumed der. of 4704; to be luxurious:—live deliciously.

4764. **στρήνος** *strenōs*, *stray'-nos*; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (fig.) luxury (*voluptuousness*):—delicacy.

4765. **στρούθειον** *strōuthiōn*, *stroo-thee'-on*; dimin. of **στρουθός** *strōuthōs* (a sparrow); a little sparrow:—sparrow.

4766. **στρώννυμι** *strōnnumi*, *strone'-noo-mee*; or simpler

στρωννύω *strōnnuō*, *strone'-noo'-o*; prol. from a still simpler

στρούω *strōō*, *strō'-o* (used only as an alt. in certain tenses; prob. akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch):—make bed, furnish, spread, strew.

4767. **στυγιότης** *stugiōtēs*, *stooj-nay-tos'*; from a der. of an obsol. appar. prim. **στύγω** *stugō* (to hate); hated, i.e. odious:—hateful.

4768. **στυγνάζω** *stugnazō*, *stooj-nad'-zo*; from the same as 4767; to render gloomy, i.e. (by impl.) glower (be overcast with clouds, or sombreness of speech):—lower, be sad.

4769. **στυλος** *stulos*, *stod'-los*; from **στώ** *stūō* (to stiffen; prop. akin to the base of 2476); a post ("style"), i.e. (fig.) support:—pillar.

4770. **Στωϊκός** *stōikōs*, *stō-ik'-os*; from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:—Stoic.

4771. **σύ** *su*, *soo*; the pers. pron. of the sec. pers. sing.; *thou*:—*thou*. See also 4771, 4771, 4771; and for the plur. 5209, 5210, 5213, 5216.

4772. **συγγένεια** *suggēneia*, *soong-ghen'-i-ah*; from 4773; relationship, i.e. (concr.) relatives:—kindred.

4773. **συγγενής** *suggēnēs*, *soong-ghen-ace'*; from 4802 and 1025; a relative (by blood); by extens. a fellow countryman:—cousin, kin (-folk, -sman).

4774. **συγγνώμη** *suggnōmē*, *soong-gho'-may*; from a comp. of 4802 and 1007; fellow knowledge, i.e. concession:—permission.

4775. **συγκάθημαι** *sugkathēmai*, *soong-kath'-ay-mahēe*; from 4802 and 2541; to seat oneself in company with:—sit with.

4776. **συγκαθίζω** *sugkathizō*, *soong-kath-id'-zo*; from 4802 and 2523; to give (or take) a seat in company with:—(make) sit (down) together.

4777. **συγκακοπαθέω** *sugkakōpathēō*, *soong-kak-op-ath-eh'-o*; from 4802 and 2553; to suffer hardship in company with:—be partaker of afflictions.

4778. **συγκακουχέω** *sugkakōuchēō*, *soong-kak-oo-khēh'-o*; from 4802 and 2553; to maltreat in company with, i.e. (pass.) endure persecution together:—suffer affliction with.

4779. **συγκαλέω** *sugkalēō*, *soong-kal-eh'-o*; from 4802 and 2564; to convoke:—call together.

4780. **συγκαλύπτω** *sugkaluptō*, *soong-kal-oopt'-o*; from 4802 and 2572; to conceal altogether:—cover.

4781. **συγκάμπτω** *sugkampō*, *soong-kamp'-o*; from 4802 and 2578; to bend together, i.e. (fig.) to afflict:—bow down.

4782. **συγκαταβαίω** *sugkatabainō*, *soong-kat-ab-ah'-ee-no*; from 4802 and 2597; to descend in company with:—go down with.

4783. **συγκατάθεσις** *sugkatathesis*, *soong-kat-ath-es-is*; from 4784; a deposition (of sentiment) in company with, i.e. (fig.) accord with:—agreement.

4784. **συγκατατίθεμαι** *sugkataithēmai*, *soong-kat-at-ith'-em-ahēe*; mid. from 4802 and 2608; to deposit (one's vote or opinion) in company with, i.e. (fig.) to accord with:—consent.

4785. **συγκαταπέμπω** *sugkatapsēphizō*, *soong-kat-aps-ay-fid'-zo*; from 4802 and a comp. of 2566 and 5585; to count down in company with, i.e. enroll among:—number with.

4786. **συγκεράννυμι** *sugkerannumi*, *soong-ker-an'-noo-mee*; from 4802 and 2707; to commingle,

i.e. (fig.) to combine or assimilate:—mix with, temper together.

4787. **συγκινέω** *sugkinēō*, *soong-kin-eh'-o*; from 4802 and 2705; to move together, i.e. (spec.) to excite as a mass (to sedition):—stir up.

4788. **συγκλείω** *sugkleiō*, *soong-klē'-o*; from 4802 and 2808; to shut together, i.e. include or (fig.) embrace in a common subjection to:—conclude, inclose, shut up.

4789. **συγκληρονόμος** *sugklērōnōmōs*, *soong-klay-ron-om'-os*; from 4802 and 2818; a co-heir, i.e. (by anal.) participant in common:—fellow (joint) heir, heir together, heir with.

4790. **συγκοινωνέω** *sugkōinōnēō*, *soong-koy-no-neh'-o*; from 4802 and 2818; to share in company with, i.e. co-participate in:—communicate (have fellowship) with, be partaker of.

4791. **συγκοινωνός** *sugkōinōnōs*, *soong-koy-no-nos'*; from 4802 and 2818; a co-participant:—companion, partake (-r, -r with).

4792. **συγκομιζέω** *sugkomizēō*, *soong-kom-id'-zo*; from 4802 and 2815; to convey together, i.e. collect or bear away in company with others:—carry.

4793. **συγκρίνω** *sugkrinō*, *soong-kree'-no*; from 4802 and 2910; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance):—compare among (with).

4794. **συγκύπτω** *sugkuptō*, *soong-koop'-o*; from 4802 and 2955; to stoop altogether, i.e. be completely overcome by:—bow together.

4795. **συγκυρία** *sugkuria*, *soong-kooy-ree'-ah*; from a comp. of 4802 and **κυρέω** *kurēō* (to light or happen; from the base of 2962); concurrence, i.e. accident:—chance.

4796. **συγχαίρω** *sugchairo*, *soong-khah'-ee-ro*; from 4802 and 5423; to sympathize in gladness, congratulate:—rejoice in (with).

4797. **συγχέω** *sugchēō*, *soong-khēh'-o*; or **συγχύνω** *sugchunō*, *soong-khōo'-no*; from 4802 and **χέω** *chēō* (to pour) or its alt.; to commingle promiscuously, i.e. (fig.) to throw (an assembly) into disorder, to perplex (the mind):—confound, confuse, stir up, be in an uproar.

4798. **συγχράομαι** *sugchraōmai*, *soong-khrah'-om-ahēe*; from 4802 and 5550; to use jointly, i.e. (by impl.) to hold intercourse in common:—have dealings with.

4799. **σύγχυσις** *sugchusis*, *soong'-khoo-sis*; from 4797; commixture, i.e. (fig.) riotous disturbance:—confusion.

4800. **συζάω** *suzaō*, *sood-zah'-o*; from 4802 and 2908; to continue to live in common with, i.e. co-survive (lit. or fig.):—live with.

4801. **συζεύγνυμι** *suzēugnumi*, *sood-zyoog'-noo-mee*; from 4802 and the base of 220; to yoke together, i.e. (fig.) conjoin (in marriage):—join together.

4802. **συζητέω** *suzētēō*, *sood-zay-eh'-o*; from 4802 and 2212; to investigate jointly, i.e. discuss, convert, cavil:—dispute (with), enquire, question (with), reason (together).

4803. **συζήτης** *suzētēs*, *sood-zay-tay-sis*; from 4802; mutual questioning, i.e. discussion:—disputation (-ting), reasoning.

4804. **συζητήτης** *suzētētēs*, *sood-zay-tay-tace'*; from 4802; a disputant, i.e. sophist:—disputer.

4805. **σύνυγος** *synygos*, *sood'-zoo-gos*; from 4801; co-yoked, i.e. (fig.) as noun, a colleague; prob. rather as prop. name; *Syngygos*, a Chr.:—yokefellow.

4806. **συνωοπιέω** *synōopiēō*, *sood-oo-op-oy-eh'-o*; from 4802 and 2227; to reanimate conjointly with (fig.):—quicken together with.

4807. **σुकάμινος** *sukaminōs*, *soo-kam'-ee-nos*; of Heb. or. [8256] in imitation of 4809; a sycamore fig tree:—sycamore tree.

4808. **σुकή** *sukē*, *soo-kay'*; from 4810; a fig tree:—fig tree.

4809. **συκομορφή** *sukōmōraia*, *soo-kom-o-rai'-yah*; from 4810 and **μόρον** *mōrōn* (the mil-

berry); the "sycamore"-fig tree:—sycamore tree. Comp. 4807.

4810. σὺκον *sukon*, *soo'-kon*; appar. a prim. word; a fig:—fig.

4811. συκοφαντέω *sukōphantēō*, *soo-ko-fan-teh'-o*; from a comp. of 4810 and a der. of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (gen. and by extens.) to defraud (exact unlawfully, extort):—accuse falsely, take by false accusation.

4812. συλαγωγέω *sulagōgēō*, *soo-lag-ogue-eh'-o*; from the base of 4813 and (the dupl. form of) 71; to lead away as booty, i.e. (fig.) seduce:—spoil.

4813. συλάω *sulaō*, *soo-lah'-o*; from a der. of σῦλλω *sullō* (to strip; prob. akin to 138; comp. 4661); to despoil:—rob.

4814. συλλαλέω *sullalēō*, *soo-lal-eh'-o*; from 4862 and 2956; to talk together, i.e. converse;—commune (confer, talk) with, speak among.

4815. συλλαμβάνω *sullambanō*, *soo-lam-ban'-o*; from 4862 and 2933; to clasp, i.e. seize (arrest, capture); spec. to conceive (lit. or fig.); by impl. to aid;—catch, conceive, help, take.

4816. συλλέγω *sullēgō*, *soo-leg'-o*; from 4862 and 3004 in its orig. sense; to collect;—gather (together, up).

4817. συλλογίζομαι *sullōgtzōmai*, *soo-log-id'-zom-ahēe*; from 4862 and 3099; to reckon together (with oneself), i.e. deliberate;—reason with.

4818. συλλυπέω *sullupēō*, *soo-loop-eh'-o*; from 4862 and 3076; to afflict jointly, i.e. (pass.) sorrow at (on account of) some one;—be grieved.

4819. συμβαίνω *sumbainō*, *soom-bah'-ee-no*; from 4862 and the base of 399; to walk (fig. transpire) together, i.e. concur (take place);—be (fall), happen (unto).

4820. συμβάλλω *sumballō*, *soom-bah'-lo*; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by impl.) to aid, (personally) to join, attack;—confer, encounter, help, make, meet with, ponder.

4821. συμβασιλεύω *sumbasilēuō*, *soom-bas-il-yoo'-o*; from 4862 and 936; to be co-regent (fig.):—reign with.

4822. συμβιβάζω *sumbibazō*, *soom-bib-ad'-zo*; from 4862 and βιβάζω *bibazō* (to force; caus. [by redupl.] of the base of 439); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach;—compact, assuredly gather, instruct, knit together, prove.

4823. συμβουλεύω *sumboulēuō*, *soom-bool-yoo'-o*; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine;—consult, (give, take) counsel (together).

4824. συμβούλιον *sumbouliōn*, *soom-boō'-lee-on*; neut. of a presumed der. of 4823; advisement; spec. a deliberative body, i.e. the provincial assessors or lay-court;—consultation, counsel, council.

4825. σύμβουλος *sumboulos*, *soom'-boo-los*; from 4862 and 1012; a consultant, i.e. adviser;—counselor.

4826. Συμεών *Sumēōn*, *soom-eh'-one'*; from the same as 4613; Symeon (i.e. Shimon), the name of five Isr.:—Simeon, Simon.

4827. συμμαθητής *summāthētēs*, *soom-math-ay-tace'*; from a comp. of 4862 and 3129; a co-learner (of Christianity);—fellowdisciple.

4828. συμμαρτυρέω *summarturēō*, *soom-mar-too-reh'-o*; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence;—testify unto, (also) bear witness (with).

4829. συμμερίζομαι *summērízōmai*, *soom-mer-id'-zom-ahēe*; mid. from 4862 and 3307; to share jointly, i.e. participate in;—be partaker with.

4830. συμμετέχω *summētēchōs*, *soom-mel'-oh-oh*; from 4862 and 3353; a co-participant;—partaker.

4831. συμμητής *summimētēs*, *soom-mim-ay-tace'*; from a presumed comp. of 4862 and 3407; a co-imitator, i.e. fellow votary;—follower together.

4832. συμμορφός *summorphōs*, *soom-mor-fos'*; from 4862 and 3444; jointly formed, i.e. (fig.) similar;—conformed to, fashioned like unto.

4833. συμμορφώω *summorphōō*, *soom-mor-fō'-o*; from 4832; to render like, i.e. (fig.) to assimilate;—make conformable unto.

4834. συμπάθεω *sumpathēō*, *soom-path-eh'-o*; from 4835; to feel "sympathly" with, i.e. (by impl.) to commiserate;—have compassion, be touched with a feeling of.

4835. συμπάθης *sumpathēs*, *soom-path-ace'*; from 4834; having a fellow-feeling ("sympathetic"), i.e. (by impl.) mutually commiserative;—having compassion one of another.

4836. συμπαραγίνομαι *sumparaginōmai*, *soom-par-ag-in'-om-ahēe*; from 4862 and 3354; to be present together, i.e. to convene; by impl. to appear in aid;—come together, stand with.

4837. συμπαρακαλέω *sumparakalēō*, *soom-par-ak-al-eh'-o*; from 4862 and 3870; to console jointly;—comfort together.

4838. συμπαραλαμβάνω *sumparalambanō*, *soom-par-al-am-ban'-o*; from 4862 and 3880; to take along in company;—take with.

4839. συμπαράμεινω *sumparamēnō*, *soom-par-am-en'-o*; from 4862 and 3887; to remain in company, i.e. still live;—continue with.

4840. συμπάρεμι *sumparēmi*, *soom-par'-i-mee*; from 4862 and 3918; to be at hand together, i.e. now present;—be here present with.

4841. συμπάσχω *sumpaschō*, *soom-pas'-kho*; from 4862 and 3958 (includ. its alt.); to experience pain jointly or of the same kind (spec. persecution; to "sympathize");—suffer with.

4842. συμπεμπώ *sumpēmpō*, *soom-pem'-po*; from 4862 and 3992; to despatch in company;—send with.

4843. συμπεριλαμβάνω *sumpērilambanō*, *soom-per-ee-lam-ban'-o*; from 4862 and a comp. of 4012 and 2933; to take by inclosing altogether, i.e. earnestly throw the arms about one;—embrace.

4844. συμπίνω *sumpinō*, *soom-pee'-no*; from 4862 and 4005; to partake a beverage in company;—drink with.

4845. συμπληρόω *sumplērōō*, *soom-play-rō'-o*; from 4862 and 4137; to fulfil completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (pass. be complete);—(fully) come, fill up.

4846. συμπνίγω *sumpnigō*, *soom-pnee'-go*; from 4862 and 4155; to strangle completely, i.e. (lit.) to drown, or (fig.) to crowd;—choke, throng.

4847. συμπολίτης *sumpolitēs*, *soom-pol-ee'-tace*; from 4862 and 4177; a native of the same town, i.e. (fig.) co-religionist (fellow-Christian);—fellow-citizen.

4848. συμπορεύομαι *sumporēuōmai*, *soom-por-yoo'-om-ahēe*; from 4862 and 4198; to journey together; by impl. to assemble;—go with, resort.

4849. συμπόσιον *sumposiōn*, *soom-pos'-ee-on*; neut. of a der. of the alt. of 4844; a drinking-party ("symposium"), i.e. (by extens.) a room of guests;—company.

4850. συμπρεσβύτερος *sumpresbutērōs*, *soom-pres-boo'-ter-os*; from 4862 and 4245; a co-presbyter;—presbyter, also an elder.

συμφάγω *sumphagō*. See 4906.

4851. συμφέρω *sumphērō*, *soom-fer'-o*; from 4862 and 5342 (includ. its alt.); to bear together (contribute), i.e. (lit.) to collect, or (fig.) to conduce; spec. (neut. part. as noun) advantage;—be better for, bring together, be expedient (for), be good, (be) profit (able for).

4852. σύμφημι *sumphēmi*, *soom'-fay-mee*; from 4862 and 5346; to say jointly, i.e. assent to;—consent unto.

4853. συμφολέτης *sumphulētēs*, *soom-foo-let'-ace*; from 4862 and a der. of 5443; a co-tribesman, i.e. native of the same country;—countryman.

4854. σύμφυτος *sumphutōs*, *soom'-foo-tos*; from 4862 and a der. of 5453; grown along with (concrete), i.e. (fig.) closely united to;—planted together.

4855. συμφύω *sumphuō*, *soom-foo'-o*; from 4862 and 5453; pass. to grow jointly;—spring up with.

4856. συμφωνέω *sumphonēō*, *soom-fo-neh'-o*; from 4859; to be harmonious, i.e. (fig.) to accord (be suitable, concur) or stipulate (by compact);—agree (together, with).

4857. συμφώνησις *sumphonēsis*, *soom-fo'-ney-sis*; from 4856; concordance;—concord.

4858. συμφωνία *sumphōnia*, *soom-fo-nee'-ah*; from 4859; unison of sound ("sympphony"), i.e. a concert of instruments (harmonious note);—musical.

4859. σύμφωνος *sumphōnos*, *soom'-fo-nos*; from 4862 and 5456; sounding together (alike), i.e. (fig.) accordant (neut. as noun, agreement);—consonant.

4860. συμψηφίζω *sumpēsēphizō*, *soom-psy-fid'-zo*; from 4862 and 5535; to compute jointly;—reckon.

4861. σύμψυχος *sumpsuchōs*, *soom'-psoo-khos*; from 4862 and 5509; co-spirited, i.e. similar in sentiment;—like-minded.

4862. σύν *sun*, *soon*; a prim. prep. denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.;—beside, with. In comp. it has similar applications, includ. completeness.

4863. συναγωγή *sunagō*, *soon-ag'-o*; from 4862 and 71; to lead together, i.e. collect or convene; spec. to entertain (hospitably);— + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

4864. συναγωγή *sunagōgē*, *soon-ag-o-gay'*; from (the redupl. form of) 4863; an assemblage of persons; spec. a Jewish "synagogue" (the meeting or the place); by anal. a Christian church;—assembly, congregation, synagogue.

4865. συναγωνίζομαι *sunagonizōmai*, *soom-ag-o-nid'-zom-ahēe*; from 4862 and 75; to struggle in company with, i.e. (fig.) to be a partner (assistant);—strive together with.

4866. συναθλέω *sunathlēō*, *soon-ath-leh'-o*; from 4862 and 118; to wrestle in company with, i.e. (fig.) to seek jointly;—labour with, strive together for.

4867. συναθροίζω *sunathrōizō*, *soon-ath-royd'-zo*; from 4862 and ἀθροίζω *athrōizō* (to hoard); to convene;—call (gather) together.

4868. συναίρω *sunairō*, *soon-ah'-ee-ro*; from 4862 and 142; to make up together, i.e. (fig.) to compute (an account);—reckon, take.

4869. συναιχμαλωτός *sunachmalōtōs*, *soon-ah-ekh-mal'-o-tos*; from 4862 and 166; a co-captive;—fellowprisoner.

4870. συνακολουθέω *sunakolouthēō*, *soon-ak-ol-oo-theh'-o*; from 4862 and 199; to accompany;—follow.

4871. συναλιζώ *sunalizō*, *soon-al-id'-zo*; from 4862 and ἀλιζώ *halizō* (to throng); to accumulate, i.e. convene;—assemble together.

4872. συναναβαίνω *sunanabainō*, *soon-an-ab-ah'-ee-no*; from 4862 and 305; to ascend in company with;—come up with.

4873. συνανακείμω *sunanakeimai*, *soon-an-ak'-i-mahee*; from 4862 and 345; to recline in company with (at a meal);—sit (down, at the table, together) with (at meal).

4874. συναναμίγνυμι *sunanamignumi*, *soon-an-am-ig'-noo-mee*; from 4862 and a comp. of 393 and 3306; to mix up together, i.e. (fig.) associate with;—(have, keep) company (with).

4875. συναναπαύομαι *sunanapauōmai*, *soon-an-ap-aw'-om-ahēe*; mid. from 4862 and 573; to recruit oneself in company with;—refresh with.

4876. συναντάω *sunantaō*, *soon-an-tah'-o*; from 4862 and a der. of 473; to meet with; fig. to occur;—befall, meet.

4877. **συνάντησις** *sunantēsis*, soon-an'-tay-sis; from 4876; a meeting with:—meet.

4878. **συναντιλαμβάνομαι** *sunantilambanōmai*, soon-an-tee-lam-ban'-om-ahēe; from 4862 and 482; to take hold of opposite together, i.e. co-operate (assist):—help.

4879. **συναπάγω** *sunapagō*, soon-ap-ag'-o; from 4862 and 520; to take off together, i.e. transport with (seduce, pass. yield):—carry (lead) away with, descend.

4880. **συναποθνήσκω** *sunapothnēskō*, soon-ap-oth-nace'-ko; from 4862 and 599; to de cease (lit.) in company with, or (fig.) similarly to:—be dead (die) with.

4881. **συναπόλλυμι** *sunapollumi*, soon-ap-ol'-loo-mee; from 4862 and 622; to destroy (mid. or pass. be slain) in company with:—perish with.

4882. **συναποστέλλω** *sunapostēllō*, soon-ap-os-tel'-lo; from 4862 and 649; to despatch (on an errand) in company with:—send with.

4883. **συναρμολογέω** *sunarmōlogēō*, soon-ar-mol-og-eh'-o; from 4862 and a der. of a comp. of 710 and 3004 (in its orig. sense of laying); to render close-jointed together, i.e. organize compactly:—be fitly framed (joined) together.

4884. **συναρπάζω** *sunarpazō*, soon-ar-pad'-zo; from 4862 and 726; to snatch together, i.e. seize:—catch.

4885. **συναυξάνω** *sunauxanō*, soon-dux-an'-o; from 4862 and 537; to increase (grow up) together:—grow together.

4886. **σύνδεσμος** *syndesmos*, soon'-des-mos; from 4862 and 1199; a joint tie, i.e. ligament, (fig.) uniting principle, control:—band, bond.

4887. **συνδέω** *syndēō*, soon-deh'-o; from 4862 and 1230; to bind with, i.e. (pass.) be a fellow-prisoner (fig.):—be bound with.

4888. **συνδοξάζω** *syndoxazō*, soon-dox-ad'-zo; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with:—glorify together.

4889. **σύνδουλος** *syndoulos*, soon'-doo-los; from 4862 and 1401; a co-slave, i.e. servant or ministrant of the same master (human or divine):—fellow-servant.

συνδρέμω *syndrēmō*. See 4236.

4890. **συνδρομή** *syndromē*, soon-drom-ay'; from (the alt. of) 4236; a running together, i.e. (riotous) concourse:—run together.

4891. **συνεγείρω** *synegeirō*, soon-eg-i'-ro; from 4862 and 1453; to rouse (from death) in company with, i.e. (fig.) to revivify (spiritually) in resemblance to:—raise up together, rise with.

4892. **συνέδριον** *synēdrion*, soon-eh'-ree-on; neut. of a presumed der. of a comp. of 4862 and the base of 1476; a joint session, i.e. (spec.) the Jewish Sanhedrim; by anal. a subordinate tribunal:—council.

4893. **συνείδησις** *syneidēsis*, soon-i'-day-sis; from a prol. form of 4894; co-perception, i.e. moral consciousness:—conscience.

4894. **συνείδω** *syneidō*, soon-i'-dō; from 4862 and 1492; to see completely; used (like its prim.) only in two past tenses, respectively mean. to understand or become aware, and to be conscious or (clandestinely) informed of:—consider, know, be privy, be ware of.

4895. **σύνεμι** *synēmi*, soon'-i-mee; from 4862 and 1510 (includ. its various inflections); to be in company with, i.e. present at the time:—be with.

4896. **σύνεμι** *synēmi*, soon'-i-mee; from 4862 and εἶμι *ēimi* (to go); to assemble:—gather together.

4897. **συνεισέρχομαι** *syneisērchōmai*, soon-ice-er'-khom-ahēe; from 4862 and 1525; to enter in company with:—go in with, go with into.

4898. **συνέκδημος** *synēkdēmos*, soon-ek'-day-mos; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller:—companion in travel, travel with.

4899. **συνεκλεκτός** *synēklektōs*, soon-ek-lek-tos'; from a comp. of 4862 and 1586; chosen in com-

pany with, i.e. co-elect (fellow Christian):—elected together with.

4900. **συνελαύνω** *synelaunō*, soon-el-ow'-no; from 4862 and 1643; to drive together, i.e. (fig.) exhort (to reconciliation):—+ set at one, i.e.

4901. **συνεπιμαρτυρέω** *synepimartureō*, soon-ep-ee-mar-too-reh'-o; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence:—also bear witness.

4902. **συνεπόμεαι** *synepōmai*, soon-ep'-om-ahēe; mid. from 4862 and a prim. **ἐπὶ** *ēpō* (to follow); to attend (travel) in company with:—accompany.

4903. **συνεργέω** *synērgēō*, soon-erg-eh'-o; from 4904; to be a fellow-worker, i.e. co-operate:—help (work) with, work (-er) together.

4904. **συνεργός** *synērgōs*, soon-er-gos'; from a presumed comp. of 4862 and the base of 2041; a co-laborer, i.e. coadjutor:—companion in labour, (fellow-) helper (labourer, -worker), labourer together with, workfellow.

4905. **συνέρχομαι** *synērchōmai*, soon-er'-khom-ahēe; from 4862 and 2044; to convene, depart in company with, associate with, or (spec.) cohabit (conjugally):—accompany, assemble (with), come (together), come (company, go) with, resort.

4906. **συνεσθίω** *synēsthio*, soon-es-thee'-o; from 4862 and 2068 (includ. its alt.); to take food in company with:—eat with.

4907. **σύνεσις** *synēsis*, soon'-es-is; from 4920; a mental putting together, i.e. intelligence or (concr.) the intellect:—knowledge, understanding.

4908. **συνετός** *synētōs*, soon-et'-os; from 4920; mentally put (or putting) together, i.e. sagacious:—prudent. Comp. 5429.

4909. **συνευδοκέω** *synēudokēō*, soon-yoo-dok-eh'-o; from 4862 and 2100; to think well of in common, i.e. assent to, feel gratified with:—allow, assent, be pleased, have pleasure.

4910. **συνευχαίω** *synēuchēō*, soon-yoo-o-kheh'-o; from 4862 and a der. of a presumed comp. of 2095 and a der. of 2192 (mean. to be in good condition, i.e. [by impl.] to fare well, or feast); to entertain sumptuously in company with, i.e. (mid. or pass.) to revel together:—feast with.

4911. **συνεφίστημι** *synēphistēmi*, soon-ef-is'-tay-mee; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly:—rise up together.

4912. **συνέχω** *synēchō*, soon-ekh'-o; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); fig. to compel, perplex, afflict, preoccupy:—constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

4913. **συνήδομαι** *synēdomai*, soon-ay'-dom-ahēe; mid. from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning:—delight.

4914. **συνήθεα** *synēthēa*, soon-ay'-thi-ah; from a comp. of 4862 and 2239; mutual habituation, i.e. usage:—custom.

4915. **συνηλικιότης** *synēlikiotēs*, soon-ay-lik-ee-o'-tace; from 4862 and a der. of 2244; a co-aged person, i.e. alike in years:—equal.

4916. **συνθάπτω** *synthapto*, soon-thap'-to; from 4862 and 2290; to enter in company with, i.e. (fig.) to assimilate spiritually (to Christ by a sepulture as to sin):—bury with.

4917. **συνθλάω** *synthlaō*, soon-thlah'-o; from 4862 and θλάω *thlaō* (to crush); to dash together, i.e. shatter:—break.

4918. **συνθλίβω** *synthlibō*, soon-thlee'-bo; from 4862 and 2346; to compress, i.e. crowd on all sides:—throng.

4919. **συνθρίπτω** *synthruptō*, soon-throop'-to; from 4862 and θρίπτω *thruptō* (to crumble); to crush together, i.e. (fig.) to dispirit:—break.

4920. **συνήμι** *synēmi*, soon-ee'-ay-mee; from 4862 and **ἵμι** *hēmi* (to send); to put together, i.e. (mentally) to comprehend; by impl. to act piously:—consider, understand, be wise.

4921. **συνιστάω** *sunistaō*, soon-is-tah'-o; or (strengthened)

συνιστάνω *sunistanō*, soon-is-tan'-o; or **συνιστήμι** *sunistēmi*, soon-is'-tay-mee; from 4862 and 2476 (includ. its collat. forms); to set together, i.e. (by impl.) to introduce (favorably), or (fig.) to exhibit; intrans. to stand near, or (fig.) to constitute:—approve, commend, consist, make, stand (with).

4922. **συνοδοῦν** *synodēō*, soon-od-yoo'-o; from 4862 and 2593; to travel in company with:—journey with.

4923. **συνοδία** *synodia*, soon-od-ee'-ah; from a comp. of 4862 and 2598 ("synod"); companionship on a journey, i.e. (by impl.) a caravan:—company.

4924. **συνοικέω** *synoikēō*, soon-oy-keh'-o; from 4862 and 2611; to reside together (as a family):—dwell together.

4925. **συνοικοδομέω** *synoikodōmēō*, soon-oy-ko-dom-eh'-o; from 4862 and 2618; to construct, i.e. (pass.) to compose (in company with other Christians, fig.):—build together.

4926. **συνομιλέω** *synomilēō*, soon-om-il-eh'-o; from 4862 and 2656; to converse mutually:—talk with.

4927. **συνομορέω** *synomōrēō*, soon-om-or-eh'-o; from 4862 and a der. of a comp. of the base of 2674 and the base of 2725; to border together, i.e. adjoin:—join hard.

4928. **συνόχη** *synochē*, soon-akh-ay'; from 4912; restraint, i.e. (fig.) anxiety:—anguish, distress.

4929. **συντάσσω** *syntassō*, soon-tas'-so; from 4862 and 5021; to arrange jointly, i.e. (fig.) to direct:—appoint.

4930. **συντέλεια** *syntēleia*, soon-tel'-i-ah; from 4931; entire completion, i.e. consummation (of a dispensation):—end.

4931. **συντέλειω** *syntēleō*, soon-tel-eh'-o; from 4862 and 5025; to complete entirely; gen. to execute (lit. or fig.):—end, finish, fulfil, make.

4932. **συντέμνω** *syntēmnō*, soon-tem'-no; from 4862 and the base of 5114; to contract by cutting, i.e. (fig.) do concisely (speedily):—(cut) short.

4933. **συντηρέω** *syntereō*, soon-tay-reh'-o; from 4862 and 5033; to keep closely together, i.e. (by impl.) to conserve (from ruin); ment. to remember (and obey):—keep, observe, preserve.

4934. **συντίθεμαι** *synthēmai*, soon-tith-em-ahēe; mid. from 4862 and 5037; to place jointly, i.e. (fig.) to consent (bargain, stipulate), concur:—agree assent, covenant.

4935. **συντόμως** *syntōmōs*, soon-tom'-oce; adv. from a der. of 4932; concisely (briefly):—a few words.

4936. **συντρέχω** *syntrechō*, soon-trech'-o; from 4862 and 5143 (includ. its alt.); to rush together (hastily assemble) or headlong (fig.):—run (together, with).

4937. **συντριβήω** *syntribō*, soon-tree'-bo; from 4862 and the base of 5147; to crush completely, i.e. to shatter (lit. or fig.):—break (in pieces), broken to shivers (+ -hearted), bruise.

4938. **σύντριμμα** *syntrimma*, soon-trim'-mah; from 4937; concussion or utter fracture (prop. concr.), i.e. complete ruin:—destruction.

4939. **σύντροφος** *syntrōphos*, soon'-trof-os; from 4862 and 5162 (in a pass. sense); a fellow-nursling, i.e. comrade:—brought up with.

4940. **συντυγχάνω** *syntugchanō*, soon-toong-khan'-o; from 4862 and 5177; to chance together, i.e. meet with (reach):—come at.

4941. **Συντύχη** *Syntychē*, soon-too'-khay; from 4940; an accident; Syntyche, a Chr. female:—Syntyche.

4942. **συνυποκρίνομαι** *synupōkrinōmai*, soon-oo-pok-rin'-om-ahēe; from 4862 and 5271; to act hypocritically in concert with:—dissemble with.

4943. **συνυπουργέω** *synupourgēō*, soon-oo-purg-eh'-o; from 4862 and a der. of a comp. of 5299 and the base of 2041; to be a co-auxiliary, i.e. assist:—help together.

4944. συνῶδινα *sunōdīna*, *soon-o-dee'-no*; from 4802 and 5005; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (fig.) to sympathize (in expectation of relief from suffering):—travail in pain together.

4945. συναμοσία *sunāmōsia*, *soon-a-mos-ee'-ah*, from a comp. of 4802 and 5005; a swearing together, i.e. (by impl.) a plot:—conspiracy.

4946. Συρακούσαι *Surakūsai*, *soo-rah'-oo-ee-ah*; plur. of uncert. der.; Syracuse, the capital of Sicily:—Syracuse.

4947. Συρία *Suria*, *soo-ree'-ah*; prob. of Heb. or [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia:—Syria.

4948. Σύρος *Syros*, *soo'-ros*; from the same as 4947; a Syran (i.e. prob. Tyrian), a native of Syria:—Syrian.

4949. Συροφωίνισσα *Surophōiniassa*, *soo-rof-oy'-nis-sah*; fem. of a comp. of 4948 and the same as 5423; a Syro-phœnician woman, i.e. a female native of Phœnicia in Syria:—Syrophenician.

4950. Σύρτις *surtis*, *soor'-tis*; from 4951; a shoal from the sand drawn thither by the waves, i.e. the Syrtilis Major or great bay on the N. coast of Africa:—quicksands.

4951. σύρω *surō*, *soo'-ro*; prob. akin to 138; to trail:—drag, draw, hale.

4952. συσπαράσσω *symparassō*, *soos-par-as'-so*; from 4802 and 4082; to rend completely, i.e. (by anal.) to convulse violently:—throw down.

4953. σύστημα *syssēmōn*, *soos'-say-mon*; neut. of a comp. of 4802 and the base of 4501; a sign in common, i.e. preconceived signal:—token.

4954. σύνσωμος *syssōmōs*, *soos'-so-mos*; from 4802 and 4953; of a joint body, i.e. (fig.) a fellow-member of the Christian community:—of the same body.

4955. συστασιαστής *syssiastēs*, *soos-tas-ee-as-tace'*; from a comp. of 4802 and a der. of 4714; a fellow-insurgent:—make insurrection with.

4956. συστατικός *syssatikōs*, *soos-tat-ee-kos'*; from a der. of 4921; introductory, i.e. recommendatory:—of commendation.

4957. συσταυρόω *syस्ताυρόω*, *soos-tou-rō'-o*; from 4802 and 4717; to impale in company with (lit. or fig.):—crucify with.

4958. συστῆλλω *systellō*, *soos-tel'-lo*; from 4802 and 4724; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):—short, wind up.

4959. συστενάζω *syssēnazō*, *soos-ten-ad'-zo*; from 4802 and 4727; to moan jointly, i.e. (fig.) experience a common calamity:—groan together.

4960. συστοιχέω *syssōicheō*, *soos-toy-ikhe'-o*; from 4802 and 4745; to file together (as soldiers in ranks), i.e. (fig.) to correspond to:—answer to.

4961. συστρατιώτης *systratiōtēs*, *soos-trat-ee-o'-tace*; from 4802 and 4757; a co-campaigner, i.e. (fig.) an associate in Christian toll:—fellow-soldier.

4962. συστρέφω *systrēphō*, *soos-tref'-o*; from 4802 and 4762; to twist together, i.e. collect (a bundle, a crowd):—gather.

4963. συστρόφη *systrōphē*, *soos-trof-ay'*; from 4962; a twisting together, i.e. (fig.) a secret coalition, riotous crowd:—+ hand together, concourse.

4964. συσχηματίζω *sysschematizō*, *soos-khay-mat-id'-zo*; from 4802 and a der. of 4976; to fashion alike, i.e. conform to the same pattern (fig.):—conform to, fashion self according to.

4965. Συχάρ *Sychar*, *soo-khar'*; of Heb. or [7941]; Sychar (i.e. Shekar), a place in Pal.:—Sychar.

4966. Συχέμ *Sychem*, *soo-khem'*; of Heb. or [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Pal.:—Sychem.

4967. σφαγή *sphagē*, *sfa-gay'*; from 4969; butchery (of animals for food or sacrifice, or [fig.] of men [destruction]):—slaughter.

4968. σφάγιον *sphagion*, *sfa-gy'-on*; neut. of a der. of 4967; a victim (in sacrifice):—slain beast.

4969. σφάζω *sphazō*, *sfa-d'-zo*; a prim. verb; to butcher (espec. an animal for food or in sacrifice) or

(gen.) to slaughter, or (spec.) to maim (violently):—kill, slay, wound.

4970. σφόδρα *sphōdra*, *sfo-d'-rah*; neut. plur. of σφόδρος *sphōdros* (violent; of uncert. der.) as adv.; vehemently, i.e. in a high degree, much:—exceeding (-ly), greatly, sore, very.

4971. σφόδρως *sphōdros*, *sfo-d'-roce'*; adv. from the same as 4970; very much:—exceedingly.

4972. σφραγίζω *sphragizō*, *sfrag-id'-zo*; from 4973; to stamp (with a signet or private mark) for security or preservation (lit. or fig.); by impl. to keep secret, to attest:—(set a, set to) seal up.

4973. σφραγίς *sphragis*, *sfrag-eece'*; prob. strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by impl. the stamp impressed (as a mark of privacy, or genuineness), lit. or fig.:—seal.

4974. σφύρον *sphuron*, *sfoo-ron'*; neut. of a presumed der. prob. of the same as σφαίρα *sphaira* (a ball, "sphere"; comp. the fem. σφύρα *sphura*, a hammer); the ankle (as globular):—ankle bone.

4975. σχέδον *schēdōn*, *skhed-on'*; neut. of a presumed der. of the alt. of 2102 as adv.; nigh, i.e. nearly:—almost.

σχῆμα *schēma*, *Sch 2102*.
4976. σχῆμα *schēma*, *skhay-mah*; from the alt. of 2102; a figure (as a mode or circumstance), i.e. (by impl.) external condition:—fashion.

4977. σχίζω *schizō*, *skhid'-zo*; appar. a prim. verb; to split or sever (lit. or fig.):—break, divide, open, rend, make a rent.

4978. σχίσμα *schisma*, *skhis-mah*; from 4977; a split or gap ("schism"), lit. or fig.:—division, rent, schism.

4979. σχοινίον *schōinīon*, *skhoy-nee'-on*; dimin. of σχοίνος *schōinōs* (a rush or flag-plant; of uncert. der.); a rushlet, i.e. grass-withe or lie (gen.):—small cord, rope.

4980. σχολάζω *scholazō*, *skhol-ad'-zo*; from 4981; to take a holiday, i.e. be at leisure for (by impl. devote oneself wholly to); fig. to be vacant (of a house):—empty, give self.

4981. σχολή *scholē*, *skhol-ay'*; prob. fem. of a presumed der. of the alt. of 2102; prop. loitering (as a withholding of oneself from work) or leisure, i.e. (by impl.) a "school" (as vacation from phys. employment):—school.

4982. σώζω *sōzō*, *so-de'-zo*; from a prim. *σῶς sōs* (contr. for obsol. *σῶος saōs*, "safe"); to save, i.e. deliver or protect (lit. or fig.):—heal, preserve, save (self), do well, be (make) whole.

4983. σῶμα *sōma*, *so'-mah*; from 4982; the body (as a sound whole), used in a very wide application, lit. or fig.:—bodily, body, slave.

4984. σωματικός *sōmatikōs*, *so-mat-ee-kos'*; from 4983; corporeal or physical:—bodily.

4985. σωματικός *sōmatikōs*, *so-mat-ee-koc'*; adv. from 4984; corporeally or physically:—bodily.

4986. Σόπατρος *Sōpatros*, *so'-pat-ros*; from the base of 4982 and 3902; of a safe father; Sopatrus, a Chr.:—Sopater. Comp. 4989.

4987. σωρεύω *sōreūō*, *so-re-yoo'-o*; from another form of 4972; to pile up (lit. or fig.):—heap, load.

4988. Σωθένης *Sōsthēnēs*, *soce-then'-ace*; from the base of 4982 and that of 4599; of safe strength; Sosthenes, a Chr.:—Sosthenes.

4989. Σοσίπατρος *Sōsipatros*, *so-sip'-at-ros*; prol. from 4986; Sosipatrus, a Chr.:—Sosipater.

4990. σωτήρ *sōtēr*, *so-tare'*; from 4982; a deliverer, i.e. God or Christ:—saviour.

4991. σωτηρία *sōtēria*, *so-tay-ree'-ah*; fem. of a der. of 4990 as (prop. abstr.) noun; rescue or safety (phys. or mor.):—deliver, health, salvation, save, saving.

4992. σωτήριον *sōtēriōn*, *so-tay'-ree-on*; neut. of the same as 4991 as (prop. concr.) noun; defender or (by impl.) defence:—salvation.

4993. σωφρονέω *sōphronēō*, *so-phon-eh'-o*; from 4994; to be of sound mind, i.e. sane, (fig.) moderate:—be in right mind, be sober (minded), soberly.

4994. σωφρονίζω *sōphronizō*, *so-phon-id'-zo*; from 4993; to make of sound mind, i.e. (fig.) to discipline or correct:—teach to be sober.

4995. σωφρονισμός *sōphronismōs*, *so-phon-ee-mos'*; from 4994; discipline, i.e. self-control:—sound mind.

4996. σωφρόνως *sōphrōnōs*, *so-phon'-oce*; adv. from 4993; with sound mind, i.e. moderately:—soberly.

4997. σωφροσύνη *sōphrōsunē*, *so-phon-oo'-nuy*; from 4993; soundness of mind, i.e. (lit.) sanity or (fig.) self-control:—sobriety, sobriety.

4998. σῶφρον *sōphrōn*, *so'-frone*; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion):—discreet, sober, temperate.

T

τά τα. See 3582.

4999. Ταβέρνα *Tabērna*, *tab-er'-nahee*; plur. of Lat. or; huts or wooden-walled buildings; Tabernacle:—tabernacles.

5000. Ταβιθά *Tabitha*, *tab-ee-thah'*; of Chald. or. [comp. 8646]; the gazelle; Tabitha (i.e. Tabjetha), a Chr. female:—Tabitha.

5001. τάγμα *tagma*, *tag'-mah*; from 5021; something orderly in arrangement (a troop), i.e. (fig.) a series or succession:—order.

5002. τακτός *taktōs*, *tak-tos'*; from 5021; arranged, i.e. appointed or stated:—set.

5003. ταλαιπωρέω *talaiporēō*, *tal-ah-ee-poreh'-o*, from 5005; to be wretched, i.e. realize one's own misery:—be afflicted.

5004. ταλαιπωρία *talaiporia*, *tal-ah-ee-poree'-ah*; from 5005; wretchedness, i.e. calamity:—misery.

5005. ταλαίπωρος *talaiporos*, *tal-ah-ee-po-ros*; from the base of 5007 and a der. of the base of 3984; enduring trial, i.e. miserable:—wretched.

5006. ταλαντικός *talantialōs*, *tal-an-tee-ah'-yos*; from 5007; talent-like in weight:—weight of a talent.

5007. τάλαντον *talanton*, *tal'-an-ton*; neut. of a presumed der. of the orig. form of τλάω *tlāō* (to bear; equiv. to 5342); a balance (as supporting weights), i.e. (by impl.) a certain weight (and thence a coin or rather sum of money) or "talent":—talent.

5008. ταλιθά *talitha*, *tal-ee-thah'*; of Chald. or. [comp. 2924]; the fresh, i.e. young girl; talitha (O maiden):—talitha.

5009. ταμίον *tamion*, *tam-i'-on*; neut. contr. of a presumed der. of ταμίος *tamios* (a dispenser or distributor; akin to τέμνω *tēmnoō*, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (gen. used for storage or privacy, a spot for retirement):—secret chamber, closet, storehouse.

τανύν *tanun*. See 3568.

5010. τάξις *taxis*, *tax'-is*; from 5021; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:—order.

5011. ταπεινός *tapeinōs*, *tap-i'-nos'*; of uncert. der.; depressed, i.e. (fig.) humiliated (in circumstances or disposition):—base, cast down, humble, of low degree (estate), lowly.

5012. ταπεινοφροσύνη *tapeinōphrosunē*, *tap-i-nof-ros-oo'-nuy*; from a comp. of 5011 and the base of 5424; humiliation of mind, i.e. modesty:—humbleness of mind, humility (of mind), lowliness (of mind).

5013. ταπεινώω *tapeinōō*, *tap-i-nō'-o*; from 5011; to depress; fig. to humiliate (in condition or heart):—abase, bring low, humble (self).

5014. ταπεινός *tapeinōsis*, *tap-i'-no-sis*; from 5013; depression (in rank or feeling):—humiliation, be made low, low estate, vile.

5015. ταράσσω *tarassō*, *tar-as'-so*; of uncert. affix; to stir or agitate (roil water):—trouble.

5016. **ταραχή** *tarachē*, *tar-akh-ay'*; fem. from 5015; disturbance, i.e. (of water) *roiling*, or (of a mob) *sedition*;—trouble (-ing).

5017. **τάραχος** *tarachos*, *tar'-akh-os*; masc. from 5015; a disturbance, i.e. (popular) *tumult*;—stir.

5018. **Ταρσός** *Tarsos*, *tar-syoos'*; from 5019; a Tarsean, i.e. native of Tarsus;—of Tarsus.

5019. **Ταρσός** *Tarsos*, *tar-sos'*; perh. the same as **ταρσός** *tarsos* (a flat basket); Tarsus, a place in Asia Minor;—Tarsus.

5020. **ταρταρόω** *tartarōō*, *tar-tar-ō-ō*; from **Τάρταρος** *Tartaros* (the deepest abyss of Hades); to incarcerate in eternal torment;—cast down to hell.

5021. **τάσσω** *tassō*, *tas'-so*; a prol. form of a prim. verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot);—addict, appoint, determine, ordain, set.

5022. **ταῦρος** *tauros*, *taw'-ros*; appar. a prim. word [comp. 8450, "steer"]; a bullock;—bull, ox.

5023. **ταῦτα** *tauta*, *taw'-tah*; nom. or acc. neut. plur. of 3778; these things;— + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

5024. **ταύτά** *tauta*, *taw'-tah'*; neut. plur. of 3588 and 846 as adv.; in the same way;—even thus, (manner) like, so.

5025. **ταύτας** *tautais*, *taw'-tohece*; and **ταύτας** *tautas*, *taw'-tas*; dat. and acc. fem. plur. respectively of 3778; (to or with or by, etc.) these;—hence, that, then, those.

5026. **ταύτη** *tautē*, *taw'-tay*; and **ταύτην** *tauten*, *taw'-tane*; and

ταύτης *tautes*, *taw'-tace*; dat., acc. and gen. respectively of the fem. sing. of 3778; (to wards or of) this;—her, + hereof, it, that, + thereby, the (same), this (same).

5027. **ταφή** *taphē*, *taf-ay'*; fem. from 2290; burial (the act);— X bury.

5028. **τάφος** *taphos*, *taf'-os*; masc. from 2290; a grave (the place of interment);—sepulchre, tomb.

5029. **τάχα** *tacha*, *takh'-ah*; as if neut. plur. of 5036 (adv.); shortly, i.e. (fig.) possibly;—peradventure (-haps).

5030. **ταχέως** *tachēōs*, *takh'-eh'-oce*; adv. from 5036; briefly, i.e. (in time) *speedily*, or (in manner) *rapidly*;—hastily, quickly, shortly, soon, suddenly.

5031. **ταχύως** *tachyōs*, *takh'-ee-nos'*; from 5034; *curt*, i.e. *impending*;—shortly, swift.

5032. **ταχύον** *tachyon*, *takh'-ee-on*; neut. sing. of the compar. of 5036 (as adv.); *more swiftly*, i.e. (in manner) *more rapidly*, or (in time) *more speedily*;—out [run], quickly, shortly, sooner.

5033. **τάχιστα** *tachista*, *takh'-is-tah*; neut. plur. of the superl. of 5036 (as adv.); *most quickly*, i.e. (with 5613 pref.) as soon as possible;— + with all speed.

5034. **τάχος** *tachos*, *takh'-os*; from the same as 5036; a brief space (of time), i.e. (with 1722 pref.) in haste;— + quickly, + shortly, + speedily.

5035. **ταχύ** *tachy*, *takh'-oo'*; neut. sing. of 5036 (as adv.); *shortly*, i.e. *without delay*, *soon*, or (by surprise) *suddenly*, or (by impl. of ease) *readily*;—lightly, quickly.

5036. **ταχύς** *tachys*, *takh'-oos'*; of uncert. affin.; *fleet*, i.e. (fig.) *prompt* or *ready*;—swift.

5037. **τε** *te*, *teh*; a prim. particle (enclitic) of connection or addition; *both* or *also* (prop. as correl. of 232);—also, and, both, even, then, whether. Often used in comp., usually as the latter part.

5038. **τείχος** *teichos*, *ti'-khos*; akin to the base of 5088; a wall (as formative of a house);—wall.

5039. **τεκμήριον** *tekmerion*, *tek-may'-ree-on*; neut. of a presumed der. of **τεκμάρ** *tekmar* (a goal or fixed limit); a token (as defining a fact), i.e. *criterion* of certainty;—infallible proof.

5040. **τεκνίον** *teknion*, *tek-nee'-on*; dimin. of 5043; an infant, i.e. (plur. fig.) *darlings* (Christian converts);—little children.

5041. **τεκνογονέω** *teknogoneō*, *tek-nog-on-eh'-o*; from a comp. of 5043 and the base of 5066; to be a child-bearer, i.e. parent (mother);—bear children.

5042. **τεκνογονία** *teknogonia*, *tek-nog-on-ee'-ah*; from the same as 5041; *childbirth* (parentage), i.e. (by impl.) *maternity* (the performance of maternal duties);—childbearing.

5043. **τέκνον** *teknon*, *tek'-non*; from the base of 5088; a child (as produced);—child, daughter, son.

5044. **τεκνοτροφέω** *teknotrophēō*, *tek-not-rof-eh'-o*; from a comp. of 5043 and 5142; to be a child-rearer, i.e. fulfil the duties of a female parent;—bring up children.

5045. **τέκτων** *tektōn*, *tek'-tone*; from the base of 5088; an artificer (as producer of fabrics), i.e. (spec.) a craftsman in wood;—carpenter.

5046. **τέλειος** *teleios*, *tel'-i-os*; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neut. (as noun, with 3588) *completeness*;—of full age, man, perfect.

5047. **τελειότης** *teleiotes*, *tel-i-ot'-ace*; from 5046; (the state) *completeness* (ment. or mor.);—perfection (-ness).

5048. **τελειώω** *teleiōō*, *tel-i-ō-ō*; from 5046; to complete, i.e. (lit.) *accomplish*, or (fig.) *consummate* (in character);—consecrate, finish, fulfil, (make) perfect.

5049. **τελειώς** *teleiōs*, *tel-i'-oce*; adv. from 5046; completely, i.e. (of hope) *without wavering*;—to the end.

5050. **τελειώσις** *teleiōsis*, *tel-i'-o-sis*; from 5448; (the act) *completion*, i.e. (of prophecy) *verification*, or (of expiation) *abolition*;—perfection, performance.

5051. **τελειωτής** *teleiōtēs*, *tel-i-o-tace'*; from 5048; a completer, i.e. *consummator*;—finisher.

5052. **τελειοφόρος** *teleiophoros*, *tel-es-for-eh'-o*; from a comp. of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (fig.);—bring fruit to perfection.

5053. **τελευτάω** *teleutaō*, *tel-yoo-tah'-o*; from a presumed der. of 5055; to finish life (by impl. of 979), i.e. *expire* (demise);—be dead, decease, die.

5054. **τελευτή** *teleute*, *tel-yoo-tay'*; from 5053; *decease*;—death.

5055. **τελέω** *teleō*, *tel-eh'-o*; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt);—accomplish, make an end, expire, fill up, finish, go over, pay, perform.

5056. **τέλος** *telos*, *tel'-os*; from a prim. **τέλλω** *tello* (to set out for a definite point or goal); prop. the point aimed at as a limit, i.e. (by impl.) the conclusion of an act or state (termination [lit., fig. or indef.], result [immed., ultimate or prophetic], purpose); spec. an impost or levy (as paid);— + continual, custom, end (-ing), finally, uttermost. Comp. 5411.

5057. **τελώνης** *telōnēs*, *tel-o'-nace*; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue;—publican.

5058. **τελώνιον** *telōnion*, *tel-o'-nee-on*; neut. of a presumed der. of 5057; a tax-gatherer's place of business;—receipt of custom.

5059. **τέρας** *teras*, *ter'-as*; of uncert. affin.; a prodigy or omen;—wonder.

5060. **Τέρτιος** *Tertios*, *ter'-tee-os*; of Lat. or; third; Tertius, a Chr.;—Tertius.

5061. **Τερτυλλός** *Tertullios*, *ter'-tool-los*; of uncert. der.; Tertullus, a Rom.;—Tertullus.

τέσσαρα *tessara*, *tes'-sara*. See 5064.

5062. **τεσσαράκοντα** *tessarakonta*, *tes-sar-ak-on-tah*; the decade of 5064; forty;—forty.

5063. **τεσσαράκονταετής** *tessarakontaetēs*, *tes-sar-ak-on-tah-et-ace'*; from 5062 and 2094; of forty years of age;—(+ full, of) forty years (old).

5064. **τέσσαρες** *tessares*, *tes'-sar-es*; neut.

τέσσαρα *tessara*, *tes'-sar-ah*; a plur. number; *four*;—four.

5065. **τεσσαρεσκαιδέκατος** *tessareskaidēkatos*, *tes-sar-es-kah-es-dek'-at-os*; from 5064 and 2532 and 1182; *fourteenth*;—fourteenth.

5066. **τετάραιος** *tērtaios*, *tel-ar-tah'-yos*; from 5064; pertaining to the fourth day;—four days.

5067. **τέταρτος** *tērtos*, *tel'-ar-tos*; ord. from 5064; fourth;—four (-th).

5068. **τετράγωνος** *tētragonos*, *tel-rag'-o-nos*; from 5064 and 1137; four-cornered, i.e. square;—foursquare.

5069. **τετράδιον** *tētradion*, *tel-rad'-ee-on*; neut. of a presumed der. of **τέτρας** *tētras* (a tetrad; from 5064); a quaternion or squad (picket) of four Rom. soldiers;—quaternion.

5070. **τετρακισχίλιοι** *tētrakischillioi*, *tel-rak-is-khil'-ee-oi*; from the mult. adv. of 5064 and 5507; four times a thousand;—four thousand.

5071. **τετρακόσιοι** *tētrakosioi*, *tel-rak'-os-ee-oi*; neut. **τετρακόσια** *tētrakosia*, *tel-rak'-os-ee-ah*; plur. from 5064 and 1540; four hundred;—four hundred.

5072. **τετράμηνον** *tētramēnon*, *tel-ram'-ay-non*; neut. of a comp. of 5064 and 3376; a four months' space;—four months.

5073. **τετραπλός** *tētraplōs*, *tel-rap-lō'-os*; from 5064 and a der. of the base of 4118; quadruple;—fourfold.

5074. **τετράπους** *tētrapous*, *tel-rap'-ooce*; from 5064 and 428; a quadruped;—fourfooted beast.

5075. **τετραρχέω** *tētrarchēō*, *tel-rar-khēh'-o*; from 5076; to be a tetrarch;—(be) tetrarch.

5076. **τετράρχης** *tētrarchēs*, *tel-rar'-khace*; from 5064 and 757; the ruler of a fourth part of a country ("tetrarch");—tetrarch.

τεύχω *teuchō*. See 5177.

5077. **τεφρώ** *tēphrōō*, *tel-rō'-o*; from **τέφρα** *tēphra* (ashes); to incinerate, i.e. consume;—turn to ashes.

5078. **τέχνη** *tēchnē*, *tekh'-nay*; from the base of 5088; art (as productive), i.e. (spec.) a trade, or (gen.) skill;—art, craft, occupation.

5079. **τεχνίτης** *tēchnitēs*, *tekh-nee'-tace*; from 5078; an artisan; fig. a founder (Creator);—builder, craftsman.

5080. **τήκω** *tēkō*, *tay'-ko*; appar. a prim. verb; to liquefy;—melt.

5081. **τηλαυγώς** *tēlaugōs*, *tay-lōw-gocē'*; adv. from a comp. of a der. of 5056 and 827; in a far-chiming manner, i.e. *plainly*;—clearly.

5082. **τηλικούτος** *tēlikoutos*, *tay-lik-oo'-tos*; fem. **τηλικαύτη** *tēlikautē*, *tay-lik-aw'-tay*; from a comp. of 3588 with 2245 and 3778; such as this, i.e. (in [fig.] magnitude) so vast;—so great, so mighty.

5083. **τηρέω** *tereō*, *tay-reh'-o*; from **τήρῶς** *tērōs* (a watch; perh. akin to 2334); to guard (from loss or injury, prop. by keeping the eye upon); and thus differing from 5442, which is prop. to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus, i.e. to note (a prophecy; fig. to fulfil a command); by impl. to detain (in custody; fig. to maintain); by extens. to withhold (for personal ends; fig. to keep unmarried);—hold fast, keep (-er). (ob-, pre-, re) serve, watch.

5084. **τήρησις** *tērēsis*, *tay'-ray-sis*; from 5083; a watching, i.e. (fig.) *observance*, or (concr.) a prison;—hold.

τή τε, τήν τέ, τής τέ. See 3582.

5085. **Τιβεριάς** *Tiberias*, *tib-er-ee-as'*; from 5086; Tiberias, the name of a town and a lake in Pal.;—Tiberias.

5086. **Τιβέριος** *Tiberios*, *tib-er'-ee-os*; of Lat. or; prob. pertaining to the river Tiberis or Tiber; Tiberius, a Rom. emperor;—Tiberius.

5087. **τίθημι** *tithēmi*, *tith'-ay-mee*; a prol. form of a prim.

θέω *theō*, *thē'-o* (which is used only as alt. in cert. tenses); to place (in the widest application, lit. and fig.); prop. in a passive or horizontal posture, and thus different from 2476, which prop. denotes an upright and active position, while 2740 is prop. reflexive and utterly prostrate);— + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside).

down, up), make, ordain, purpose, put, set (forth), settle, sink down.

5088. τίκτω tiktō, tik'-to; a strengthened form of a prim. τέκω tēkō, tek'-o (which is used only as alt. in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), lit. or fig.:—bear, be born, bring forth, be delivered, be in travail.

5089. τίλλω tillō, til'-lo; perh. akin to the alt. of εἶδ, and thus to φῶσι; to pull off:—pluck.

5090. Τιμαῖος Timaiōs, tim'-ah-yos; prob. of Chald. or. [comp. 2381]; Timaeus (i.e. Timay), an Isr.:—Timaeus.

5091. τιμάω timāō, tim'-ah'-o; from 5093; to prize, i.e. fix a valuation upon; by impl. to revere:—honour, value.

5092. τιμή timē, tee'-may'; from 5099; a value, i.e. money paid, or (concr. and collect.) valuables; by anal. esteem (espec. of the highest degree), or the dignity itself:—honour, precious, price, some.

5093. τιμιος timiōs, tim'-ee-os; includ. the comp. τιμώτερος timōtēros, tim-ee-o'-ter-os; and the superl.

τιμώτατος timōtatōs, tim-ee-o'-tat-os; from 5093; valuable, i.e. (obj.) costly, or (subj.) honoured, esteemed, or (fig.) beloved:—dear, honourable, (more, most) precious, had in reputation.

5094. τιμιότης timiōtēs, tim-ee-o'-tēs; from 5093; expensiveness, i.e. (by impl.) magnificence:—costliness.

5095. Τιμόθεος Timōthēos, tee-moth'-eh-os; from 5092 and 2316; dear to God; Timotheus, a Chr.:—Timotheus, Timothy.

5096. Τιμών Timōn, tee'-mone; from 5093; valuable; Timon, a Chr.:—Timon.

5097. τιμωρέω timōrēō, tim-o'-reh'-o; from a comp. of 5092 and οὔρος οὐρός (a guard); prop. to protect one's honor, i.e. to avenge (inflict a penalty):—punish.

5098. τιμωρία timōria, tee-mo-ree'-ah'; from 5097; vindication, i.e. (by impl.) a penalty:—punishment.

5099. τίνω tinō, tee'-no; strengthened for a prim.

τίω tiō, tee'-o (which is only used as an alt. in certain tenses); to pay a price, i.e. as a penalty:—be punished with.

5100. τίς tis, tis; an enclit. indef. pron.; some or any person or object:—a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-) thing, what (-soever), X wherewith, whom [-soever], whose [-soever].

5101. τίς tis, tis; prob. emphat. of 5100; an interrog. pron., who, which or what (in direct or indirect questions):—every man, how (much), + no (-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, -with, -withal), whether, which, who (-m, -se), why.

5102. τίτλος titlōs, tit'-los; of Lat. or.; a titulus or "title" (placard):—title.

5103. Τίτος Titōs, tee'-tos, of Lat. or. but uncert. signif.; Titus, a Chr.:—Titus.

τίω tiō. See 5099.

τό tō. See 3582.

5104. τοί tōi, toy; prob. for the dat. of 3582; an enclit. particle of asseveration by way of contrast; in sooth:—[used only with other particles in comp., as 2544, 3705, 5105, 5106, etc.]

5105. τοιγαροῦν tōigarōun, toy-gar-oon'; from 5104 and 1063 and 3767; truly for then, i.e. consequently:—there- (where-) fore.

τοιγαροῦν tōigārōun. See 2544.

5106. τοῖνον tōinon, toy'-noon; from 5104 and 3582; truly now, i.e. accordingly:—then, therefore.

5107. τοιοῦτος tōiōtōs, toy-os'-deh (includ. the other inflections); from a der. of 5104 and τίος; such-like then, i.e. so great:—such.

5108. τοιοῦτος tōiōtōs, toy-os'-tos (includ. the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality):—like, such (an one).

5109. τοῖχος tōichōs, toy'-khos; another form of 5089; a wall:—wall.

5110. τόκος tōkōs, tok'-os; from the base of 5088; interest on money loaned (as a produce):—usury.

5111. τολμάω tōlmaō, tol-mah'-o; from τολμα τόлма (boldness; prob. itself from the base of 5056 through the idea of extreme conduct); to venture (obj. or in act; while 2298 is rather subj. or in feeling); by impl. to be courageous:—be bold, boldly, dare, durst.

5112. τολμηρότερον tōlmērōtērōn, tol-may-ro'-er-on; neut. of the comp. of a der. of the base of 5111 (as adv.); more daringly, i.e. with greater confidence than otherwise:—the more boldly.

5113. τολμηρός tōlmērōs, tol-may-tērōs; from 5111; a daring (audacious) man:—presumptuous.

5114. τομώτερος tōmōtēros, tom-o'-ter-os; comp. of a der. of the prim. τέμνω tēmnō (to cut; more comprehensive or decisive than 2375, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:—sharper.

5115. τόξον tōxon, tox'-on; from the base of 5088; a bow (appar. as the simplest fabric):—bow.

5116. τοπάσιον tōpasion, top-ad'-see-on; neut. of a presumed der. (alt.) of τόπασιος tōpasiōs (a "topaz"; of uncert. or.); a gem, prob. the chrysolite:—topaz.

5117. τόπος tōpos, top'-os; appar. a prim. word; a spot (gen. in space, but limited by occupancy; whereas 5308 is a larger but partic. locality, i.e. location (as a position, home, tract, etc.); fig. condition, opportunity; spec. a scabbard:—coast, licence, place, X plain, quarter, + rock, room, where.

5118. τοσοῦτος tōsoūtōs, tos-oo'-tos; from τόσος tōsōs (so much; appar. from 3588 and 3739) and 3778 (includ. its variations); so vast as this, i.e. such (in quantity, amount, number or space):—as large, so great (long, many, much), these many.

5119. τότε tōtē, tol'-eh; from (the neut. of) 3588 and 3753; the when, i.e. at the time that (of the past or future, also in consecution):—that time, then.

5120. τοῦ tōu, too; prop. the gen. of 3588; sometimes used for 5127; of this person:—his.

5121. τούναντιον tōunanantion, too-nan-tee'-on; contr. for the neut. of 3588 and 1726; on the contrary:—contrariwise.

5122. τούνομα tōunōma, too'-no-mah; contr. for the neut. of 3588 and 3688; the name (is):—named.

5123. τούτεστι tōutēsti, too'-es-tee; contr. for 5123 and 2076; that is:—that is (to say).

5124. τοῦτο tōutō, too'-tō; neut. sing. nom. or acc. of 3778; that thing:—here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

5125. τούτοις tōutōis, too'-toice; dat. plur. masc. or neut. of 3778; to (for, in, with or by) these (persons or things):—such, them, there [-in, -with], these, this, those.

5126. τούτων tōutōn, too'-ton; acc. sing. masc. of 3778; this (person, as obj. of verb or prep.):—him, the same, that, this.

5127. τούτου tōutōu, too'-too; gen. sing. masc. or neut. of 3778; of (from or concerning) this (person or thing):—here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

5128. τούτους tōutōus, too'-tooce; acc. plur. masc. of 3778; these (persons, as obj. of verb or prep.):—such, them, these, this.

5129. τούτω tōutō, too'-to; dat. sing. masc. or neut. of 3778; to (in, with or by) this (person or thing):—here [-by, -in], him, one, the same, there [-in], this.

5130. τούτων tōutōn, too'-tone; gen. plur. masc. or neut. of 3778; of (from or concerning) these (persons or things):—such, their, these (things), they, this sort, those.

5131. τράγος tragōs, trap'-os; from the base of 5176; a he-goat (as a graener):—goat.

5132. τράπεζα trapēza, trap'-ed-zah; prob. contr. from 5064 and 3079; a table or stool (as being four-legged), usually for food (fig. a meal); also a counter for money (fig. a broker's office for loans at interest):—bank, meat, table.

5133. τραπεζίτης trapēzitēs, trap-ed-see'-tēs; from 5132; a money-broker or banker:—exchanger.

5134. τραῦμα trauma, trōw'-mah; from the base of τινρώσκω tindrōskō (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound:—wound.

5135. τραυματίζω traumatizō, trōw-mat-id'-zō; from 5134; to inflict a wound:—wound.

5136. τραχήλιον trachēlion, trakh-ay-lid'-ōn; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (gen. to lay bare):—opened.

5137. τράχηλος trachēlios, trakh-ay-lios; prob. from 5137 (through the idea of mobility); the throat (neck), i.e. (fig.) life:—neck.

5138. τραχύς trachys, trakh-oo'-s; perh. strengthened from the base of 4486 (as if jagged by rents); uneven, rocky (reefy):—rock, rough.

5139. Τραχωνίτις Trachōnitis, trakh-o-nee'-tis; from a der. of 5138; rough district; Trachōnitis, a region of Syria:—Trachōnitis.

5140. τρεῖς trēs, tree'-s; neut.

τρία tria, tree'-ah; a prim. (plur.) number; "three":—three.

5141. τρέμω trēmō, trem'-o; strengthened from a prim. τρέω trēō (to "dread" or "terrify"); to "tremble" or fear:—be afraid, trembling.

5142. τρέφω trēphō, tref'-o; a prim. verb (prop. θρέφω thrēphō; but perh. strength. from the base of 5157 through the idea of convolution); prop. to stiffen, i.e. fatten (by impl. to cherish [with food, etc.], pamper, rear):—bring up, feed, nourish.

5143. τρέχω trēchō, trefh'-o; appar. a prim. verb (prop. θρέχω thrēchō; comp. 2350); which uses δρέμω drēmō, drem'-o (the base of 1408) as alt. in certain tenses; to run or walk hastily (lit. or fig.):—have course, run.

5144. τριάκοντα triakōnta, tree-ak'-on-tah; the decade of 5140; thirty.

5145. τριακόσιοι triakōsiōi, tree-ak'-os'-ee-oy; plur. from 5140 and 2540; three hundred:—three hundred.

5146. τριβόλος tribōlos, trib'-ol-os; from 5140 and 956; prop. a crow-foot (three-pronged obstruction in war), i.e. (by anal.) a thorny plant (caltrop):—brier, thistle.

5147. τρίβος tribōs, tree'-bos; from τρίβω tribō (to "rub"); akin to τρίω trīō, trōw trnō, and the base of 5131, 5132; a rut or worn track:—path.

5148. τριετία triētia, tree-et-ee'-ah; from a comp. of 5140 and 3094; a three years' period (trienitium):—space of three years.

5149. τρίβω trībō, trid'-o; appar. a prim. verb; to creak (squeak), i.e. (by anal.) to grate the teeth (in frenzy):—gnash.

5150. τρίμηνον trimēnon, trim'-ay-non; neut. of a comp. of 5140 and 3376 as noun; a three months' space:—three months.

5151. τρίς tris, treez; adv. from 5140; three times:—three times, thrice.

5152. τρίστογον tristōgōn, tris'-teg-on; neut. of a comp. of 5140 and 4721 as noun; a third roof (story):—third loft.

5153. τριχίλιοι trischilliōi, tris-khil'-ee-oy; from 5151 and 5507; three times a thousand:—three thousand.

5154. τρίτος tritōs, tree'-tos; ord. from 5140; third; neut. (as noun) a third part, or (as adv.) a (or the) third time, thirdly:—third (-ly).

τρίχης trichēs, etc. See 2359.

5155. τρίχινος trichinos, trikh'-ee-nos; from 2359; hairy, i.e. made of hair (mohair):—of hair.

5156. τρέμος *trēmōs*, *trēm'-os*; from 5141; a "trembling", i.e. quaking with fear;— + tremble (-ing).

5157. τροπή *trōpē*, *trōp'-ay'*; from an appar. prim. *τρέπω* *trēpō* (to turn); a turn ("trope"), i.e. revolution (fig. variation);—turning.

5158. τρόπος *trōpōs*, *trōp'-os*; from the same as 5157; a turn, i.e. (by impl.) mode or style (espec. with prep. or rel. pref. as adv. like); fig. deportment or character;—(even) as, conversation, [+ like] manner (+ by any) means, way.

5159. τροποφορέω *trōpōphōrēō*, *trōp-of-or-eh'-o*; from 5153 and 5109; to endure one's habits;—suffer the manners.

5160. τροφή *trōphē*, *trōf'-ay'*; from 5142; nourishment (lit. or fig.); by impl. rations (wages);—food, meat.

5161. Τρόφιμος *Trōphimōs*, *trōf'-ee-mos*; from 5160; nutritive; Trophimus, a Chr.:—Trophimus.

5162. τροφός *trōphōs*, *trōf'-os*; from 5142; a nourisher, i.e. nurse;—nurse.

5163. τροχία *trōchia*, *trōkh-ee-ah'*; from 5164; a track (as a wheel-τροχία), i.e. (fig.) a course of conduct;—path.

5164. τροχός *trōchōs*, *trōkh'-os*; from 5143; a wheel (as a runner), i.e. (fig.) a circuit of phys. effects;—course.

5165. τρύβλιον *trublion*, *trōb'-lee-on*; neut. of a presumed der. of uncert. affin.; a bowl;—dish.

5166. τρυγία *trugia*, *trōo-gah'-o*; from a der. of τρύγω *trugō* (to dry) mean. ripe fruit (as if dry); to collect the vintage;—gather.

5167. τρυγών *trugōn*, *trōo-gone'*; from τρύζω *truzō* (to murmur; akin to 5149, but denoting a duller sound); a turtle-dove (as cooing);—turtle dove.

5168. τρυμαλία *trumalia*, *trōo-mal-ee-ah'*; from a der. of τρώω *trōō* (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. a needle's eye;—eye. Comp. 5169.

5169. τρύπημα *trupēma*, *trōo'-pay-mah*; from a der. of the base of 5168; an aperture, i.e. a needle's eye;—eye.

5170. Τρυφήνα *Truphaina*, *trōo'-fahee-nah*; from 5172; luxurious; Tryphæna, a Chr. woman;—Tryphæna.

5171. τρυφάω *truphaō*, *trōo-fah'-o*; from 5172; to indulge in luxury;—live in pleasure.

5172. τρυφή *truphē*, *trōo-fay'*; from θρύπτω *thruptō* (to break up or [fig.] enfeeble, espec. the mind and body by indulgence); effeminacy, i.e. luxury or debauchery;—delicately, riot.

5173. Τρυφώσα *Truphōsa*, *trōo-fo'-sah*; from 5172; luxuriating; Tryphosa, a Chr. female;—Tryphosa.

5174. Τρώας *Trōas*, *trō-as'*; from Τρός *Trōs* (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor;—Troas.

5175. Τρωγύλιον *Trōgullion*, *trō-gool'-lee-on*; of uncert. der.; Trogyllium, a place in Asia Minor;—Trogyllium.

5176. τρώγω *trōgō*, *trō'-go*; prob. strength from a collat. form of the base of 5134 and 5147 through the idea of corrosion or wear; or perh. rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (gen.) to eat;—eat.

5177. τυγχάνω *tugchanō*, *toong-ikhān'-o*; prob. for an obsol. *τύχω* *tuchō* (for which the mid. of another ait. *τεύχω* *tēuchō* [to make ready or bring to pass] is used in cert. tenses; akin to the base of 5088 through the idea of effecting; prop. to affect; or (spec.) to hit or light upon (as a mark to be reached), i.e. (trans.) to attain or secure an object or end, or (intrans.) to happen (as if meeting with); but in the latter application only impers. (with 1487), i.e. per chance; or (pres. part.) as adj. usual (as if commonly met with, with 3756, extraordinary), neut. (as adv.) perhaps; or (with another verb) as adv. by accident (as it were);—be, chance, enjoy, little, obtain, × refresh . . . self, + special. Comp. 5180.

5178. τυμπανίζω *tumpanizō*, *toom-pān-id'-zo*; from a der. of 5180 (mean. a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death;—torture.

5179. τύπος *tūpōs*, *too'-pos*; from 5180; a die (as struck), i.e. (by impl.) a stamp or scar; by anal. a shape, i.e. a statue, (fig.) style or resemblance; spec. a sampler ("type"), i.e. a model (for imitation) or instance (for warning);—en- (ex-) ample, fashion, figure, form, manner, pattern, print.

5180. τύπτω *tūptō*, *toop'-to*; a prim. verb (in a strength. form); to "thump", i.e. cudgel or pummel (prop. with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3060, which denote a (usually single) blow with the hand or any instrument, or 4141 with the fist [for a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by impl. to punish; fig. to offend (the conscience);—beat, smite, strike, wound.

5181. Τύραννος *Turanōs*, *too'-ran-nos*; a provincial form of the der. of the base of 2062; a "tyrant"; Tyrannus, an Ephesian;—Tyrannus.

5182. τυρβάζω *turbazō*, *toor-bad'-zo*; from τύρβη *turbē* (Lat. *turba*, a crowd; akin to 2351); to make "turbid", i.e. disturb;—trouble.

5183. Τύριος *Turiōs*, *too'-ree-os*; from 5184; a Tyrian, i.e. inhab. of Tyros;—of Tyre.

5184. Τύρος *Tūros*, *too'-ros*; of Heb. or. [6865]; Tyros (i.e. *Tzor*), a place in Pal.;—Tyre.

5185. τυφλός *tuphlōs*, *toof'-los*; from 5187; opaque (as if smoky), i.e. (by anal.) blind (phys. or ment.);—blind.

5186. τυφλώω *tuphlōō*, *toof-lō'-o*; from 5185; to make blind, i.e. (fig.) to obscure;—blind.

5187. τυφώω *tuphōō*, *toof-ō'-o*; from a der. of 5185; to envelop with smoke, i.e. (fig.) to inflate with self-conceit;—high-minded, be lifted up with pride, be proud.

5188. τυφώω *tuphōō*, *too'-fo*; appar. a prim. verb; to make a smoke, i.e. slowly consume without flame;—smoke.

5189. τυφωνικός *tuphōnikōs*, *too-fo-nee-kos*; from a der. of 5188; stormy (as if smoky);—tempestuous.

5190. Τυχικός *Tuchikōs*, *too-khee-kos*; from a der. of 5177; fortuitous, i.e. fortunate; Tychicus, a Chr.;—Tychicus.

Υ

5191. ύακίνθινος *huakinthinōs*, *hoo-ak-in'-thee-nos*; from 5192; "hyacinthine" or "jacinthine", i.e. deep blue;—jacinth.

5192. ύάκινθος *huakinthōs*, *hoo-ak-in'-thos*; of uncert. der.; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color. prob. the *zirkon*;—jacinth.

5193. ύάλινος *hualinōs*, *hoo-al'-ee-nos*; from 5194; glassy, i.e. transparent;—of glass.

5194. ύαλος *hualōs*, *hoo'-al-os*; perh. from the same as 5205 (as being transparent like rain); glass;—glass.

5195. ύβρίζω *hubrizō*, *hoo-brid'-zo*; from 5196; to exercise violence, i.e. abuse;—use despitefully, reproach, entreat shamefully (spitefully).

5196. ύβρις *hubris*, *hoo'-bris*; from 5228; insolence (as over-bearing), i.e. insult, injury;—harm, hurt, reproach.

5197. ύβριστής *hubristēs*, *hoo-bris-tace'*; from 5195; an insulter, i.e. maltreater;—despiteful, injurious.

5198. ύγιαίνω *huglainō*, *hoog-ee-ah'-ee-no*; from 5199; to have sound health, i.e. be well (in body); fig. to be uncorrupt (true in doctrine);—be in health, (be safe and) sound, (be) whole (-some).

5199. ύγιής *hugieēs*, *hoog-ee-ace'*; from the base of 5198; healthy, i.e. well (in body); fig. true (in doctrine);—sound, whole.

5200. ύγρός *hugros*, *hoo-gros*; from the base of 5205; wet (as if with rain), i.e. (by impl.) sappy (fresh);—green.

5201. ύδρία *hudria*, *hoo-dree-ah'*; from 5204; a water-jar, i.e. receptacle for family supply;—water-pot.

5202. ύδροπορέω *hudropōrēō*, *hoo-drop-ōt-eh'-o*; from a comp. of 5204 and a der. of 405; to be a water-drinker, i.e. to abstain from vinous beverages;—drink water.

5203. ύδρωπικός *hudropikōs*, *hoo-dro-pik'-os*; from a comp. of 5204 and a der. of 3700 (as if looking watery); to be "dropsical";—have the dropsy.

5204. ύδωρ *hudōr*, *hoo'-dore*; gen.

ύδατος *hudatōs*, *hoo'-dat-os*, etc.; from the base of 5205; water (as if rainy) lit. or fig.;—water.

5205. ύετός *huetōs*, *hoo-et'-os*; from a prim. *ύω* *huō* (to rain); rain, espec. a shower;—rain.

5206. υιοθεσία *huiōthēsia*, *hwee-oth-es-ee'-ah*; from a presumed comp. of 5207 and a der. of 5087; the placing as a son, i.e. adoption (fig. Chr. sonship in respect to God);—adoption (of children, of sons).

5207. υιός *huiōs*, *hwee'-os*; appar. a prim. word; a "son" (sometimes of animals), used very widely of immed. remote or fig. kinship;—child, foal, son.

5208. ύλη *hulē*, *hoo-lay'*; perh. akin to 3586; a forest, i.e. (by impl.) fuel;—matter.

5209. ύμᾶς *humas*, *hoo-mas'*; acc. of 5210; you (as the obj. of a verb or prep.);—ye, you (+ -ward), your (+ own).

5210. ύμεῖς *humēis*, *hoo-mice'*; irreg. plur. of 4771; you (as subj. of verb);—ye (yourselves), you.

5211. ύμενάος *Humēnaiōs*, *hoo-men-ah'-yos*; from ύμνην *Humēn* (the god of weddings); "hymeneal"; Hymeneus, an opponent of Christianity;—Hymeneus.

5212. ύμέτερος *hmetēros*, *hoo-met'-er-os*; from 5210; yours, i.e. pertaining to you;—your (own).

5213. ύμῶν *humōn*, *hoo-min'*; irreg. dat. of 5210; to (with or by) you;—ye, you, your (-selves).

5214. ύμνῶ *humnōō*, *hoom-nēh'-o*; from 5215; to hymn, i.e. sing a religious ode; by impl. to celebrate (God) in song;—sing an hymn (praise unto).

5215. ύμνος *humnōs*, *hoom'-nos*; appar. from a simpler (obsol.) form of ύδέω *hudēō* (to celebrate; prob. akin to 103; comp. 5567); a "hymn" or religious ode (one of the Psalms);—hymn.

5216. ύμῶν *humōn*, *hoo-mone'*; gen. of 5210; of (from or concerning) you;—ye, you, your (own, -selves).

5217. ύπάγω *hupagō*, *hoop-ag'-o*; from 5250 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), lit. or fig.;—depart, get hence, go (a-) way.

5218. ύπακοή *hupakōē*, *hoop-ak-ō-ay'*; from 5219; attentive hearing, i.e. (by impl.) compliance or submission;—obedience, (make) obedient, obey (-ing).

5219. ύπακούω *hupakōō*, *hoop-ak-ōo'-o*; from 5250 and 101; to hear under (as a subordinate), i.e. to listen attentively; by impl. to heed or conform to a command or authority;—hearken, be obedient to, obey.

5220. ύπανδρος *hupandros*, *hoop-an-dros*; from 5250 and 425; in subjection under a man, i.e. a married woman;—which hath an husband.

5221. ύπαντάω *hupantaō*, *hoop-an-tah'-o*; from 5250 and a der. of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with;—(go to) meet.

5222. ύπάντησις *hupantēsis*, *hoop-an-tay-sis*; from 5221; an encounter or concurrence (with 1519 for infin. in order to fall in with);—meeting.

5223. ύπαρξις *huparxis*, *hoop-ara'-is*; from 5225; existency or proprietorship, i.e. (concr.) property, wealth;—goods, substance.

5224. ύπαρχοντα *huparchōnta*, *hoop-ar'-khon-tah*; neut. plur. of pres. part. act. of 5225 as noun; things extant or in hand, i.e. property or possessions;—goods, that which one has, things which (one) possesseth, substance, that hast.

5225. ὑπάρχω *huparechō*, *hoop-ar'-kho*; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); existively, to exist (as copula or subordinate to an adj., part., adv. or prep., or as auxil. to principal verb):—after, be-have, live.

5226. ὑπέκω *hupēkō*, *hoop-i'-ko*; from 5259 and εἶκω *eikō* (to yield, be "weak"); to surrender:—submit self.

5227. ὑπεναντίος *hupēnantios*, *hoop-en-an-tee'-os*; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:—adversary, against.

5228. ὑπέρ *hupēr*, *hoop-er'*; a prim. prep.; "over", i.e. (with the gen.) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the acc. superior to, more than:—(+ exceeding abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to (-ward), very. In comp. it retains many of the above applications.

5229. ὑπεραίρωμαι *hupērairōmai*, *hoop-er-ah'-ee-rom-ahēe*; mid. from 5228 and 142; to raise oneself over, i.e. (fig.) to become haughty:—exalt self, be exalted above measure.

5230. ὑπεράκμος *hupērakmos*, *hoop-er'-ak-mos*; from 5228 and the base of 188; beyond the "acme", i.e. fig. (of a daughter) past the bloom (prime) of youth:—+ pass the flower of (her) age.

5231. ὑπεράνω *hupēranō*, *hoop-er-an'-o*; from 5228 and 507; above upward, i.e. greatly higher (in place or rank):—far above, over.

5232. ὑπερανύξω *hupēranuxō*, *hoop-er-ūwz-an'-o*; from 5228 and 837; to increase above ordinary degree:—grow exceedingly.

5233. ὑπερβαίνω *hupērbainō*, *hoop-er-bal'-ee-no*; from 5228 and the base of 239; to transcend, i.e. (fig.) to overreach:—go beyond.

5234. ὑπερβαλλόντως *hupērballonōtis*, *hoop-er-bal-lon'-toce*; adv. from pres. part. act. of 5235; excessively:—beyond measure.

5235. ὑπερβάλλω *hupērballo*, *hoop-er-bal'-lo*; from 5228 and 906; to throw beyond the usual mark, i.e. (fig.) to surpass (only act. part. supereminent):—exceeding, excel, pass.

5236. ὑπερβολή *hupērbolē*, *hoop-er-bol'-ay'*; from 5235; a throwing beyond others, i.e. (fig.) supereminence; adv. (with 1519 or 2506) pre-eminently:—abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.

5237. ὑπερέβω *hupēreibō*, *hoop-er-i'-bo*; from 5228 and 1492; to overlook, i.e. not punish:—wink at.

5238. ὑπερέκεινα *hupērekēina*, *hoop-er-ek'-i-nah*; from 5228 and the neut. plur. of 1565; above those parts, i.e. still farther:—beyond.

5239. ὑπερεκτείνω *hupērektēinō*, *hoop-er-ek-tēi'-no*; from 5228 and 1614; to extend inordinately:—stretch beyond.

5240. ὑπερεκχύνω *hupērekechunō*, *hoop-er-ek-khoo'-no*; from 5228 and the alt. form of 1632; to pour out over, i.e. (pass.) to overflow:—run over.

ὑπερεκπερισσοῦ *hupērekepēriissōu*. See 5228 and 1537 and 4053.

5241. ὑπερεντυγχάνω *hupērentugchanō*, *hoop-er-en-tyong-khan'-o*; from 5228 and 1793; to intercede in behalf of:—make intercession for.

5242. ὑπερέχω *hupērechō*, *hoop-er-ekh'-o*; from 5228 and 2192; to hold oneself above, i.e. (fig.) to excel; part. (as adj., or neut. as noun) superior, superiority:—better, excellency, higher, pass, supreme.

5243. ὑπερήφανία *hupērephania*, *hoop-er-ay-fan-ee'-ah*; from 5244; haughtiness:—pride.

5244. ὑπερήφανος *hupērephanos*, *hoop-er-ay-fan-os*; from 5228 and 5316; appearing above others (conspicuous), i.e. (fig.) haughty:—proud.

ὑπερλίαν *hupērlían*. See 5228 and 3029.

5245. ὑπερνικάω *hupērnikaō*, *hoop-er-nik-ah'-o*; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory:—more than conquer.

5246. ὑπερόγκος *hupērogekōs*, *hoop-er'-ong-kos*; from 5228 and 3591; bulging over, i.e. (fig.) insolent:—great swelling.

5247. ὑπεροχή *hupērechē*, *hoop-er-akh'-ay'*; from 5242; prominence, i.e. (fig.) superiority (in rank or character):—authority, excellency.

5248. ὑπερπερισσεύω *hupēperēriissēuō*, *hoop-er-per-is-syoo'-o*; from 5228 and 4052; to superabound:—abound much more, exceeding.

5249. ὑπερπερισσός *hupēperēriissōs*, *hoop-er-per-is-soce'*; from 5228 and 4052; superabundantly, i.e. exceedingly:—beyond measure.

5250. ὑπερπλουάζω *hupērploūnazō*, *hoop-er-plēh-on-ad'-zo*; from 5228 and 4121; to superabound:—be exceeding abundant.

5251. ὑπερψόω *hupērupsoō*, *hoop-er-ooop-sō'-o*; from 5228 and 5312; to elevate above others, i.e. raise to the highest position:—highly exalt.

5252. ὑπερφρονέω *hupērphronēō*, *hoop-er-phon-eh'-o*; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant:—think more highly.

5253. ὑπερώϊον *hupērōion*, *hoop-er-o'-on*; neut. of a der. of 5228; a higher part of the house, i.e. apartment in the third story:—upper chamber (room).

5254. ὑπέχω *hupēchō*, *hoop-ekh'-o*; from 5259 and 2192; to hold oneself under, i.e. endure with patience:—suffer.

5255. ὑπήκουος *hupēkōos*, *hoop-ay'-kō-os*; from 5219; attentively listening, i.e. (by impl.) submissive:—obedient.

5256. ὑπηρετέω *hupēretēō*, *hoop-ay-ret-eh'-o*; from 5257; to be a subordinate, i.e. (by impl.) subserve:—minister (unto), serve.

5257. ὑπηρέτης *hupēretēs*, *hoop-ay-ret'-ace*; from 5259 and a der. of ἐρέσω *erēsō* (to row); an under-oarsman, i.e. (gen.) subordinate (assistant, sexton, constable):—minister, officer, servant.

5258. ὑπνος *hupnos*, *hoop'-nos*; from an obsol. prim. (perh. akin to 5259 through the idea of subsistence) sleep, i.e. (fig.) spiritual torpor:—sleep.

5259. ὑπό *hupō*, *hoop-ō'*; a prim. prep.; under, i.e. (with the gen.) of place (beneath), or with verbs (the agency or means, through); (with the acc.) of place (whither [underneath] or where [below]) or time (when [at]):—among, by, from, in, of, under, with. In comp. it retains the same gen. applications, espec. of inferior position or condition, and spec. covertly or moderately.

5260. ὑποβάλλω *hupoballo*, *hoop-ob-al'-lo*; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion:—suborn.

5261. ὑπογραμμός *hupogrammos*, *hoop-og-ram-mos'*; from a comp. of 5259 and 1125; an under-writing, i.e. copy for imitation (fig.):—example.

5262. ὑπόδειγμα *hupōdeigma*, *hoop-od'-ig-ue-mah*; from 5265; an exhibit for imitation or warning (fig. specimen, adumbration):—en (ex-) ample, pattern.

5263. ὑπόδεικνυμι *hupōdeiknumi*, *hoop-od-ike'-noo-mee*; from 5259 and 1166; to exhibit under the eyes, i.e. (fig.) to exemplify (instruct, admonish):—show, (fore-) warn.

5264. ὑποδέχομαι *hupōdechōmai*, *hoop-od-ekh'-om-ahēe*; from 5259 and 1200; to admit under one's roof, i.e. entertain hospitably:—receive.

5265. ὑπόδεω *hupōdeō*, *hoop-od-eh'-o*; from 5259 and 1220; to bind under one's feet, i.e. put on shoes or sandals:—bind on, (be) shod.

5266. ὑπόδημα *hupōdēma*, *hoop-od'-ay-mah*; from 5265; something bound under the feet, i.e. a shoe or sandal:—shoe.

5267. ὑπόδικος *hupōdikos*, *hoop-od'-ee-kos*; from 5259 and 1349; under sentence, i.e. (by impl.) condemned:—guilty.

5268. ὑπόζυγον *hupōzugion*, *hoop-ōd-zoo'-og-ee-on*; neut. of a comp. of 5259 and 228; an animal under the yoke (draught-beast), i.e. (spec.) a donkey:—ass.

5269. ὑποζώννυμι *hupōzōnumi*, *hoop-od-zone'-noo-mee*; from 5259 and 222; to gird under, i.e. strap (a vessel with cables across the keel, sides and deck):—undergirt.

5270. ὑποκάτω *hupōkatō*, *hoop-ok-at'-o*; from 5259 and 2736; down under, i.e. beneath:—under.

5271. ὑποκρίνομαι *hupōkrinōmai*, *hoop-ok-rin'-om-ahēe*; mid. from 5259 and 2019; to decide (speak or act) under a false part, i.e. (fig.) dissemble (pretend):—feign.

5272. ὑποκρίσις *hupōkrisis*, *hoop-ok-ree-sis*; from 5271; acting under a feigned part, i.e. (fig.) deceit ("hypocrisy"):—condemnation, dissimulation, hypocrisy.

5273. ὑποκριτής *hupōkritēs*, *hoop-ok-ree-tace'*; from 5271; an actor under an assumed character (stage-player), i.e. (fig.) a dissembler ("hypocrite"):—hypocrite.

5274. ὑπολαμβάνω *hupōlambanō*, *hoop-ol-am-ban'-o*; from 5259 and 2923; to take from below, i.e. carry upward; fig. to take up, i.e. continue a discourse or topic; ment. to assume (presume):—answer, receive, suppose.

5275. ὑπολείπω *hupōleipō*, *hoop-ol-i'-po*; from 5259 and 3007; to leave under (behind), i.e. (pass.) to remain (survive):—be left.

5276. ὑπολήνιον *hupōlēnion*, *hoop-ol-ay'-nee-on*; neut. of a presumed comp. of 5259 and 3025; vessel or receptacle under the press, i.e. lower winevat:—winefat.

5277. ὑπολείπνω *hupōlleipnō*, *hoop-ol-im-pan'-o*; a prol. form for 5275; to leave behind, i.e. bequeath:—leave.

5278. ὑπομένω *hupōmēnō*, *hoop-om-en'-o*; from 5259 and 3306; to stay under (behind), i.e. remain; fig. to undergo, i.e. bear (trials), have fortitude, persevere:—abide, endure, (take) patient (-ly), suffer, tarry behind.

5279. ὑπομνήσκω *hupōmīnēskō*, *hoop-om-im-nace'-ko*; from 5259 and 3403; to remind quietly, i.e. suggest to the (mid. one's own) memory:—put in mind, remember, bring to (put in) remembrance.

5280. ὑπόμνησις *hupōmnēsis*, *hoop-om'-nay-sis*; from 5279; a reminding or (reflex.) recollection:—remembrance.

5281. ὑπομονή *hupōmonē*, *hoop-om-on-ay'*; from 5278; cheerful (or hopeful) endurance, constancy:—enduring, patience, patient continuance (waiting).

5282. ὑπονοέω *hupōnoēō*, *hoop-on-ō-eh'-o*; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture:—think, suppose, deem.

5283. ὑπόνοια *hupōnoia*, *hoop-on'-oy-ah*; from 5282; suspicion:—surmising.

5284. ὑποπλέω *hupōplēō*, *hoop-op-leh'-o*; from 5259 and 4120; to sail under the lee of:—sail under.

5285. ὑποπνέω *hupōpnēō*, *hoop-op-neh'-o*; from 5259 and 4154; to breathe gently, i.e. breeze:—blow softly.

5286. ὑποπόδιον *hupōpodion*, *hoop-op-od'-ee-on*; neut. of a comp. of 5259 and 4228; something under the feet, i.e. a foot-rest (fig.):—footstool.

5287. ὑπόστασις *hupōstasis*, *hoop-os'-ias-is*; from a comp. of 5259 and 2476; a setting under (support), i.e. (fig.) concr. essence, or abstr. assurance (obj. or subj.):—confidence, confident, person, substance.

5288. ὑποστέλλω *hupōstellō*, *hoop-os-tel'-lo*; from 5259 and 4724; to withhold under (out of sight), i.e. (reflex.) to cover or shrink, (fig.) to conceal (reserve):—draw (keep) back, shun, withdraw.

5289. ὑποστολή *hupōstolē*, *hoop-os-tol'-ay'*; from 5288; shrinkage (timidity), i.e. (by impl.) apostasy:—draw back.

5290. ὑποστρέφω *hupōstrēphō*, *hoop-os-tref'-o*; from 5259 and 4762; to turn under (behind), i.e. to return (lit. or fig.):—come again, return (again, back again), turn back (again).

5291. ὑποστρώννυμι *hupōstrōnumi*, *hoop-os-trone'-noo-mee*; from 5259 and 4766; to strew underneath (the feet as a carpet):—spread.

5292. ὑποταγή *hypotagē*, *hoop-ot-ag-ay'*; from 5293; *subordination*:—*subjection*.

5293. ὑποτάσσω *hypotassō*, *hoop-ot-as'-so*; from 5292 and 5021; to *subordinate*; reflex. to *obey*:—*be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto*.

5294. ὑποτίθημι *hypotithēmi*, *hoop-ot-it'h'-ay-mee*; from 5292 and 5087; to *place underneath*, i.e. (fig.) to *hazard, (reflex.) to suggest*:—*lay down, put in remembrance*.

5295. ὑποτρέχω *hypotrechō*, *hoop-ot-rekh'-o*; from 5292 and 5147 (includ. its alt.); to *run under*, i.e. (spec.) to *sail past*:—*run under*.

5296. ὑποτύπωσις *hypotyposis*, *hoop-ot-oo-pl'-o-sis*; from a comp. of 5292 and a der. of 5179; *typification under (after)*, i.e. (concr.) a *sketch (fig.) for imitation*:—*form, pattern*.

5297. ὑποφέρω *hypophērō*, *hoop-of-er'-o*; from 5292 and 5342; to *bear from underneath*, i.e. (fig.) to *undergo hardship*:—*bear, endure*.

5298. ὑποχωρέω *hypochōrēō*, *hoop-okh-o-reh'-o*; from 5292 and 5562; to *vacate down*, i.e. *retire quietly*:—*go aside, withdraw self*.

5299. ὑποπιάζω *hypopiázō*, *hoop-o-pee-ad'-zo*; from a comp. of 5292 and a der. of 3700; to *hit under the eye (buffet or disable an antagonist as a pugilist)*, i.e. (fig.) to *tease or annoy (into compliance), subdue (one's passions)*:—*keep under, weary*.

5300. ὕς *hus*, *hoos*; appar. a prim. word; a *hog ("swine")*:—*swow*.

5301. ὕσσωπος *hussōpos*, *hoos'-so-pos*; of for. or. [331]; "hyssop":—*hyssop*.

5302. ὕστερος *hustērōs*, *hoos-ter-eh'-o*; from 5306; to be *later*, i.e. (by impl.) to be *inferior*; gen. to *fall short (be deficient)*:—*come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse*.

5303. ὕστέρημα *hustērēma*, *hoos-ter'-ay-mah*; from 5302; a *deficit*; spec. *poverty*:—*that which is behind, (that which was) lack (-ing), penury, want*.

5304. ὕστέρησις *hustērēsis*, *hoos-ter'-ay-sis*; from 5302; a *falling short*, i.e. (spec.) *penury*:—*want*.

5305. ὕστερον *hustērōn*, *hoos-ter-on*; neut. of 5302 as adv.; *more lately*, i.e. *eventually*:—*afterward, (at the) last (of all)*.

5306. ὕστερος *hustērōs*, *hoos-ter-os*; compar. from 5292 (in the sense of *behind*); *later*:—*latter*.

5307. ὑφαντός *huphantōs*, *hoo-fan-tos'*; from ὑφαίνω *huphaínō* (to *weave*); *woven*, i.e. (perh.) *knitted*:—*woven*.

5308. ὑψηλός *hupsēlōs*, *hoop-say-los'*; from 5311; *lofty (in place or character)*:—*high (-er, -ly) (esteemed)*.

5309. ὑψηλοφρονέω *hupsēlōphronēō*, *hoop-say-lo-fron-eh'-o*; from a comp. of 5308 and 5424; to be *lofty in mind*, i.e. *arrogant*:—*be highminded*.

5310. ὕψιστος *hypsistos*, *hoop'-sis-tos*; superl. from the base of 5311; *highest*, i.e. (masc. sing.) the *Supreme (God)*, or (neut. plur.) the *heavens*:—*most high, highest*.

5311. ὕψος *hypsos*, *hoop'-sos*; from a der. of 5228; *elevation*, i.e. (abstr.) *altitude*, (spec.) the *sky*, or (fig.) *dignity*:—*be exalted, height, (on) high*.

5312. ὑψώω *hypsōō*, *hoop-sō'-o*; from 5311; to *elevate (lit. or fig.)*:—*exalt, lift up*.

5313. ὑψωμα *hypsōma*, *hoop'-so-mah*; from 5312; an *elevated place or thing*, i.e. (abstr.) *altitude*, or (by impl.) a *barrier (fig.)*:—*height, high thing*.

Ϝ

5314. φάγος *phagos*, *fag'-os*; from 5315; a *glutton*:—*gluttonous*.

5315. φάγω *phagō*, *fag'-o*; a prim. verb (used as an alt. of 5068 in cert. tenses); to *eat (lit. or fig.)*:—*eat, meat*.

5316. φαίνω *phainō*, *fah'-ee-no*; prol. from the base of 5457; to *lighten (shine)*, i.e. *show (trans. or intrans., lit. or fig.)*:—*appear, seem, be seen, shine, x think*.

5317. Φάλεκ *Phalēk*, *fah'-ek*; of Heb. or. [6889]; *Phalek (i.e. Peleg)*, a patriarch:—*Phalec*.

5318. φανερός *phanērōs*, *fan-er-os'*; from 5316; *shining*, i.e. *apparent (lit. or fig.)*; neut. (as adv.) *publicly, externally*:—*abroad, + appear, known, manifest, open [+ -ly], outward [+ -ly]*.

5319. φανερώω *phanērōō*, *fan-er-ō'-o*; from 5318; to *render apparent (lit. or fig.)*:—*appear, manifestly declare, (make) manifest (forth), shew (self)*.

5320. φανερώς *phanērōs*, *fan-er-oc'-e*; adv. from 5318; *plainly*, i.e. *clearly or publicly*:—*evidently, openly*.

5321. φανέρωσις *phanērōsis*, *fan-er'-o-sis*; from 5319; *exhibition*, i.e. (fig.) *expression, (by extens.) a bestowment*:—*manifestation*.

5322. φανός *phanōs*, *fan-os'*; from 5316; a *lightener*, i.e. *light; lantern*:—*lantern*.

5323. Φανουήλ *Phanouēl*, *fan-oo-ale'*; of Heb. or. [6489]; *Phanuēl (i.e. Penueil)*, an Isr.:—*Phanuel*.

5324. φαντάζω *phantazō*, *fan-tad'-zo*; from a der. of 5316; to *make apparent*, i.e. (pass.) to *appear (neut. part. as noun, a spectacle)*:—*sight*.

5325. φαντασία *phantasia*, *fan-tas-ee'-ah*; from a der. of 5324; (prop. abstr.) a (*vain*) *show ("fantasy")*:—*pomp*.

5326. φάντασμα *phantasma*, *fan'-tas-mah*; from 5324; (prop. concr.) a (*mere*) *show ("phantasm")*, i.e. *spectre*:—*spirit*.

5327. φάραγξ *pharagx*, *fah'-anx*; prop. strength. from the base of 4008 or rather of 4486; a *gap or chasm*, i.e. *ravine (winter-torrent)*:—*valley*.

5328. Φαραώ *Pharao*, *fah-ah'-o*; of for. or. [6547]; *Pharao (i.e. Pharaoh)*, an Eg. king:—*Pharaoh*.

5329. Φαρές *Pharēs*, *fah-es'*; of Heb. or. [6557]; *Phares (i.e. Perets)*, an Isr.:—*Phares*.

5330. Φαρισαίος *Pharisaios*, *fah-is-ah'-yos*; of Heb. or. [comp. 6567]; a *separatist*, i.e. *exclusively religious*; a *Pharisean*, i.e. *Jewish sectary*:—*Pharisee*.

5331. φαρμακεία *pharmakēia*, *fah-mak-ee'-ah*; from 5332; *medication ("pharmacy")*, i.e. (by extens.) *magic (lit. or fig.)*:—*sorcery, witchcraft*.

5332. φαρμακεύς *pharmakēus*, *fah-mak-yoos'*; from φάρμακον *pharmakōn* (a *drug*, i.e. *spell-giving potion*); a *druggist ("pharmacist")* or *poisoner*, i.e. (by extens.) a *magician*:—*sorcerer*.

5333. φαρμακός *pharmakōs*, *fah-mak-os'*; the same as 5332:—*sorcerer*.

5334. φάσις *phasis*, *fah'-is*; from 5346 (not the same as "phase", which is from 5316); a *saying*, i.e. *report*:—*tidings*.

5335. φάσκω *phasō*, *fah'-ko*; prol. from the same as 5346; to *assert*:—*affirm, profess, say*.

5336. φάσην *phatēn*, *fah'-nay*; from πατόμα *patōma* (to *eat*); a *crib (for fodder)*:—*manger, stall*.

5337. φαύλος *phaulōs*, *fōw'-los*; appar. a prim. word; "foul" or "filthy", i.e. (fig.) *wicked*:—*evil*.

5338. φέγγος *phēggōs*, *feng'-gos*; prob. akin to the base of 5457 [comp. 5350]; *brilliance*:—*light*.

5339. φειδωμαι *phēidōmai*, *fi'-dom-ah-ee*; of uncert. affn.; to be *chary of*, i.e. (subj.) to *abstain or (obj.) to treat leniently*:—*forbear, spare*.

5340. φειδόμενος *phēidōménos*, *fi'-dom-en'-oc-ee*; adv. from part. of 5339; *abstemiously*, i.e. *stingily*:—*sparingly*.

5341. φελόνης *phēlōnēs*, *fel-on'-ace*; by transp. for a der. prob. of 5316 (as *showing* outside the other garments); a *mantle (surcoat)*:—*cloak*.

5342. φέρω *phērō*, *fer'-o*; a prim. verb (for which other and appar. not cognate ones are used in certain tenses only; namely,

ὄω *ōō*, *oy'-o*; and

ἐνέγκω *enēgkō*, *en-eng'-ko*); to "bear" or *carry (in a very wide application, lit. and fig., as follows)*:—*be, bear, 'ring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold*.

5343. φεύγω *phēgō*, *fyoo'-go*; appar. a prim. verb; to *run away (lit. or fig.)*; by impl. to *shun*; by anal. to *vanish*:—*escape, flee (away)*.

5344. Φήλιξ *Phēlix*, *fah'-lix*; of Lat. or.; *happy*: *Phelix (i.e. Felix)*, a Rom.:—*Felix*.

5345. φήμη *phēmē*, *fah'-may*; from 5346; a *saying*, i.e. *rumor ("fame")*:—*fame*.

5346. φημί *phēmi*, *fah'-mee'*; prop. the same as the base of 5457 and 5316; to *show or make known one's thoughts*, i.e. *speak or say*:—*affirm, say*. Comp. 3004.

5347. Φήστος *Phēstos*, *fah'-tos*; of Lat. der.; *festal*; *Phestus (i.e. Festus)*, a Rom.:—*Festus*.

5348. φθάνω *phthanō*, *fthan'-o*; appar. a prim. verb; to be *beforehand*, i.e. *anticipate or precede*, by extens. to *have arrived at*:—(already) *attain, come, prevent*.

5349. φθαρτός *phthartōs*, *fthar-tos'*; from 5351; *decayed*, i.e. (by impl.) *perishable*:—*corruptible*.

5350. φθέγγομαι *phthēggōmai*, *ftheng'-gomai*; prob. akin to 5338 and thus to 5346; to *utter a clear sound*, i.e. (gen.) to *proclaim*:—*speak*.

5351. φθειρώ *phthērō*, *fthi'-ro*; prob. strength. from φθίω *phthiō* (to *pine or waste*); prop. to *shrivel or wither*, i.e. to *spoil (by any process) or (gen.) to ruin (espec. fig. by mor. influences, to deprave)*:—*corrupt (self), defile, destroy*.

5352. φθινοπωρινός *phthinōporinos*, *fthin-op-o-ree-nos'*; from a der. of φθίνω *phthiñō* (to *wane*); akin to the base of 5351 and 3702 (mean. *late autumn*); *autumnal (as stripped of leaves)*:—*whose fruit withereth*.

5353. φθόγγος *phthōggōs*, *fthong'-gos*; from 5350; *utterance*, i.e. a *musical note (vocal or instrumental)*:—*sound*.

5354. φθονέω *phthonēō*, *fthon-eh'-o*; from 5355; to be *jealous of*:—*envy*.

5355. φθόνος *phthōnos*, *fthon'-os*; prob. akin to the base of 5351; *ill-will (as detraction)*, i.e. *jealousy (spite)*:—*envy*.

5356. φθορά *phthōra*, *fthor-ah'*; from 5351; *decay*, i.e. *ruin (spontaneous or inflicted, lit. or fig.)*:—*corruption, destroy, perish*.

5357. φιάλη *phialē*, *fah-ah'-ay*; of uncert. affn.; a *broad shallow cup ("phial")*:—*vial*.

5358. φιλάγαθος *philagathos*, *fil-ag'-ath-os*; from 5384 and 18; *fond to good*, i.e. a *promoter of virtue*:—*love of good men*.

5359. Φιλαδέλφεια *Philadelphēia*, *fil-ad-el'-feh-ah*; from Φιλάδελφος *Philadelphōs* (the same as 5361), a king of Pergamos; *Philadelphia*, a place in Asia Minor:—*Philadelphia*.

5360. φιλαδέλφια *philadelphēia*, *fil-ad-el'-feh-ah*; from 5361; *fraternal affection*:—*brotherly love (kindness), love of the brethren*.

5361. φιλάδελφος *philadelphōs*, *fil-ad-el'-fos*; from 5384 and 80; *fond of brethren*, i.e. *fraternal*:—*love as brethren*.

5362. φιλανδρός *philandros*, *fil-an-dros*; from 5384 and 435; *fond of man*, i.e. *affectionate as a wife*:—*love their husbands*.

5363. φιλανθρωπία *philanthropia*, *fil-anthro-pee'-ah*; from the same as 5364; *fondness of mankind*, i.e. *benevolence ("philanthropy")*:—*kindness, love towards man*.

5364. φιλανθρώπος *philanthrōpos*, *fil-anthro'-poce*; adv. from a comp. of 5384 and 444; *fondly to man ("philanthropically")*, i.e. *humanely*:—*courteously*.

5365. φιλαργυρία *philarguria*, *fil-ar-goo-ree'-ah*; from 5366; *avarice*:—*love of money*.

5366. φιλάργυρος *philarguros*, *fil-ar'-goo-ros*; from 5384 and 66; *fond of silver (money)*, i.e. *avaricious*:—*covetous*.

5367. φιλαυτός *philautos*, *fil'-av-tos*; from 5384 and 846; *fond of self*, i.e. *selfish*:—*lover of own self*.

5368. φιλέω *philēō*, *fil-eh'-o*; from 5384; to be a *friend to (fond of [an individual or an object])*, i.e. *have affection for (denoting personal attachment, as*

a matter of sentiment or feeling; while *25* is wider, embracing espec. the judgment and the deliberate assent of the will as a matter of principle, duty and propriety; the two thus stand related very much as *2309* and *1014*, or as *2372* and *3363* respectively; the former being chiefly of the heart and the latter of the head; spec. to *kiss* (as a mark of tenderness):—kiss, love.

5369. φιλήδονος **philēdonos**, *fil-ay'-don-os*; from *5384* and *2237*; fond of pleasure, i.e. voluptuous:—lover of pleasure.

5370. φίλημα **philēma**, *fil'-ay-mah*; from *5368*; a kiss:—kiss.

5371. Φιλήμων **Philēmōn**, *fil-ay'-mone*; from *5368*; friendly; Philemon, a Chr.:—Philemon.

5372. Φιλήτος **Philētōs**, *fil-ay'-tos*; from *5368*; amiable; Philetus, an opposer of Christianity:—Philetus.

5373. φιλία **philia**, *fil-ee'-ah*; from *5384*; fondness:—friendship.

5374. Φιλιππίστος **Philippēstōs**, *fil-ip-pay'-see-os*; from *5375*; a Philippesian (Philippian), i.e. native of Philippi:—Philippian.

5375. Φίλιπποι **Philippoi**, *fil-ip-poy*; plur. of *5376*; Philippi, a place in Macedonia:—Philippi.

5376. Φίλιππος **Philippōs**, *fil-ip-pos*; from *5384* and *2468*; fond of horses; Philippus, the name of four Isr.:—Philip.

5377. φιλόθεος **philōthēos**, *fil-oth'-eh-os*; from *5384* and *2316*; fond of God, i.e. pious:—lover of God.

5378. Φιλόλογος **Philōlogōs**, *fil-ol'-og-os*; from *5384* and *3056*; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Chr.:—Philologus.

5379. φιλονεικία **philōneikīa**, *fil-on-i-kee'-ah*; from *5380*; quarrelsomeness, i.e. a dispute:—strife.

5380. φιλονεικος **philōneikōs**, *fil-on-i-keos*; from *5384* and *νείκος* **neikōs** (a quarrel; prob. akin to *3534*); fond of strife, i.e. disputatious:—contentious.

5381. φιλονεξία **philōnexiā**, *fil-on-ee-ee'-ah*; from *5382*; hospitableness:—entertain strangers, hospitality.

5382. φιλόξενος **philōxenōs**, *fil-ol'-en-os*; from *5384* and *3581*; fond of guests, i.e. hospitable:—given to (lover of, use) hospitality.

5383. φιλοσπουρευνός **philōspourevnōs**, *fil-op-roteu-yoo'-o*; from a comp. of *5384* and *4413*; to be fond of being first, i.e. ambitious of distinction:—love to have the preeminence.

5384. φίλος **philos**, *fee'-los*; prop. dear, i.e. a friend; act. fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):—friend.

5385. φιλοσοφία **philōsōphīa**, *fil-os-of-ee'-ah*; from *5386*; "philosophy", i.e. (spec.) Jewish sophistry:—philosophy.

5386. φιλόσοφος **philōsōphos**, *fil-os-of-os*; from *5384* and *4680*; fond of wise things, i.e. a "philosopher":—philosopher.

5387. φιλόστοργος **philōstorgōs**, *fil-os'-tor-gos*; from *5384* and *στοργή* **storgē** (cherishing one's kindred, espec. parents or children); fond of natural relatives, i.e. fraternal towards fellow Chr.:—kindly affectioned.

5388. φιλότεκνος **philōteknomos**, *fil-ol'-ek-nos*; from *5384* and *5043*; fond of one's children, i.e. maternal:—love their children.

5389. φιλοτιμέομαι **philōtimēomai**, *fil-ol-im-eh'-om-ah-ee*; mid. from a comp. of *5384* and *5002*; to be fond of honor, i.e. emulous (eager or earnest to do something):—labour, strive, study.

5390. φιλοφρόνως **philōphronōs**, *fil-of-ron'-oos*; adv. from *5391*; with friendliness of mind, i.e. kindly:—courteously.

5391. φιλόφρων **philōphrōn**, *fil-of'-rone*; from *5384* and *5424*; friendly of mind, i.e. kind:—courteous.

5392. φιάμα **phiamō**, *fee-mō'-o*; from *φιάμα* **phiamōs** (a muzzle); to muzzle:—muzzle.

5393. Φλέγων **Phlēgōn**, *flēg'-one*; act. part. of the base of *5395*; blazing; Phlegon, a Chr.:—Phlegon.

5394. φλογίζω **phlogizō**, *flōg-id'-zo*; from *5395*; to cause a blaze, i.e. ignite (fig. to inflame with passion):—set on fire.

5395. φλόξ **phlox**, *flōx*; from a prim. φλέγω **phlēgō** (to "flash" or "flame"); a blaze:—flame (-ing).

5396. φλυαρέω **phlyarēō**, *flōo-ar-eh'-o*; from *5397*; to be a babbler or trifler, i.e. (by impl.) to behave idly or mischievously:—prate against.

5397. φλύαρος **phlyarōs**, *flōo'-ar-os*; from *φλώ* **phlōō** (to bubble); a garrulous person, i.e. prater:—tattler.

5398. φοβέρος **phobēros**, *fo-b-er-os*; from *5401*; frightful, i.e. (obj.) formidable:—fearful, terrible.

5399. φοβέω **phobēō**, *fo-b-eh'-o*; from *5401*; to frighten, i.e. (pass.) to be alarmed; by anal. to be in awe of, i.e. revere:—be (+ sore) afraid, fear (exceedingly), reverence.

5400. φόβητρον **phobētron**, *fo-b-ay'-tron*; neut. of a der. of *5399*; a frightening thing, i.e. terrific portent:—fearful sight.

5401. φόβος **phobōs**, *fo-b'-os*; from a prim. φέβομαι **phēbōmai** (to be put in fear); alarm or fright:—be afraid, + exceedingly, fear, terror.

5402. Φοίβη **Phōibē**, *foy'-bay*; fem. of *φοῖβος* **phōibōs** (bright); prob. akin to the base of *5457*; Phoebe, a Chr. woman:—Phebe.

5403. Φοινίκη **Phoinikē**, *foy-nee'-kay*; from *5404*; palm-country; Phoenice (or Phoenicia), a region of Pal.:—Phenice, Phenicia.

5404. φοίνιξ **phoinix**, *foy-nix*; of uncert. der.; a palm-tree:—palm (tree).

5405. Φοινίξ **Phoinix**, *foy-nix*; prob. the same as *5404*; Phoenice, a place in Crete:—Phenice.

5406. φονεύς **phōneūs**, *fon-yooce'*; from *5408*; a murderer (always of criminal [or at least intentional] homicide; which *443* does not necessarily imply; while *4607* is a spec. term for a public bandit):—murderer.

5407. φονεύω **phōneūō**, *fon-yoo'-o*; from *5406*; to be a murderer (of):—kill, do murder, slay.

5408. φόνος **phōnos**, *fon'-os*; from an obsol. prim. φένω **phēnō** (to slay); murder:—murder, + be slain with, slaughter.

5409. φορέω **phōreō**, *for-eh'-o*; from *5411*; to have a burden, i.e. (by anal.) to wear as clothing or a constant accompaniment:—bear, wear.

5410. Φόρον **Phōron**, *for'-on*; of Lat. or.; a forum or market-place; only in comp. with *675*; a station on the Appian road:—forum.

5411. φόρος **phōros**, *for'-os*; from *5342*; a load (as borne), i.e. (fig.) a tax (prop. an individ. assessment on persons or property; whereas *5056* is usually a gen. toll on goods or travel):—tribute.

5412. φορτίζω **phōrtizō**, *for-tid'-zo*; from *5414*; to load up (prop. as a vessel or animal), i.e. (fig.) to overburden with ceremony (or spiritual anxiety):—lade, be heavy laden.

5413. φορτίον **phōrtion**, *for-tee'-on*; dimin. of *5414*; an invoice (as part of freight), i.e. (fig.) a task or service:—burden.

5414. φόρτος **phōrtos**, *for'-tos*; from *5342*; something carried, i.e. the cargo of a ship:—lading.

5415. Φορτυνάτος **Phōrtynatos**, *for-too-nat'-os*; of Lat. or.; "fortunate"; Fortunatus, a Chr.:—Fortunatus.

5416. φραγέλιον **phragēlion**, *frag-el'-le-on*; neut. of a der. from the base of *5417*; a whip, i.e. Rom. lash as a public punishment:—scourge.

5417. φραγέλλω **phragēllō**, *frag-el-lō'-o*; from a presumed equiv. of the Lat. flagellum; to whip, i.e. lash as a public punishment:—scourge.

5418. φραγμός **phragmōs**, *frag-mōs'*; from *5420*; a fence, or inclosing barrier (lit. or fig.):—hedge (+ round about), partition.

5419. φράζω **phrazō**, *frad'-zo*; prob. akin to *5420* through the idea of defining; to indicate by word or act, i.e. (spec.) to expound:—declare.

5420. φράσσω **phrassō**, *fras'-so*; appar. a strength. form of the base of *5424*; to fence or inclose, i.e. (spec.) to block up (fig. to silence):—stop.

5421. φρέαρ **phrear**, *frēh'-ar*; of uncert. der.; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; fig. an abyss (as a prison):—well, pit.

5422. φρεναπατάω **phrenapataō**, *frēn-ap-at-ah'-o*; from *5423*; to be a mind-misleader, i.e. de-lude:—deceive.

5423. φρεναπάτης **phrenapatēs**, *frēn-ap-at-ace*; from *5424* and *539*; a mind-misleader, i.e. de-luder:—deceiver.

5424. φρήν **phrēn**, *frane*; prob. from an obsol. φρώ **phraō** (to rein in or curb; comp. *5420*); the midriff (as a partition of the body), i.e. (fig. and by impl. of sympathy) the feelings (or sensitive nature: by extens. [also in the plur.] the mind or cognitive faculties):—understanding.

5425. φρίσσω **phrissō**, *fris'-so*; appar. a prim. verb; to "bristle" or "chill", i.e. shudder (fear):—tremble.

5426. φρονέω **phronēō**, *frōn-eh'-o*; from *5424*; to exercise the mind, i.e. entertain or have a sentiment or opinion; by impl. to be (mentally) disposed (more or less earnestly in a certain direction); intens. to interest oneself in (with concern or obedience):—set the affection on, (be) care (-ful), (be) like, + be of one, + be of the same, + let this mind (-ed), regard, savour, think.

5427. φρόνημα **phronēma**, *frōn-ay-mah*; from *5426*; (mental) inclination or purpose:—(be, + be carnally, + be spiritually) mind (-ed).

5428. φρόνησις **phronēsis**, *frōn-ay-sis*; from *5426*; mental action or activity, i.e. intellectual or mor. insight:—prudence, wisdom.

5429. φρόνιμος **phronimōs**, *frōn-ee-mos*; from *5424*; thoughtful, i.e. sagacious or discreet (implying a cautious character; while *4680* denotes practical skill or acumen; and *4008* indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the compar.):—wise (-r).

5430. φρόνιμος **phronimōs**, *frōn-im'-oos*; adv. from *5429*; prudently:—wisely.

5431. φρονιζέω **phronizō**, *frōn-tid'-zo*; from a der. of *5424*; to exercise thought, i.e. be anxious:—be careful.

5432. φρουρέω **phroureō**, *frōo-reh'-o*; from a comp. of *423* and *3708*; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); fig. to hem in, protect:—keep (with a garrison). Comp. *5083*.

5433. φρούσσω **phroussō**, *frōo-as'-so*; akin to *1032*, *1031*; to snort (as a spirited horse), i.e. (fig.) to make a tumult:—rage.

5434. φρύγανον **phruganon**, *frōo'-gan-on*; neut. of a presumed der. of φρύγω **phrugō** (to roast or parch; akin to the base of *5395*); something desiccated, i.e. a dry twig:—stick.

5435. Φρύγία **Phrygia**, *frōog-ee'-ah*; prob. of for. or.; Phrygia, a region of Asia Minor:—Phrygia.

5436. Φυγάλλος **Phugēllōs**, *foog-el'-los*; prob. from *5343*; fugitive; Phygellus, an apostate Chr.:—Phygellus.

5437. φυγή **phugē**, *foog-ay'*; from *5343*; a fleeing, i.e. escape:—flight.

5438. φυλακή **phulakē**, *foo-lak-ay'*; from *5442*; a guarding or (concr. guard), the act, the person; fig. the place, the condition, or (spec.) the time (as a division of day or night), lit. or fig.:—cage, hold, (im-) prison (-ment), ward, watch.

5439. φυλακίζω **phulakizō**, *foo-lak-id'-zo*; from *5441*; to incarcerate:—imprison.

5440. φυλακτήριον **phulaktērion**, *foo-lak-tay'-ree-on*; neut. of a der. of *5442*; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:—phylactery.

5441. φύλαξ **phulax**, *foo-lax*; from *5442*; a watcher or sentry:—keeper.

5442. φυλάσσω **phulassō**, *foo-las'-so*; prob. from *5443* through the idea of isolation; to watch, i.e.

be on guard (lit. or fig.); by impl. to preserve, obey, avoid;—beware, keep (self), observe, save. Comp. 503.

5443. φυλή *phulē*, *foo-lay'*; from 5453 (comp. 5444); an offshoot, i.e. race or clan;—kindred, tribe.

5444. φύλλον *phullōn*, *foo'-lon*; from the same as 5443; a sprout, i.e. leaf;—leaf.

5445. φύραμα *phurama*, *foo'-ram-ah*; from a prol. form of φύρω *phurō* (to mix a liquid with a solid; perh. akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough;—lump.

5446. φυσικός *phusikōs*, *foo-see-kos'*; from 5449; "physical", i.e. (by impl.) instinctive;—natural. Comp. 5591.

5447. φυσικῶς *phusikōs*, *foo-see-koce'*; adv. from 5446; "physically", i.e. (by impl.) instinctively;—naturally.

5448. φυσίω *phusidō*, *foo-see-dō'*; from 5449 in the prim. sense of blowing; to inflate, i.e. (fig.) make proud (haughty);—puff up.

5449. φύσις *phusis*, *foo'-sis*; from 5453; growth (by germination or expansion), i.e. (by impl.) natural production (lineal descent); by extens. a genus or sort; fig. native disposition, constitution or usage;—(man-) kind, nature ([-all]).

5450. φυσίωσις *phusiosis*, *foo-see-o-sis*; from 5448; inflation, i.e. (fig.) haughtiness;—swelling.

5451. φυτεία *phutēia*, *foo-ti-ah*; from 5452; trans-planting, i.e. (concr.) a shrub or vegetable;—plant.

5452. φυτεύω *phuteuō*, *foo'-yoo'-o*; from a der. of 5453; to set out in the earth, i.e. implant; fig. to instil doctrine;—plant.

5453. φῦω *phūō*, *foo'-o*; a prim. verb; prob. orig. to "puff" or blow, i.e. to swell up; but only used in the impl. sense, to germinate or grow (sprout, produce), lit. or fig.;—spring (up).

5454. φυλάξ *phulāx*, *foo-lah'-os*; of uncert. der.; a burrow or lurking-place;—hole.

5455. φωνέω *phōnēō*, *fo-nē'-o*; from 5456; to emit a sound (animal, human or instrumental); by impl. to address in words or by name, also in imitation;—call (for), crow, cry.

5456. φωνή *phōnē*, *fo-nay'*; prob. akin to 5376 through the idea of disclosure; a tone (articulate, bestial or artificial); by impl. an address (for any purpose), saying or language;—noise, sound, voice.

5457. φῶς *phōs*, *foce*; from an obsol. φάω *phaō* (to shine or make manifest, espec. by rays; comp. 5376, 5376b); luminousness (in the widest application, nat. or artificial, abstr. or concr., lit. or fig.);—fire, light.

5458. φωστήρ *phōstēr*, *foce-tare'*; from 5457; an illuminator, i.e. (concr.) a luminary, or (abstr.) brilliancy;—light.

5459. φωσφόρος *phōsphōros*, *foce-for'-os*; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (spec.) the morning-star (fig.);—day star.

5460. φωτεινός *phōteinōs*, *fo-ti-nos'*; from 5457; lustrous, i.e. transparent or well-illuminated (fig.);—bright, full of light.

5461. φωτίζω *phōtizō*, *fo-tid'-zo*; from 5457; to shed rays, i.e. to shine or (trans.) to brighten up (lit. or fig.);—enlighten, illuminate, (bring to, give) light, make to see.

5462. φωτισμός *phōtismōs*, *fo-tis-mos'*; from 5461; illumination (fig.);—light.

X

5463. χαίρω *chairō*, *khai'-ee-ro*; a prim. verb; to be "cheerful", i.e. calmly happy or well-off; impers. espec. as salutation (on meeting or parting), be well;—farewell, be glad, God speed, greeting, hail, joy (fully), rejoice.

5464. χάλαζα *chalaza*, *khai'-ad-zah*; prob. from 5465; hail;—hail.

5465. χάλαω *chalaō*, *khai-ah'-o*; from the base of 5464; to lower (as into a void);—let down, strike.

5466. Χαλδαίος *Chaldaios*, *khai-dah'-yos*; prob. of Heb. or. [8778]; a Chaldean (i.e. Kasdi), or native of the region of the lower Euphrates;—Chaldean.

5467. χαλεπός *chalēpōs*, *khai-ep-os'*; perh. from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by impl.) furious;—fierce, perilous.

5468. χαλιναγωγή *chalinagōgē*, *khai-in-og-og-ue-eh'-o*; from a comp. of 5467 and the redupl. form of 71; to be a bit-leader, i.e. to curb (fig.);—bridle.

5469. χαλινός *chalinōs*, *khai-ee-nos'*; from 5465; a curb or head-stall (as curbing the spirit);—bit, bridle.

5470. χάλκεος *chalkēos*, *khai'-keh-os*; from 5475; coppery;—brass.

5471. χαλκεύς *chalkēus*, *khai-koce'*; from 5475; a copper-worker or brasier;—coppersmith.

5472. χαλκήδών *chalkēdōn*, *khai-kay-dōhn'*; from 5475 and perh. 4491; copper-like, i.e. "chalcedony";—chalcedony.

5473. χαλκίον *chalkion*, *khai-kee-on*; dimin. from 5475; a copper dish;—brass vessel.

5474. χαλκόλιβανόν *chalkōlibanon*, *khai-kol-ib-an-on*; neut. of a comp. of 5475 and 3020 (in the impl. mean. of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre;—fine brass.

5475. χαλκός *chalkōs*, *khai-kos'*; perh. from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it);—brass, money.

5476. χαμαί *chamai*, *khai-ah-ee*; adv. perh. from the base of 5467 through the idea of a fissure in the soil; earthward, i.e. prostrate;—on (to) the ground.

5477. Χαναάν *Chanaan*, *khai-an-an'*; of Heb. or. [8667]; Chanaan (i.e. Kanaan), the early name of Pal.;—Chanaan.

5478. Χαναανίτης *Chanaanitis*, *khai-an-an-ah'-yos*; from 5477; a Chanaanite (i.e. Kanaanite), or native of gentle Pal.;—of Canaan.

5479. χαρά *chara*, *khai-ah'*; from 5483; cheerfulness, i.e. calm delight;—gladness, × greatly, (× be exceeding) joy (-ful, -fully, -fulness, -ous).

5480. χάραγμα *charagma*, *khai-ag-mah*; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue);—graven, mark.

5481. χαρακτήρ *charaktēr*, *khai-ak-tare'*; from the same as 5482; a graver (the tool or the person), i.e. (by impl.) engraving ("character"), the figure stamped, i.e. an exact copy or [fig.] representation;—express image.

5482. χάραξ *charax*, *khai'-ax*; from 5483; to sharpen to a point; akin to 1125 through the idea of scratching; a stake, i.e. (by impl.) a palisade or rampart (military mound for circumvallation in a siege);—trench.

5483. χαρίζομαι *charizōmai*, *khai-id'-zom-ah-ee*; mid. from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue;—deliver, (frankly) forgive, (freely) give, grant.

5484. χάριν *charin*, *khai'-in*; acc. of 5485 as prep.; through favor of, i.e. on account of;—be (for) cause of, for sake of, + . . . fore, × reproachfully.

5485. χάρις *charis*, *khai'-ee*; from 5483; graciousness (as gratifying), of manner or act (abstr. or concr.); lit., fig. or spiritual; espec. the divine influence upon the heart, and its reflection in the life; including gratitude;—acceptable, benefit, favour, gift, grace (-lous), joy liberality, pleasure, thank (-s, -worthy).

5486. χάρισμα *charisma*, *khai'-is-mah*; from 5485; a (divine) gratuity, i.e. deliverance (from danger or passion); (spec.) a (spiritual) endowment, i.e. (subj.) religious qualification, or (obj.) miraculous faculty;—(free) gift.

5487. χαριτώ *charitōō*, *khai-ee-tō'-o*; from 5485; to grace, i.e. endue with special honor;—make accepted, be highly favoured.

5488. Χαρρῶν *Charrhan*, *khai-ran'*; of Heb. or. [8771]; Charrhan (i.e. Charan), a place in Mesopotamia;—Charran.

5489. χάρτης *chartēs*, *khai'-tace*; from the same as 5488; a sheet ("chart") of writing-material (as to be scribbled over);—paper.

5490. χάσμα *chasma*, *khai'-mah*; from a form of an obsol. prim. χᾶω *chao* (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval);—gulf.

5491. χεῖλος *cheilos*, *khi'-los*; from a form of the same as 5490; a lip (as a pouring place); fig. a margin (of water);—lip, shore.

5492. χεῖμαζω *cheimazō*, *khi-mad'-zo*; from the same as 5494; to storm, i.e. (pass.) to labor under a gale;—be tossed with tempest.

5493. χειμάρρος *cheimarrhōs*, *khi-mar-hros*; from the base of 5494 and 4482; a storm-ranlet, i.e. winter-torrent;—brook.

5494. χεῖμῶν *cheimōn*, *khi-mone'*; from a der. of χέω *cheō* (to pour; akin to the base of 5490 through the idea of a channel), mean. a storm (as pouring rain); by impl. the rainy season, i.e. winter;—tempest, foul weather, winter.

5495. χεῖρ *cheir*, *khi-re*; perh. from the base of 5494 in the sense of its congener the base of 5490 (through the idea of hollowness for grasping); the hand (lit. or fig. [power]); espec. [by Heb.] a means or instrument;—hand.

5496. χειραγωγέω *cheiragōgēō*, *khi-rag-og-ue-eh'-o*; from 5497; to be a hand-leader, i.e. to guide (a blind person);—lead by the hand.

5497. χειραγωγός *cheiragōgōs*, *khi-rag-o-gos'*; from 5496 and a redupl. form of 71; a hand-leader, i.e. personal conductor (of a blind person);—some to lead by the hand.

5498. χειρόγραφον *cheirōgraphōn*, *khi-rog'-raf-on*; neut. of a comp. of 5495 and 1125; something hand-written ("chirograph"), i.e. a manuscript (spec. a legal document or bond [fig.]);—handwriting.

5499. χειροποίητος *cheirōpoiētōs*, *khi-rop-oy'-ay-tos*; from 5495 and a der. of 4160; manufactured, i.e. of human construction;—made by (make with) hands.

5500. χειροτονέω *cheirōtonēō*, *khi-rot-on-eh'-o*; from a comp. of 5495 and τέλω *telōō* (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (gen.) to select or appoint;—choose, ordain.

5501. χείρων *cheirōn*, *khi'-rone*; irreg. comp. of 2556; from an obsol. equiv. χέρης *chērēs* (of uncert. der.); more evil or aggravated (phys., ment. or mor.);—sorer, worse.

5502. χερουβίμ *cheroubim*, *kher-oo-beem'*; plur. of Heb. or. [8742]; "cherubim" (i.e. cherubs or kerubim);—cherubims.

5503. χήρα *chēra*, *khai'-rah*; fem. of a presumed der. appar. from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), lit. or fig.;—widow.

5504. χθές *chthēs*, *kthēs*; of uncert. der.; "yesterday"; by extens. in time past or hitherto;—yesterday.

5505. χιλιάς *chilias*, *khi-ee-os'*; from 5507; one thousand ("chiliad");—thousand.

5506. χιλιάρχος *chiliarchōs*, *khi-ee'-ar-khos*; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"), i.e. colonel;—(chief, high) captain.

5507. χίλιοι *chilioi*, *khi-ee-oy*; plur. of uncert. affn.; a thousand;—thousand.

5508. Χίος *Chios*, *khee'-os*; of uncert. der.; Chios, an island in the Mediterranean;—Chios.

5509. χιτών *chiton*, *khee-tone'*; of for. or. [8801]; a tunic or shirt;—clothes, coat, garment.

5510. χιών *chion*, *khee-one'*; perh. akin to the base of 5490 (5465) or 5494 (as descending or empty); snow;—snow.

5511. χλαμύς *chlamus*, *khlam-ooce'*; of uncert. der.; a military cloak;—robe.

5512. χλευάζω *chleuazō*, *khyoo-ad'-zo*; from a der. prob. of 5491; to throw out the lip, i.e. jeer at:—mock.

5513. χλιαρός *chliarōs*, *khlēe-ar'-os*; from χλιώ *chliō* (to warm); tepid:—lukewarm.

5514. Χλόη *Chlōē*, *khlō'-ay*; fem. of appar. a prim. word; "green"; *Chloē*, a Chr. female:—Chloe.

5515. χλωρός *chλωρός*, *khlō-ros'*; from the same as 5514; greenish, i.e. verdant, dun-colored:—green, pale.

5516. χξί *chi xi stigma*, *khee xee stig'-ma*; the 22d, 14th and an obsol. letter (472 as a cross) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral:—six hundred threescore and six.

5517. χοϊκός *chōikōs*, *khd'-ik-os'*; from 5522; dusty or dirty (soil-like), i.e. (by impl.) terrene:—earthy.

5518. χοῖνιξ *chōnix*, *khoi'-nis*; of uncert. der.; a *chōnix* or cert. dry measure:—measure.

5519. χοῖρος *chōiros*, *khoi'-ros*; of uncert. der.; a hog:—swine.

5520. χολάω *chōlāō*, *khol-ah'-o*; from 5521; to be bilious, i.e. (by impl.) irritable (enraged, "choleric"):—be angry.

5521. χολή *chōlē*, *khol-ay'*; fem. of an equiv. perh. akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by anal.) poison or anodyne (wormwood, poppy, etc.):—gall.

5522. χός *chōs*, *khd'-os*; from the base of 5404; a heap (as poured out), i.e. rubbish; loose dirt:—dust.

5523. Χορὰζιν *Chōrazin*, *khor-ad-zin'*; of uncert. der.; *Chorazin*, a place in Pal.:—Chorazin.

5524. χορηγέω *chōrhēgēō*, *khor-ay-gē'-o*; from a comp. of 5525 and 71; to be a dance-leader, i.e. (gen.) to furnish:—give, minister.

5525. χορός *chōrōs*, *khor-os'*; of uncert. der.; a ring, i.e. round dance ("choir"):—dancing.

5526. χορτάζω *chōrtāzō*, *khor-tad'-zo*; from 5528; to fodder, i.e. (gen.) to gorge (supply food in abundance):—feed, fill, satisfy.

5527. χόρτασμα *chōrtasma*, *khor'-tas-mah*; from 5526; forage, i.e. food:—sustenance.

5528. χόρτος *chōrtōs*, *khor'-tos*; appar. a prim. word; a "court" or "garden", i.e. (by impl. of pasture) herbage or vegetation:—blade, grass, hay.

5529. Χουζάς *Chōuzas*, *khood-zas'*; of uncert. or.; *Chuzas*, an officer of Herod:—Chuzas.

5530. χράωμαι *chraōmai*, *khrāh'-om-ahēe*; mid. of a prim. verb (perh. rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by impl.) to employ or (by extens.) to act towards one in a given manner:—entreat, use. Comp. 5531, 5534.

5531. χράω *chraō*, *khrāh'-o*; prob. the same as the base of 5530; to loan:—lend.

5532. χρεία *chreia*, *khrē'-ah*; from the base of 5530 or 5534; employment, i.e. an affair; also (by impl.) occasion, demand, requirement or destitution:—business, lack, necessary (-ity), need (-ful), use, want.

5533. χρεωφέλιτος *chreōphēlētōs*, *khrēh'-o-fē-let'-ace*; from a der. of 5531 and 378; a loan-ower, i.e. indebted person:—debtor.

5534. χρή *chrē*, *khray'*; third pers. sing. of the same as 5530 or 5531 used impers.; it needs (must or should) be:—ought.

5535. χρεῖζω *chrēzō*, *khrade'-zo*; from 5532; to make (i.e. have) necessity, i.e. be in want of:—(have) need.

5536. χρέμα *chrēma*, *khray'-mah*; something useful or needed, i.e. wealth, price:—money, riches.

5537. χρηματίζω *chrematizō*, *khray-mat-id'-zo*; from 5536; to utter an oracle (comp. the orig. sense of 5530), i.e. divinely intimate; by impl. (comp. the secular sense of 5532) to constitute a firm for business, i.e. (gen.) bear as a title:—be called, be admonished (warned) of God, reveal, speak.

5538. χρηματισμός *chrematismōs*, *khray-mat-is-mos'*; from 5537; a divine response or revelation:—answer of God.

5539. χρήσιμος *chresimōs*, *khray'-see-mos*; from 5540; serviceable:—profit.

5540. χρήσις *chresis*, *khray'-sis*; from 5530; employment, i.e. (spec.) sexual intercourse (as an occupation of the body):—use.

5541. χρηστεύομαι *chrestēuōmai*, *khraste-yoo'-om-ahēe*; mid. from 5543; to show oneself useful, i.e. act benevolently:—be kind.

5542. χρηστολογία *chrestōlogia*, *khrase-tol-og-ee'-ah*; from a comp. of 5543 and 3004; fair speech, i.e. plausibility:—good words.

5543. χρηστός *chrestōs*, *khrase-tos'*; from 5530; employed, i.e. (by impl.) useful (in manner or morals):—better, easy, good (-ness), gracious, kind.

5544. χρηστότης *chrestōtēs*, *khray-stot'-ace*; from 5543; usefulness, i.e. mor. excellence (in character or demeanor):—gentleness, good (-ness), kindness.

5545. χρίσμα *chrisma*, *khris'-mah*; from 5548; an unguent or smearing, i.e. (fig.) the spec. endowment ("chrism") of the Holy Spirit:—anointing, unction.

5546. Χριστιανός *Christianōs*, *khris-tee-an-os'*; from 5547; a Christian, i.e. follower of Christ:—Christian.

5547. Χριστός *Christōs*, *khris-tos'*; from 5548; anointed, i.e. the Messiah, an epithet of Jesus:—Christ.

5548. χρίω *chrīō*, *khrēe'-o*; prob. akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:—anoint.

5549. χρονίζω *chronizō*, *khrōn-id'-zo*; from 5550; to take time, i.e. linger:—delay, tarry.

5550. χρόνος *chōnōs*, *khrōn'-os*; of uncert. der.; a space of time (in gen., and thus prop. distinguished from 2540, which designates a fixed or special occasion; and from 105, which denotes a particular period) or interval; by extens. an individ. opportunity; by impl. delay:—+ years old, season, space, (× often-) time (-s), (a) while.

5551. χρονοτριβέω *chronōtribēō*, *khrōn-ot-rib-eh'-o*; from a presumed comp. of 5550 and the base of 5447; to be a time-wearer, i.e. to procrastinate (linger):—spend time.

5552. χρύσεος *chryseōs*, *khrōo'-seh-os*; from 5557; made of gold:—of gold, golden.

5553. χρυσίον *chrysiōn*, *khrōo'-see-on*; dimin. of 5557; a golden article, i.e. gold plating, ornament, or coin:—gold.

5554. χρυσοδακτύλιος *chryso-daktulios*, *khrōo-sod-ak-too'-lee-os*; from 5557 and 1140; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:—with a gold ring.

5555. χρυσόλιθος *chrysolithos*, *khrōo-sol'-ee-thos*; from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"):—chrysolite.

5556. χρυσόπρασος *chryso-prasos*, *khrōo-sop'-ras-os*; from 5557 and πράσον *prason* (a leek); a greenish-yellow gem ("chrysoprase"):—chrysoprase.

5557. χρυσός *chrysos*, *khrōo-sos'*; perh. from the base of 5530 (through the idea of the utility of the metal); gold; by extens. a golden article, as an ornament or coin:—gold.

5558. χρυσάω *chrysaō*, *khrōo-sd'-o*; from 5557; to gild, i.e. bespangle with golden ornaments:—deck.

5559. χρώς *chrōs*, *khrōce*; prob. akin to the base of 5530 through the idea of handling; the body (prop. its surface or skin):—body.

5560. χυλός *chylōs*, *kho'-los'*; appar. a prim. word; "halt", i.e. limping:—cripple, halt, lame.

5561. χώρα *chōra*, *kho'-rah*; fem. of a der. of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often includ. its inhab.):—coast, county, fields, ground, land, region. Comp. 5177.

5562. χωρέω *chōrēō*, *kho-reh'-o*; from 5561; to be in (give) space, i.e. (intrans.) to pass, enter, or (trans.)

to hold, admit (lit. or fig.):—come, contain, go, have place, (can, be room to) receive.

5563. χωρίζω *chōrizō*, *kho-rid'-zo*; from 5561; to place room between, i.e. part; reflex. to go away:—depart, put asunder, separate.

5564. χωρίον *chōrion*, *kho-ree'-on*; dimin. of 5561; a spot or plot of ground:—field, land, parcel of ground, place, possession.

5565. χωρίς *chōris*, *kho-ree'*; adv. from 5561; at a space, i.e. separately or apart from (often as prep.):—beside, by itself, without.

5566. Χῶρος *Chōros*, *kho'-ros*; of Lat. or.; the north-west wind:—north west.

Ψ

5567. ψάλλω *psallō*, *psal'-lo*; prob. strengthened

from ψάω *psaō* (to rub or touch the surface; comp. 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):—make melody, sing (psalms).

5568. ψαλμός *psalmōs*, *psal-mos'*; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument); a "psalm"; collect. the book of the Psalms:—psalm. Comp. 5023.

5569. ψευδάδελφος *psēudadēlphos*, *psyoo-dad'-el-fois*; from 5571 and 80; a spurious brother, i.e. pretended associate:—false brethren.

5570. ψευδαπόστολος *psēudapōstolōs*, *psyoo-dap-os'-tol-os*; from 5571 and 82; a spurious apostle, i.e. pretended preacher:—false teacher.

5571. ψευδής *psēdēs*, *psyoo-dace'*; from 5574; untrue, i.e. erroneous, deceitful, wicked:—false, liar.

5572. ψευδοδιδάσκαλος *psēdōdidaskalōs*, *psyoo-dod-id-as'-kal-os*; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Chr. doctrine:—false teacher.

5573. ψευδολόγος *psēdolōgos*, *psyoo-dol-og'-os*; from 5571 and 3004; mendacious, i.e. promulgating erroneous Chr. doctrine:—speaking lies.

5574. ψεύδομαι *psēdomai*, *psyoo'-dom-ahēe*; mid. of an appar. prim. verb; to utter an untruth or attempt to deceive by falsehood:—falsely, lie.

5575. ψευδομάρτυρ *psēdomartur*, *psyoo-dom-ar'-toor*; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony:—false witness.

5576. ψευδομαρτυρέω *psēdomartureō*, *psyoo-dom-ar-too-reh'-o*; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence:—be a false witness.

5577. ψευδομαρτυρία *psēdomarturia*, *psyoo-dom-ar-too-ree'-ah*; from 5575; untrue testimony:—false witness.

5578. ψευδοπροφήτης *psēdōprōphētēs*, *psyoo-dop-rof-ay'-tace*; from 5571 and 4306; a spurious prophet, i.e. pretended foreteller or religious impostor:—false prophet.

5579. ψεύδος *psēdos*, *psyoo'-dos*; from 5574; a falsehood:—lie, lying.

5580. ψευδοχριστός *psēdōchri-stōs*, *psyoo-dokh'-ris-tos*; from 5571 and 5547; a spurious Messiah:—false Christ.

5581. ψευδώνυμος *psēdōnumos*, *psyoo-do'-noo-mos*; from 5571 and 3686; untrue named:—falsely so called.

5582. ψεύσμα *psēusma*, *psyoo'-mah*; from 5574; a fabrication, i.e. falsehood:—lie.

5583. ψεύστης *psēustēs*, *psyoo'-tace*; from 5574; a falsifier:—liar.

5584. ψηλαφάω *psēlaphaō*, *psay-laf-ah'-o*; from the base of 5567 (comp. 5586); to manipulate, i.e. verify by contact; fig. to search for:—feel after, handle, touch.

5585. ψηφίζω *psēphizō*, *psay-fid'-zo*; from 5586; to use pebbles in enumeration, i.e. (gen.) to compute:—count.

5586. ψήφος *psēphos*, *psay'-fos*; from the same as 5584; a pebble (as worn smooth by handling), i.e.

(by impl. of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:—stone, voice.

5587. ψιθυρισμός *psithurismós*, *psith-oo-ris-mos'*; from a der. of ψίθος *psithós* (a whisper; by impl. a slander; prob. akin to 5574); whispering, i.e. secret detraction:—whispering.

5588. ψιθυριστής *psithuristēs*, *psith-oo-ris-tace'*; from the same as 5587; a secret calumniator:—whisperer.

5589. ψυχίον *psichion*, *psikh-ee'-on*; dimin. from a der. of the base of 5567 (mean. a crumb); a little bit or morsel:—crumb.

5590. ψυχή *psychē*, *psoo'-khaiy'*; from 5594; breath, i.e. (by impl.) spirit, abstr. or concr. (the animal sentient principle only; thus distinguished on the one hand from 4577, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Heb. 5815, 7307 and 2416):—heart (+-ily), life, mind, soul, + us, + you.

5591. ψυχικός *psychikós*, *psoo'-khee-kos'*; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4572, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature):—natural, sensual.

5592. ψύχος *psychós*, *psod'-khos*; from 5594; coolness:—cold.

5593. ψυχρός *psychrós*, *psoo'-chros'*; from 5592; chilly (lit. or fig.):—cold.

5594. ψύχω *psychō*, *psoo'-kho*; a prim. verb; to breathe (voluntarily but gently; thus differing on the one hand from 454, which denotes prop. a forcible respiration; and on the other from the base of 500, which refers prop. to an inanimate breeze), i.e. (by impl. of reduction of temperature by evaporation) to chill (fig.):—wax cold.

5595. ψωμίζω *psōmizō*, *psō-mid'-zo*; from the base of 5596; to supply with bits, i.e. (gen.) to nourish:—(bestow to) feed.

5596. ψωμίον *psōmion*, *psō-mee'-on*; dim. from a der. of the base of 5597; a crumb or morsel (as if rubbed off), i.e. a mouthful:—sop.

5597. ψάχω *psachō*, *psō'-kho*; prol. from the same base as 5567; to triturate, i.e. (by anal.) to rub

out (kernels from husks with the fingers or hand):—rub.

Ω

5598. Ω ω, i.e. ᾠμεγα *ōmega*, *o'-meg-ah*; the last letter of the Gr. alphabet, i.e. (fig.) the finality:—Omega.

5599. ᾠ ω, o; a prim. interj.; as a sign of the voc. O; as a note of exclamation, oh:—O.

5600. ᾠ ω, o; includ. the oblique forms, as well as ᾠς *ēs*, *ace*; ᾠ ε, *ay*, etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comp., as well as with other particles) be;—+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

5601. ᾠβήδ *ōbēd*, *o-bade'*; of Heb. or. [5744]; Obed, an Isr.:—Obed.

5602. ᾠδε *hōdē*, *ho'-deh*; from an adv. form of 3592; in this same spot, i.e. here or hither:—here, hither, (in) this place, there.

5603. ᾠδή *ōdē*, *o-day'*; from 103; a chant or "ode" (the gen. term for any words sung; while 5215 denotes espec. a religious metrical composition, and 568 still more spec. a Heb. cantillation):—song.

5604. ᾠδίν *ōdīn*, *o-deen'*; akin to 3601; a pang or throe, esp. of childbirth:—pain, sorrow, travail.

5605. ᾠδίω *ōdīnō*, *o-dee'-no*; from 5604; to experience the pains of parturition (lit. or fig.):—travail in (birth).

5606. ᾠμος *ōmos*, *o'-mos*; perh. from the alt. of 5342; the shoulder (as that on which burdens are borne):—shoulder.

5607. ᾠν ᾠν, *oan*; includ. the fem. οὔσα *ōusa*, *oo'-sah*; and the neut. ᾠν ᾠν, *on*; pres. part. of 1510; being:—be, come, have.

5608. ᾠνέομαι *ōnēdōmai*, *o-neh'-om-ahēe*; mid. from an appar. prim. ᾠνος *ōnōs* (a sum or price); to purchase (synon. with the earlier 4002):—buy.

5609. ᾠον ᾠον, *o-on'*; appar. a prim. word; an "egg":—egg.

5610. ᾠρα *hōra*, *ho'-rah*; appar. a prim. word; an "hour" (lit. or fig.):—day, hour, instant, season, X short, [even-] tide, (high) time.

5611. ᾠραῖος *hōraios*, *ho-rah'-yos*; from 5610; belonging to the right hour or season (timely, i.e. (by impl.) flourishing (beauteous [fig.]):—beautiful.

5612. ᾠρομαι *ōrōmai*, *o-roo'-om-ahēe*; mid. of an appar. prim. verb; to "roar":—roar.

5613. ᾠς *hōs*, *hoce*; prob. adv. of comp. from 3739; which how, i.e. in that manner (very variously used, as follows):—about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when ([-soever]), while, X with all speed.

5614. ᾠσαννά *hōsanna*, *ho-san-nah'*; of Heb. or. [3407 and 4994]; oh save!; hosanna (i.e. *hoshia-na*), an exclamation of adoration:—hosanna.

5615. ᾠσαύτως *hōsautōs*, *ho-sōw'-toce*; from 5613 and an adv. from 366; as thus, i.e. in the same way:—even so, likewise, after the same (in like) manner.

5616. ᾠσεῖ *hōsēi*, *ho-si'*; from 5613 and 1487; as if:—about, as (it had been, it were), like (as).

5617. ᾠσηε *hōsēē*, *ho-say-eh'*; of Heb. or. [1964]; *Hoseē* (i.e. *Hosheā*), an Isr.:—Osee.

5618. ᾠσπερ *hōspēr*, *hoce'-per*; from 5613 and 4007; just as, i.e. exactly like:—(even, like) as.

5619. ᾠσπερὶ *hōspērēi*, *hoce-per-i'*; from 5618 and 1487; just as if, i.e. as it were:—as.

5620. ᾠστε *hōstē*, *hoce'-teh*; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow):—(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.

5621. ᾠτίον *ōtīon*, *o-tee'-on*; dimin. of 3775; an earlet, i.e. one of the ears, or perh. the lobe of the ear:—ear.

5622. ᾠφέλεια *ōphēleia*, *o-feh'-i-ah*; from a der. of the base of 5624; usefulness, i.e. benefit:—advantage, profit.

5623. ᾠφέλιος *ōphēlios*, *o-feh'-eh'-o*; from the same as 5622; to be useful, i.e. to benefit:—advantage, better, prevail, profit.

5624. ᾠφέλιμος *ōphēlimos*, *o-feh'-ee-mos*; from a form of 3786; helpful or serviceable, i.e. advantageous:—profit (-able).

NOTE.

Owing to changes in the enumeration while in progress, there were no words left for Nos. 2717

and 3202-3202, which were therefore silently dropped out of the vocabulary and references as redundant.

This will occasion no practical mistake or inconvenience.