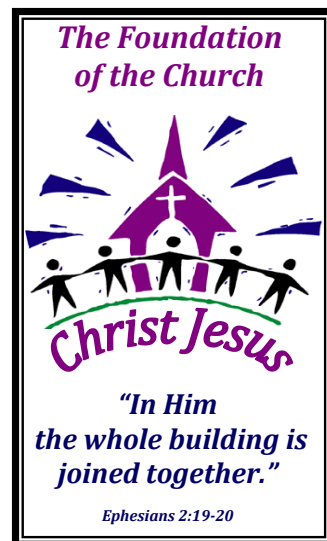


2008 District Conference Delegate & Non-Delegate Form Reservation and Information Form

South Central Indiana District Conference
July 25 and 26, 2008
Anderson University, Byrum Hall



It is important that each delegate fill out this form for yourself and your family that may be attending. Your delegate authorization should have been sent in by your home congregation. *This form is for additional information needed for District Conference.*

Congregation: _____
Name(s): _____
Home Address: _____
Phone Number: _____
E-mail address: _____

Days Attending Conference: _____ Friday _____ Saturday

If you have children or youth coming to the event, please fill out child and youth permission forms.

Delegate(s)	Non-Delegate(s)/Spouse	Children/Youth
<p>Registration Prepaid Includes registration, housing, meals (excluding Meet & Eat), and Ice Cream Social</p> <p><input type="checkbox"/> Meet & Eat (Friday) with David Shumate __ x \$13.50 = ____</p> <p><input type="checkbox"/> Room <input type="checkbox"/> Campsite</p> <p>Total \$ _____</p>	<p>Registration \$60.00 Includes registration, housing, meals (excluding Meet & Eat), and Ice Cream Social</p> <p><input type="checkbox"/> Meet & Eat (Friday) with David Shumate __ x \$13.50 = ____</p> <p><input type="checkbox"/> Room <input type="checkbox"/> Campsite</p> <p>Total \$ _____</p> <p style="text-align: center;">OR</p> <p>Saturday Only with meal ticket __ x \$34.00 = _____ without meal ticket* __ x \$10.00 = _____ *Meal tickets cannot be purchased on site.</p> <p>Total \$ _____</p>	<p>Registration Free</p> <p><input type="checkbox"/> Meet & Eat (Friday) with David Shumate __ x \$13.50 = ____</p> <p style="text-align: center;">-or-</p> <p>Kid's Chicken Strip Option __ x \$7.50 = _____</p> <p>Saturday Meal Ticket __ x \$24.00 = _____</p> <p>Total \$ _____</p> <p>Youth Conference (6-12 Grade) __ x \$60.00 = _____ Includes registration, room, meals for Youth activities. Does not include Meat & Eat.</p> <p><i>Please fill out activity/permission form per age group (children & youth)</i></p> <p>Total \$ _____</p>
<p>Mail Form with payment to:</p>		
<p style="text-align: center;">Lisa G. Yoder District Conference Coordinator 8150 S. Quarter Moon Drive Pendleton, IN. 46064 317-485-5051 PastorLisa@grandviewbrethren.com</p>		
<p>Make checks payable to: South/Central Indiana District</p>		
<p>Registration Deadline is June 1st <i>Any form received after June 1st will require an additional late fee of \$20.00 per person.</i></p>		
<p>Add all totals from each grouping (delegate, non-delegate, & children/youth) Total Submitted \$ _____</p>		